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Rev. Mr. Henry Jones

Protestant Episcopal Church—Diocese of Ohio.

JOURNAL.

OF THE
LATE REV. CONVENTION.

JUNE 20, 1850. W. D. J. G. P.



JOURNAL

OF THE

PROCEEDINGS

OF THE

FIFTY-FIRST CONVENTION

OF THE

Protestant Episcopal Church in the Diocese of Ohio

HELD IN

TRINITY CHURCH, NEWARK,

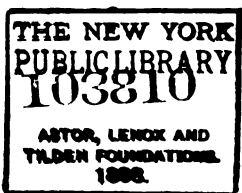
June 3d, 4th and 5th,

1868.

COLUMBUS:

NEVINS & MYERS, PRINTERS.

1868.



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THE BISHOP'S LIST OF CLERGY
CANONICALLY RESIDENT IN THE DIOCESE, JUNE, 1862.
AS PRESENTED BY HIM TO THE CONVENTION.

* * * Those marked with a star not entitled to seats in this Convention, according to Constitution, Art. IV.

BISHOPS.

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L. Oxon., Bishop of the Diocese,
 residing at Clifton, near Cincinnati.

The Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese,
 residing at Kokosing, Gambier.

PRESBYTERS.

The Rev. JOHN G. AMES, Rector of Christ Church, Springfield.

" " **THOMAS S. BACON, Rector of St. Mary's Church, Hillsboro.**

" " **HENRY L. BADGER, Rector of Zion Church, Monroeville, and St. Luke's Church, Milan.**

" " **LUCIUS W. BANCROFT, D.D.***

" " **EDWARD C. BENSON, Professor of the Latin Language and Literature in Kenyon College.**

" " **ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier.**

" " **ALFRED F. BLAKE, Rector of Grace Church, Avondale.**

" " **JAMES BONKAR, B.D., Rector of St. Peter's Church, Ashtabula.**

" " **WILLIAM BOWER, Rector of Trinity Church, Newark.**

" " **JOHN BOYD, D.D., Rector of St. Luke's Church, Marietta.**

" " **SAMUEL H. BOYER, Rector of Christ Church, Glendale.**

" " **JOHNSON A. BRAYTON,* Principal of a select classical boys' school, Painesville.**

" " **WILLIAM BRITAIN, Rector of St. John's Church, Lancaster.**

" " **JAMES B. BRITTON.***

" " **SHERLOCK A. BRONSON, D.D., Eleutheros-Cooke Professor of Ecclesiastical History in the Theological Seminary, Gambier.**

" " **FREDERIC BROOKS,* Rector of St. Paul's Church, Cleveland.**

" " **ERASTUS BURR, D.D., Rector of All Saints' Church, Portsmouth.**

" " **LEWIS BURTON, Rector of St. John's Church, Cleveland.**

" " **RICHARD BURY, Rector of St. James' Church, Cleveland.**

" " **LAWSON CARTER,* Cleveland.**

" " **N. P. CHARLOT, Rector of St. Paul's Church, Collamer.**

" " **GEORGE L. CHASE, Rector of the Church of Our Redeemer, Venice.**

" " **SAMUEL S. CHEVERS, Rector of St. Michael's Church, Unionville, and Christ Church, Geneva, and Missionary.**

" " **RICHARD L. CHITTENDEN, Rector of St. Andrew's Church, Elyria, and Christ Church, Penfield.**

" " **ANSON CLARK,* residing near Medina.**

" " **SAMUEL CLEMENTS, Rector of Calvary Church, Clifton. [P. O. Cincinnati.]**

" " **WILLIAM C. COOLEY, Assistant Minister of Trinity Church, Cleveland.**

" " **THOMAS CORLETT.***

" " **JOHN W. CRACRAFT.***

" " **EDWARD H. CUMMING, Missionary at large, officiating at Berkshire and Kenton. [P. O. Springfield.]**

" " **GEORGE S. DAVIS, Rector of St. Paul's Church, Medina.**

" " **COLUMBUS S. DOOLITTELL, Rector of Episcopal Female Seminary, Mansfield, and Missionary at large.**

" " **JOHN A. DOORIS, Rector of the Church of the Epiphany, Urbana.**

- The Rev. J. W. C. DUERR,* officiating in the Missions of St. Paul's Church, Cleveland.
- " " THOMAS B. FAIRCHILD, Rector of Christ Church, Hudson.
- " " WILLIAM W. FARR, Rector of Grace Church, Sandusky.
- " " WILLIAM A. FISKE, Rector of St. Paul's Church, Cincinnati.
- " " WILLIAM T. FITCH, Rector of St. Paul's Church, Akron.
- " " WILLIAM C. FRENCH, Rector of Christ Church, Oberlin; Chaplain, etc., of Cleveland Female Seminary, and Secretary of the Convention.
- " " CHARLES GILLETTE,* Agent of the Protestant Episcopal Freedman's Aid Commission, No. 10 Bible House, New York.
- " " RICHARD GRAY, Minister of Trinity Church, Cincinnati, and City Missionary.
- " " JOHN HALL, Ashtabula.
- " " WYLLYS HALL, Rector of St. James' Church, Piqua.
- " " MOSES HAMILTON, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme. [P. O. Bellevue.]
- " " NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.
- " " LEVI L. HOLDEN, Rector of St. James' Church, Wooster.
- " " DEWITT C. HOWARD,* Rector of Trinity Church, Tiffin.
- " " EDWARD HUBBELL, Rector of Grace Church, Ravenna.
- " " EDWARD H. JEWETT, Rector of Christ Church, Dayton.
- " " BENJAMIN JOHNSON,* Rector of Christ Church, Hamilton.
- " " HENDERSON JUDD, Rector of St. Peter's Church, Gallipolis.
- " " EZRA B. KELLOGG, Missionary at large, Gambier.
- " " RICHARD T. KERFOOT, Rector of Grace Church, College Hill.
- " " WM. S. LANGFORD.*
- " " CHARLES F. LEWIS, Rector of St. John's Church, Wakeman.
- " " FRANCIS LOBBELL, Rector of the Church of the Advent, Cincinnati.
- " " CARLTON P. MAPLES, Rector of Grace Church, Pomeroy.
- " " SAMUEL MARKS, Rector of Christ Church, Huron.
- " " SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.
- " " JOHN J. MCELHINNEY, D.D., Milnor Professor of Systematic Divinity in the Theological Seminary of the Diocese, Gambier.
- " " JAMES MCELROY, Agent of the American Tract Society, and Missionary at large. [P. O. Mansfield.]
- " " ALBERT T. MCMURPHEY, Rector of the Church of Our Saviour, Salem, and Missionary.
- " " HENRY H. MORRELL,* Secretary and Gen. Agent Foreign Miss. Com., 19 Bible House, New York.
- " " JOSEPH MUENSCHER, D.D., Secretary of the Widows' and Orphans' Society, etc., Mt. Vernon, and Missionary at large.
- " " RODOLPHUS K. NASH, Rector of St. John's Church, Worthington, and Christ Church, Clinton. [P. O. Worthington.]
- " " WILLIAM NEWTON, Rector of St. Paul's Church, Norwalk.
- " " JOHN F. OHL, Rector of St. James' Church, Zanesville.
- " " HENRY PAYNE, residing at Mt. Vernon.
- " " ROBERT B. PEET, Rector of St. Paul's Church, Mt. Vernon.
- " " ALANSON PHELPS, residing at Painesville.
- " " EPHRAIM PUNDERSON,* residing at Cleveland.
- " " C. A. L. RICHARDS, Rector of Trinity Church, Columbus.
- " " CHANDLER ROBBINS, Principal of a select family school for boys, Springfield, and Missionary at large.
- " " ALVAH SANFORD,* Granville.
- " " E. OWEN SIMPSON, Rector of St. Philip's Church, Circleville.
- " " WILLIAM A. SNIVELY, Rector of Christ Church, Cincinnati.
- " " THOMAS A. STARKEY, D.D., Rector of Trinity Church, Cleveland.

The Bishop's List of Clergy canonically resident.

The Rev. CHARLES S. STECK.*

- " " JAMES KENT STONE, President of Kenyon College, Gambier.
- " " GEORGE A. STRONG, Assistant Minister of Harcourt Parish, Gambier, and
McIlvaine Professor of English Literature in Kenyon College.
- " " GEORGE B. STURGES, Assistant Minister of Grace Church, Sandusky.
- " " JOHN SWAN, Rector of St. Paul's Church, Maumee City, and Missionary.
- " " COLIN C. TATE, Rector of St. Paul's Church, Columbus.
- " " GEORGE W. TIMLOW, Rector of St. Timothy's Church, Massillon.
- " " JAMES TRIMBLE, Rector of Grace Church, Mansfield.
- " " HENRY TULLIDGE,* officiating at Aspinwall, S. A.
- " " JOHN UFFORD, Rector of St. Peter's Church, Delaware.
- " " SPENCER WALL,* Clarksboro, Gloucester county, New Jersey.
- " " JOHN S. WALLACE,* Chaplain in the U. S. Navy.
- " " HENRY B. WALBRIDGE, D.D., Rector of Trinity Church, Toledo.
- " " ABRAHAM J. WARNER, Rector of St. James' Church, Boardman.
- " " A. H. WASHBURN, Rector of Grace Church, Cleveland.
- " " GEORGE WATSON, D.D., Norwalk.
- " " WILLIAM H. WATTS, Minister of Christ Church, Portsmouth.
- " " WELLINGTON E. WEBB,* Assistant in the Freedman's Commission Office, N. Y.
- " " J. R. WELDON,* officiating at Put-in-Bay.
- " " THOMAS B. WELLS, Rector of St. James' Church, Painesville.
- " " EDWARD P. WRIGHT, Rector of St. James' Church, Cincinnati.
- " " CHARLES H. YOUNG, Rector of St. Paul's Church, Fremont.

DEACON.

- " " GEORGE S. VALLANIGHAM,* New Lisbon.

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

(9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

Rules of Order.

- (11.) Reports of Special Committees of last Convention.
- (12.) Presentation of Parochial and Clerical Reports.
- (13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows .

- (1.) Calling the names of members not present before.
- (2.) Reading and approving the Minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially).
 - v. Trustees of the Theological Seminary and Kenyon College.
- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Addresses.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to attend Examinations in Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Trustees of Lorillard Fund for Indigent and Infirm Clergymen.
- (8.) Report of Bethel Church (Peninsula) Fund.
- (9.) Appointment by the President of Examining Committees for the several Church Institutions.
- (10.) Report of Committee on next Convention.
- (11.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it;

Rules of Order.

and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The Reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

TRINITY CHURCH, NEWARK,
June 3d, 1868.

THIS being the day and place appointed by the last Convention for holding the Fifty-First Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, the Right Rev. the Bishop, the Right Rev. the Assistant Bishop, and divers of the Clergy and Laity of the Diocese, assembled as above, at ten o'clock, a. m.

Morning Prayer was said by the Rev. LEWIS BURTON, Rector of St. John's Church, Cleveland, assisted in the lessons by the Rev. WM. BRITAIN, Rector of St. John's Church, Lancaster.

The Convention sermon was preached by the Rev. JOHN UFFORD, Rector of St. Peter's Church, Delaware, from I Cor. i. 24: "*Christ, the power of God.*"

The Holy Communion was administered by the Right Reverend the Bishops, assisted by the Rev. Mr. BURTON.

The alms at the Offertory were appropriated to Diocesan Missions.

At the conclusion of Divine service, the Bishop of the Diocese called the Convention to order.

The Secretary of the last Convention then proceeded, under direction of the Chair, to call the names of Clergy enti-

Names of Clergy present.

tled by the Constitution (Art. IV.) to seats in the Convention, when the following answered to their names :*

The Right Reverend CHARLES PETTIT McILVAINE, D.D., D.C.L.,

The Right Reverend GREGORY THURSTON BEDELL, D.D.,

Rev. John G. Ames,	Rev. Edward Hubbell,
“ Thomas S. Bacon,	“ Edward H. Jewett,
“ Henry L. Badger,	“ Richard T. Kerfoot,
“ Edward C. Benson,	“ Francis Lobdell,
“ Alfred Blake, B.D.,	“ Carlton P. Maples,
“ Alfred L. Blake,	“ Samuel Marks.
“ James Bonnar, B.D.,	“ John J. McElhinney, D.D.,
“ William Bower,	“ James McElroy,
“ John Boyd, D.D.,	“ Albert T. McMurphey,
“ Samuel H. Boyer,	“ Joseph Muenscher, D.D.,
“ William Brittain,	“ Rodolphus K. Nash,
“ Sherlock A. Bronson, D.D.,	“ William Newton,
“ Erastus Burr, D.D.,	“ John F. Ohl,
“ Lewis Burton,	“ Robert B. Peet,
“ N. P. Charlot,	“ Alanson Phelps,
“ George L. Chase,	“ C. A. L. Richards,
“ Samuel Clements,	“ Edward O. Simpson,
“ William C. Cooley,	“ William A. Snively,
“ George S. Davis,	“ Thomas A. Starkey, D.D.,
“ Columbus S. Doolitell,	“ James K. Stone,
“ John A. Dooris,	“ George B. Sturges,
“ Thomas B. Fairchild,	“ John Swan,
“ William W. Farr,	“ Colin C. Tate,
“ William A. Fiske,	“ James Trimble,
“ William T. Fitch,	“ John Ufford,
“ William C. French,	“ A. H. Washburn,
“ Richard Gray,	“ William H. Watts,
“ Wyllys Hall,	“ Edward P. Wright,
“ Moses Hamilton,	“ Charles H. Young—61.
“ Levi L. Holden,	

[The Rev. Frederic Brooks was also, by unanimous vote of the Convention, on motion of Rev. Mr. Richards, admitted to a seat, having failed by only a few days, and not by his own fault, of receiving his letters dimissory in time to complete his canonical residence of six months.]

There were also present, but not entitled to seats :

* This list includes all who were present during any part of the Convention.

Clergymen present—and absent.

OF THE DIOCESE OF OHIO.

Rev. John W. Cracraft, Rev. De Witt C. Howard, Rev. A. Sanford—3.

FROM THE JURISDICTION OF THE BISHOP OF JERUSALEM.

Rev. F. S. Fleischhacker.

Those entitled to seats who were not present, were :

Rev. Richard Bury,	Rev. Samuel Maxwell,
“ Samuel S. Chevers,	“ Henry Payne,
“ Richard L. Chittenden,	“ Chandler Robbins,
“ Edward H. Cumming,	“ George W. Timlow,
“ John Hall,	“ Henry B. Walbridge, D.D.,
“ Nathaniel R. High,	“ Abraham J. Warner,
“ Henderson Judd,	“ George Watson, D.D.,
“ Ezra B. Kellogg,	“ Thomas B. Wells—17.
“ Charles F. Lewis,	

Those who were neither entitled to seats nor present, though canonically resident in the Diocese, were :

Rev. Lucius W. Bancroft, D.D.,	Rev. William S. Langford,
“ Johnson A. Brayton,	“ Benjamin Johnson,
“ James B. Britton,	“ Charles S. Steck,
“ Lawson Carter,	“ George A. Strong,
“ Anson Clark,	“ Henry Tullidge,
“ Thomas Corlett,	“ George S. Vallandigham,
“ John W. C. Duerr,	“ Spencer Wall,
“ Charles Gillette,	“ John S. Wallace,
“ Henry H. Morrell,	“ Wellington E. Webb,
“ Ephraim Punderson,	“ S. R. Weldon—20=101.

The Secretary, by direction of the Chair, then called the names of the Parishes in union with the Convention, and the certificates of Lay Delegates were laid upon his table; whereupon the President appointed the following

Committee on Credentials.....	{	Rev. W. C. FRENCH,
	{	Mr. W. J. BOARDMAN,
	{	“ M. G. MITCHELL.

And the Convention took a recess until 3 o'clock, p. m.

WEDNESDAY, THREE O'CLOCK, P. M.

The Convention was opened with prayer offered by the Assistant Bishop.

The Bishop in the Chair.

The roll of the Clergy was called.

The Rev. Mr. FRENCH, Chairman of the Committee on Credentials, reported as follows :

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials respectfully report, that they have examined the credentials of Lay Delegates placed in their hands, and find that the following persons are canonically entitled to seats in this Convention,* viz., from—

Akron.....	St. Paul's	{	Frank Adams,* Philo Bennett,* J. A. Beebe.
Ashtabula	St. Peter's	{	Lorenzo Tyler,* Elihu C. Strong.*
Bellevue	St. Paul's	{	Jesse Haskell, George W. Sheffield.
Cincinnati	Christ	{	Larz Anderson, D. K. Este, James A. Grover.
	St. Paul's	{	Silas F. Miller, Stanhope S. Rowe,* Geo. H. Barbour.*
	St. John's	{	Wm. Procter,* Thos. G. Odiorne,* Gideon Burton.*
	Advent.....	{	J. C. Collins, Nicholas Longworth, John Cinamon.
Circleville.....	St. Philip's	{	George H. Fickhardt,* Wm. B. Marfield.

* The list includes all those who were reported entitled to seats during the progress of the Convention. Those who were present are marked with a (*) star.

List of Lay Delegates elected.

Cleveland	{	Trinity.....	{ W. J. Boardman,* R. P. Spaulding,* Bolivar Butts.*
		St. John's	{ H. C. Minor,* Homer Strong, C. R. Evatt.
		St. Paul's.....	{ S. N. Sanford,* C. J. Comstock, Aaron Clark.*
		Grace	{ Chas. C. Carter,* H. G. Cleveland, Thos. Walton.
		St. James'	{ Thomas R. Reeve, Geo. P. Dearborne.*
		St. Peter's.....	{ Geo. Tibbetts, Barton Parsons, W. King.
Clifton		Calvary	{ Emanuel J. Miller,* A. C. Neave.*
Clinton		Christ.....	{ Jacob Slyh.*
Collamer		St. Paul's.....	{ John Doane, John Crowell,* P. H. Smythe.
College Hill		Grace.. ..	{ W. J. M. Gordon, W. W. Snowden.
Columbus	{	Trinity.....	{ Wm. B. Thrall,* John W. Andrews,* M. G. Mitchell.*
		St. Paul's.....	{ Thos. Sparrow,* R. G. Hanford,* A. P. Lewis.*
Cuyahoga Falls		St. James'.....	{ A. L. Gilbert, H. C. Lockwood, Geo. Parks.*
Dayton		Christ.....	{ S. F. Woodsum,* L. G. Evans,* W. F. Gebhart.
Delaware		St. Peter's.....	{ Geo. W. Campbell,* Thos. C. Jones,* J. D. Van Deman.
Dresden.....		Zion	{ Chas. Marquand,* Geo. W. Adams,* Wm. Akeroyd.*
Fremont		St. Paul's.....	{ James W. Wilson,* F. M. Quig.*

List of Lay Delegates elected.

Gallipolis	St. Peter's.....	{ G. W. Jackson, G. W. Livesay, Joseph Hunt.
Gambier	Harcourt	{ Peter Neff,* S. T. Bourne,* Frank M. Hall.*
Glendale	Christ.....	{ John D. Jones,* Crafts J. Wright.*
Granville	St. Luke's.....	{ G. B. Johnson,* F. Haskell,* A. P. Prichard.*
Hamilton	Christ.....	{ Alex. Radcliffe,* W. W. Pardlee, Joseph L. Budd.
Hillsboro'	St. Mary's	{ Isaac Sams, J. Milton Boyd.
Huron	Christ.....	{ Tower Jackson,* F. H. Wright, J. W. Wickham.
Lancaster	St. John's	{ Wm. J. Reese, J. R. Mumaugh, John A. Hunter.
Lyne	Trinity.....	{ Stephen Sawyer, Joseph Wood.
Mansfield	Grace	{ Perkins Bigelow, Edward Wilkinson,* Frank Ward.
Marion	St. Paul's.....	{ S. S. Bennett,* J. S. Reed.*
Massillon.....	St. Timothy's.....	{ Kent Jarvis,* Thomas S. Webb, F. Focke,
Maumee.....	St. Paul's.....	{ J. C. Allen, T. H. Wolfinger, T. Rudisill.
Medina	St. Paul's.....	{ Samuel G. Barnard,* S. J. Smith, C. B. Chamberlain.
Milan	St. Luke's	{ Samuel F. Newman,* George Edgar, Benj. Emmons.
Mill Creek	St. Mark's.....	{ Richard Gray, Jr.
Monroeville	Zion	{ Philip Ward,* Albert C. Williams,* John Clarke.
Mt. Vernon.....	St. Paul's	{ J. M. Byers,* W. L. King,* R. C. Hurd.

List of Lay Delegates elected

Newark	Trinity.....	{ H. S. Sprague,* G. W. Penney,* Caleb Howard.*
Norwalk	St. Paul's.....	{ Shepherd Patrick, Giles Boalt, D. Higgins.*
Oberlin	Christ.....	{ H. L. Henry,* John Clarke,* S. P. McDonald.
Painesville	St. James'	{ S. S. Osborn, A. L. Tinker, D. K. Paige.
Piqua	St. James'	{ G. V. Dorsey,* Wm. Scott, T. L. Daniels.
Portsmouth	{ All Saints'.....	{ L. C. Damarin,* Wm. M. Bolles,* J. F. Towell *
	{ Christ	{ S. R. Ross,* Peter Kinney,* A. B. Jones.
Ravenna	Grace	{ Putnam Barron,* Chas. B. Stowe.
Salem	Our Saviour.....	{ Thomas Read, Wm. Keen.
Sandusky	Grace	{ A. H. Moss,* Rice Harper,* T. C. McEwen.*
Springfield	Christ	{ John Ludlow,* N. F. Stone, Wm. Addis.
Steubenville	St. Paul's.....	{ James H. Blinn,* James Means, F. A. Wells.*
Tiffin	Trinity.....	{ Cooper K. Watson.*
Urbana	Epiphany	{ A. Mosgrove, John Cohan, George F. Seibert.
Venice	Our Redeemer	{ Russell H. Heywood,* Wm W Folwell,* H. M. Chamberlain.
Warren	Christ.....	{ John L. Weeks, Charles Smith, T. J. McLain, Jr.
Wellsville	Ascension	{ John Thomas, William Healey, Robert Quiggin.
Wooster.....	St. James'	{ G. W. Henshaw,* G. B. Smith,* Henry Lehman.

List of Lay Delegates elected.

Worthington	St. John's	{ C. E. Burr,* W. F. Griswold, D. H. Nash.*
Youngstown.....	St. John's	{ Henry Manning, Jr., Geo. Cornell, Geo. M. Ayer.
Zanesville.....	St. James'.....	{ E. E. Fillmore, C. W. Chandler,* W. J. Townsend.*

The Committee on Credentials also report that they have examined the papers relative to the applications of the following newly organized Parishes, to be received into union with the Convention, and finding them conformable to the requirements of the Canon, recommend that they be so received, viz. :

The Parish of ST. PETER'S CHURCH, CLEVELAND, Cuyahoga Co. ;

The Parish of CHRIST CHURCH, HAMILTON, Butler Co.*

Respectfully submitted,

W. C. FRENCH,

W. J. BOARDMAN,

M. G. MITCHELL,

Committee on Credentials.

The above report on Credentials and new Parishes was adopted, and the new Parishes received†; and the Secretary having called the names, and entered on the roll those present, as marked above, the President declared the Convention duly organized, and ready to proceed to business.

The first business in order being the election, by ballot, of a Secretary, Rev. Dr. BURR nominated the former incumbent, and moved that the ballot be dispensed with. Objection being made to dispensing with the ballot, Rev. G. S. DAVIS and Mr. W. L. KING were appointed tellers, who reported 93 ballots cast, all of which were for Rev. WM. C. FRENCH, who was thereupon by the Chair declared duly re-elected Secretary of the Convention.

On motion of Dr. BURR, the 7th Section of the 1st Rule of Order was so amended as to make the Committee of

* The names of the Lay Delegates of these Parishes will be found in the preceding list.

† Last year's Journal (p. 14) should have made the same record of the Parishes then received—viz., those at Venice, Xenia, Avondale and Geneva.

Standing Committees—Bishop McIlvaine's Annual Address.

Finance of this Convention consist of “four” clergymen and “five” laymen.

The Bishop appointed the following standing Committees :

- | | | |
|--|---|---|
| I. Committee on Unfinished Business... | { | Rev. JOHN G. AMES,
Mr. G. B. JOHNSON. |
| II. Committee of Finance..... | { | Rev. J. MCELROY,
Rev. A. H. WASHBURN,
Rev. C. A. L. RICHARDS,
Rev. WM. NEWTON,
Mr. G. V. DORSEY,
Mr. A. H. MOSS,
Mr. C. W. CHANDLER,
Mr. G. W. CAMPBELL,
Mr. T. G. ODIORNE. |
| III. Committee on Canons | { | Rev. Dr. BURR,
Rev. S. CLEMENTS,
Mr. JOHN W. ANDREWS,
Mr. THOS. C. JONES. |
| IV. Committee on Missions | { | Rev. WM. NEWTON,
Rev. Dr. BOYD,
Rev. Dr. STARKEY,
Rev. J. F. OHL,
Mr. J. N. BURR,
Mr. S. N. SANFORD,
Mr. W. B. THRALL,
Mr. J. W. WILSON. |
| V. Committee on next Convention | { | Rev. L. L. HOLDEN,
Rev. J. UFFORD,
Mr. C. HOWARD,
Mr. P. KINNEY. |

The Bishop then read to the Convention his Annual Address :

Bishop McIlvaine's Annual Address.

MY DEAR BRETHREN

OF THE CLERGY AND LAITY :

My first thought in addressing you is one of thankfulness for the difference of circumstances under which we meet, compared with those of our last Convention. The Assistant Bishop was then in Europe. He had been absent from us nearly a year, seeking the reinstatement of his health. During that period, we had been exceedingly anxious lest

he should never be able to return to us, sufficiently restored to resume active labor in the service of the Diocese. Though much better at the time of the last Convention, his full recovery was still very doubtful. God was better to us than our fears. From the period of his return last autumn, to the present time, he has severely tested the permanency of his renewed health and strength, by an amount of labor, in visitation of the Diocese, which would try almost any man's powers; and I am thankful to say he seems to have suffered no harm thereby. He is with us now, to report to you his work, and assist in the deliberations of the Convention.

Two of our dear brethren of the clergy have left us for a higher place, since we last met. The Rev. HENRY BLACKALLER and the Rev. ALEXANDER VARIAN, two of our oldest clergymen, and two of the most beloved, have been released from the infirmities of age and disease, and all the tribulations of this life, and have entered, we doubt not, into their Saviour's rest. They had both been so long laid aside from active work, that many of the clergy now in the Diocese did not know them. But those who did know them loved them. They were "devout men," in the best sense; and they pursued with patience the race set before them, "looking unto Jesus," whom they now behold face to face, "absent from the body," "present with the Lord."

Soon after the last Convention, by advice of the Standing Committee, and at the urgent solicitation of brethren in other dioceses, I consented, though against my previous expectation, to comply with the invitation of the Archbishop of Canterbury, addressed to all the American Bishops, and attend the Conference of Bishops of the Anglican Communion, called by him to assemble in London, in September last. So much has already been said of that body, and especially by American Bishops who were of it, that at this late period, I need not say more than that I was glad of the opportunity of being present at, and taking part in, its deliberations; and that those who represented our branch of the Anglican Church had every reason to be gratified with the hospitality, and affectionate, fraternal attentions of their brethren of the Church of England.

It was so near the beginning of winter when I got home, that I did not enter upon the visitation of the Diocese till the spring commenced—more especially as the Assistant Bishop, in kind consideration of my having done the whole duty during his absence, was ready to take all the work

Bp. McIlvaine's Address: Visitations, Confirmations and Ordinations.

then incumbent. In the spring I set out on a tour of visitation, which was cut short by an attack of illness, from the effects of which my strength is not yet recovered; so that I have less to report of that description of work than I anticipated. But whether engaged in visitation, or obliged to remain at home, all my strength and time have been given to the Diocese, the daily work of which, at home, at the desk, little as it is generally appreciated, being by no means the least exacting or exhausting.

With the diligent labors of the Assistant Bishop, making up what I have been unable to do, the Diocese has been thoroughly visited in every part during the last year.

Such visitations as I have been able to make are as follows:

VISITATIONS AND CONFIRMATIONS.

		Confirmed.
1867.		
July	— St. Paul's, Mt. Vernon.....	1
1868.		
March	15. Grace Church, College Hill	8
"	20. Christ, Glendale	1
"	22. Christ, Dayton.....	16
"	23. St. Paul's, Greenville	2
April	5. Christ, Cincinnati.....	42
"	7. St. James', Piqua.....	3
"	8. Epiphany, Urbana	17
"	10. Christ, Springfield	11
"	12. St. Paul's, Norwalk	7
"	13. St. John's, Wakeman	—
"	14. Christ, Oberlin.....	13
May	3. Advent, Cincinnati	22
"	10. St. Paul's, "	42
"	17. St. James', "	24
"	24. Trinity, "	13
"	31. Christ, Hamilton.....	15

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ORDINATIONS.

Since the last Convention there have been ordained by me:

To the order of Deacons—

William S. Langford,
William Hyde,
C. E. Butler,

Alfred F. Blake,
Henry L. Badger.

To the order of Presbyters—

Rev. Chas. S. Steck,
 “ Henry L. Badger,
 “ Edward C. Benson,

Rev. Alfred F. Blake,
 “ William S. Langford.

The Candidates for Orders at present are—

Royal B. Balcom,
 George Bosley,
 John Godfrey Jones,
 Robert G. Booth,
 James T. Franklin,
 Samuel J. French.

R Williams Jones,
 R. Julius Adler,
 William Lucas,
 Wm. J. Petrie,
 Wallace M. Probasco.

TRANSFERS TO THE DIOCESE.

The following clergymen have been received from other Dioceses since last Convention :

Rev. William A. Snively, from Diocese of Pittsburgh, now in charge of Christ Church, Cincinnati.

Rev. Colin C. Tate, from Indiana, now in charge of St. Paul's, Columbus.

Rev. George L. Chase, from Minnesota, now in charge of Church of the Redeemer, Venice.

Rev. Frederic Brooks, from Iowa, now in charge of St. Paul's, Cleveland.

Rev. Benjamin Johnson, from Georgia, now in charge of Christ Church, Hamilton.

Rev. DeWitt C. Howard, from Michigan, now in charge of Trinity Church, Tiffin.

Rev. S. R. Weldon, from Illinois, ministering in Parish of St. Paul's, Put-in-Bay.

Rev. Ephraim Punderson, from Western New York, residing in Cleveland.

TRANSFERS FROM THE DIOCESE.

The following have been transferred from this Diocese to others :

Rev. C. S. Abbott, to Diocese of Illinois.

Rev. A. M. Morrison, to Diocese of Pennsylvania.

Rev. Frederic Gardner, to Diocese of Massachusetts.

Rev. Charles T. Ogden, to Diocese of Maine.

Rev. H. C. H. Dudley, to Diocese of Wisconsin.

Rev. C. E. Butler, to Diocese of Pittsburgh.

Rev. Thos. L. Bellam, to Diocese of Pennsylvania.

Rev. John M. Leavitt, to Diocese of New York.

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Rev. James E. Homans, to Diocese of New York.

Rev. John B. Pradt, to Diocese of Wisconsin.

Rev. John Steele, to Diocese of Virginia.

Rev. W. R. Powell, to Diocese of Minnesota.

Rev. J. H. McElree, to Diocese of Pennsylvania.

CHANGES OF RESIDENCE OR POSITION WITHIN THE DIOCESE.

The Rev. L. W. Bancroft has resigned the Professorship of Ecclesiastical History in the Theological Seminary.

The Rev. S. H. Boyer has taken charge of Christ Church, Glendale.

The Rev. Wm. Brittain has resigned Trinity Church, Tiffin, and taken charge of St. John's, Lancaster.

The Rev. James B. Britton has resigned St. Paul's, Chillicothe.

The Rev. Thomas Corlett has resigned Grace Church, Kinsman.

The Rev. J. W. C. Duerr has resigned St. Paul's Church, Put-in-Bay, and taken a German Mission in Cleveland, connected with St. Paul's, Cleveland.

The Rev. Thos. B. Fairchild has resigned Bethel Church, Peninsula, and restricts his charge to Christ Church, Hudson.

The Rev. Charles Gillette has resigned St. Paul's, Steubenville, and become Secretary and Agent of the Freedman's Commission of the Protestant Episcopal Church; residence, New York.

The Rev. L. L. Holden has resigned St. John's, Cuyahoga Falls, and taken charge of St. James', Wooster.

The Rev. A. T. McMurphey has resigned the charge of the Church of the Ascension, at Wellsville, continuing still the Rector of the Parish at Salem.

The Rev. Wm. Newton has taken charge of St. Paul's, Norwalk.

The Rev. George B. Sturges has resigned the Parishes at Berea and Strongsville, and become Assistant Minister of Grace Church, Sandusky.

The Rev. Henry Tullidge has taken charge of the Church at Aspinwall, South America.

The Rev. W. E. Webb has resigned St. James', Cross Creek, and taken service under the Freedman's Commission of our Church.

The Rev. Henry L. Badger has taken charge of Zion Church, Monroeville, and St. Luke's, Milan.

The Rev. Alfred F. Blake has taken charge of Grace Church, Avondale.

The Rev. Chas. S. Steck has resigned Christ Church, Warren.

CHURCHES CONSECRATED.

On the 11th of July was consecrated, by the Bishop of the Diocese, Grace Church, College Hill; the Rev. Richard T. Kerfoot, Rector.

December 19th, by the Assistant Bishop, St. James', Wooster; the Rev. L. L. Holden, Rector.

Bp. McIlvaine's Address: New Parishes.

April 22d, by the Assistant Bishop, St. Philip's, Circleville; the Rev. E. O. Simpson, Rector.

May 5th, by the Bishop of the Diocese, Calvary Church, Clifton; the Rev. S. Clements, Rector.

NEW PARISHES.

The following Parish organizations have been reported to me since the last Convention, namely: St. Peter's, Cleveland; Christ Church, Hamilton, and Grace Church, Galion.

It is necessary to call your attention to the provisions of the Canon of the General Convention on the subject of New Congregations and Parishes. In Canon 5, § II., Tit. III., it is provided that "until a canon or other regulation of a Diocesan Convention shall have been adopted, the formation of new Parishes, or establishment of new Churches or Congregations within the limits of other Parishes, shall be vested in the Bishop of the Diocese, acting by and with the advice and consent of the Standing Committee thereof." This covers the whole ground of the formation of new Parishes everywhere in the Diocese. But the practice is exceedingly loose, and has need to be changed, or else a Canon of the Diocese enacted, changing the relation of the Bishop and the Standing Committee to the whole matter. At present, the utmost that is done is, that after the organization has taken place, and the work is considered as complete, waiting only to be accepted by the Convention, it is reported to the Bishop, who may make objections if he please, and if he be silent, his consent is taken for granted. Until recently, there has been no reference by the new organization to the Standing Committee for consent. In recent instances, I have required of the new organizations information on certain points before giving consent; and when I had obtained satisfactory evidence that the new organization, if in a town where there were other parishes, would not interfere with them, or whether in such town or not, that it had a reasonable prospect of being sustained, and of obtaining the ministration of the word and ordinances, I have signified my consent to the Standing Committee, and waited for their consent before considering the organization canonical and complete.

But evidently there is more contemplated by the Canon. "*The formation of new Parishes (it provides) shall be vested in the Bishop of the Diocese, acting by and with the consent of the Standing Committee.*"

This means more than that, after the formation shall have been determined on, and finished, a vestry elected, a name adopted, an incorporation obtained, and the whole *status* of a new Parish, in the view of the public, attained, the consent of the Bishop, etc., shall be asked. It is very credible that there might be very good grounds for the Bishop to decline giving consent. or to advise delay, were he applied to before any organization was effected, and yet he would feel it inadvisable to object after such event. The object of the Canon evidently is, that the Episcopal authority shall be consulted, and that it shall have opportunity to interpose *at the first step*. The proper way is, when a new Parish in any locality is thought desirable, and so far practicable that its existence will be not merely nominal, but effective, the Bishop and Standing Committee shall be first formally applied to for consent. This, I say, under the existing Canon. But I am not intending to intimate that I think the existing Canon a sufficient provision. On the part of the General Convention it is considered as merely temporary and partial, until the Convention of each Diocese shall legislate for itself in the premises. It first declares, that "the ascertainment and defining of the boundaries of existing Parishes or Parochial Cures, as well as the establishment of a new Church or Congregation, and forming a new Parish within the limits of any other Parish, is left to the action of the several Diocesan Conventions for the Dioceses respectively." Then it proceeds to say, that until a Diocese has made such canonical provision, the formation of new Parishes and Congregations shall be vested in the Bishop, etc. As in this Diocese there is no legislation on the subject, such is the law by which we must now be governed. It is confessedly imperfect. I am under the impression that it places the whole matter too exclusively under the Episcopal authority of the Diocese. In any such legislation the object should be, irrespective of the details of organization, to secure the Diocese against organizations which are either intrusive as respects other Parishes, or premature for want of any good reason to suppose that the ministry of the word and ordinances can be, even with the usual amount of temporary aid, sustained therein; and at the same time, to avoid undue interference with the discretion and spontaneous action of the people. Circumstances have recently arisen in our general Church, and probably will appear more hereafter, showing that the present imperfect legislation of the General Convention with regard to the limits of Parish bounds and Parochial Cures, may be productive of

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serious trouble and confusion. And as that legislation was intended to apply only so long as the Dioceses make no substitute each for itself, it seems important that our attention should be directed, without further waiting, to the enactment of such a law, covering the whole ground of Parish bounds or new Congregations or Parishes, as will best meet our wants.

Under Canon 5, Title II, of the Digest, which provides that "if any Minister of this Church, against whom there is no ecclesiastical proceeding instituted, shall declare in writing to the Bishop his renunciation of the Ministry, and his design not to officiate in future in any of the offices thereof, it shall be the duty of the Bishop to depose him from the Ministry," I have deposed the Rev. W. K. Rogers. It is about a year, I think, or more, since Mr. Rogers took the steps provided for in the Canon, under a conscientious sense that his health would never allow him to pursue the vocation of the Ministry, and that in engaging for a livelihood in secular pursuits it would be most to the honor of the Ministry and his own comfort to lay aside his orders. I have been unwilling to act in the case, until there was no possible ground on which to hope that he might be enabled, even partially, to resume his spiritual functions. The deposition is now recorded.

I am sorry to say that I have received very little during the year for the Colored Orphan Asylum at Memphis, to which I called your attention at the Convention before the last, and which was then very generally adopted, so far as one could judge, as an object of assistance by the clergy and laity. Five dollars from the Rev. Mr. Pradt, late Rector of the parish at Glendale, and twenty-four dollars and eighty-five cents from Trinity Church, Columbus, are all that has been sent through me. Mrs. Canfield reports further sums sent directly to her, viz: sixteen dollars and fifty cents from the Church of our Saviour at Salem, and three dollars and seventy-one cents from the Sunday School of St. Paul's, Collamer—making, with the gift of five dollars from myself, the sum of fifty-five dollars and six cents.

I shall take an opportunity to have read to you a statement, by Mrs. Canfield, of the condition of that interesting institution. That devoted and most efficient lady, in honor of whose disinterested and brave labors for the orphans of the poor colored people who perished in the war of rebellion, the Asylum is named, is much disappointed in not having re-

ceived more aid from this Diocese during the year. I trust I shall have a better report to make at the next Convention.

A case has occurred, in a congregation of the Diocese, of what I regard as unlawful innovation on our established worship, by the introduction of a ceremonial which has never appeared in this Diocese before. It seemed my duty to address to the Rector, and through him to the Vestry, a communication on the subject, containing my views of the matter, under the laws and usages of our Church. I am happy and thankful to say that, so far as I know, it is the first instance in this Diocese of any addition to the appointed and customary order of our Morning and Evening Prayer which has seemed to need any interference on my part. But in the present remarkable fondness of a class of minds in our General Church for ritualistic novelties, there is no knowing what a seed of this sort, unheeded, may speedily grow to. I think it well, therefore, to state to this Convention, and through it to the whole Diocese, the ground I have taken, and my reasons therefor, premising, however, that, as I have no desire to draw attention to the particular parish referred to, I shall treat the subject in as much abstraction therefrom as possible. Indeed I should have preferred to avoid even this very general reference, had it not been necessary as a reason for introducing to the Convention what I am going to say; and I wish very emphatically to forbid, at the outset, the thought that, in any portion of what I shall say, any reflection is intended upon the motives or intentions of those most nearly concerned in originating the case referred to. It is not to arraign them before the Convention that I speak of it. What may be very innocent on the part of those who institute it, may be very injurious and quite unlawful in itself or its consequences.

What I am going to read is simply an enlargement of the views contained in the paper sent to the Rector. Having obtained from him an admission of the correctness of the information on which I proceeded, the statement of the practice is as follows: At the opening of Morning and Evening Prayer, a procession, consisting of some fifteen boys and some men, all vested in surplices, is formed, which, entering the Church at the front door, proceeds, singing as it advances, up the middle aisle, till it reaches the seats or stalls (so called) before the chancel, where the members of the procession find their appointed seats—the congregation being expected to stand until those choristers are seated, when the Rector begins

the sentences at the commencement of the Morning or Evening Prayer, as the case may be. This practice has been continued, I believe, some months in the parish referred to. It presents itself to my notice under three aspects:

First—The *procession*.

Secondly—The procession entering the Church and proceeding up the aisle, *with singing*.

Thirdly—The members of the procession vested in *surplices*.

I take these in the order given :

1. The *procession*. If this were unconnected with the singing and the surplice, a mere device for better order, the choristers silently entering together for the prevention of such confusion as might attend their coming in at different times, there would be no exception taken. But such is not the character of the procession. I pass, therefore to the second particular noted.

2. The procession, *with singing*. I do not inquire whether any thing is sung besides the Psalms and Hymns set forth in the Prayer Book, and which, according to the Rubric prefixed to the Psalms in Metre, "*are allowed to be sung before and after Morning and Evening Prayer, at the discretion of the Minister.*" Were such the case, the ground of objection to the whole proceeding as unlawful would be much strengthened. But I will take it for granted, and have since learned, that nothing else is used in that processional singing. Now, that practice must be regarded as intended either as an act of *worship*, or as one of *mere musical ceremony for display or entertainment*. Shall we suppose the latter ? I am unwilling to impute a want of reverence and propriety which, until better informed, I cannot believe. Then we must take the other supposition (which I have been informed is correct), that it is an act of *worship*. It is thus *public worship*, and I learn is so understood ; the congregation being expected to rise at the entrance of the procession, to stand till the singing is terminated, and to take part therein. But the Rubric says the morning and evening worship of the congregation shall begin in quite another mode : "*The Minister (it says) shall begin the Morning (or Evening) Prayer, (as the case may be), by reading one or more of the following sentences.*" There is no credible meaning in this but that when the congregation have assembled for the regular appointed public worship of the morning and evening, the first opening of that worship shall be such reading, and before *that beginning* no act of common worship shall be introduced. To this, in the English

Prayer Book there is no exception. Hence, in the valuable and learned "Notes, Legal and Historical, on the Book of Common Prayer, by Archibald John Stephens, Barrister at Law," published by the Ecclesiastical History Society, we read under the above Rubric: "It is clear, from this Rubric, that the Sentences must begin the Morning Prayer, and *that they cannot be preceded by any other words.*" And in the recent work of the Rev. R. P. Blakeney, LL D., on the Book of Common Prayer, "in its History and Interpretation, with special reference to existing controversies," we read, under the same Rubric, that "the practice of commencing service with a procession and chanting is unauthorized. The Rubric is express. To begin the service *processionally* is unlawful. It is true that Queen Elizabeth legalized the singing of a hymn at the opening and closing of the services, *but she expressly forbade processions.*"

What Queen Elizabeth legalized, though not now lawful, so far as I am informed, in the Church of England, is lawful in our Church. In our Prayer Book one exception is provided to the general rule of beginning the service with the Sentences. In the Rubric prefixed to the Metrical Psalms, permission is given to introduce an act of public worship before such reading. But it is confined to the singing of *one of the Psalms in Metre or one of the Hymns, as set forth in the Prayer Book*, "at the discretion of the Minister;" that is, it is left to the Minister to say whether the service shall begin in that way or not; and if it does, to select whether it shall be in the singing of a Psalm or a Hymn, as set forth in the Prayer Book. This being the only exception provided to the general rule, of beginning our Morning and Evening Prayer with the reading of one or more of the Sentences, it follows that any other beginning is unlawful.

But I am assured that in the practice under consideration nothing else than one of those Metrical Psalms or Hymns is sung. Where, then, is the fault? Let it be marked that the Rubric authorizing either a Psalm or Hymn says, "allowed to be sung in all the congregations of the said Church before and after Morning and Evening Prayer, and also before and after sermons." From these words it is evident that the sort and mode of singing thus provided for are just what are usual *in the congregation*, and *by the congregation, after Morning Prayer, and before and after sermons*—the usual congregational singing by the people, in their usual places, and their usual way of participating in that species of worship.

Now, it is vain to argue that a Hymn or Psalm, sung by some fifteen or twenty persons as they march the length of the Church, though

the whole congregation unite with them, is the mode of worship contemplated in the Rubric. What if the congregation, as may sometimes be the case, be composed in the major part of that procession? Certainly it is not the grave, composed, orderly, undistracted worship provided for in the Rubric. It was unknown to our Church when the Rubric was made. It is something intended to derive excitement from the spectacle and ceremonial of that procession, and not merely from the union of the musical expression with devotional thought. Such processional singing was common in the Church of England before the Reformation, under the reign of Popery. It is in perfect keeping with the whole peculiar character of a system which lays the stress of its religion and power so much upon the excitements of a pompous ceremonial. Such processions are appointed in the *Rituale Romanum*. They were abolished in the Church of England, whether they took place outside or within the place of worship, by the Royal Injunctions in 1547, and the prohibition was renewed in 1559, and one of the reasons given* was, that the people "*may the more quietly hear that which is said or sung to their edifying.*" The only exception to this was what was called "the annual perambulation of the parish;" and Archbishop Grindal, in carrying out the Injunction, directed that in that excepted case, in which nothing was to be done within the Church, all the ceremony should consist of the Minister saying certain parts of Scripture and certain prayers, with the reading of a homily, but with the express provision that the procession should be "*without wearing any surplices, carrying of banners, . . . or such like Popish ceremonies.*"—*Grindal's Remains*, p. 141, P. S.

The revival of processional singing in these days, has arisen entirely out of that discontentment with the old ways of our Liturgical and Protestant worship, as established in the laws and usages of all the centuries since the Reformation, and out of that morbid coveting of increased ceremonial, of which the extreme Ritualism of these days, in England and in certain places this side the sea, is the notorious manifestation. Such an innovation upon the established order of our worship, such a disturbance, I may better say, could not have been anticipated by the framers of our American Prayer Book. But a few years ago, before the ritualistic atmosphere reached its present temperature, no Episcopal clergyman would have ventured to counsel its introduction. If such processional singing be lawful before the Morning Prayer, it is just as lawful after it

* See Cardwell in Blakeney on Prayer Book, p. 386.

and before the sermon, or whenever a psalm or hymn is sung in the congregation. If, on the other hand, it would be unlawful before the sermon, it is unlawful before the service.

3. The procession in *surplices*. In Canon 3, Title I., § 2, on Candidates for Orders officiating as Lay Readers, it is enacted that a candidate, licensed by the Bishop to officiate as lay reader, "*shall not assume the dress appropriate to clergymen ministering in the congregation.*" From this it appears that there is a dress recognized in our laws as "*appropriate to clergymen ministering in the congregation;*" which means, of course, a dress *distinctive* of the office of clergymen, so officiating. And it appears also that laymen, though Candidates for Orders, and officiating in the service under the Bishop's license, are forbidden the use of such dress, *on the ground* that, being the distinctive dress of clergymen, it is not appropriate to laymen. In Canon X. of this Diocese, on the subject of Lay Readers, it is required that, before any one shall be authorized to officiate as a lay reader, he shall be licensed by the Bishop, and shall in all cases comply with the requisition of the Canon of the General Convention, just quoted, as to not wearing the dress appropriate to clergymen.

Thus it appears, that, though a layman be a Candidate for Orders, and perhaps within a week of becoming a clergyman, and though he has received the license of the Bishop to conduct the service of the Church, he must not put on the surplice (for that, of course, is the dress referred to), and for the single reason that, being not a clergyman, that dress is not proper for him.

The history of the Canon of the General Convention makes the prohibition still more impressive. The first legislation on the subject was in the General Convention of 1804. The Canon, then enacted, left it to the Bishop to confine the Candidate for Orders, officiating as a lay reader, "*to such dress and such stations in the Church as are appropriate only to lay readers.*" Non-conformity on the part of the candidate was made "*in all cases a disqualification for Orders.*" In 1808 we find the Canon amended. Instead of leaving the dress and stations in the Church to the prescription of the Bishops of the several Dioceses, thus giving room for a diversity of practice, the Canon was altered to read: "*He shall not use the dress nor the stations which are appropriate to clergymen.*" Before, you will observe, the words were: "*It shall be the duty of the Bishop to confine every such candidate to such dress and such stations as are appro-*

Bp. McIlvaine's Address: Surpliced Choirs unlawful.

priate only to lay readers." But that was felt to be too indeterminate; for what was "the dress appropriate only to lay readers"? The amendment expressed the intention more precisely. Taking the matter out of the hands of the several Bishops, and prescribing a law for all the Dioceses alike, it said, "*he shall not use the dress nor the stations which are appropriate to clergymen ministering in the congregation.*" The disqualification for Orders, in case of non-compliance, was continued.

Dr. Hawks, in his work on the Canon Law of our Church, says: "The object of the amendment, in making the prohibition of general application, was *uniformity*; and it was the result of the case of a candidate having officiated in the surplice and gown at the suggestion of a member of the Standing Committee of his Diocese, who, before signing his testimonials for Orders, was desirous of ascertaining his ability in conducting the Church service, he (the candidate) having been a Unitarian Minister."

In 1822, we find the severe penalty of non-compliance omitted, but the prohibition continued as before; and so it has continued to this time. Thus is illustrated the more clearly the ground of the prohibition, namely, that the surplice, being a distinctive dress of the officiating clergy, is in no case proper for laymen, even though they be licensed to conduct the public worship of the congregation. What, then, shall be said of the propriety of a company of boys and men, whose only distinction from the rest of the congregation is that they lead the singing of the congregation, being arrayed in the dress pronounced in our laws to be so the appropriate dress of clergymen ministering in the congregation, that for any licensed lay reader to assume it would be considered a palpable impropriety and illegality, and for many years of our legislation would have disqualified a candidate for Orders from being received to the ministry? Has a layman, merely because under the Rector's sanction he leads in the singing, a privilege in that respect which is forbidden to one who leads in the whole worship, under the license of the Bishop? What makes the clergyman's dress appropriate to a singing boy, while it is inappropriate to any man or woman of the congregation who takes part in the singing? If it be that the boy is appointed to a particular function in that part of the worship, why not then a surpliced organist, and why not surpliced church wardens, especially when ministering in the congregation, as receivers of the alms and oblations of the communicants?

But here let it be *supposed* that, with regard to this lay use of the dress appropriate to clergymen, as well as to the processional singing of those

so vested, there is no written prohibition, direct or implied. It does not follow that either of them is lawful in our American Episcopal Church. The position that *whatever is not expressly prohibited is lawful*—a position taken by some who, in these days, are thirsting after the introduction of Ritualistic novelties into our public worship—is wholly untenable, and, in its consistent application and results, would be destructive of all order and uniformity in a church, of which one of the most cherished excellencies is, that her prayer is Common Prayer—common not only to all that attend in the same house of worship, but to all the church, wherever the people worship; so that every one of them shall be at home in the worship of every congregation he may happen to meet with—no novelties to disturb his peace of mind when he enters the house of God, and dislocate his cherished conformity to the order of divine worship as he has learned it from the Prayer Book.

In answer to that precise claim, that whatever is not prohibited is lawful, applied, by English Ritualists of the present extravagant sort, to practices in use before the Reformation and not since formally prohibited, the Address to the Clergy of their respective Dioceses, drawn up in 1851, and signed by twenty-four Archbishops and Bishops of the Church of England, says: "We believe that at the Reformation, the English Church not only rejected certain corruptions, but intended to establish one uniform ritual, according to which her public services should be conducted. But it is manifest that a license, such as is contended for, is wholly incompatible with any uniformity whatsoever, and at variance with the universal practice of the Catholic Church, which has never given to the officiating ministers of separate congregations any such large discretion in the selection of ritual observances." These words are as true in principle for our Church as for that of England.

The present Bishop of Exeter, venerable in his extreme old age, and one whose general relation to the controversies of these times gives special weight to his views on such a question, in delivering his mind, in the way of rebuke, to a clergyman for placing the image of the cross on the communion table, pronounced the same principle, with more amplification: "Would it be lawful," he said, "for any persons whomsoever to deck the Lord's table, in preparation for the Holy Communion, with vases containing flowers, and with a cross placed on the table? *Certainly not*, unless there be an express or implied direction so to do. The very nature of the case—the general requisition of uniformity—alike lead to

Bp. McIlvaine's Address: The Surplice exclusively for Clergymen.

the same conclusion, that it is not lawful for any person *whomsoever to introduce novel ornament at his own discretion*. In truth, where would the claim of such discretion end? If one person may at his pleasure decorate the Lord's table with a cross, another may equally claim to set a crucifix upon it, whilst a third may think it necessary to erect some symbol of Puritan doctrine or feeling, to mark his reprobation of his Romanizing neighbors."

The principle thus expressed, that it is not lawful for any person whomsoever to introduce novel *ornaments* at his own discretion, is equally applicable to novel *ceremonies*, and applies as well to a surpliced processional introduction to our Morning Prayer in the American Church, as to a cross on the communion table in the Church of England. But there is *law in long established and unvaried usage*, which demands compliance, and *that law* forbids these novelties in our Church.

Since the organization of the Protestant Episcopal Church in this country until the last very few years, processional singing in our congregations was never heard of. It is still so very infrequent, that to pretend that it makes any thing that may be called a *usage* of the Church, so as to limit in any degree the law of usage derived from the universal mode of our worship for more than seventy years preceding it, is out of the question. The same is true of the usage of the Church of England. No such thing takes place in the Cathedral service, or that of the University Chapels. Ever since the year 1830, I have, during various visits to England, attended the service of many English Cathedrals and of the chief University Chapels, and not only did I never witness processional singing therein, but I have no knowledge, to this day, that it obtains in any of them. As to parish churches, there is no doubt that it has obtained a place in a few—so few, however, that to call it a *usage* is simply preposterous; and what there is of it has come in within a very few years, and as the offspring of precisely that school of Tractarian Ritualism which has been so long desiring to draw nearer the Church of Rome in these things, and of late has ventured to appear in so many other offensive conformities to her sacerdotal ceremonial.

Besides processional singing, the wearing of the surplice by any but Clergymen is equally a novel innovation on the usages of our American Church. It is so also in the Parish Churches of England, except the very few into which a contrary practice has of late been introduced, under the same craving for what is called a higher ceremonial, that has

given birth to processional singing. I am well aware that choristers in Cathedrals and in some University Chapels are vested in surplices: by what authority I do not know. But the fact that, until within a few years of growing Ritualism, the practice was confined to such places, and was kept out of the Parish Churches, shows how little the usage, if it may be so called, is applicable to our Churches. It is a very new novelty among us, and as yet has very little following, whatever it may seek and hope for, and however we may have reason to fear it will be extended unless timely measures be taken to check its growth. The contrary usage is too universal and too long established to be in the least affected in point of authority by any practice so infantile in age and so limited in extent, and is a *law* in our Church, if ever there was a usage which deserved that name. It is pertinent here to call to mind that the Declaration signed by twenty-eight of our Bishops, and moved in the meeting of the House of Bishops assembled in New York in October, 1866—a declaration occasioned by the alarming efforts of extreme Ritualism, and in which, referring to the idea that we in this Church are subject in any degree to the laws or usages of the Church of England, it was emphatically declared that our Church was duly organized as “a particular and National Church,”—in that paper, I say, it was declared that because it is thus a National Church, “no laws of the Church of England have any force of law in this Church, such as can be justly cited in defense of any departure from the express law of this Church, its liturgy, its discipline, rites, and *usages*,” and further, that “no strange or foreign usages should be introduced or sanctioned by the private judgment of any member or members of this Church, clerical or lay;” and furthermore, that in the censures of that Declaration it was the intention of the signers “to include all departures from the laws, rubrics, and *settled order of this Church*.” That a surpliced processional singing at the opening of Morning Prayer is a departure from “the *settled order of this Church*,” it is impossible to deny, unless some other meaning be found to the words “*settled order*” than is known to us.

This is no matter of mere technical importance. Our people have been trained and habituated, in the venerable usages of their Church, to a certain uniform, well regulated, dignified, grave and solemn method of commencing the public worship of God, as well as to seeing the garment appropriated to the Clergy when ministering in the congregation, con-

fined to the Clergy; and they are offended, and reasonably offended, in their most sacred associations, and painfully disturbed in their most solemn devotions, by witnessing the novelties of which we have been speaking.

The Address of the twenty-four Archbishops and Bishops of the Church of England, to which I have before referred, lays down certain principles which, in their view, should limit changes in ritual matters not otherwise regulated. One is, that "any change which suggests the fear of still further alterations, is most injurious." The principle is wise, whence-soever it come. *That* particular change of which we have been speaking, comes under its application. It does decidedly prepare the way for further changes, as is evidenced in the particular case before us, which began with processional singing at the *opening* of divine service. In a very short time it has grown to processional singing at the *termination* of divine service. It began with the request to the congregation to rise as the procession enters, and continue standing till it reaches the chancel. It has now the additional expectation that the congregation will stand till the procession, in its going out, singing as it goes, shall have reached the door. Well, a plain old-fashioned Episcopalian may reasonably ask, What next? If so much already, how much more? If individual discretion has made such a breach already in the defensive usages and order of our worship, what is to hinder its going a great deal further among us in this Diocese, just as we know such beginnings have increased in some other dioceses of our American Church, and in certain parts of the Church of England, bringing in that whole retinue of ritualistic restoration of Romish superstitions, which have so deformed and dishonored the worship of our Church, that in certain places our venerable Liturgy can hardly be recognized in the foppish masquerade with which it is accompanied?

In the Report of a Committee of the Archiepiscopal Province of Canterbury, on Ritualism, in 1866, the principle is laid down, as true for us as for them, that "every congregation of Christ's flock, being in itself a member of the general congregation, is bound to consider not only what may be most edifying to itself, but what may be most conducive to the peace and influence of the whole National Church." We are not Congregationalists. It is not, even in things left in a measure unregulated, the right of any one congregation to consider exclusively what will please itself. The feelings and usages and habits of their brethren in

the whole communion have a right to be considered, before any serious innovation is made in the mode of their common worship.

In this connection I may say, without hesitation, that the novelty in question is offensive to hundreds of our people, where it may be pleasing to one. It seriously dishonors our Church as one of order, of law, of uniformity, of gravity, of simplicity; a Church protected in her worship, as we have been accustomed to boast, against the individual caprice, or taste, or whim, or fancy, or infirmity of the particular Minister, or any leading influence in the congregation. It hedges up the way of our progress where we want to obtain the confidence of the people in order to draw them to our Ministry. It plants suspicions, prejudices, distrust, aversion, which it will take many years of better doing to eradicate, but of which we have no reason to complain while such innovations of individual discretion shall have place.

Do not think, my brethren, that I am making too much of this matter in thus enlarging upon it. There is wisdom in taking such things at the beginning. An opening in the sea-dyke, which at first might be stopped with a man's finger, by delay lets in the flood. How much easier would it have been to restrain the evils which are now causing such apprehensions in the Church of England, had the day of apparently "*small things*" been more respected. In the year 1846—when the present growth of the doctrine of a sacrificial, propitiatory offering in the Lord's Supper, and of a sacrificial, propitiatory Priesthood in the Christian Ministry, and of a sacrificial altar for its ministrations, with its zealous substitution of an altar for the communion table, as well in fact as in word, was yet comparatively in the bud—I saw what was coming (and it required no prophetic eye to see it), and I took ground against that Romanizing, as in other ways, so especially in the declaration that I would not consecrate a Church having an *altar-form* structure for the Lord's Supper, instead of a communion table, properly so-called. It was intended as my standing protest against the whole Romanistic claim of sacrifice, priest and altar, which since has come in like a flood. I have borne much ridicule for my so-called weakness and folly. I have persevered, and am satisfied with the vindication which the present ritualistic revival, the whole of which centers around and is for the stronger establishment of that very claim, is continually furnishing. And it is worth noting, that precisely where was erected that altar-form instead of a table, which gave occasion to that declaration, has appeared the innovation which gives occasion to

the present remarks. There was a *doctrine* involved in that substitution of form; and there is a doctrine involved in this *surpliced* ceremonial; though I have no thought of imputing any *doctrinal* connection in either instance to the intentions of those who instituted it. And it is that *doctrinal* connection which makes me the more earnest in the present matter; and exactly the *same* doctrine is involved as in that former instance of the substitution of the form of an altar for that of a table. Allow me to explain :

Suppose the practice of vesting choristers in surplices should become common in our parishes—and if one may do it, all may—then, of course, the distinctiveness of that garment, as appropriated to the clergy in their ministrations, is gone. It no more designates the clergyman than the layman. But can you suppose that those clergymen in this country, or in England, who make the office of the Christian minister, in its distinctive character, to be that of a sacrificial priest, serving in actual propitiatory sacrifice as a mediator between the sinner and his judge, and who, therefore, regard their office as one of such mysterious sacredness and spiritual power, that between it and the congregation for whom they offer there is a wide and solemn separation, to indicate which they covet the symbolism of separating bars and gates—do you suppose that they will be satisfied with no vestment distinctive of their office, any more than they are satisfied without a holy place and a holy altar distinctive of their office? Do you suppose they will not be aspiring after a priestly robe, as well as a priestly ritual? Will they be long content that they who offer the sacrifice shall be vested no more in accordance with their awful dignity than the boy that sings outside the rail of the holy place? Of course not. The surplice is good enough for ministers who deny that they are sacrificing priests, to whose ministrations the communication of the body and blood of Christ with all-saving grace to sinners is restricted. It is good enough, with some additional garb at times, even for themselves, in the reading of prayers and the preaching of the pulpit; but a garment distinctive of their ministration *as priests* (which the surplice is not) they must have, and they will get, by adopting the garment of that priesthood which in other things they are so fond of imitating.

Now, is all this mere predictive theory? No. It is simply the recital of what has taken place already, and of what has already been, in print, foreshadowed in this country. The report of the Royal Commission on Ritual, appointed by the Crown to investigate the practices and doctrines

of the English Ritual, brings out strongly what I wish you to notice. One of the clergymen examined was asked: "Do you consider yourself a sacrificing priest?" "Yes, distinctly so." "Then you think you offer a propitiatory sacrifice?" "Yes, I think I do offer a propitiatory sacrifice"—p. 72. "Do you use the surplice?" "We use the surplice always in the matins and even song, and at all times *except during the Holy Communion*. At the Holy Communion we use *the vestments*." "Will you describe them?" "The chasuble, dalmatic and tunicle." "Do you use those vestments at any other time?" "No, we never use them except at that time"—p. 70. "Is there any mysterious signification in the *chasuble* or in wearing it?" "I think there is a *doctrine* involved in the using of it." "What is that doctrine?" "The doctrine of the sacrifice"—p. 72. To another of these clergymen: "Is the surplice ever used beneath?" "Not at celebration." Let it be marked that when these men speak of "*vestments*," in the Ritual sense, they do not include the surplice. There is nothing distinctive, in that, of their sacrificial priesthood, as appears in the answer to the following question: "What doctrine or meaning do you attach to the vestments?" Answer—"The vestments I take to mean a distinctive dress for the priest at the time of celebrating the Holy Communion." Question—"What doctrine do they imply?" "I should certainly think the use of the chasuble would imply the belief in the doctrine of sacrifice—Eucharistic sacrifice—that being the object of a distinctive dress." "Will you explain what you mean by that, for I do not quite understand how you connect that with the sacrifice?" Answer—"It has been thought that the priest offering this sacrifice at the Holy Communion should have a distinctive dress to mark him off from the rest of the ministers as being the principal priest in office, offering the sacrifice at the time." And all this from so-called Protestant ministers!! Alas! alas! But you see the process. First, the taking away from the surplice all distinctiveness as a vestment indicating the clergyman's peculiar function; then the necessity felt of having some distinctive vestment; next, inasmuch as in their view the peculiarity of the function is the offering of sacrifice, comes the adoption of that *very vestment* which in the Church of Rome is the priest's distinctively symbolical robe when he officiates in the Sacrifice of the Mass.

I think, brethren, I need not say any more to show that the question whether the surplice among us shall lose its distinctive appropriateness to our ministry, by being made as well the garment for the chorister as

of the officiating clergyman, has an important doctrinal importance which may conciliate your forgiveness for my having so long occupied your attention with this subject.

Ah! brethren, these are not times for sudden changes of raiment, any more than for other changes in the externalism of our Church. There is an epidemic abroad. Our 34th Article says that "every particular or national church hath authority to ordain, change and abolish Ceremonies or Rites of the Church, ordained only on man's authority, so that all things be done to edifying." Let us be content to leave all such changes in such hands. Individual choice or preference has no authority here. The more the spirit of innovation upon the ritual of our Church shall increase, the more let us hold fast to what we have so much loved and that has served us so well in the past. We have Rites and Ceremonies in our Church as bequeathed to us from our fathers and decreed to us by their enactments. We want no more. Especially do we want none out of the list of those rejected by our martyred Reformers in the great Protestant Reformation. Let the clergy and the laity see to it that by any but Church authority we get no more.

And now I have finished what I have felt it my duty to say on this subject. I think you will bear me witness, that I have avoided entirely all reflection upon the spirit and intentions and motives of those our brethren whose practice has given occasion to its introduction.

And now there is another matter for a few words. I think that while I was showing that the only lawful beginning of our public worship is by the reading of one or more of the sentences, except we choose to precede them by a Psalm or Hymn, taken from those set forth in the Prayer Book, it must have occurred to some to say to themselves—how, then, can the practice, (I am sorry to say, so common in some parts,) of the choir singing something, very often we know not what, before the minister begins with the reading of the sentences, be justified? I believe it cannot be justified in the face of the laws of our Church or its usages, and I exceedingly wish it were everywhere abandoned, as very unedifying, often very annoying, and always out of order.

I ask you to consider: It is to be regarded either as an act of worship, or as a mere matter of musical entertainment and display. If we say it is intended for worship, then of course it is intended for the worship of the whole congregation. But the Rubrics require that that worship

shall begin with the Sentences, or else with a Psalm or Hymn out of the Prayer Book, "at the discretion of the minister," and *not of the choir*; and that psalm or hymn to be so given out in the usual way, that the congregation may unite in it in the usual way. Now we all know that the singing in question, instead of that, is never of one of these metrical psalms or hymns, whatever else it may be. Then, as a matter of worship, it is at once ruled out.

But I think that most generally it is regarded, neither by the choir or the congregation, as an act of worship. What is it, then? Why, at best, it is generally regarded as a mere matter of orchestral exhibition and musical entertainment; the words sung being chosen without reference to any supervising authority of the minister, often wholly unknown to the congregation, and undistinguishable by the most attentive listener. Now, I simply ask, is that a fit prelude to our public worship? If the minister is not allowed to introduce any act of worship before the Sentences, except it be in the singing of one of the authorized metrical psalms or hymns, no matter how devotional his selection might be, how is it that you can justify a choir in introducing at that very time whatever they may choose, and that not for *worship*, but for mere musical exhibition or entertainment? It seems to me that it needs but a moment's consideration in this light to see that it cannot be justified, either by the laws of our Church, or consistently with the dignity, gravity or security of our public worship. It will be a good deliverance when it shall be entirely excluded, no matter how good the music could the congregation unite in it, or appropriate the words, supposing *they* could be distinguished. What performance of a choir, before the minister begins the Morning Prayer, is comparable to the silence of the congregation, as devout minds endeavor to collect their thoughts and wait the voice of the minister, saying: "The Lord is in His holy temple; let all the earth keep silence before Him."—"Let the words of my mouth and the meditations of my heart be always acceptable in thy sight, O Lord, my Strength and my Redeemer." I earnestly wish we never had any other beginning.

I have now occupied so much of your time, brethren, that I must not ask for more. May the God of all grace and wisdom preside over all our hearts and minds in the power of the Holy Ghost, that by your deliberations His holy gospel may be furthered and the name of Jesus glorified.

CHAS. P. MCILVAINE.

On motion by Bishop BEDELL, that portion of Bishop McIlvaine's Address in relation to the Organization of New Parishes, was referred to the Committee on Canons.

The following resolution, offered by Rev. Mr. HOLDEN, was adopted :

Resolved, That so much of the Bishop's Address as relates to deviations from the usages and order of our worship in this Diocese, be referred to the Committee on Canons, to consider whether any canon or resolution on such subject be desirable.

The Rev. Mr. WRIGHT presented and read the following report of the Standing Committee for the past year, which was accepted :

REPORT OF STANDING COMMITTEE.

The Standing Committee appointed by this Convention last year has held eleven meetings. At the beginning of the year the Rev. James E. Homans was chosen President of the Committee, and the Rev. Samuel Clements Secretary. In February the Rev. Mr. Homans, having removed to the Diocese of New York, resigned his position as a member of the Committee, and the Rev. Edward P. Wright was chosen to fill the vacancy, and also elected President of the Committee.

The following is a summary of the official acts of the Committee through the year :

They have recommended the following persons to the Bishop as Candidates for Holy Orders, viz., James T. Franklin, Samuel J. French, H. Williams Jones, Richard Julius Adler, William Lucas, William J. Petrie and Wallace M. Probasco.

They have recommended the following persons (not yet ordained) to the Bishop for Deacons' Orders, viz., George Bosley and Royal B. Balcom.

They have recommended the following deacons to the Bishop, for Priests' Orders, viz., J. Kent Stone, Charles S. Steck, Henry L. Badger, William S. Langford, Edward C. Benson and Alfred F. Blake.

They have signed testimonials in favor of the following persons elected to the office of Bishop, viz., the Rev. Francis M. Whittle, D.D., Assistant Bishop elect of the Diocese of Virginia; the Rev. J. Freeman Young, D.D., Bishop elect of the Diocese of Florida; the Rev. John W. Beckwith, D.D., Bishop elect of the Diocese of Georgia; the Rev. Benjamin H. Paddock, D.D., Bishop elect of the Missionary District of Oregon and Washington; and the Rev. William A. Bissell, D.D., Bishop elect of the Diocese of Vermont.

Conclusion of First Day's Proceedings.

They have given their "advice and consent" to the establishment of the Parish of St. Peter's Church, Cleveland, and Christ Church, Hamilton.

In the absence of the Bishop and Assistant Bishop from the country, they gave letters dimissory to the Rev. H. C. H. Dudley, removing to the Diocese of Wisconsin, and to the Rev. C. E. Butler, removing to the Diocese of Pittsburgh.

Respectfully submitted by order of the Committee.

SAMUEL CLEMENTS, *Secretary.*

EDWARD P. WRIGHT, *President.*

The Convention then adjourned to meet to-morrow morning, at 9 o'clock.

W. C. FRENCH, *Secretary.*

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SECOND DAY.

THURSDAY, June 4, 1868.

The Convention assembled, agreeably to adjournment, at nine o'clock, a. m.

Morning Prayer was said by Rev. Dr. BRONSON and Rev. Mr. PHELPS; after which the Bishop took the Chair, and called the Convention to order.

The roll was called, and that of the laity including in several instances alternate names,

Mr. T. C. JONES moved as a point of order the following resolution, which was adopted:

Resolved, That the Committee on Canons be requested to inquire into the regularity and validity of the practice of appointing alternate delegates.

The minutes of yesterday's proceedings were read and approved.

By leave, the Rev. Dr. BURR presented the following report of the Committee of last Convention on the Division of the Diocese, which was adopted, and the Committee discharged:

REPORT OF COMMITTEE ON DIVISION OF DIOCESE.

To the Right Reverend President, the Clergy and Laity of the Convention of the Diocese of Ohio:

The Committee appointed at the Convention of 1867 to consider the subject of a division of the Diocese, ask leave to report.

Your Committee first framed a series of questions, asking the opinion of the persons addressed in regard to the expediency of the division proposed, and in regard to the pecuniary contributions which might be expected for permanent endowments and annual assessments, in case a

division were consummated. These questions were sent to each clergyman canonically resident, and to the vestry of each parish in the Diocese, with the request that answers should be forwarded to the Secretary of the Committee. A response was made by no more than thirty-eight clergymen and twenty-nine parishes. Although the majority of the answers received by the Committee were clearly in favor of division, yet as these came from a minority of the persons and bodies concerned, the Committee did not conclude that they could base any opinion or action upon them.

This Committee has, further, discussed the proposed question, in all its bearings, in several meetings, at one of which both the Bishops were present and had opportunity to inform and advise the Committee.

As the result of their investigations and discussions, all of which have been characterized by perfect Christian kindness and have been free from asperities of debate, the Committee adopted, without a dissenting voice, the following resolutions:

1. *Resolved*, That this Committee, in view of the need of increased Episcopal visitation and supervision, believe that the division of the Diocese, at as early a day as practicable, is demanded by the best interests of the Church in Ohio.

2. *Resolved*, That, in view of the pecuniary and other difficulties in the way, this Committee is not prepared to recommend further action of the Convention, with reference to division, at this time.

3. *Resolved*, That whenever the sum of forty thousand dollars shall be subscribed for the endowment of each of the proposed Episcopates, the chief difficulty in the way of division will, in the judgment of this Committee, be removed.

All which is respectfully submitted,

ERASTUS BURR, *Chairman*.

The Right Reverend the Assistant Bishop then read his Annual Address:

Bishop Bedell's Address.

REV. BRETHREN OF THE CLERGY,
AND BRETHREN OF THE LAITY:

IN the good Providence of God I was enabled to return to the Diocese, and re-commence labor, on the first day of last November. During my prolonged indisposition, your affectionate sympathy, and that of our beloved Diocesan, were very grateful and very helpful. I shall always carry with me a thankful recollection of them; feeling, too, that in answer to your united prayers God granted a restoration, which, at one time, seemed doubtful.

For a summary of Episcopal acts, and a list of visitations, I refer to a report which will follow this address. Some observations concerning particular parishes will also be contained therein. Certain general observations find a more appropriate place here.

Since November the visitations have been extensive, leading me to every part of the Diocese. It was the Bishop's wish that every parish should be visited during the course of this Conventional year. Comparing his list with mine, you will see that it has been done.

THE JUBILEE YEAR.

Our Convention has met this year on the 50th anniversary of the day upon which the First Annual Convention of the Diocese of Ohio assembled at Worthington. The coincidence is singular, and to be marked.

At that Convention four clergymen were present and ten parishes represented: Rev. Messrs. Chase, Searle, Johnston and Kilbourn; and the Churches at Zanesville, St. Clairsville, Morristown, Chillicothe, Cross Creek, Berkshire, Worthington, Norton, Delaware, and Trinity, Columbus. These pioneer missionaries have been gathered to the fathers; and two of the parishes, then on the great line of the national road, are extinct, for population has been diverted to neighboring towns on the railroads. At that first Convention reports were made of missionary efforts in several places, the names of which are now almost forgotten. The prospect of forming a Church at Steubenville "at no very distant day" was then spoken of as hopeful. The Church at Zanesville, just formed, it was hoped, "will always hold a respectable rank among the Churches of Ohio." The Church in Boardman was reported as in flourishing condition. A Church was spoken of in Ravenna (1818), where there was none when I entered the Diocese in 1859, two in Medina county, two in "Cuyahoga county," one of them being "Trinity," which I imagine was the only known location of Cleveland in those days; St. Peter's and Christ Church, Ashtabula, the latter having now but a feeble existence. It was reported of Cincinnati that "we may safely say that about fifty Episcopal families attend divine worship. They are remarkably attentive to the service, and the responses are made with animation and propriety." "A lot has been purchased, costing about thirty-four hundred dollars," which could be sold to-day for as many thousands; and "from six to seven thousand dollars subscribed for a Church," which could not be bought to-day for

as many tens of thousands. The report adds: "Their zeal for our Church is truly commendable."

In those days a visitation of the Diocese, few as were the parishes, was the labor of months. When Bishop Chase left Philadelphia for Ohio on the day after his consecration, it required sixteen days hard traveling to reach Zanesville. Steam navigation was in its infancy, and railroads unknown. Circumstances have somewhat changed, and I have recalled these memories of fifty years ago in order to contrast with them the present condition of the Diocese, so far as it may be gathered from the account of a modern visitation.

COURSE OF VISITATION.

Commencing at Steubenville and its neighboring parishes on the Ohio, upon November 1st, I followed the river to Cincinnati; thence by Hillsboro and Xenia to Toledo in the north-west; then across the State, along the Cleveland and Toledo and Lake Shore roads, to the extreme north-east, Ashtabula and the counties of Jefferson and Trumbull; through them south to Boardman, and from Youngstown, along the Mahoning road, to Cleveland. Subsequently, Passion week was spent in Cleveland and its neighborhood; Easter day and the following days in Sandusky and its neighborhood; then through the centre of the State and Columbus, as far south as Chillicothe. At a later date, I followed the line of the Atlantic and Great Western road, from Marion to Ravenna; the Pittsburgh and Fort Wayne road from Mansfield to New Lisbon, returning by the Steubenville road through Dresden and its neighborhood; meanwhile having visited the interior parishes of Strongsville, Columbia, Medina, Cross Creek, Madison and Mill Creek. Thus it will be seen that opportunity has been given for recent observation in every portion, and the benefit of immediate comparison.

PROGRESS.

Cheering evidences of growth abound. At the two main centers of population, Cincinnati and Cleveland, Church progress is naturally more rapid and demonstrative than elsewhere.

The churchmen of CINCINNATI are showing an awakened sense of responsibility. The prayer of Rev. Mr. Johnston, (already quoted) in 1818, has been answered. Now following the wave of population as it breaks upon the heights that surround their over-crowded city, they are pro-

viding suburban Churches; nor are they entirely neglecting the masses within the city. St. James' is to be built in one quarter; Trinity has been revived in another. But the most valuable work is being done, and is to be done, in the suburbs, and in the towns which are springing up in the neighborhood of the metropolis and under its influence. It is a noble opportunity. It is a grave necessity. For unless our Church meets her members as they scatter from the crowded center, they will almost necessarily become disheartened, and naturally be exposed to temptations to wander from our fold. Wherever a nucleus of Episcopalians is found in a suburb, who have gone out from the city, there will be an opportunity for presenting our Church in its pleasantest form, and winning the suffrages of those who, just freed from former associations, are looking for a permanent spiritual home. Episcopalians in Cincinnati are seeing and seizing this opportunity with considerable vigor. The Church at Walnut Hills has been doubled in size. It must soon colonize for another Church, further away from the city. The Church at Avondale, formed last summer, is about to build. A Church has been formed at Hamilton. The Church at Xenia is only waiting for a Clergyman; and at Morrow, if we could find a suitable resident Rector, a Church would be built immediately. These last two cities, and the town of Morrow, are not indeed suburbs; but being so closely connected by rail with Cincinnati, naturally sympathize in its pulsations, both of business and of Church life.

St. Luke's Hospital. This noble charity is the fairest and truest exponent of reviving religion; as work for Christ always illustrates faith in Christ; and the work of charity, love for Christ. It has been a bond of unity; and besides its blessed ministrations to the sick and dying, it has reanimated, and added, manifold, to the powers of the Church for aggressive movements. There is nothing like work to secure unity in a parish or diocese. Episcopalians in Cincinnati have not yet fully appreciated the privilege of sustaining this Institution. But let the self-consecrated band which is devoted to it, work on in faith and prayer and patience. They will reap their reward—not least, in seeing the growth of our beloved Church as a consequence of this unselfishness of charity. The Church in a city can never grow whilst each Parish shuts itself up to the narrow limits of its own wants, or its own progress. The true life—that which is to tell on the future of a city—makes its first start, gives out a first bud of promise, when pastors and people of all the Par-

ishes join heart and hand in some work for Christ, which, whilst it is full of Christ's charity, is also distinctive of their Church unity as Protestant and Episcopal.

In CLEVELAND, the members of our Church are recovering from the first shock of an immigration, which has quite doubled their population in eight years; where, in 1818, Trinity Church was only known as located in Cuyahoga county! They are arousing themselves to meet the tremendous responsibility which the Lord of souls is laying at their door. Within a few weeks one new Church has been organized, in a rapidly increasing neighborhood, near to the Episcopal Female Seminary. Without doubt, the influence of that popular school is giving tone to the character of the settlement; and a church of large size will be filled as soon as it can be built. Two former Missions, the one of Trinity and the other of St. Paul's, have lately become Parishes; whilst St. John's, renewed and reinvigorated by the fire that purified it, is finding scope for its new life in planting a new Mission. Being also in part a colony, this will soon become a new Church. But Cleveland is not caring as it ought for the immense working population which is crowding into its center, or into the neighboring towns, such as Newburg; or along the rich iron region of the Mahoning Valley. Nor is it following with sufficient watchfulness, and helpful care the members of our Church who are forced out, or flow out from it, along the lines of railroad, seeking more quiet homes, near to business. For example, Episcopalians in Geneva, in Madison, and in Berea, should be assisted to build; for in such growing towns—growing largely by the overflow of the city—our Church cannot be reasonably expected to make impression without proper appliances of worship. Our Church has followed Divine guidance and large experience in ordaining liturgy and ceremonies. Nor do I think we can ever accomplish that peculiar responsibility which the Lord has laid on us, until, in placing a Mission, we have provided it with an appropriate building for orderly service. Episcopalians in Cleveland have therefore a large responsibility, and an open door for extending the Church. It will need there, as indeed in every part of our Diocese, a consecration of wealth and time to the Lord, to which our members have not yet become accustomed.

The German Mission. A work, new to our Diocese, has been undertaken during the past winter among the Germans of Cleveland, under

the auspices of St. Paul's Church, and the immediate ministration of the Rev. J. W. C. Dilerr. This brother, himself a German, originally belonging to the Lutheran ministry, more lately one of our Missionaries in Africa, possesses particular fitness for this enterprise. I was very desirous that the Mission should be the common care of the Churches in Cleveland, deeming it a proper object for united energies, and hoping that co-operation in this would tend to multiply as well as formulate our efforts. But there was not sufficient response. After some consultation, St. Paul's Church nobly assumed the responsibility, Grace Church promising to give such assistance as might be within its power. The result has so far answered our expectations. And now St. Paul's, with a power that enlarges as its love grows and as its charity expands, is about to build a church that will both accommodate this German congregation and its English mission schools.

The German Prayer Book. An unexpected difficulty arose in framing our German work, from the fact that the General Convention has been so unfortunate in its efforts to prepare a German Prayer Book. The present translation is unsuited to the purpose. A competent Committee is engaged in revising it, but have not reported. Meanwhile, acting under the Bishop's advice, I have authorized such a Mission service to be employed as would conform to the Liturgy and usages of our Church.

OTHER CITIES.

But we must not fall into a common error, that the chief work of such a Diocese is to be done in its principal cities, or that all our interests centre there. Railroads, while tending to increase population in centers, tend also to multiply centers. One hundred and eighty or two hundred thousand in Cincinnati, or eighty or ninety thousand in Cleveland, are a small proportion of that nearly three millions which are distributed over our whole State; in and around such centers as Columbus, Toledo, Dayton, Sandusky, Portsmouth, Steubenville, Massillon or Zanesville; in and around such thriving young cities as Hamilton or Youngstown; as Newark, Mansfield, Warren, Wooster, Delaware, Chillicothe, Xenia or Mount Vernon; or around such a working mart as Pomeroy, said to contain within the limits of a city a population of 30,000 souls. It would be an inexcusable blunder of our Church to turn aside from the two and a half millions who dwell in the towns or their neighborhood, to concentrate her energies upon the three hundred thousand who dwell within

the three or four largest cities. Especially would it be unfortunate to follow this error, at a moment when it is as yet undecided what direction within our State population will finally take, what changes will be made by daily increasing developments of our wonderful treasures of mineral wealth, and by the new trade to the Pacific and the old East through the new West, all of which seems destined to pass through Ohio. Whilst great railway corporations, with a single and very intelligent eye to profit, are waging a mighty war over our territory, for the purpose of attracting the bulk of the world's trade to our State, it is wisdom in the Church to wait, watching events. "Events are God's footsteps," as Bishop Chase was fond of saying. God's Providence is using this tremendous machinery of internal commerce to lay open to his Church in this State the grandest of opportunities for development. At present, it seems certain that when the Pacific trade first touches the waters of the East, it will be on the shores of Lake Erie; and that such portion of it as moves directly to the Atlantic, will form a mighty current flowing between Lake Erie and the Ohio, all of it within our Diocese. Who shall predict what changes will occur, or how Toledo, or Sandusky, or Dayton, or Columbus, or perhaps some as yet unnamed town, will feel the impulse, and within ten years! Fortunately, our Bishops of Ohio have as yet been able to labor for the development of the whole, without being trammelled by the contracting influences of city life. At present, it is the policy of this great Diocese to encourage the growth of every part, to plant the Church in every hopeful community lying on an avenue of traffic, to allow nothing to disturb its view from the culture and progress of the whole.

It is equally fortunate for the Church, in this view, that the liveliest energies, proportionally, are being exhibited outside of the great cities. Take Sandusky as an illustration, where the mother Church has its two successful chapels, supports its Missionary assistant, and gathers over 750 children under spiritual culture.

It is illustrative of the equalization of need and opportunity, that at present the most pressing necessities exist in the neighborhood of smaller cities or of towns. Take Massillon as an illustration, where, within five miles of our only Church and Clergyman, is an estimated mining population of 6,000 or 7,000, many of whom scarcely know the meaning of the Lord's day, and most of whom never hear the words of the Gospel; or

Pomeroy, where we have only one Church and Clergyman, and yet a crowd of miners, and iron workers, and salt makers, and operatives in the mills, whose spiritual wants could not be sufficiently met, even in the sphere that our Church might occupy, by five Missionaries of the most earnest type, wholly given to that work. Our smaller cities and towns are all feeling the impulse of increasing traffic. It extends through the country in proportion to the nearness of farms to a railroad center. And our Church is sharing the invigorating influence. Indeed, the only spots where our Church languishes at all, are in country places left one side by railroads; or towns near a city, which have felt the evil result of such neighborhood in diminishing commerce and population, and not yet experienced the secondary fortunate and inevitable reaction of the counter out-flow of trade and population. In these cases, where we already have Churches, they are to be nurtured and maintained, until we can positively see the issue; but in such neighborhoods where Churches are not yet built, none should be. We must turn our efforts to points that are promising. For example, at new railroad centers, or where railroads have established their shops, or where manufacturers, or miners, or iron workers have planted themselves, there a multitude of souls are calling for the saving truths of the Gospel, and there we should preach to them Christ and Him crucified, and surround them with the wholesome influences of our beloved Church. Such a point is Galion. There three railroads cross, and two have established shops. A town has sprung up as if by magic. We have organized a Church, and hired a place to worship in.* Such a point is Kent, where are division shops of the A. & G. W. R. R.; where our Church has been enlarged, but where we need a building twice as large, and many times as attractive. Or Wellsville, where the workmen of the Cleveland and Pittsburgh road are forming a town, where our Church should plant itself firmly. Or Xenia, where construction shops of the Little Miami road, and a crossing place, crowd together a population. None of these points can sufficiently help themselves. It is strictly Missionary work. The Churches in cities should pour out their charities to these poor brethren. Among the other class might be named Ironton, on the Ohio river, its whole neighborhood

* It is illustrative of the rapid changes that sometimes take place in the condition of our towns, and of the caution which should be used in organizing Churches, that since this report was read to the Convention, I have learned that part of the shops have been removed, and a number of Episcopalians have left.

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crowded with iron workers; or Logan, a point which the new railroad from Columbus to Athens is to open; or the line of road between Warren and Youngstown, where, day and night, the lurid furnace fires startle a traveler by their baleful light, and oppress a Christian with the recollection that tens of thousands of human souls are passing through life and into eternity unvisited by the Gospel. Would to God! you could see these sights all over the Diocese with a Bishop's eye, or feel them with a Bishop's heart, nay! with the heart of Christ, who loved all these souls, and gave himself for them. You would not be content to bury your Church's life up within the walls of the little Parish you call your own. You, brethren of the Clergy, would not be content to cry well done! to your Churches, when you see the paltry dribblings of their wealth given for the Lord's work of Missions. Nor would you, brethren of the Laity, remain silent when your Pastors are too delicate to give you full opportunity for charity; nor satisfy your consciences, or attempt to satisfy your hearts, now, with those trifling contributions which you will not be content to mention or remember on the great day of account.

NEEDS.

What are one hundred Ministers in such a Diocese, or \$4,000 spent in such a work? We need Ministers. They should be men of the soil, acquainted with the work, familiar with the character of the people, accustomed to deal with that best type of American mind—the Western: the broad, well-strung mind, thoroughly practical, used to battle with hardships, utterly unconscious of the sickly sentimentality and puerility with which some men in the East play church. But for this they should be thoroughly cultivated men, not *trained* merely, as some of our Eastern brethren think is the only preparation necessary to fit a Minister for Western work: but *educated*, taught how to use self-power to make tracks for other men to walk in.

But alas! we have no men at all to add to that band of one hundred—the worthiest, truest, soundest, most hard working hundred gathered in any part of the Church—no men at all to add to them, although to-day we could employ fifty. This dearth exists to an equal degree in every portion of our Church. The causes are obvious. It is to be remembered that, as yet, we do not offer any authorized public common prayer for an increase of the Ministry. Parents and sponsors do not sufficiently realize their responsibility, to lead towards the Ministry those sons whom they

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rated to God in Baptism. They should keep this holy calling before the minds of their best, most promising children. They should bring them with reference to the Ministry; represent it as a blessed thing—as a sacred hope; make it a subject of prayer, and follow them up with effort to the same end.

Pastors should preach on the subject, and teach, in Bible classes and religious societies, on the same subject; and make it the theme of pastoral

Those who do so are continually privileged to thrust men out of their vocation. It is a calling indeed; and none serve acceptably unless they are called. But God the Holy Ghost, in his usual operation, calls only through judicious means employed by Pastors and Parents and Parents.

United efforts and contributions are needed for a full development of this aggressive work of the Church. I cannot but think that if we are thoroughly awake to the importance of this work, the trifling obstacles which interfere with general and generous contributions will disappear. The Diocese has established one agency, a central committee, acting under the presidency of the Bishop. The system is simple, easily worked, strictly ecclesiastical, and conformed to our high principles. Having an eye and heart for the whole, it labors for the good of the whole. The system may have defects; but so will any system that human skill can devise. And even a defective system well executed, may accomplish more than the best ill worked. Until the Church in the Diocese contrives some more efficient agency, let all rally to this, and give it effectiveness. Let minor differences be forgotten in the unity of loving work for Christ. We have one object—the preaching of the Gospel; and we have only one means for it—the extension of the Church, as the Divinely appointed, and the one most efficient instrument. Let us work with oneness on that line.

CHURCH BUILDING.

In this connection, and as part of the general subject we are discussing, our Church's progress—the topic of church building comes next to be considered.

A feature of this progress struck me more pleasantly on returning, after a year's absence, than the improvement visible in our Churches. We have fairly entered on the second stage of Church life, when Christ is no longer content with providing a place for worship, however

plain or unseemly, begin to feel an affection for the sacred house where they worship God and listen to his Gospel. Scarcely a Parish visited has been destitute of signs of this increasing appreciation of the House of God.

Columbus is building a noble House; one of Mr. Lloyd's churchlike plans. Painesville and Circleville have erected very tasteful churches, at the cost of great self-sacrifice. Christ Church, Portsmouth, has completed a large and admirably arranged chapel, connected with the church, and tending to add to its impressiveness. Pomeroy is now finishing the interior of a beautiful stone church. Hillsboro, although laboring under the disadvantage of wanting ministerial care, busied itself with repairing its church and preparing for its reoccupation. Clifton has builded its House of God of "hewn stone," with exquisite taste, and thrust up among the residences of its wealthy citizens the most refreshingly graceful of spires; Mr. Tinsley's chaste and beautiful design. At Walnut Hills, the church has been doubled in capacity; Mr. Tinsley's original appropriate design having been completed. At Lancaster, the church has been refitted, and a singularly tasteful ceiling added to its former adornments. The church in which we are assembled (Newark) is a fair specimen of this revival of art in our Diocese, and its dedication to the holiest of uses. The Parish at Oberlin has erected a neat porch of brick with buttresses, in perfect keeping with the original building; and a chancel is in contemplation. At Venice, within sound of the dirges of Lake Erie, stands a picturesque stone church, pure and grave as it is beautiful; the memorial of the dead—the testimonial of a living devotion to the Truth. The church in Ashtabula has been by one-third increased in size, and greatly improved in convenience and tasteful arrangement. In Kent and Huron, East Plymouth and Jefferson, the old-fashioned, uncomfortable pulpits and crowded chancels have given way to a neat and roomy modernized arrangement, where the Minister of a free Gospel need not feel that he is preaching or administering Sacraments under bonds. In Kent and Huron vestry-rooms have been added. Cross Creek has built its third church. Salem has bought a convenient and roomy school-house, moved it to a new lot, added a vestry-room and chancel, and, at small cost, provided a convenient and neat church. St. John's, Cleveland, has risen from its ruins by fire, to a condition which places it among the first for taste. At several points preparations are being made to build, or churches are under way.

Milan has exhibited wonderful energy, and is rapidly completing a new church upon the site of the one destroyed by fire. St. James', Cincinnati, is laying foundations of a handsome structure in faith. At Avondale and Glendale the people are preparing to build; and at Hamilton they have fitted a church, once occupied by others, to our Episcopal uses. At Springfield, the house has become too small, and they are framing foundations worthy of their zeal for God: a memorial church to Rev. Dr. Brooke, one of those worthies of a generation in Ohio too rapidly passing from our midst.

There is no question as to the value of this indication. It is a wholesome evidence of general vigor, and more particularly evinces that our zeal for extending our own ecclesiastical peculiarities has taken the right direction. In spreading our system we must never lose sight of the fact that our Church is not only Protestant, but Episcopal. Our advantage is, whilst maintaining separateness from Romish error, to show unity with ante-Romish truth; and the chief means are, presentation of old truths of the Gospel, in old ecclesiastical forms, and in usages of Apostolic precedent and Apostolic spirit.

For this purpose, in every place where we plant our system, a Church is needed. That Church, following the Rubrics, should be Protestant all over; it should contain a Desk for prayer, a Pulpit for preaching, a Font, and an honest Holy Table, in an appropriate Chancel; and the services in it, if strictly following the Rubric, will be a continual protest against Rome. But that Church should be equally Episcopal; provided with prayer books in every seat, provided with robing room, and appropriate surplice and gown for the minister, and with an Episcopal chair.

We should go to every new mission with an honest face, under no false pretences, letting it be understood from the beginning what we are. Planting our standard—Protestant Episcopal—we should gather round it those who agree with us. When we gather other elements we only increase our weakness. And for such an honest declaration, for a true protest against Romanism and its kindred forms of sacramentarianism, and for a true exhibition of what we believe to be Apostolic order, we need a Church building; a Church, which, in every arrangement, and every service, strictly following the Rubrics, shall teach Protestant Episcopacy as the minister shall teach Evangelical religion, if he faithfully follows the Bible under the guidance of our most precious Prayer Book. We have failed more than once in planting our Church,

because we have not first builded. And I hail, with peculiar gratification, the new feature of a Church building fund added to the already noble machinery of the American Church Missionary Society. Its founders have appreciated this particular need of our mode of aggression on the domain of evil in the world; and it promises to lend efficient aid to our genuine efforts.

Another hopeful feature in this advancement of Church building is, that increased capacity and increased beauty in our Churches have universally been followed by an equal increase of strength; and consequently, we may hope, for a proportional increase of consecration to our missionary work.

PARSONAGES.

There is still one other most gratifying feature of progress indicating the true condition of our Church. In several places during the past year Parsonages have been built, bought or improved; as at Gallipolis, where a large lot and a comfortable house have been procured. At Sandusky the Parsonage has been much enlarged; and at Huron both enlarged and adorned, and a study built for the venerable Rector. At Norwalk the most beautiful Parsonage in the Diocese has just been completed. Strangely enough, in our metropolis, where most needed, there are no Parsonages; and in Cleveland only one, that of St. James' Church, built by loving work. Trinity Church, in the same city, is preparing to follow the example; and we may well hope the other Churches will not be far behind.

SPIRITUAL LIFE.

Our Church's spiritual progress has not perceptibly varied from former years. A general dearth of religious movement has characterized other churches, and we have somewhat shared in it. But, as the preaching of the Gospel among us has been steady, and the means employed outside of the pulpit orderly, invariable (not spasmodic), and dependent rather on principle than excitements, the results have been satisfactory in the gradual increase of conversions, and the growth of religious character. We have to congratulate ourselves on the prevailing tone of Evangelical preaching; the general distinct announcement of those precious saving truths that cluster round and have their strength from the cross of Christ. We pray God that there may never be deterioration in this respect within our Diocese.

But there is a fault in teaching to which our clergy are exposed, against which we all need warning. There is danger of yielding to the pressure of worldly-minded Christianity. When it cannot defeat religion by an open struggle, the world creeps into the Church and destroys religion, by drawing Christians within the fascinating influences of its unspiritual habits. It is a task which requires nerve, and sometimes the spirit of a martyr, to declare God's truth as to separateness from the world, when perhaps leading men or influential women among our communicants are beginning to mingle again in the follies of wordly life. Our friend, a layman of Philadelphia, has done a timely service in republishing a valued Essay on the subject of worldly amusements, and providing every clergyman of our Diocese with a copy. The principles enunciated are the principles of the Gospel, and are embodied in the following permanent resolutions of our Convention, passed in 1821 and 1825, to which I recall your recollection :

"Resolved, As the sense of this Convention, that all sports arising from severe and cruel exercises, imposed upon animals of the brute creation, besides their evil tendency in a moral point of view, are inconsistent with the humane precepts and doctrines of Christianity; and ought not to be, in any manner, countenanced by the members of a Christian Church. And, as theatrical amusements, besides that they are frequently coarse and indelicate, tend rather to excite the feelings, and inflame the imagination, than to enlighten the mind, in matters of vital concern, or to correct the evil passions of the heart, they cannot, therefore, supply any thing proper for Christian improvement, and ought not to be frequented, especially by communicants."

"Whereas, The practice of mixing in the fashionable amusements of the world is inconsistent with the principles of Christianity, and has a direct tendency to check the progress of vital religion : Therefore,

"Resolved, As the sense of this Convention, that it be earnestly recommended to the members of this Church, to abstain from frequenting balls, and other places of vain amusement; and that they likewise use their influence with their families and dependents, to induce them to abandon such practices."

There is another danger to which our clergy are exposed : The danger of trusting to the excitements of an approaching Confirmation, and a Bishop's visit, as a sort of revival season. As if the Holy Spirit were willing to tie His sacred influences to times, or special instruments of man's devising. Not to expect a blessing on the ordinary announcement of the Word is to dishonor the Spirit whose Word it is. And not to labor in hope of a continual outpouring of Divine grace on the ordinary methods of pastoral influence, is to lose the very life of the Pastoral office. Your Bishops come, not to prepare for, but to rejoice with you,

in your ingathering of the harvest. And we pray you to dismiss from your minds this false notion, increasing among us, which is endangering our Church with an introduction of some of the worst evils of the revival system. A Pastor's daily efforts should be kept constantly before the people as the true instrument of their spiritual growth; not the occasional efforts of Bishops. Just in proportion to the reversal of this idea will the Pastor lose his proper influence, and be weakened in rightful regard.

SUNDAY SCHOOLS.

In every part of our Diocese the Sunday Schools are in a healthful condition, except in those few cases where, by being compelled to minister in more than one parish on a Sunday, the Pastor is obliged to neglect, or imperfectly perform his duty of supervision. But there is still a crying want of a general system of instruction, at the same time scriptural and churchly. Nor has the evil been entirely corrected, of allowing children to substitute the Sunday School for regular worship in God's house. For this, however, parents and guardians, not our Sunday School system, are responsible. The frequent permission to children to attend more than one Sunday School is a serious evil. The laity can correct it at once, if they will. The readiest remedy which the clergy can apply, is to hold the sessions of our schools at the same hours with those of other neighboring churches.

CATECHISING.

It has delighted me to realize the steady growth of this wholesome exercise, in the affections of both Pastors and children. I would recommend earnestly the separation of Catechising from the ordinary work of the Sunday School; and an invariable following of the Rubric in holding this exercise "openly in the Church." A Pastor will find great increase of power in defining his relationship to the lambs of his flock, by separating it from the idea of ordinary teaching, and surrounding it with the sacred associations of God's house. I bring to your recollection a resolution of the Convention passed in 1842:

"*Resolved*, That in the opinion of this Convention, the duty of the catechetical instruction of the baptized children of the Church, is one which ought to receive the diligent attention of every parochial Clergyman in the Diocese."

Upon the whole, at the close of our Fiftieth Year, we have great cause to bless God, and to strengthen ourselves in Him. Few Dioceses, if any, have made more real advances in half a century; and few, if any, have possessed at the end of a first half century such elements of power—Rejoicing in unity, purity of faith, earnest preaching of the Gospel, continual benediction of the Holy Spirit, constant material progress, and an ecclesiastical polity more and more impressing itself on the minds of a thoughtful people, what is there wanting of the elements of promise of a strong Church? Let us believe in the Church, and in progress, and in each other, and in God, and in ourselves; and thus believing, *work*.

FUND FOR DISABLED CLERGYMEN.

Equally with a care for the widows and children of deceased Clergymen, a proper provision for disabled Clergymen has pressed on the hearts of your Bishops. I shall not repeat the appeal made in my Address last year. Those considerations have found lodgment extensively in the feelings both of Pastors and Parishes. No action on the subject was taken last year. It was left to voluntary movement. Finding this movement about to fail, and being impressed with the idea that the course suggested in my last Address was the most expedient, I consulted with several of the convocations, and having also the Bishop's assent, I called on the Parishes to contribute to a fund. This call has been responded to with great unanimity. The pecuniary result will be reported by Rev. A. Blake, of Gambier, who kindly consented to act as special treasurer. The Convention will oblige me by accepting the charge of this fund, and by appointing a committee to consult with the Bishops as to a plan of protecting and enlarging it.

PUBLIC EVENTS.

The first public event of the year, interesting to you, in which I was engaged as in part your representative, was the

Lambeth Conference. I shall ever look back to it as an exceedingly happy association. The Church will yet recognize it as a most important movement in the history of the Protestant Episcopal Church in this century. Much senseless criticism has passed upon it, because its purpose was generally, and, among a certain class of newspapers in England, willfully, misunderstood. It was supposed to be a Council, which it was not; and overlooked in its influence as a Conference, which it was. It

assembled, not to act, but to counsel. Precious and valued were the far too brief hours of the counsellings of seventy-six Bishops, representing two-thirds of Protestant Christianity ; representing, too, the Missionary work of our Church in every quarter of the world. There was a realization of the strength and unity of Protestant Episcopacy. There, too, for "all who diligently read," as the Prayer Book has it, or for all who are disposed to calm reflection, was offered a possible basis of Church union for Protestantism. The results of the Conference are telling on present agitations as to the Church of England and Ireland. As to future Missionary labors, the result of the Conference was a promise of harmony and co-operation ; not so much by specific rules laid down, as by the realization of oneness. The blessings of the Conference are known to those who shared its deliberations, as much by that which its true-hearted members *prevented*, as by that which they *accomplished*. A movement was made in a preliminary meeting to efface the word "Protestant" from the record ; and we were indebted to the manfulness of the late presiding Bishop HOPKINS for preventing it. A movement was in progress toward union with the corrupt Churches of Russia and Rome, which the outspoken Protestantism of the mass of the Bishops rendered hopeless. A movement looking to a future General Council, and a Court of Appeal for the Anglican Communion, was scarcely entertained. What action was taken by certain Bishops who remained to consult after the Conference was dissolved, except so far as it carried out the previous resolves of the Conference, does not interpret its mind, and has no authority. The Pastoral Letter, so far as it could go, is a noble re-affirmation of truths most dear to our Church ; and for its significant expressions of Evangelical truths, it was well known that we were indebted to the united voices of the Bishop of Ohio and the Lord Bishop of Winchester. I prize that document, written largely, as is well known, by the Lord Bishop of Oxford, as a bold protest against Rome, as a precious recognition of the doctrine of the Atonement, as a clear re-affirmation of the endangered truth of the inspiration of Scripture, and as a loving effort for unity on the basis of truth.

Meeting of the House of Bishops. In February last, I attended a meeting of the House of Bishops, for the purpose of electing a Missionary Bishop for Oregon and Washington. For the second time within three years, under the operation of this novel Canon, a Bishop has been elected by a

vote of one more than one-fourth of all the Bishops, and without the previous nomination of either Presbyters or Laymen, as is provided for in our ordinary mode of electing Diocesan Bishops. The Canon is entirely at variance with our system of elections; nor can a violation of the great principle, Apostolic, as well as of long usage, that all orders of our Church shall have an equal voice in the election of our Bishops, be compensated by any temporary advantages. This Canon will be worthy the attention of your Deputies to the General Convention.

Canonical Assent. I have given my canonical assent to the consecration of the Bishop elect of Georgia, the Assistant Bishop elect of Virginia, and the Bishop elect of Vermont.

Consecration of the Assistant Bishop of Virginia. In April last I journeyed to Alexandria, in Virginia, to take part in carrying out the will of the Church as to the consecration of the Assistant Bishop elect of that Diocese. Singular obstacles had been thrown in the way of this consecration, and efforts made to defeat the will of the Diocese. I was glad to aid in fulfilling the wishes of a Diocese to whose Theological School and Educational Committee I owe so much; but more, because the General Laws of the Church have a right to the services of its Executives in administering them. The peculiar state of these Canons also deserves the attention of your Deputies.

CONCLUSION.

Returning, for a moment, to the topic which has occupied the largest space in this address, I see every encouragement as we enter on the second half century of our Church's life. Under the instructions of experience, we advance to meet the exigencies of a future expanding work. We need an abiding faith in the Lord's power, and in the efficacy of the Gospel. We need constant prayer to the Holy Ghost, for that spiritual blessing without which all our effort, however skillful or determined, will be in vain. We need humility, when we regard our own feeble endeavors and the small self-sacrifices which we have made. We should take courage from the blessings which God has bestowed; and even from comparison with the progress of other Dioceses. We should prepare to use with still greater vigor the wonderful instrumentality which God has provided in our Church system for the wholesome spread and healthful establishment of pure truth. We should unite to preserve this system

from innovations; from innovations in our Protestant and Evangelical doctrine; innovations in ritual observance, either by excess or defect; innovations in usage, which might render our principles less distinctive; innovations which might approximate us to Romish corruption, or Greek error, or to exaggerations of truths among other Protestant Churches. Our Church as it is—such is the Church which we aim, by God's blessing, to introduce to universal respect and love in Ohio. For this effort I commend you individually and your legislation to the guidance of that Blessed Spirit, who came as on this Whitesuntide to make men to be of one mind in a house, and to be, for all ages, the effective power for the deliberations and energies of His Church.

G. T. BEDELL,
Assistant Bishop.

ASSISTANT BISHOP'S REPORT OF VISITATIONS.

Returning to the Diocese on the 1st of last November, I entered immediately on the
FALL VISITATION.

South East—River Parishes:

Nov.	1.	E. Liverpool, St. Stephen's, confirmed, none.	
		Wellsville, Ascension,	5
	3.	Staubenville, St. Paul's,	20 (1 in private.)
		from Cross Creek, St. James',	3
	5.	Marietta, St. Luke's,	14
	7.	Pomeroy, Grace,	10
	9.	Gallipolis, St. Peter's,	4
	10.	Portsmouth, { All Saints',	10
		{ Christ,	11

Rev. Edmund Christian had been serving the Church at *East Liverpool*, at much self-sacrifice. Being desirous to return to Demarara, he was aided by the Churches in our Diocese, and elsewhere. His departure has left this parish without ministerial services; and the Church is not in a promising condition.

At *Wellsville*, faithful lay services have partly compensated for the want of a Minister. The Sunday School is flourishing.

At *Staubenville*, I found every interest revived under the labors of Rev. Chas. Gillette. With unmingled regret we learned his intention to leave this Parish, for the Secretaryship of the Episcopal Freedman's Commission.

Three candidates were presented for confirmation at *Staubenville*, by Rev. W. E. Webb, who was Missionary at Cross Creek, and neighboring places in our own Diocese, and at St. John's and Wellsburg, in the adjoining Diocese of Virginia. He had cultivated this extensive field with much patience and skill. Soon after the visitation, he also entered on the service of the Freedman's Commission.

At *Gallipolis*, every interest was flourishing under the labors of Rev. Henderson Judd, and earnest lay co-operation. The Sunday School is large and well trained. All Church debts are paid, the grounds surrounding the Church handsomely graded and planted, and a new, large corner lot, with a Parsonage on it, secured for a future Church, to meet the wants of the future city. Being unable to preach, the Brethren kindly officiated for me; Rev. Mr. Gillette, at *East Liverpool* and *Wellsville*; Rev. Dr. Boyd, at *Pomeroy*, *Gallipolis*, and *Portsmouth*. At each place visited, I made such brief addresses

Bp. Bedell's Address: Visitations; South-West, North West, and North-East.

as the occasion demanded. Rev. Mr. Christian also assisted at *East Liverpool*, Rev. Mr. McMurphey at *Wellsville*, where he had prepared the class of candidates; Rev. Mr. Webb at *Steubenville*, and Rev. Mr. Hayden of Virginia, at *Gallipolis*. The Diocese will sympathise with the Parish at Marietta, in a prolonged illness of their esteemed Rector, Rev. Dr. Boyd, which disabled him during the greater part of the winter and spring.

South West—

- Nov. 12. Cincinnati, Anniversary St. Luke's Hospital.
 14. Hillsborough, St. Mary's, confirmed, 7.
 15. Xenia, Advent, " none.

At *Cincinnati*, I met the Convocation of the city for consultation. In the absence of the Bishop, I presided at the Anniversary of *St. Luke's Hospital*, and had great pleasure in meeting all the neighboring clergy on that occasion.

At *Hillsborough*, although the Church was vacant, lay-work had been faithfully employed, and consequently blessed by the Holy Spirit. A class of seven, prepared by the Superintendent of the Sunday School, were ready for confirmation, and were presented by Rev. Mr. Lobdell of Cincinnati, after examination. He also preached for me afternoon and evening.

At *Xenia*, the Rev. Mr. Gray of Cincinnati, preached; the Rector, Rev. S. H. Boyer, aiding in the service. On those occasions, also, I made brief addresses.

North West—

- Nov. 17. Toledo, { Trinity, confirmed, 30 (2 in private.)
 { St. John's, " 20
 18. Maumee, St. Paul's, " 4
 19. Napoleon, St. John's, " none.
 20. Fremont, St. Paul's, " 7

At *Toledo*, Rev. President Stone, of Kenyon College, met me, and preached three times; at *Maumee*, Rev. Mr. High of Toledo, preached; at *Napoleon*, Rev. Mr. Swan, and at *Fremont*, Rev. Mr. McElroy. On each occasion I added a brief address.

Napoleon has long been destitute of ministerial services, and is still without a settled Minister; but the Brethren of the N. W. Convocation, with commendable zeal, have supplied the Church with a service every two weeks during the past spring.

North East—

- Dec. 1. Cleveland, St. John's, confirmed, 33 (1 in private.)
 2. Unionville, St. Michael's, " 2
 Geneva, Christ, " 1
 3. East Plymouth, St. Matthew's, " none.
 Ashtabula, St. Peter's, " 35
 4. Jefferson, Trinity, " 3
 5. Kinsman, Grace, " 1
 6. Warren, Christ, " 1
 7. Ravenna, Grace, " 12
 8. Boardman, St. James', " none.
 Youngtown, St. John's, " 18 (1 in private.)

At *Ashtabula*, I confirmed a class which interested me peculiarly; first, because out of 35, 12 were men; and nearly one-third of the whole class had been led to seek refuge under the shelter of our fixed forms and established liturgy, from contentions and divisions in other Churches. The district around Ashtabula, and below it, has been almost wholly destitute of services during the year, except at Unionville and East Plymouth, served by Rev. S. S. Chevers. An Itinerary is as much needed now as it was during the years when Rev. Mr. Dudley so successfully occupied this post. I should gladly employ another, if a faithful man, accustomed to such work, would offer himself, or could be pointed out. For it is grievous to realize the present dearth of ministrations of our church, in counties where the Rev. Roger Searle, and the Rev. John Hall, labored so long and so earnestly, in the earlier history of our Diocese.

At *Cleveland*, Rev. President Stone preached for me morning and evening. During the remainder of the visitation, the Rev. Mr. Burton accompanied me, preaching nine times in seven days. Rev. Mr. Fairchild preached for me at *Ravenna*, and Rev. Mr.

Bp. Bodell's Address: Visitations; Centre and North, of the Diocese.

Maxwell at Boardman. Other Brethren also accompanied, and aided in service; Rev. Messrs. Washburn at *Ashtabula*, Chevers at *E. Plymouth*, Bonnar and Chevers at *Jefferson*, Techudy of Penn., at *Kinman*, where he also kindly gave us a second sermon after morning prayer, Steok at *Ravenna*, Warner at *Youngstown*. At all points I added brief addresses from the chancel, finding my strength gradually increasing.

Centre—

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|----------|----------------------------------|----|
| Dec. 10. | Columbus, Missionary Committee. | |
| 11. | Columbus, St. Paul's, confirmed, | 16 |
| 12. | Clinton, Christ, | 2 |
| 13. | Worthington, St. John's, | 6 |

At *Columbus*, a full and interesting meeting of the Missionary Committee was held; both Bishops were present.

At *Chilton*, on arriving with Rev. C. A. L. Richards, we found only one family in the Church. The cold was so intense, and the snow storm so severe, that we had not been expected by the congregation. The candidates from this Church met me at *Worthington* in the evening of the same day. At this point, being disappointed of promised assistance, I ventured, for the first time since my return, to give to the address the proportions of a sermon.

Marion. On the next day, all railroad communication being uncertain, on account of the unusually deep snow, I was obliged, reluctantly, to disappoint the Church at *Marion*, and defer that visitation.

North—

- | | | |
|----------|---------------------------------|-------|
| Dec. 15. | Norwalk, St. Paul's, confirmed, | none. |
| 16. | Milan, St. Luke's, | 3 |
| | Bellevue, St. Paul's, | 6 |
| 17. | Lyne, Trinity, | 8 |
| | Monroeville, Zion, | 3 |

At *Norwalk* I preached in the morning from the chancel, and in the afternoon addressed the children in their beautiful Sunday School Chapel; one of the most appropriate in the Diocese, largely a memorial of the liberality of a venerable member of that Church, Mr. PLATT BENEDICT, now gone to his rest and reward. In the evening, the Rector preached; and it delighted me to see how rapidly he has gained a hold upon the interest of men in that community, the congregation being largely composed of that class, and many of them unused to attend any Divine service.

At *Milan*, I laid the corner stone of their new Church, the former having been destroyed by fire. Rev. Mr. Newton made the address. Other Brethren, besides the Rector, were present; among whom was the Rev. Sam'l Marks, who was present when the first corner stone was laid. All the documents found in the former stone were placed in this; and a copy of the hymn which was written by Rev. J. Rice Taylor for the former occasion, being found in the original corner stone, was sung again, after an interval of 29 years. The Congregation, and their Rector, Rev. Henry L. Badger, deserve great credit for the energy with which they have arisen above discouragements, and manfully met the necessity of rebuilding their Church. They deserve, as they need, the assistance of their brethren. The candidates from this Parish met me at *Monroeville* for the administration of Confirmation.

At the subsequent visitation, the brethren aided me in preaching as follows: Rev. Messrs. Newton, at *Bellevue*; Farr, at *Lyne*; and Chase, at *Monroeville*. A meeting of the North Western Convocation was held at my request during the visitation, at which we had much profitable consultation on missionary affairs of the district.

Centre—

- | | | |
|----------|---------------------------------|--------------------|
| Dec. 19. | Wooster, St. James', confirmed, | 17 (2 in private.) |
| 20. | Gallon, | 6 |
| 22. | Massillon, St. Timothy's, | 12 |

At *Wooster*, several of the Brethren met me for the consecration of St. James' Church. Rev. L. L. Holden had lately assumed charge of this Parish. Rev. Thos. B. Fairchild, a former Rector, preached on the occasion, a sermon remarkable for its conservatism

Bp. Bodell's Address: Winter and Spring Visitations.

and wholesome instruction. A copy was requested for publication by the clergy present, as well as by the vestry; and it has accordingly been given to the Church. During this visitation the Cleveland Convocation had been requested to meet me, but only the Rev. Messrs. Holden, Fairchild, French, Fitch, and Hubbell assembled. We enjoyed much profitable conversation on pastoral work, after an Essay on the same subject by Rev. Mr. Fitch.

Galion is a point of growing interest. Rev. Mr. Trimble had held service there occasionally, and more lately the Rev. G. S. Davis had ministered several times. The result was the gathering together of a goodly number of Episcopalians, the formation of a Church, and invitation to Rev. Mr. Davis to become their missionary. At the earliest moment I visited the Church in order to confirm the incipient work, and was gratified in being able to admit six persons to our communion. The prospects here are good. The Rev. Mr. Davis has been obliged to relinquish this work, after very self-denying efforts to continue it.

At this point, and at Massillon, I renewed the effort to preach from the chancel, with little injurious consequences. Very grateful to God for his mercy in restoring me, and once more permitting me to proclaim his Gospel freely, I found it unnecessary to depend further on the kindness of my brethren. I desire to acknowledge my sense of obligations to them, and to express the great pleasure which their able co-operation has afforded.

WINTER VISITATIONS.

Centre and North—

- Feb. 2. Mansfield, Grace Church, confirmed, 11
- 3. Mansfield Female Seminary.
- 26. Cleveland, Grace.
Cleveland Female Seminary.
- 27. Painesville, St. James'.
- 28. Cleveland, St. Paul's.
- Mar. 7. Granville, St. Luke's, confirmed, 4
- 8. Newark, Trinity, " 5
- 10. Columbus, Missionary Committee.
- 29. Gambier, Harcourt Parish, confirmed, 13

The Diocesan Missionary Committee meeting, on March 10, was full and peculiarly interesting. Rev. C. A. L. Richards was appointed Corresponding Secretary, with duty to collect and disseminate missionary intelligence; and to correspond especially with the officers of Convocations. It is hoped that by this instrumentality a still better defined unity of action may be obtained.

SPRING VISITATIONS.

North—

- April 3. Ashland, confirmed, 2
- 5. Cleveland, { St. Paul's, confirmed, 11 (1 at Trinity.)
 { German Mission.
- 6. Peninsula, Bethel, " none.
- Hudson, Christ, " 1
- 7. Cuyahoga, St. John's, " 12
- 8. Cleveland, { St. James' " none.
- { Trinity, " 21
- 9. Collamer, St. Paul's, " 7
- Cleveland, Grace.
- 10. Cleveland, St. Paul's.
- 11. Sandusky, Grace, confirmed, 48 (1 at Castalia, and 1 at Venice.)
- 12. Castalia.
- Venice, Redeemer, confirmed, 9
- 18. Huron, Christ, " 6

At *Ashland* a few Episcopal families reside, who are anxious to receive the ministrations of their own Church. Rev. Mr. Trimble has held occasional service there. It would be an important point for missionary work, could we obtain a laborer suited to labor there, and at other points on the line of the A. & G. W. R. R.

Bp. Bedell's Report of Visitations.

This visit to *Cleveland*, and its neighborhood, occupied Passion Week. On Palm Sunday I preached in St. Paul's and Grace Churches, and spent the afternoon visiting their Sunday Schools and catechising the children; also visited the interesting Mission Schools of St. Paul's, and its German Mission. These are soon to be accommodated by a Chapel of their own. This Church (St. Paul's) under its young enthusiastic Rector is doing a noble work. He has the co-operation of an active and efficient body of lay helpers, both men and women. These are the strength of a Church; these enable it to put forth its arms of charity to embrace the poor and helpless.

The condition of *Bethel Church, Peninsula*, gives me much anxiety. A lamentable want of harmony prevents any efficient action for supplying services; and the people are perishing, spiritually, for lack of knowledge. It is a case which demands the sympathy and prayers of the Brethren.

On *Good Friday evening* I took occasion to preach to young men in Cleveland, urging the claims of the Gospel, and of the Ministry. Would it not be judicious for the Convention to renew their recommendation that every Pastor in the Diocese should preach on this subject to young men, and add a recommendation that such sermons should be upon one Sunday of the year, fixing the day, in order to secure the more attention, and give to it the greater importance?

The work of the Gospel and the Church is progressing rapidly at *Sandusky*. Youthful energy in the Rector, and matured perseverance in the Assistant, are working wonders when combining to one result. Here again a capital body of "fellow-helpers" are giving efficiency to wise plans. Happy the Pastor who can find, or gather, or knows how to employ the laity.

At *Castalia* a visitation was held, and one person confirmed who came from Sandusky for the purpose. But I see no reason for encouraging the idea of attempting to form a Church there, or expending our too limited missionary force on that field.

Centre—

- April 15. Marion, St. Paul's, confirmed, 3
16. Delaware, St. Peter's, " 5

The proposed visitation to *Berkshire* was necessarily postponed on account of the state of the roads.

South—

- April 19. Zanesville, St. James', confirmed, 19
20. Lancaster, St. John's, " 6
21. Chillicothe, St. Paul's, " 10
22. Circleville, St. Philip's, " 14
23. Columbus, Trinity, " 24

At *Circleville* the services were peculiarly interesting. Besides the ordinary visitation, the Central Convocation met, and we united in consecrating the church. It is exceedingly neat, pure, tasteful, thoroughly church-like, completely finished and furnished, free from exaggerations and from innovations. It does credit to the self-denial and the liberality of the people.

West—

- May 3. Clifton, Calvary.
5. Clifton, (Consecration.)
6. Tiffin, Trinity, confirmed, 1

The Rev. DeWitt C. Howard had very lately entered on his work at Tiffin. Already, however, evidence was given of revived interest in the several departments of the Parish.

North-East—

- May 7. Cleveland, St. John's, confirmed, 11
Painesville, St. James', " 17
8. Columbia, St. Luke's, " 7
10. Medina, St. Paul's, " 12
11. Akron, St. Paul's, " 9
12. Kent, Christ, " 4
13. Ravenna, Grace, " 3

I can not mention Painesville without alluding, with affectionate sympathy, to the

Bishop Bedell's Report of Visitations.

deep shadow of domestic affliction which fell on our brother's heart at the very moment when he was realizing his brightest hopes respecting his church. He has labored, and his people with him, assiduously and most successfully. The church has been very costly, and their self-sacrifice demands our earnest commendation. Although doubled in capacity, the church is already nearly full. The material is brick. The plan is plain, the ornamentation appropriate, the interior impressive, the chancel beautiful. Its arrangements are true to the grave, sober, dignified and Protestant character of our Church.

At *Columbia* I met also the members of the church at *Strongsville*. Rev. G. S. Davis had held a missionary service here; and I trust that in conjunction with his neighbor, Rev. Anson Clark, he will be able to render them efficient aid in reviving the things that are ready to perish. Railroads have left that immediate district, and where we once had three strong churches, we now have only two feeble ones. Yet there is strength enough if it were only restored.

St. Matthew's Church, *Madison*, is gradually passing away, in the departing of its faithful members to their heavenly home. It is a great pleasure for the Bishop to visit the church, and greet the few faithful ones; but there is little hope of building up a strong congregation there.

Mill Creek is earnest and hopeful as ever. Mr. J. G. Jones, of Bexley Hall, had been down to them on two occasions, and revived their spirits by giving them services once more. There is no reason, except the cost of a missionary, why this congregation should not become strong.

North—

May 21.	Elyria, St. Andrew's,	confirmed, 1.
22.	Cleveland, Female Seminary,	" 8, (1 from St. Paul's, 1 from Trinity).

The painful necessity of suspending his labors for a time has greatly interfered with Rev. Mr. Chittenden's hopes and prospects of advancement in the spiritual condition of St. Andrew's, *Elyria*. We trust the Lord will speedily restore his health. Meanwhile we earnestly commend the patience and generosity of his Parish, as most surely, according to His promise, the Lord will reward it.

The *Cleveland Female Seminary* is meeting our most sanguine hopes. Its former status as a missionary station or chapel will soon be terminated, by passing into an organized church.

Centre—

May 24.	Gambler, Quarry Chapel,	confirmed, 1.
31.	Mount Vernon, St. Paul's,	" 14.

Services at the Quarry Chapel are conducted entirely by our Theological students, and the Sunday School by them with assistance from the College. They are laboring assiduously and successfully to extend the Gospel of Christ in this neighborhood. Rev. G. A. Strong, assistant minister of Harcourt Parish, aided me in this service, and presented the candidate for confirmation.

East—

May 14.	New Lisbon, Trinity,	confirmed, none.
15.	Salem, Our Saviour,	" 8.
16.	Cross Creek, St. James',	" 2.
17.	Steubenville, St. Paul's,	" none.
18.	Dresden, Zion,	" none.
19.	Madison, St. Matthew's,	" none.
20.	Mill Creek, St. Mark's	" 1.

The Vestry at *New Lisbon*, under present circumstances, have wisely invested the money raised for building a Church, in a lot and house, using a part of the house for services, conducted by Dr. Vallandigham. As soon as the railroad now passing to their town shall be completed, we may well hope that the time will come for the revival of business, and building a Church.

At *Cross Creek*, Rev. Richard Gray, of Cincinnati, kindly met me, having given several days to pastoral labor among the people of this his former cure.

Summary of Bishop Bedell's Visitations—Disabled Clergy Committee

Gambier Institutions.—The months of January and March were chiefly occupied at Gambier in daily teaching in the Theological Seminary. At the close of March a week was engaged in attending examinations in the College. The number of students in the Theological Seminary has been diminished by the serious diminution in the number of young men offering themselves for the Ministry. The College has been prospered under the labors of its united and able Faculty. The examinations at the close of Christmas term were unusually gratifying. According to custom, I report that in 1867 the HONOR MEN were—John H. Burton, Thomas A. McBride, V. P. Suvoong, Louis C. McAfee.

Lectures on Romanism.—During the winter I prepared and delivered to the students at Gambier, several lectures on the condition of Romanism at Rome, intended to warn them against the errors of which Ritualism is the modern exponent. At the request of the Faculties of the Philadelphia Divinity School, and of the Theological Seminary in Virginia, these have, at a later date, been delivered before the students of those institutions.

Episcopal Services in Pennsylvania.—Being in Philadelphia, on business of our Theological Seminary, at the time when our beloved brother, the Bishop of Pennsylvania, met with that sad accident by which he has been so long disabled, and has suffered so painfully, it gave me pleasure to ordain a candidate for him, and confirm a class of candidates. I only regret that it was not in my power to render him more important aid, on account of the pressure of duties at home. These services were duly reported to him.

SUMMARY.

Visitations	81
Confirmations	554
Consecrations	2
Sermons	67
Addresses	63

G. T. BEDELL, *Assistant Bishop.*

On motion of Rev. Mr. MCELROY,

Resolved, That that portion of the Assistant Bishop's Address, relating to collections for the fund for Aged and Infirm Clergymen of the Diocese be referred to a committee of one clergyman and one layman, to receive the funds and devise means for securing the increasing the same.

And the Chair appointed as said

Committee on Aged and Infirm Clergy Fund.. { Rev. W. A. SNIVELY,
Mr. KENT JARVIS.

Mr. G. B. SMITH offered a resolution with reference to that part of the Assistant Bishop's Address relating to Sunday Schools, which, after some modification, was adopted, as follows :

Resolved, That so much of the Assistant Bishop's Address as refers to a uniform system of teaching in Sunday Schools be referred to the Sunday School Committee of previous Convention, and that the Committee be increased by the addition of one clergyman and one layman.

The Chair announced said Committee as thus increased, as follows :

Committee on Sunday Schools	{	Rev. J. UFFORD, Rev. Dr. STARKEY, Rev. F. BROOKS, Mr. G. B. SMITH, Mr. C. E. NEWMAN.
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The Rev. Mr. AMES then presented the following report of the Committee on Unfinished Business of last Convention :

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business report that they find on page 55 of last Journal, that the Committee appointed by the Convention of 1866, on Parish Organizations and the Tenure of Church Property, was continued, with instructions to report fully to this Convention.

On page 64, that the subject of the division of the Diocese, was referred to a Committee to report to this Convention.

On page 77, that a Committee on the Endowment of the Episcopate was appointed ; and on page 92, that this Committee was requested to take into consideration, and report to the present Convention, some general plan for the systematic raising of all funds for Diocesan objects.

On page 80, that the Committee on Sunday Schools was appointed, who made no report at the last Convention.

On page 83, that the Committee on Canons is to report to the present Convention, on the subject of the duty of Rectors to read Pastoral Letters of the Bishop.

On page 88, that a committee was appointed to report to this Convention, on the canonical and legal right of Rectors of Parishes to preside over all congregations or Parish meetings.

J. G. AMES,
G. B. JOHNSON,
Committee.

Bishop MCILVAINE read to the Convention the following communication from Mrs. CANFIELD, respecting the Canfield Colored Orphan Asylum at Memphis :

CANFIELD COLORED ORPHAN ASYLUM, MEMPHIS, TENN., May 25th, 1868.

RT. REV. C. P. MCILVAINE, D. D.,
Cincinnati, Ohio.

MY DEAR BISHOP :—Your kind letter of the 12th inst. is received. I have been waiting the return of the Bishop of this Diocese before preparing an annual report of our Asylum. I addressed a letter to him on that subject, at Columbia, while the Convention was in session, but have not learned of his return, although it was confidently expected that he would be there.

I fully intended to send you a report for you to make use of at your Convention

Canfield Colored Orphan Asylum.

you thought proper to do so, and think I shall yet get it to you in time, but lest I should not, will send you the following statements, which may be of some interest:

Since our last report, we have received from the Government an appropriation of three thousand, two hundred and fifty dollars, (\$3,250.00) in addition to the ten thousand dollars (\$10,000.00) appropriated last year, and our building is now so near its completion that we are moving into it. Our lot is not inclosed, and we have not the money with which to do it. We have also a debt of several hundred dollars, to meet which no provision has been made.

Our receipts and disbursements from May 1st, 1867, to May 15th, 1868, are as follows:

RECEIPTS.

May 13.	St. Peter's S. S., Pittsburgh, Pa., by Bishop Kerfoot.....	\$10 21
June 3.	Sewickley, Pa., St. Stephen's Church.....	60 00
3.	Diocese of Kansas, by Bishop Vail, D. D.....	100 00
5.	St. James' S. S., Pittsburgh.....	40 00
7.	Swiss Penny S. S. Society, remitted by R. C. Jaccard, Esq., St. Louis, Mo.....	2,000 00
11.	P. A. Robertson, Searcy, Arkansas.....	5 00
July 24.	Bishop McIlvaine.....	5 00
Sept. 1.	Church of our Saviour, Salem, O., by Rev. A. T. McMurphy.....	16 50
Oct. 15.	St. Peter's S. S., Pittsburgh, Pa.....	6 15
1868.		
Jan. 17.	Robert Smith's Colored S. S., Wilmington, Del.....	24 28
21.	Diocese of Ohio, by Bishop McIlvaine.....	29 85
31.	Arthur Ritchie, Esq., Philadelphia.....	15 00
Feb. 22.	Mrs. Cornelius Bramhall, Orange, N. J.....	10 00
22.	J. H. Curtis, firm of Mariner & Curtis.....	10 00
Mar. 18.	Miss Susan Dickenson, Philadelphia.....	20 00
30.	St. Paul's S. S., Collamer, O.....	3 71
		<hr/> \$2,355 70

DISBURSEMENTS.

Paid Mrs. Brinkley on lot.....	\$2,000 00
Lights, \$14.60; labor of servants, \$8.50; medicines, \$21.90; garden and repairs on fence, \$9.75; books and stationery, \$48.84; freight on goods sent, \$12.21; hardware, and repairs on tin ware, \$25; corn meal, \$55.50; thread, \$2.60; brooms, \$7.25; Shaker hoods, \$4; bread, \$35.06; milk, \$19.05; groceries, \$34.10;	293 35
	<hr/> \$2,293 35

We have sufficient of our Hallowell and Avery Funds for the support of our Matron and Teacher for the coming year.

The Government continues to issue rations, and for several months has so increased the quantity and variety, as greatly to lessen our expenses of last year. We look for a continuance of this aid, but of that nothing is certain.

Our school has been conducted as usual. Our Teacher, Miss Annie C. Boyce, makes the following report for April, which is probably an average for the different months of the year.

SCHOOL REPORT FOR APRIL.

Whole number enrolled, 39; in alphabet, 15; easy lessons, 21; advanced readers, 3; mental arithmetic, 45; geography, 4; writing, 6.

The number of children admitted in the asylum exceeds that of the previous year. This may, in part, be accounted for by the closing of the Asylum at Nashville.

Whole number of children registered, 465; children admitted since May 1st, 1867, 96; present number in Asylum, 28; average age, 6 years; deaths, (adults 2,) 19.

I had looked for considerable aid from the Diocese of Ohio during the past year, and not having received it, cannot but express my disappointment.

I regret to hear of your ill health, but trust that this will find you quite restored.

I am, my dear Bishop,

Very respectfully yours,

S. A. MARTHA CANFIELD.

Bishop BEDELL in the Chair.

Mr. KENT JARVIS asked instructions as to certain funds received by him for disabled clergymen, and was instructed to pay them over to Rev. Mr. Blake, the Treasurer of that fund.

By request of the Bishop, the Secretary read the following report of the Charles D. Betts' Library Fund:

SEVENTEENTH ANNUAL REPORT

Of the Charles D. Betts' Fund of the Theological Seminary.

Balance on hand at last report.....	\$84 67
Received since.....	103 49
	<hr/> \$187 16
Paid since last report for—	
Froude's History of England, vols. 9 and 10.....	\$4 80
Jacobus on Genesis. 2d vol.....	1 00
Collection of Treatises on the Atonement.....	3 00
Hagenback's History of Doctrine, 2 vols.....	4 80
Melancthon's Opera, 4 vols. fol.....	24 50
Hospemalm on the Sacramental Controversy.....	6 00
Concordia Discors, 1 vol.....	4 00
The Papacy, by Abbee Guettece.....	1 60
Blakeney on Book of Common Prayer.....	7 00
Stephen's Thesaurus Linguae Graecae, (Valpy's Ed., Lond.) 11 vols. fol.....	50 00
Three Quarterly Reviews for the year.....	9 00
Schaaff's Church History, vols. 2 and 3.....	6 00
Lange's Com. on James, Peter, John and Jude.....	4 00
Hall's Harmony of Protest. Confessions.....	4 00
Hagenback's History of German Rationalism.....	3 20
Kurtz's Sacrificial Worship of the O. Testament.....	3 00
Trench's Studies in the Gospels.....	2 40
Express freight.....	90
Turretini Opera Theologica, 4 vols.....	15 00
Stanfer's Polemic Theol., 5 vols.....	7 50
Keil and Deleateck on the Pentateuch, 3 vols.....	9 00
on Joshua, Judges, &c., 2 vols.....	6 00
Church Review for 1868.....	3 00
Miscellaneous.....	1 25
	<hr/> 180 95
Balance June 1, 1868.....	6 21
	<hr/> \$187 16

Mr. S. N. SANFORD offered the following resolution, which was adopted :

Resolved. That the Chair be requested to appoint a Committee of two legal gentlemen to examine and report to this Convention, whether the statutes of Ohio now require in our Parishes the election of Trustees other than the Wardens and Vestrymen required by canon.

The Chair appointed as said

Committee on Trustees of Parishes { Mr. J. W. ANDREWS,
Mr. R. P. SPAULDING.

Should Rectors preside in Parish Meetings?

Mr. JOHN W. ANDREWS presented the following report of the Committee of last Convention, on the Right of Rectors to Preside in Parish Meetings :

REPORT OF COMMITTEE ON THE RIGHT OF RECTORS TO PRESIDE IN
PARISH MEETINGS.

The undersigned, as a Committee appointed at the last meeting of the Convention to report as to the canonical and legal rights of Rectors of Parishes to preside, by virtue of their office, over all congregational and parish meetings, beg leave respectfully to report—

That they find no Canon of this Diocese upon this subject; but so far as usage can fix the rights of rectors in the cases referred to, we suppose it may be considered as the settled rule in Ohio, that the Rector presides in all such meetings, unless, by a vote of the meeting, for special reasons, a different presiding officer is selected. We think this the rule dictated by courtesy on both sides, and for that reason it has probably, by general usage, become the law.

JOHN W. ANDREWS,
R. P. SPAULDING,
T. C. JONES,
Committee.

The Convention then took a recess till 2 o'clock, p. m.

THURSDAY, JUNE 4—2 O'CLOCK, P. M.

The Convention assembled agreeably to adjournment, and united with the Bishop in devotional exercises.

The roll-call was dispensed with.

The business in order being the election of committees, etc., proceeded to ballot for Standing Committee of the Diocese.

FOR STANDING COMMITTEE.

Rev. Mr. Ufford nominated	Rev. E. P. Wright,	Mr. W. Procter,
“ “ “	Rev. S. Clements,	Mr. T. G. Odiorne,
“ “ “	Rev. E. H. Jewett,	Mr. A. H. McGuffey.
Rev. Mr. Lobdell nominated	Rev. Mr. Snively,	Mr. J. Cinnamon.

Election of Committees and Deputies.

Rev. Mr. STURGES and Mr. RICE HARPER were appointed tellers, who reported 138 votes cast; necessary to a choice, 70; of which,

Rev. Mr. Wright received	138,	Mr. A. H. McGuffey received	101,
Rev. Mr. Jewett	" 136,	Mr. T. G. Odiorne	" 136,
Rev. Mr. Clements	" 98,	Mr. Wm. Procter	" 138,

and were declared duly elected the Standing Committee for the ensuing year.

FOR MISSIONARY COMMITTEE.

Rev. Mr. Clements nominated	Rev. L. Burton,	Mr. J. W. Andrews,
" " "	Rev. C. A. L. Richards,	Mr. M. G. Mitchell,
" " "	Rev. John Ufford,	Mr. H. P. Smythe,
" " "	Rev. Wm. Bower,	Mr. Wm. Procter.
Rev. Mr. Fiske nominated	Rev. Dr. Walbridge,	Mr. T. Sparrow,
" " "	Rev. C. C. Tate,	Mr. R. G. Hanford.
" " "	Rev. F. Lobdell,	
" " "	Rev. James Bonnar,	

Rev. A. BLAKE and Mr. ODIORNE were appointed tellers, who reported 134 votes cast; necessary to a choice, 68; of which,

Rev. C. A. L. Richards received	134,	Mr. J. W. Andrews received	134,
Rev. L. Burton	" 98,	Mr. Wm. Procter	" 102,
Rev. W. Bower	" 102,	Mr. H. P. Smythe	" 129,
Rev. J. Ufford	" 99,	Mr. M. G. Mitchell	" 110,

and were declared duly elected Missionary Committee of the Diocese.

FOR EDUCATION COMMITTEE.

Rev. Mr. McElroy nominated	Rev. A. Blake, B.D.,	Mr. H. L. Smith,
" " "	Rev. Dr. Bronson,	Mr. S. T. Bourne,
" " "	Rev. Dr. McElhinney,	Mr. F. M. Hall,
" " "	Rev. E. C. Benson,	Mr. A. G. Scott,

who were declared duly elected, having received all the votes cast. Rev. Mr. WRIGHT and Mr. CALEB HOWARD, tellers.

FOR DEPUTIES TO GENERAL CONVENTION.

Rev. Mr. McElroy nominated	Rev. E. Burr, D.D.,	Mr. J. W. Andrews,
" " "	Rev. J. Ufford,	Mr. C. Delano,
" " "	Rev. S. Clements,	Mr. A. H. Moss,
" " "	Rev. W. Newton,	Mr. V. B. Horton.
Rev. Mr. Snively nominated	Rev. W. A. Fiske,	Mr. R. P. Spaulding,
" " "	Rev. Dr. Starkey,	Mr. K. Jarvis,
" " "	Rev. J. Lobdell,	Mr. G. H. Pendleton,
" " "	Rev. A. H. Washburn,	Mr. D. M. Smith.
Rev. Mr. Brooks nominated	Rev. J. F. Ohl.	

Election of Deputies and Trustees.

Rev. Mr. RICHARDS and Mr. A. H. Moss were appointed tellers, who reported 142 votes cast; necessary to a choice, 72; of which,

Rev. E. Burr, D.D., received	107,	Mr. J. W. Andrews received	100,
Rev. S. Clements	" 87,	Mr. C. Delano	" 77,
Rev. W. Newton	" 86,	Mr. V. B. Horton	" 98,
Rev. J. Ufford	" 93,	Mr. A. H. Moss	" 97,

and were declared duly elected Deputies to the General Convention.

The remaining votes for Deputies to General Convention were cast—

For Rev. Dr. Starkey,	38,	For Mr. K. Jarvis,	45,
" A. H. Washburn,	36,	" R. P. Spaulding,	36,
" F. Lobdell,	32,	" H. L. Smith,	31,
" W. A. Fiske,	24,	" J. C. Ringwalt,	3,
" C. A. L. Richards,	19,	" W. J. Boardman,	1,
" Dr. Walbridge,	10,	" T. C. Jones,	1,
" J. F. Ohl,	7,	" M. G. Mitchell,	1.
" L. Burton,	4,		
" J. K. Stone,	2,		
" T. B. Fairchild,	1,		
" A. Blake,	1,		
" W. A. Snively,	1,		
" R. B. Peet,	1.		

FOR TRUSTEES OF THE COLLEGE AND SEMINARY.

For three years.

Rev. Mr. Clements nominated Rev. L. Burton, Mr. W. Procter,
" " " Rev. J. Boyd, D.D., Mr. K. Jarvis.

Mr. R. P. Spaulding nominated Rev. Mr. Snively,
" " " Rev. Mr. French (who declined),
" " " Mr. S. N. Sanford.

Rev. Mr. Lobdell nominated Rev. Mr. Jewett.

Rev. Mr. UFFORD and Mr. W. J. BOARDMAN were appointed tellers, who reported 135 votes cast; necessary to a choice 68; of which

Rev. Mr. Burton received	88,	Mr. Wm. Procter received	88,
Rev. Dr. Boyd	" 88,	Mr. Kent Jarvis	" 129.

and were declared duly elected Trustees of the Seminary and Kenyon College for three years.

Mr. W. J. BOARDMAN proposed the following amendment to Article VIII. of the Constitution of this Diocese, which was referred to the Committee on Canons:

PROPOSED AMENDMENT.

Strike out the words in the 1st line: "Delegates to the General Convention," and insert after the word "election," in the 4th line: "Deputies to the General Convention shall be elected by ballot, and by the concurrent vote of the two orders voting separately. There shall be elected in the same manner an equal number of supplemental deputies, out of which number, in priority of election, the Bishop, or, in the vacancy of the Episcopate, the Standing Committee, shall have power to fill vacancies which may occur among the said deputies before or at the sitting of the General Convention."

Rev. Mr. HOLDEN, chairman of the Committee on the place of holding the next Convention, reported that they had received propositions from All Saints' Church, Portsmouth; St. Paul's, Norwalk; and Grace Church, Sandusky; and that they recommended the first named Parish.

Rev. Dr. STARKEY moved to substitute Grace Church, Sandusky. Negatived, and the Convention confirmed the recommendation of the Committee, to meet next year in All Saints' Church, Portsmouth.

Bp. BEDELL announced another gift of Books, "Bickersteth on the Lord's Supper," etc., to members of the Convention, from the same anonymous source as in former years.

Rev. Mr. RICHARDS, Secretary of the Missionary Committee, read the following report of that Committee, which, with the report of the Treasurer of the Committee, were received and referred to the Standing Committee on Missions:

REPORT OF MISSIONARY COMMITTEE.

The Diocesan Missionary Committee respectfully offer the following report of their work during the past year:

They have held three regular quarterly meetings—in June, December, and March. The September meeting was omitted, in the absence of the Bishops and a majority of the Committee from the Diocese.

The following Clergymen have been Missionaries, by appointment of this Committee, during a part or the whole of the past year:

Report of Missionary Committee.

Rev. W. C. French,	at Oberlin.
" A. T. McMurphey,	" Salem and Wellsville.
" H. C. H. Dudley,	" Marion.
" John Swan,	" Maumee.
" John Steele,	" Dresden and Madison.
" Chas. F. Lewis,	" Wakeman.
" T. S. Bellam,	" Jefferson.
" N. P. Charlot,	" Collamer.
" W. E. Webb,	" Cross Creek.
" Sam'l Marks,	" Huron.
" R. L. Chittenden,	" Elyria and Penfield
" H. L. Badger,	" Monroeville and Milan.
" L. L. Holden,	" Cuyahoga Falls.
" R. K. Nash,	" Worthington and Clinton.
" S. H. Boyer,	" Xenia.
" S. D. Tompkins,	" Ironton.
" Benj. Johnson,	" Hamilton.
" Geo. S. Davis,	" Galion.

In addition to those above named, Rev. Messrs. Cumming, Robbins, Doolittle, McElroy, Muenschner and Kellogg have acted as Missionaries at large, subject to the direction of the Bishop.

The entire cost of the Missionary work of the Diocese during the past year has been \$3870.14, which has paid to 19 settled Missionaries an average salary of \$203.69. The Master's last command has thus been cheaply executed.

But even this modest expenditure has been with difficulty met by our receipts. There is a recurring entry on the books of the Secretary: "Borrowed — dollars to meet the appropriations to the Missionaries for the past quarter." Your Committee feel that this ought not so to be. It is discreditable to the Diocese: it is disheartening to the Committee, and yet more to the Missionaries themselves. They could better bear their privations, if they could feel that the Church did not grudge them the pittance they receive. Of the 101 organized Parishes in this Diocese, but 64 contributed to our funds during the year ending June, '67.

Of course while this is the case, your Committee can report little advance. It is impossible for us to "lengthen our cords," while we are with difficulty able to hold fast—not to "strengthen—our stakes."

A new enterprise has been hopefully undertaken at the important and rapidly growing town of Hamilton, and thus far promises speedily to become a self-supporting Parish. But the Convention report of last year gives us the measure of the work we are leaving undone, when it tells us that, of the 88 counties of this State, there are 42—nearly one half—without an Episcopal organization. Your committee would gladly go forward to occupy this land, if they saw pecuniary evidence that the Church which they represent would sustain the burden of a few unpaid Missionaries more.

The Committee have "gratefully accepted a legacy bequeathed to it, under the last will and testament of Mrs. Sarah Lewis, late of Cincinnati, Ohio." The legacy, of the value of \$9,508 37, has been received by the Bishop and invested, by Messrs. Andrews and Mitchell, in the names of

Report of Missionary Committee.

Rt. Rev. C. P. McIlvaine and Rt. Rev. G. T. Bedell, in trust for the Missionary Committee of the Diocese. By the conditions of the will, only the income of this legacy can be expended, and the principal sum remains a permanent missionary fund. By a resolution of the Committee, this annual income is held as a *special* deposit, to be employed always in some aggressive missionary effort, and not to form part of the ordinary missionary resources of the Diocese. It will, therefore, in no way relieve the Churches from their responsibility in the support of this cause, but simply free the hands of your Committee for a timely forward movement, when in any quarter there is reason to believe that the brief support of a Missionary would result in a self-supporting Parish.

It was made the business of a member of the Committee, at its last meeting, to correspond with the Secretaries of the several Convocations with reference to openings for our Church services within their bounds. He has received replies from several of the Secretaries, and your Committee are holding in consideration the suggestions they have made. If the Convocations would consider themselves called to the special work of examining the region about them, as a field of missionary labor, and report the results they arrive at, quarter by quarter, to the Corresponding Secretary of the Committee at Columbus, it would greatly facilitate our work, and result in an enlarged interest therein among pastors and people.

Your Committee have spoken anxiously and earnestly, for they feel the Church is not awake to its responsibility. The men of to-day, in Ohio, will be looked back upon in history as the founders of an Empire. The voice of posterity will only utter what we know to be the truth to-day. Of that imperial Commonwealth, whose weight in the future we may guess at by its power and influence in the nation now, shall Christ be the Corner stone? If He is not built into the foundation, no subsequent fidelity can repair the omission. The State will not forgive the Christian people of to-day, if our lack of zeal and self-denial suffer its great walls to be shattered hereafter, because laid on "other foundation" than the Living Rock.

C. A. L. RICHARDS,

Corresp. Sec'y of the Diocesan Missionary Committee.

REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee herewith presents his annual report :

Received from Akron, St. Paul's	\$50 00
“ Ashtabula, St. Peter's	10 00
“ Athens, "cash"	5 00
“ Avondale, Grace	14 00
“ Bellevue, St. Paul's	5 00
“ Berea, St. Thomas'	2 50
“ Berkshire, Grace	3 25

Report of Treasurer of Diocesan Missions.

Received from Boardman, St. James'	\$4 66
" Cincinnati, Advent	60 79
" " Christ, \$275; Ladies' Sewing Society, \$100	375 00
" St. James', \$11; Infant Class, \$5	16 00
" St. John's, \$134.08; Mrs. C. T. Haines, \$200	334 08
" Circleville, C. H. Fickhardt, Esq., \$5; Mrs. Swearengen, \$5	10 00
" Cleveland, Mrs. Ransom	5 00
" " St. John's	50 00
" " St. Paul's, \$175.88; Missionary box, \$10	185 88
" " Trinity	100 00
" Clifton, Calvary	133 42
" Clinton, Christ	10 81
" Collamer, St. Paul's	10 63
" Columbus, Trinity, \$96.18; Two members, \$8	104 18
" Cross Creek, St. James'	6 50
" Cuyahoga Falls, St. John's	57 50
" Dayton, Christ, \$38; J. P., \$10	48 00
" Delaware, St. Peter's, \$30; E. R. C., \$2; S. School, \$31.55; Sewing Society, \$11.25	74 80
" E. Plymouth, St. Matthew's	1 50
" Elyria, St. Andrew's	10 50
" Fremont, St. Paul's	25 25
" Gambier, Harcourt, \$241.81; Rev. E. C. Benson, \$10	251 81
" Glendale, Christ	30 00
" Geneva, Christ	1 50
" Granville, St. Luke's	25 50
" Hillsboro', St. Mary's, \$6.35; S. School, \$2	8 35
" Huron, Christ	12 00
" Jefferson, Trinity	4 50
" Kent, Christ	14 55
" Kenton, Christ	8 45
" Lancaster, St. John's	6 40
" Lyme, Trinity	5 00
" Mansfield, Grace, \$35; S. School, \$15	45 00
" Marion, St. Paul's	15 61
" Massillon, St. Timothy's	72 25
" Maumee, St. Paul's	3 80
" Medina, St. Paul's	7 00
" Milan, St. Luke's	10 16
" Mill Creek, St. Mark's	10 00
" Monroeville, Zion	34 36
" Mt. Vernon, St. Paul's	30 00
" Newark, Trinity, \$35; Three friends, \$20	55 00
" Oberlin, Christ	15 93
" Penfield, Beri Andrews, Esq.	5 00
" Piqua, W. Scott, Esq.	50 00
" All Saints', \$133.95; L. E. Watkins, \$5	138 95
" Ravenna, Grace	6 26
" Salem, Our Saviour	7 00
" Sandusky, Grace	250 00
" Springfield, Christ, \$42.90; Rev. E. H. Cumming, \$10; Mrs. L. W. Cumming, \$6	58 90
" Steubenville, St. Paul's	131 00
" Strongsville, St. Philip's	2 87
" Toledo, Trinity	30 00

Report of Treasurer of Diocesan Missions.

Received from Wakeman, St. John's	\$4 00
" Warren, Christ	13 75
" Wooster, St. James'	38 82
" Worthington, St. John's	14 00
" Youngstown, St. John's	13 10
" Xenia, Advent	33 05
" Zanesville, St. James'	38 44
" Philadelphia, "A friend"	100 00
" Gen. Wager Swayne	15 00
" Hayden, Hutcheson & Co., loans	550 00
" Convention collections at Cleveland	74 49
" Balance from old account	75 05
" Advances by Treasurer	28 44
" "Cash"—special contribution	50 00
Total received	\$4,114 54

There has been paid to missionaries as follows :

To Rev. S. H. Boyer, Xenia	\$325 00
" T. S. Bellam, Jefferson	111 10
" H. L. Badger, Monroeville	133 33
" _____, Hillsboro'	50 00
" R. L. Chittenden, Elyria	62 50
" S. S. Chevers, Unionville	37 50
" N. P. Charlot, Collamer	200 00
" E. H. Cumming, Springfield	35 00
" J. A. Dooris, Urbana	37 50
" H. C. H. Dudley, Marion	206 25
" G. S. Davis, Galion	25 00
" W. C. French, Oberlin	225 00
" L. L. Holden, Cuyahoga Falls	62 50
" Benj. Johnson, Hamilton	250 00
" C. F. Lewis, Wakeman	200 00
" A. T. McMurphey, Salem	325 00
" Samuel Marks, Huron	150 00
" R. K. Nash, Worthington	150 00
" J. B. Pradt, Glendale	25 00
" W. R. Powell, Monroeville	65 61
" J. Swan, Maumee	187 50
" J. Steele, Dresden	124 99
" Geo. B. Sturges, Berea	50 00
" S. D. Tompkins, Ironton	50 00
" W. E. Webb, Cross Creek	183 33
" Hayden, Hutcheson & Co., loans	550 00
" Traveling expenses of members	6 05
" Advances by Treasurer	28 44
" Interest on loans	5 65
" Exchange, stamps, etc	8 19
" Balance	244 10
	\$4,114 54

Respectfully submitted,

W. H. MORRELL, *Treasurer.*

COLUMBUS, June 1, 1868.

The following additional sums have been received since the closing of the Treasurer's account, and during Convention, by Wm. B. Thrall, Esq., Treasurer pro tem. They will be duly acknowledged in the next annual report :

Report of Treasurer of Diocesan Missions.

From Medina, St. Paul's.....	\$6 50
Ashtabula, St. Peter's.....	15 00
Cleveland, St. John's.....	22 78
Gambier, Harcourt.....	72 38
Cuyahoga Falls, St. John's.....	7 00
Lyme, Trinity.....	5 00
Cleveland, Trinity.....	44 00
Warren, Christ.....	29 60
Toledo, Trinity.....	36 00
Delaware, St. Peter's.....	4 00
Newark, Convention collection.....	49 95
Oberlin, Sunday School collections in Christ Church.....	6 35
Salem, Our Saviour.....	8 00
Maumee, St. Paul's.....	3 50
Worthington, St. John's.....	5 00
Clinton, Christ Church.....	4 00
Collamer, St. Paul's.....	3 00
Wakeman, St. John's.....	2 00
Huron, Christ Church.....	6 00

The Convention then adjourned to 9 o'clock to-morrow morning.

W. C. FRENCH, *Secretary.*

THIRD DAY.

FRIDAY, June 5, 1868.

Morning Prayer was said by Rev. Messrs. GRAY and FITCH.

Bp. BEDELL called the Convention to order, and requested Rev. Mr. HOLDEN to take the Chair.

The calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read and approved.

On motion of Rev. Mr. UFFORD,

Resolved, That the next Convention meet on the first Wednesday in June.

Rev. Mr. BLAKE read his annual report as Treasurer of the Education Committee :

REPORT OF TREASURER OF EDUCATION COMMITTEE.

A. BLAKE, *Treasurer*, in account with the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.

DR.

To cash received from—

St. Paul's Church, Akron.....	\$25 00
Christ Church, Cincinnati.....	250 00
Calvary Church, Clifton.....	63 50
St. Paul's Church, Cleveland.....	40 00
St. John's Church, Cleveland.....	25 00
Trinity Church, Columbus.....	73 06
St. John's Church, Cuyahoga Falls.....	15 00
Christ Church, Dayton.....	50 00
St. Peter's Church, Delaware.....	5 00
St. Paul's Church, Fremont.....	45 43
Harcourt Parish, Gambier, \$73.68; Prof. E. C. Benson, \$5..	78 68
St. Luke's Church, Granville.....	5 00
St. Mary's Church, Hillsboro, 'S. S. Class "Cheerful Givers."	3 00
Christ Church, Kent.....	8 00
Trinity Church, Lyme.....	10 00
Mrs. Dr. Marble, Newark.....	5 00
Christ Church, Penfield, \$11.15; Mrs. Adams, \$1.....	12 15
All Saints' Church, Portsmouth.....	108 00
Dividend Gas Company Stock, Portsmouth.....	100 00
Epiphany Church, Urbana, a friend.....	30 00
St. James' Church, Wooster.....	14 00
G. C. Townsend, Zanesville.....	5 00
Society for Increase of Ministry.....	100 00
Loan.....	183 00

\$1,254 20

Report on Disabled Clergy Fund.

	CONTRA.	CR.
By paid loan for last year.....		\$520 70
" to beneficiaries.....		728 00
" for stamps, stationery, etc.....		5 50
		<hr/> \$1,254 20

Rev. Mr. BLAKE also presented an informal report of his receipts for the Disabled Clergy Fund, which was accepted.

The Rev. Mr. UFFORD moved the following resolution, which was referred to the Committee on Canons:

Resolved, That the Committee on Canons be instructed so to modify the second section of Canon I., "On the Trial of Clergymen," that the President of the Court may be selected from any one of the nine Clergymen drawn by lot.

Rev. Mr. SNIVELY offered the following report of the Committee appointed to confer with the Assistant Bishop in regard to the fund for the Relief of Disabled Clergymen, which was adopted, after amendment as to time of collections, in the following form:

REPORT ON DISABLED CLERGY FUND.

The Committee appointed to confer with the Assistant Bishop in regard to the Fund for the Relief of Disabled Clergymen, present the following resolutions:

Resolved, That the Bishop be requested to appoint three Trustees to take charge of all funds collected for this purpose; who shall invest them and hold the semi-annual interest subject to the call of the Bishop, to be disbursed by him.

Resolved, That this Convention recommend that an annual collection be taken up in all our Parishes for this purpose, at the Visitations of the Bishops.

WM. A. SNIVELY,
KENT JARVIS,
Committee.

The Chair appointed the following persons said

Trustees of Disabled Clergy Fund.....	{ Mr. J. W. ANDREWS, Mr. M. G. MITCHELL, Mr. KENT JARVIS.
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Bishop BEDELL in the Chair.

Rev. J. MCELROY then, on behalf of the Finance Committee, presented the following schedule of assessments for the ensuing year, which, with the accompanying resolution, was adopted:

Assessments of the Parishes.

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Finance Committee respectfully report the following scale of

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1868-69.

Payable by the Vestries in semi-annual installments, on the first days of December, 1868, and June, 1869. [See report and resolution on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's.....	\$150 00	Kinsman, Grace.....	\$25 00
Ashtabula, St. Peter's	120 00	Lancaster, St. John's	82 00
Avondale, Grace	80 00	Lyme, Trinity	32 00
Bellevue, St. Paul's ..	40 00	Madison, St. Matthew's....	16 00
Berea, St. Thomas'	7 00	Mansfield, Grace	75 00
Berkshire, Grace	8 00	Marietta, St. Luke's	160 00
Boardman, St. James'	20 00	Marion, St. Paul's	41 00
Canfield, St. Stephen's	16 00	Massillon, St. Timothy's...	170 00
Chillicothe, St. Paul's	150 00	Maumee, St. Paul's	16 00
Cincinnati, Christ.....	792 00	Medina, St. Paul's	50 00
Cincinnati, St. Paul's	650 00	Milan, St. Luke's	15 00
Cincinnati, St. John's	400 00	Mill Creek, St. Mark's	20 00
Cincinnati, Advent	300 00	Monroeville, Zion	50 00
Cincinnati, St. James'	110 00	Mt. Vernon, St. Paul's	186 00
Circleville, St. Philip's	80 00	Napoleon, St. John's	7 00
Cleveland, Trinity	518 00	Newark, Trinity	135 00
Cleveland, St. John's	292 00	New Lisbon, Trinity	7 00
Cleveland, Grace	250 00	Norwalk, St. Paul's	120 00
Cleveland, St. Paul's	459 00	Oberlin, Christ	25 00
Cleveland, St. James'	16 00	Painesville, St. James'	150 00
Cleveland, St. Peter's	50 00	Penfield, Christ	7 00
Clifton, Calvary	250 00	Peninsula, Bethel	16 00
Clinton, Christ	16 00	Perry, St. Matthew's	7 00
Collamer, St. Paul's	30 00	Piqua, St. James'	207 00
College Hill, Grace	40 00	Pomeroy, Grace	60 00
Columbia, St. Luke's	10 00	Portsmouth, All Saints' ..	250 00
Columbus, Trinity	517 00	Portsmouth, Christ	82 00
Columbus, St. Paul's	83 00	Put-in-Bay, St. Paul's	16 00
Cross Creek, St. James'	57 00	Ravenna, Grace	30 00
Cuyahoga Falls, St. John's ..	52 00	Rome, St. Peter's	7 00
Dayton, Christ	240 00	Salem, Our Saviour	16 00
Defiance, Grace	8 00	Sandusky, Grace	300 00
Delaware, St. Peter's	160 00	Springfield, Christ	116 00
Dresden, Zion	32 00	Steubenville, St. Paul's	107 00
E. Liverpool, St. Stephen's ..	10 00	Strongsville, St. Philip's ..	10 00
E. Plymouth, St. Matthew's ..	25 00	Tiffin, Trinity	60 00
Elyria, St. Andrew's	66 00	Toledo, Trinity	360 00
Fremont, St. Paul's	76 00	Toledo, St. John's	50 00
Gallipolis, St. Peter's	70 00	Troy, Trinity	7 00
Gambier, Harcourt	100 00	Unionville, St. Michael's ..	7 00
Geneva, Christ	10 00	Urbana, Epiphany	50 00
Glendale, Christ	80 00	Venice, Redeemer	25 00
Granville, St. Luke's	25 00	Wakeman, St. John's	7 00
Greenville, St. Paul's	10 00	Warren, Christ	150 00
Hamilton, Christ	20 00	Wellsville, Ascension	10 00
Hillsboro', St. Mary's	40 00	Windsor, Christ	10 00
Hudson, Christ	50 00	Wooster, St. James'	55 00
Huron, Christ	16 00	Worthington, St. John's ..	41 00
Ironton, Christ	16 00	Xenia, Advent	15 00
Jefferson, Trinity	16 00	Youngstown, St. John's	150 00
Kent, Christ	20 00	Zanesville, St. James'	260 00

Report of Committee on Canons, on Deviations in Worship.

The Finance Committee respectfully suggest to the Convention, that a smaller number of copies of the Journal of the Convention, and in a somewhat less expensive style, would equally well suit the Diocese, and, therefore, unanimously recommend the adoption of the following resolution :

Resolved, That the Secretary of the Convention is hereby authorized to publish 750 copies of the Journal of the present Convention, and in such form and style as that they shall not cost over five hundred dollars.

J. McELROY,
A. H. WASHBURN,
C. A. L. RICHARDS,
WM. NEWTON,
G. V. DORSEY,
A. H. MOSS,
C. W. CHANDLER,
G. W. CAMPBELL,
T. G. ODIORNE,
Committee on Finance.

On motion, the Committee's assessment on St. Paul's, Cincinnati, was reduced to \$600.

The Convention, on motion, and in accordance with the verbal suggestions of the Finance Committee, ordered the omission from the printed Journal, of the Report, etc., of the Society for the relief of the Widows and Children of Deceased Clergymen, except at the expense of the Society.

Mr. JOHN W. ANDREWS, on behalf of the Committee on Canons, presented the following report on that part of the Bishop's Address referring to deviations from the established forms of worship, in the form of processional singing of choirs in surplices, etc., which was unanimously adopted :

REPORT.

The Committee on Canons, to whom was referred the following resolution :

Resolved, That so much of the Bishop's Address as relates to Deviations from the usages and order of our Worship in this Diocese, be referred to the Committee on Canons, to consider whether any canon or resolution on such subject is desirable—

Beg leave respectfully to report: The Committee believe that the general and almost universal sentiment of both clergy and laity of this Diocese is against the introduction of novelties of any kind into the solemn Services of our Church. No individual has any right to substi-

tute his own taste or caprice in the place of our Rubrics, Canons, and long-established Usages; and, undoubtedly, if such an attempt were deliberately made, the offender should be proceeded with according to law; and if the law, as it now stands, is not adequate to the emergency, a new Canon should be provided, expressly to meet such cases. We do not, however, believe that any violation of law has been intended, thus far, in what has occurred in the Diocese; but the object in introducing the novelties referred to by the Bishop was, mainly, to make the services of the Church more attractive than they are under our usual forms. This, in our judgment, is wholly inadmissible. Believing that the public sentiment of the Diocese will hereafter be respected in this matter, by every Church within its limits, we deem no further action necessary at present.

All which is respectfully submitted.

ERASTUS BURR,
SAMUEL CLEMENTS,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

Rev. Mr. McELROY, on behalf of the Trustees of the Theological Seminary and College, presented the following abstract of the report of that Board:

REPORT OF THE TRUSTEES OF THE THEOLOGICAL SEMINARY OF THE
DIOCESE OF OHIO AND KENYON COLLEGE.

NEWARK, O., June 5, 1868.

The undersigned respectfully present to the Convention the following report from the Board of Trustees:

Assets, exclusive of library and apparatus—

Bonds, stocks, bills receivable	\$159,358 97
Cooke endowment	25,000 00
Bowler endowment.....	25,000 00
Lands unsold	36,625 00
Value of buildings and lands attached.....	159,000 00
Cash on hand.....	408 57
	<u>\$405,392 54</u>

Receipts from all sources..... \$21,613 63

EXPENSES.

Salaries and extra instruction	\$13,359 33
Wood, janitors, taxes, printing, advertising, insurance, postage, etc., etc.....	5,087 17
Labor, and material for general repairs.....	3,699 80
	<u>\$22,146 30</u>
.....	<u>\$532 67</u>

Committee on Girls' School—Report of Committee on Missions.

A New York gentleman, a generous friend of our Diocesan Seminary, has, the committee understand, placed in the hands of Bishop McIlvaine a sum more than enough to make up the deficit.

T. C. JONES,
KENT JARVIS,
Committee.

Bishop McILVAINE in the chair.

Rev. Mr. CLEMENTS offered the following resolution, which was adopted :

Resolved, That a committee of six—three clergymen and three laymen—be appointed to consider the subject of the establishment of a School for Girls in the southwestern part of the Diocese, and to take action toward the accomplishment of that object, if deemed by them advisable.

The Chair appointed under the foregoing resolution as

	{	Rev. S. CLEMENTS,
	{	Rev. E. H. JEWETT,
	{	Rev. J. G. AMES,
Committee on Girls' School	{	Mr. I. N. WHITING,
	{	Mr. A. H. MCGUFFEY,
	{	Mr. M. G. MITCHELL.

[The above resolution was subsequently reconsidered, and amended by adding the words "subject to the approval of the Convention;" and, so amended, was again passed.—SEC.]

Rev. Mr. NEWTON presented the following report of the Committee on Missions, which was adopted :

REPORT OF COMMITTEE ON MISSIONS.

The Committee on Missions have examined the report of the Secretary of the Diocesan Missionary Committee, and from this they learn that nineteen missionaries have been employed by that Committee for the whole or a part of the year, and six others as missionaries at large, subject to the direction of the Bishop.

The entire outlay thus effected has been \$3,870.14, or an average of \$203.69 to each missionary; and even this shamefully inadequate stipend has been with difficulty paid. There is, we are assured, "a recurring entry on the books of the Secretary, 'borrowed —— dollars, to meet appropriations to the missionaries for the past quarter.'" And your Committee feel that they must pause on this sadly humiliating fact, and ask, *Why is this?*

We know very well that it is a question very often asked before, and will remain to be asked over and over again, until the Church, throughout the Diocese, becomes thoroughly awake to the great responsibility which its risen and ascended Lord has laid upon it, and, as a consequence, engages heartily in the work He has left it to do. For, while since the last meeting of this Convention, contributions have been received from but 62 out of the 101 organized parishes in the Diocese, is it not painfully manifest that the Church is *asleep* in reference to this matter?

And your Committee feel that it will never awake out of this sleep until the clergy, as a body, address themselves to *their* part of the work. The work of missions must be brought before our people, and pressed upon them earnestly, constantly, lovingly. We mean the *entire work*, just as our Lord left it to us, when He said, "*The field is the world*," in contradistinction to narrowing our sympathies and confining our labors to any one exclusive part of that field; and, that the Church may enter upon this field with something like adequate means of sowing the seed and reaping the harvest, its members must be trained to the principle of regular, systematic giving, "according as God hath prospered" them. We mean that *each member* must be trained to this. The widow with her mite; the rich man of his abundance. Missionary labor must be largely diffused, and opportunities for work extended to all. Your Committee are deeply impressed with the truth that where missionary *information* is wanting, and missionary *work* not afforded, the streams of missionary *contributions* will be very soon dried up, even where they had begun to flow. The widow's oil "stayed" not, till no more vessels were offered to receive the flowing stream.

And every parish offers scope and material for all the necessary conditions of healthful, vigorous missionary enterprise. It needs but loving hearts and willing hands, and eyes "anointed with eye-salve, that they may see," to prove that the poorest will be found richer than they thought, and the most barren field to offer fruit for the harvest. Your Committee could cite abundant instances, in striking and beautiful and convincing proof of this, were this only a fitting opportunity for doing so.

They would, therefore, very earnestly recommend that in every parish the laity be, as largely as possible, brought into this work. It is to them we must look for the means needed to carry on this work; and it needs no argument to show that men, everywhere, will give to a cause in proportion to their interest in it; and there can be no interest in the missionary work apart from information concerning it. Missionary labor, therefore, and missionary contributions, are but the outworkings of a loving heart for Christ, directed and improved by a knowledge of the wants and claims of the separate portions of the missionary field. Into this field, then, in parish organizations and parish labor, in our much needed and extending, though yet imperfectly organized, convocations, and in every other available sphere, let our laity be vigorously enlisted; and your Committee believe that the present humiliating state of things,

Report of Cleveland Female Seminary examinations.

disclosed by the Secretary's report, will be speedily done away. And in this connection, they would recommend the adoption of the following resolution :

Resolved, That, in the opinion of your Committee, the introduction of the lay element into the convocational system of the Diocese, would prove an important step towards securing lay sympathy and co-operation in our missionary work.

The legacy of \$9,508.37 left by the late Mrs. Sarah Lewis, of Cincinnati, Ohio, has been received by the Bishop and invested in the name of Rt. Rev. C. P. McIlvaine and Rt. Rev. G. T. Bedell, in trust for the Missionary Committee of the Diocese. Only the income of this legacy can be expended, while the principal remains a permanent fund. The Committee have resolved to employ this income only as a *special* deposit, to be used in some aggressive missionary work, and not to form part of the ordinary missionary resources of the Diocese.

The Treasurer's report shows that there is a balance of \$244.10 in his hands at this time.

Respectfully submitted.

WM. NEWTON,
T. A. STARKEY,
J. F. OHL,
C. E. BURR,
S. N. SANFORD,
for the Committee.

Rev. Mr. BURTON read the following report of the Committee appointed to attend Examinations in Cleveland Female Seminary, which was accepted :

REPORT OF EXAMINATIONS IN CLEVELAND FEMALE SEMINARY.

The Committee appointed to attend Examinations of the Cleveland Female Seminary, for the year ending June, 1868, having given such attention to the duty assigned them as seemed practicable, would express great satisfaction in having an institution of learning within the Diocese, so eligible and beautiful in its situation, with an edifice appropriate in architectural design, spacious, and well adapted to the wants, comfort and health of its inmates, and a thorough and systematic course of instruction for young ladies—particularly for the daughters of Churchmen—well adapted to develop symmetrically the physical, intellectual, moral and religious elements of our complex nature.

Two of their number, Rev. Messrs. Bonnar and Burton, spent a portion of last Monday at the Seminary, hearing recitations in English Literature, Algebra, the History of England, Butler's Analogy, and in Latin Primary and Virgil. Their visit being entirely unexpected, the young ladies acquitted themselves in a manner which produced an impression

Report of Bethel Church fund—Re-election of Treasurer Whiting.

on their minds highly creditable both to teachers and pupils. "The Studio" is an attractive feature, which is supplied with some specimens of the Old Masters—procured by the Principal, Prof. S. N. Sanford, on his late tour of travel abroad—such as "Christ among the Doctors," "The Woman of Samaria," "The Holy Family," "The Magdalen," and "Sybil."

We are happy to learn that the Cleveland Female Seminary, unlike many similar institutions, has suffered comparatively little from the monetary pressure, being in a highly prosperous condition, both as regards the number of pupils and the income; having had, during the year, from 50 to 60 boarders, and 110 pupils in all.

A new and important feature is to be added immediately; a site having been purchased on Euclid Avenue for a preparatory department, for the accommodation of young misses, especially of Episcopal families in the city. The requisite buildings are to be put up soon, and this preparatory school will probably be opened at the commencement of or during the Christmas term.

(Signed)

LEWIS BURTON,
JAMES BONNAR,
W. J. BOARDMAN,
T. C. JONES,

Committee.

Rev. Mr. HOLDEN, by request, read the following report of the Bethel Church (Peninsula) Fund:

REPORT OF BETHEL CHURCH FUND.

The Trustees of Bethel Church Fund report as follows:

U. S. 5-20 Bonds	\$1,300 00
Note on demand	420 00
Cash on hand	14 00
Notes secured by Mortgage	1,100 00
Interest	37 02
	<hr/> \$2,871 02

Respectfully submitted,

T. B. FAIRCHILD,
T. MCCAULEY,

Trustees.

HUDSON, May 30th, 1868.

Proceeded to election of Treasurer of the Diocese. The ballot was dispensed with, and the present Treasurer, Mr. I. N. WHITING, unanimously re-elected.

The Finance Committee presented the Treasurer's Report, without reading, and asked permission to audit the same at their leisure if found correct, which was granted:

Report of Treasurer of the Diocese.

REPORT OF THE TREASURER OF THE DIOCESE.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1867-68.

DR.

To balance of cash on hand at the close of the Convention, June 7th, 1867.....	\$598 42
To amount received from sundry parishes, arrearages and assessments for the current year.....	9,952 10
	<u>\$10,550 52</u>

1867.

CONTRA.

CR.

By cash paid—

June 11.	The Sexton of Grace Church, Cleveland, for his services in attendance on the Convention, held in that Church, per direction of the Secretary.....	\$15 00
June 11.	The Treasurer's expenses in going to and returning from the Convention at Cleveland.....	12 00
July 5.	Glenn & Heide, for printing circulars....	2 25
July 29.	Rev. W. C. French, on account of his expenses attending the printing of the Journal of 1867.....	18 69
July 29.	Rev. W. C. French, on account of his salary for 1867-68, as Secretary.....	50 00
Aug. 3.	Bishop McIlvaine, for postage and traveling expenses from the close of the Convention to July 24th, 1867.....	24 00
Aug. 19.	For printing circulars.....	2 25
Oct. 10.	Nevins & Myers, on account of printing the Journal of 1867.....	300 00
Nov. 1 to 11 1868.	Post-office stamps.....	3 48
May 22.	Rev. W. C. French, Secretary, balance of his salary for 1867-68.....	50 00
May 26.	Rev. W. C. French, Secretary, for freight paid on the Journal from Columbus, printing Railroad passes and postage, since July 29th, 1867.....	9 60
	Bishop McIlvaine, on account of his salary for 1867-68.....	5,000 00
May 27.	Bishop McIlvaine, for his traveling expenses, postage, stationery, Diocesan telegraphs and printing circulars, since August, 1867.....	34 79
	Bishop Bedell, on account of his salary for 1867-68.....	3,800 00
June 5.	Isaac N. Whiting, Treasurer, for postage and revenue stamps, printing and paper for circulars, stationery, etc., from June, 1867, to this date.....	26 29
June 5.	By amount remaining unpaid for the publication of the Journal of the Convention of 1866-67.....	448 98
June 5.	By balance on hand.....	753 19
		<u>\$10,550 52</u>

Fifty-First Annual Convention

Treasurer's account with the Parishes.

\$753 19

June 5, 1868. To balance of cash on hand.....
 From this amount should be de-
 ducted for the assessment of Gen.
 Convention on this Diocese,
 which will probably be..... \$400 00
 For four Clerical Delegates to the
 Gen. Convention..... 200 00
 For balance due Bishop Bedell... 200 00
 \$800 00

Leaving a deficit of \$46 81.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Akron, St. Paul's.....	\$133 00	
Ashtabula, St. Peter's.....	133 00	
Avondale, Grace.....	50 00	
Bellevue, St. Paul's.....	40 00	\$7 00
Berea, St. Thomas'.....		
Berkshire, Grace.....	8 00	16 00
Boardman, St. James'.....		6 00
Canfield, St. Stephen's.....	10 00	166 00
Chillicothe, St. Paul's.....		
Cincinnati, Christ.....	792 00	
Cincinnati, St. Paul's.....	750 00	250 00
Cincinnati, St. John's.....	500 00	
Cincinnati, Advent.....	200 00	69 00
Cincinnati, St. James'.....	56 00	
Cincinnati, St. Philip's.....	58 00	
Cireleville, Trinity.....	568 00	
Cleveland, St. John's (\$292, less \$7.50 interest on to the Episcopate Fund).....	284 50	
Cleveland, Trinity.....	459 00	
\$125 subscription to the Episcopate Fund.....	328 21	53 79
Cleveland, St. Paul's.....	16 00	
Cleveland, Grace.....	166 00	
Cleveland, St. James'.....	16 00	
Clifton, Calvary.....	16 00	
Clinton, Christ.....	50 00	
Collamer, St. Paul's.....	10 00	
College Hill, Grace.....	517 00	
Columbia, St. Luke's.....	33 00	92
Columbus, Trinity.....		
Columbus, St. Paul's.....	57 00	
Cross Creek, St. James'.....	218 00	
Cuyahoga Falls, St. John's.....		
Dayton, Christ.....	156 86	
Defiance, Grace.....	63 00	
Delaware, St. Peter's.....	25 00	
Dresden, Zion.....		
East Liverpool, St. Stephen's.....	50 22	
East Plymouth, St. Matthew's.....	76 00	
East Springfield, St. John's.....	50 00	
Elyria, St. Andrew's.....	200 00	
Fremont, St. Paul's.....	40 00	
Gallipolis, St. Peter's.....	25 00	
Gambier, Harcourt.....	26 00	
Glendale, Christ.....	45 00	
Granville, St. Luke's.....		
Greenville, St. Paul's.....		
Hillsboro, St. Mary's.....		

Treasurer's account with the Parishes.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Hudson, Christ	\$52 00	\$14 00
Huron, Christ.....	16 00	
Ironton, Christ.....		36 00
Jefferson, Trinity.....	17 00	
Kent, Christ.....	16 00	
Kinsman, Grace.....	9 00	16 00
Lancaster, St. John's.....	82 00	
Lyme, Trinity.....	32 00	
Madison, St. Matthew's.....	10 00	6 00
Mansfield, Grace.....	60 00	15 00
Marietta, St. Luke's.....	150 00	
Marion, St. Paul's.....	41 00	
Massillon, St. Timothy's.....	130 00	20 00
Maumee, St. Paul's.....	16 00	
Medina, St. Paul's.....	50 00	32 00
Milan, St. Luke's.....	14 00	11 00
Mill Creek, St. Mark's.....	20 00	
Monroeville, Zion.....	50 00	
Mt. Vernon, St. Paul's.....	216 00	
Napoleon, St. John's.....		12 00
Newark, Trinity.....	125 00	
New Lisbon, Trinity.....	7 00	
Norwalk, St. Paul's.....	91 00	
Oberlin, Christ.....	25 00	
Painesville, St. James'.....	116 00	
Penfield, Christ.....	7 00	
Peninsula, Bethel.....	16 00	
Perry, St. Matthew's.....	7 00	
Piqua, St. James'.....	207 00	
Pomeroy, Grace.....	32 00	
Portsmouth, All Saints'.....	300 00	
Portsmouth, Christ.....	82 00	
Put-in-Bay, St. Paul's.....		21 00
Ravenna, Grace.....	7 00	
Rome, St. Peter's.....		7 00
Salem, Our Saviour.....	16 00	
Sandusky, Grace.....	300 00	
Springfield, Christ.....	91 56	24 44
Steubenville, St. Paul's.....	170 00	
Strongsville, St. Philip's.....		10 00
Tiffin, Trinity.....	60 00	
Toledo, Trinity.....	333 00	
Toledo, St. John's.....	30 00	2 00
Troy, Trinity.....	7 00	
Unionville, St. Michael's.....		7 00
Urbana, Epiphany.....	60 00	
Venice, Redeemer.....	10 00	
Wakeman, St. John's.....	7 00	
Warren, Christ.....	150 00	
Wellsville, Ascension.....	3 50	3 50
Windsor, Christ.....	10 00	16 00
Wooster, St. James'.....	41 00	
Worthington, St. John's.....	41 00	
Xenia, Advent.....	8 25	6 75
Youngstown, St. John's.....	100 00	
Zanesville, St. James'.....	238 00	54 00
	\$9,952 10	\$1,207 46

Treasurer's Report of Special Assessment for Bishop's House.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Prot. Epis. Church, in the Diocese of Ohio, on account of the special assessment made for paying for repairs on the Bishop's house.* DR.

1868. To cash received from 84 parishes..... \$1,202 00

June 5. To balance of cash on hand..... \$33 00

CONTRA.

1868. By amount paid to Bishop McIlvaine \$1,169 00

June 5. To balance of cash on hand..... 33 00 1,202 00

The Treasurer's Account with the Parishes on account of the special assessment for paying for repairs made on the Bishop's house.

NAMES OF PARISHES.	AMOUNT. PAID.	ARREARS.
Akron, St. Paul's	\$16 00	
Ashtabula, St. Peter's	16 00	
Avondale, Grace	6 00	
Bellevue, St. Paul's	4 00	
Berea, St. Thomas'		\$1 00
Berkshire, Grace	1 00	
Canfield, St. Stephen's	1 00	
Boardman, St. James'	1 00	
Chillicothe, St. Paul's	20 00	
Cincinnati, Christ	94 00	
Cincinnati, St. Paul's	90 00	
Cincinnati, St. John's	90 00	
Cincinnati, Advent	24 00	
Cincinnati, St. James'		24 00
Circleville, St. Philips'	15 00	
Cleveland, Trinity	69 00	
Cleveland, St. John's	35 00	
Cleveland, St. Paul's	59 00	
Cleveland, Grace		39 00
Cleveland, St. James'	1 00	
Clifton, Calvary	20 00	
Clinton, Christ	1 00	
Collamer, St. Paul's	2 00	
College Hill, Grace	3 00	
Columbia, St. Luke's		2 00
Columbus, Trinity	62 00	
Columbus, St. Paul's	10 00	
Cross Creek, St. James'	6 00	
Cuyahoga Falls, St. John's	3 00	
Dayton, Christ	26 00	
Defiance, Grace		1 00
Delaware, St. Peter's	23 00	
Dresden, Zion	4 00	
East Liverpool, St. Stephen's		2 00
East Plymouth, St. Matthew's	2 00	
Elyria, St. Andrew's	8 00	
Fremont, St. Paul's	9 00	
Gallipolis, St. Peter's	6 00	
Gambier, Harcourt	24 00	
Glendale, Christ	5 00	
Granville, St. Luke's	3 00	
Greenville, St. Paul's	1 00	
Hillsboro', St. Mary's		6 00

Treasurer's Report of Special Assessment for Bishop's House.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Hudson, Christ	\$7 00	
Huron, Christ	1 00	
Ironton, Christ		\$1 00
Jefferson, Trinity	1 00	
Kent, Christ	3 00	
Kinsman, Grace	3 00	
Lancaster, St. John's	9 00	
Lyme, Trinity	3 00	
Madison, St. Matthew's	2 00	
Mansfield, Grace	9 00	
Marietta, St. Luke's	18 00	
Marion, St. Paul's	4 00	
Massillon, St. Timothy's	18 00	
Maumee, St. Paul's	1 00	
Medina, St. Paul's	8 00	
Milan, St. Luke's	2 00	
Mill Creek, St. Mark's		2 00
Monroeville, Zion	6 00	
Mt. Vernon, St. Paul's	26 00	
Newark, Trinity	15 00	
New Lisbon, Trinity	1 00	
Norwalk, St. Paul's	10 00	
Oberlin, Christ	2 00	
Painesville, St. James'	14 00	
Penfield, Christ	1 00	
Peninsula, Bethel	1 00	
Perry, St. Matthew's		1 00
Piqua, St. James'	25 00	
Pomeroy, Grace	4 00	
Portsmouth, All Saints'	36 00	
Portsmouth, Christ		10 00
Put-in-Bay, St. Paul's	1 00	
Ravenna, Grace	5 00	
Rome, St. Peter's	1 00	
Salem, Our Saviour	1 00	
Sandusky, Grace	36 00	
Springfield, Christ	14 00	
Stenbenville, St. Paul's	22 00	
Strongsville, St. Philip's		1 00
Tiffin, Trinity	7 00	
Toledo, Trinity	40 00	
Toledo, St. John's		3 00
Troy, Trinity	1 00	
Unionville, St. Michael's	1 00	
Urbana, Epiphany	5 00	
Venice, Redeemer	1 00	
Wakeman, St. John's	1 00	
Warren, Christ	18 00	
Wellsville, Ascension	1 00	
Windsor, Christ		1 00
Wooster, St. James'	4 00	
Worthington, St. John's	4 00	
Xenia, Advent	2 00	
Youngstown, St. John's	12 00	
Zanesville, St. James'	35 00	
Totals	1,202 00	94 00

Endowment Committee discharged—Trustees of Parishes.

We, the undersigned, a committee appointed for the purpose, have examined the Treasurer's accounts, and we find them correct, and sustained by the proper vouchers.

JAMES McELROY,
C. A. L. RICHARDS,
Auditing Committee.

The Convention then took a recess till three o'clock, p. m.

FRIDAY, THREE O'CLOCK, P. M.

Bp. BEDELL in the chair, who opened the session with prayer.

Calling of the roll dispensed with.

On motion of Rev. Mr. UFFORD, the Assistant Bishop was added to the Sunday School Committee.

On motion of Rev. Dr. BURR, the hour of Divine Service and the Holy Communion at the opening of the next Convention was fixed at 8 o'clock, a. m.

The Rev. Dr. BRONSON made a verbal report on behalf of the Committee of last Convention with reference to the Endowment of the Episcopate, and the Committee was discharged.

The Committee appointed to make inquiry with reference to the legal necessity of electing Trustees, other than Vestrymen, at Parish meetings, made a verbal report, which was accepted, and asked leave to put it in writing for the Journal after adjournment, and to be continued.*

Mr. T. C. JONES, on behalf of the Committee on Canons, presented the following report on the subject of Alternate Delegates to the Convention, which was received and adopted, and the proposed rule directed to be incorporated into the 3d Section of the 1st Rule of Order:†

* Report not received at the time of going to press.

† The Secretary regrets to say that this direction was forgotten by him until the portion had passed through the press.

REPORT ON THE APPOINTMENT OF ALTERNATE LAY DELEGATES.

The Committee on Canons, to which was referred the resolution of inquiry as to the regularity and validity of the practice of electing Alternate Delegates to this body, have had the same under consideration, and respectfully report:

That if the question were a new one we should feel disposed to regard the practice as illegal. But the sanction which has been given to the practice, by the action of the Convention, in recognizing alternate delegates for several years, we regard as precluding us from reporting what would, otherwise, be our judgment in the premises. But while it seems to have been the custom in this body to recognize the validity of the election of alternate delegates, there has not been, so far as we are informed, any settled practice in regard to the time or manner of determining whether the regular or alternate delegates shall be recognized as members of the Convention; or whether, in case regular and alternate delegates are reported, the Secretary, in calling the roll, shall, in case the regular delegates do not answer, call the names of the alternates. To remedy this evil, your Committee recommend the adoption of the following rule:

"In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates."

ERASTUS BURR,
J. W. ANDREWS,
T. C. JONES,
Committee on Canons.

Rev. Mr. BURTON offered the following resolution of thanks, which was unanimously adopted:

Resolved, That the cordial thanks of this Convention be and they are hereby tendered to the citizens of Newark, for the generous hospitality extended to its members during its session; and, also, that their cordial thanks be and they are hereby tendered to the Rector, Wardens and Vestry of this Parish, for the use of their church, and providing so abundantly for their comfort during their brief sojourn among them.

Rev. Mr. CHASE offered the following amendment to the Rules of Order, which was adopted:

At the close of the 2d Day's Proceedings, add as follows:

"(13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sec. 10, of the Canons of this Diocese."

The Chair appointed the following persons Committees to attend examinations in the several Church Institutions of the Diocese :

COMMITTEE TO ATTEND EXAMINATIONS IN GAMBIER.

Rev. John Ufford,	Mr. W. W. Folwell,
“ John F. Ohl,	“ W. G. Lane,
“ Wm. Bower,	“ J. W. Andrews,
“ W. W. Farr,	“ S. N. Sanford,
“ Robert B. Peet,	“ C. W. Chandler.

COMMITTEE TO ATTEND EXAMINATIONS IN CLEVELAND SEMINARY.

Rev. T. B. Wells,	Mr. T. C. Jones,
“ L. L. Holden,	“ James W. Wilson.

COMMITTEE TO ATTEND EXAMINATIONS IN MANSFIELD SEMINARY.

Rev. James McElroy,	Rev. James Trimble,
“ S. A. Bronson, D.D.,	Mr. Z. S. Stocking.
“ Edward C. Benson,	

Rev. Mr. YOUNG offered the following resolution, which was adopted :

Resolved, That the arrears of the Parishes of Trinity Church, Tiffin, St. Luke's, Columbia, and St. Mark's, Mill Creek, for the year ending June, 1867, be remitted.

No further business being presented, the Secretary read the minutes of this day's proceedings, which were approved; whereupon, after singing the 25th Hymn, and Prayers, the Right Reverend the Assistant Bishop pronounced the Blessing of Peace, and the Convention adjourned *sine die*.

WILLIAM C. FRENCH,
Secretary.

PAROCHIAL REPORTS.

St. Paul's Church, Akron.

Baptisms—infant, 16; adult, 3=19. Confirmations, 9. Communicants—last reported, 101; added, new, 7; removed, 7; present no., male, 18; female, 83=101; av. att. at communion, 40; offertory, \$100.14. Marriages, 4. Burials, 5. S. school, av. att. teachers, 12; scholars, 50. Congregation, av. att. about, morning, 150; night, 85.

Wardens—None reported.

CONTRIBUTIONS.

Convention Fund.....	\$133 00	Relief of the needy.....	\$45 00
Diocesan Miss. Com.....	25 00	For Parish Sunday School, part	
Disabled Clergy, (Visitation		from offertory.....	75 00
Fund).....	50 00	Incidental expenses.....	100 00
Foreign Miss. Com.....	15 00	Insurance.....	45 00
Domestic Miss. Com.....	75 00	Font, by children of S. School...	75 00
Freemen.....	30 00		
Church Book Society.....	50 00	Total.....	\$618 00

WM. T. FITCH, *Rector*.

St. Peter's Church, Ashtabula.

Baptisms—infant, 21; adult, 16=37. Confirmations, 35. Communicants—last reported, 196; added, new, 33; by transfer, 3; removed, 10; Deceased 2; present no., male 68; female, 152=220; av. att. at communion, 80; offertory, \$312.60. Marriages, 11. Burials, 5. S. school, av. att. teachers, 9; scholars, 50. Congregation, av. att. about 175.

Wardens—George Willard, Lorenzo Tyler.

CONTRIBUTIONS.

Convention Fund.....	\$133 00	Relief of the needy.....	\$5 00
Diocesan Miss. Com.....	19 70	Parish Sunday School.....	93 70
Clergy Widows' and Orphans' Soc.	5 00	Incidental expenses.....	484 02
A Missionary.....	40 00	Repairs and improvements.....	62 11
Mission expenses.....	4 95	Insurance.....	20 00
Convocation purposes.....	9 92	New Communion Plate.....	363 50
Lorillard or Disabled Clergy Fund	7 31	Paid on Loan and Interest.....	286 71
Bishop's house repairs.....	16 00	Books for distribution.....	25 49
Foreign Miss. Com.....	26 77	Other charitable purposes.....	29 22
Domestic Miss. Com.....	64 79		
Freemen.....	15 03	Total.....	\$1,742 71
Education for Ministry.....	30 49		

JAMES BONNAR, *Rector*.

Grace Church, Avondale.

Wardens—W. H. Dominick, M. W. Stone.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Gown and Surplice.....	\$105 00
Diocesan Miss. Com.....	14 00	Communion service.....	50 00
American Tract Society.....	47 00		
Incidental expenses.....	275 00	Total.....	\$541 00

This parish has been partially organized about a year. It was deemed best that those who are interested in the movement should retain their connection with the parishes to which they belonged, until such time as

circumstances would permit of a more perfect organization. This, together with the fact that we have not been able to find a place for a Sunday School, will account for the imperfect character of this report. The prospects for the permanent establishment of the parish are encouraging. Pledges have been secured which warrant the erection of a Church edifice, which, it is hoped, will be begun without further delay.

A. F. BLAKE, *Rector*.

St. Paul's Church, Bellevue.

Baptisms—infant, 9, adult, 1=10. Confirmations, 7. Communicants—last reported, 36, added, new, 5; removed, 4; present no., male, 5, female, 32=37; av. att. at communion, —, offertory, \$—. Marriages, 5. S. school, av. att., 45. Congregation—av. att. about —.

Wardens—Jesse Haskell, James Greenslade.

CONTRIBUTIONS.			
Convention Fund	\$40 00	Incidental expenses	57 00
Diocesan Miss. Com.	5 00	Repairs and improvements	140 00
Clergy Wid. and Orph. Soc.	4 50		
Bible Society	20 00		
Parish Sunday School	40 00		
		Total	\$306 50

MOSES HAMILTON, *Rector*.

St. Thomas' Church, Berea.

[Vacant, and no report from Wardens.]

Grace Church, Berkshire.

Communicants—last reported, 19; deceased, 1; present no., male, 6, female, 12=18; av. att. at communion, 15. Burials, 1.

Wardens—James P. Crawford, Joel W. Foote.

CONTRIBUTIONS.			
Convention Fund	\$8 00	Parish Sunday School	\$33 00
Diocesan Miss. Com.	3 25		
Freedmen	5 63	Total	\$49 88

E. H. CUMMING, *Officiating*.

St. James' Church, Boardman.

Communicants—last reported, 28; removed, 5; deceased, 1; present no., male, 6, female, 16=22; av. att. at Communion, 13; offertory, \$22.94. Marriages, 2. Burials, 1. S. school—teachers, 2, scholars, 22. Congregation—av. att. about 68.

Wardens—James Rudge, F. A. Boardman.

CONTRIBUTIONS.			
Convention Fund	\$16 00	Incidental expenses	\$6 60
Diocesan Miss. Com.	4 66	Repairs and improvements	13 00
Freedmen	2 00		
Relief of needy in Parish	5 80	Total	\$48 06

A. J. WARNER, *Rector*.

St. Stephen's Church, Canfield.

[Vacant, and no report from Wardens.]

St. Paul's Church, Chillicothe.

Baptisms—infant, 13, adult, 4=17. Confirmations, 10. Communicants—last reported, males, 20, females, 77=97; added, new, 13; removed, 4; deceased, 3; present no, 103. Burials, 5. S. school, av. att., teachers, 12, scholars, 125.

Wardens—John Madeira, Albert Douglas.

My connection with this Church as Rector ceased at Easter.

Deaths and removals have seriously impaired the strength of this Church, and the passions engendered by our late civil war, with other temporary causes, have made the path of the Rectors during that period, thorny and difficult. It is my earnest prayer that God's blessing may once more descend upon this dear old Church; and, as many of the causes which have of late years interfered with its prosperity, have ceased to exist, that my successor may find that co-operation and sympathy which every clergyman finds essential to his happiness and success.

JAMES B. BRITTON, *late Rector*.

Christ Church, Cincinnati.

Baptisms—infant, 30, adult, 19=49. Confirmations, —. Communicants—last reported, male, 66, female, 233=299 (should have been 269), added, new, 58, by transfer, 33; removed, 36, deceased, 8; present no., male, —, female, —=316; av. att. at communion, —, offertory, \$913. Marriages, —. Burials, —. S. school, av. att., teachers, —, scholars, —. Congregation—av. att. about —.

Wardens —, —,

CONTRIBUTIONS.

Convention Fund	\$792 00	Mission work in the city	\$2,000 00
Diocesan Miss. Com.	375 00	Foreign Miss. Com.	300 00
Diocesan Education Com.	250 00	Domestic Miss. Com.	410 00
Clergy Wid. and Orph. Soc.	210 00	Freedmen	125 00
Bible Society	328 00	Missions out of Diocese	334 00
Prayer Books	180 00	Relief of the needy	913 00
Aged and infirm clergy	1,000 00	Parish Sunday School	550 00
Mission in Diocese	320 00	Incidental expenses	3,000 00
Tracts	264 00		
Relief of destitute clergy	720 00		
		Total	\$10,271 00

In October, 1867, Trinity Chapel was opened, as a Free Mission of Christ Church, under the care of Rev. Richard Gray. The report is appended.

WM. A. SNIVELY, *Rector*.

Baptisms—infant, 39, adult, 8=47. Confirmations, 13. Communicants, added, new, 7, by transfer, 29; removed, 1; present no., male, 5, female, 30=35; av. att. at communion, 25, offertory for six months, \$22.28. Marriages, 5. Burials, 23. S. school, av. att. teachers, 8, scholars, 50. Congregation, av. att. about 50.

CONTRIBUTIONS.

Relief of the needy	\$615 42	Repairs and improvements, S. S.	150 00
Parish Sunday School	55 00		
Incidental expenses	30 00	Total	\$850 42

Trinity Chapel, Cincinnati, was reopened by the ladies of Christ Church on the first Sunday in October, and I officiate there twice each Lord's day. Besides my visits to the sick and afflicted, I assist the Rector of Christ Church generally three times each week, and conduct daily morning worship in St. Luke's Hospital.

Parochial Reports: Cincinnati.

My report to the last Convention was left out of the Journal, so I repeat it with this: Infant baptisms, 41. Marriages, 15. Funerals, 47.

RICHARD GRAY, *Minister of Trinity Chapel,
and City Missionary of Christ Church.*

St. Paul's Church, Cincinnati.

Baptisms—infant, 26, adult, 23=49. Confirmations, 42. Communicants—last reported, 300, added, new, 42, by transfer, 25; removed, 16: deceased, 1; present no., male, 85, female, 265=350; offertory, \$762.83. Marriages, 12 Burials, 9. S. school—teachers, 20, scholars, 160. Congregation about 600.

Wardens—S. S. Rowe, J. C. Ringwalt.

CONTRIBUTIONS.

Convention Fund	\$750 00	St. James', Shelbyville, Ky.	\$95 00
Repairs on Bishop's house	90 00	Bishop Clarkson	50 00
St. Luke's Hospital, Cincinnati	1,000 00	Bishop Lay	50 00
Church of the Epiphany, Urbana	220 00	Bishop Randall	50 00
Relief of two Presbyters	200 00	Rev. Jas. Buxton's school, N. C.	75 00
St. James', Cleveland	25 00	Point Pleasant, Va.	30 00
Home for the Friendless, Cin'ti	250 00	Rev. A. Spar, Minn.	13 00
Home Farm for Boys, Cincinnati	700 00	S. S. Mission, Covington, Ky.	13 00
Cincinnati Orphan Asylum	300 00	Brownsville, Nebraska	50 00
Domestic Missionary Com.	608 83	Christ Church, Frontinac, Minn.	100 00
Freedmen	128 00	Church at Taylortown, Va.	20 00
Bishop Whipple	603 00	Church at Chattanooga, Tenn.	25 00
Nashotah and students	320 00	Relief of needy in parish	500 00
Society Increase of Ministry ..	160 00	Parish Sunday School	200 00
Bishop Cummins	290 00	Incidental expenses	3,732 46
Church Orph. Asy., Louisville ..	200 09	Repairs and improvements	136 09
Relief for clergy, South	340 00	Insurance	161 00
Church of Good Shepherd, St. Paul, Minn.	250 00	Bibles and Prayer Books	62 00
		Total, not including salary, \$11,787 35	

Of the contributions of this Parish, the Ladies' Society of St. Paul's contributed annually about \$1,200. A handsome donation to the Rector, of new carpets, by the Ladies' Society, is not included in the above amounts. Our Parish, we are happy to say, continues in all things to be prosperous, both temporally and spiritually.

WM. ALLEN FISKE, *Rector.*

St. John's Church, Cincinnati.

[Rectorship vacant] Baptisms, infant, 13. Confirmations, 24. Communicants—last reported 277, [error], added, new 24; present no., male 38, female 75=113, av. att. at communion 90, offertory \$165.18. Marriages 12. Burials 11. S. school, av. att. teachers 20, scholars 100. Congregation, av. att. about 300.

Wardens—William Procter, Charles R. Fosdick.

CONTRIBUTIONS.

Convention Fund	\$500 00	Freedmen	75 61
Diocesan Miss. Com.	154 08	American Tract Soc.	61 95
Clergy Widows' and Orphans' Society	23 38	Prayer Book Soc.	20 00
Church at Xenia	25 28	Relief of the needy in parish ..	165 18
Y. M. Bible Soc.	23 43	Parish Sunday School	81 53
St. Luke's Hospital	25 00		
Repairing Bishop's residence ..	90 00	Total	\$1,945 44

Church of the Advent, Cincinnati.

Baptisms—infant 43, adult 2=45. Confirmations 22. Communicants—last reported 124, added, new 22, by transfer 21; removed 11, deceased 2; present no., male —, female—=154, av. att. at communion —, offering \$145 41. Marriages 1. Burials 8. S. school, av. att. teachers 11, scholars 150.

Wardens—P. W. Strader, Isaac C. Collins.

CONTRIBUTIONS.

Convention Fund.....	\$200 00	Relief of needy in parish.....	\$110 37
Repairs on Bishop's house.....	24 00	Parish Sunday School.....	213 62
Widows' and orphans' Soc.....	29 55	Cabinet organ for S. S.....	100 00
Aged and infirm Clergymen.....	\$50 00	Bible and Prayer Books for	
Diocesan Miss. Com.....	60 79	desks.....	35 00
Cin'ti Ladies Depository.....	30 00	Parish Library.....	33 36
St. Luke's Hospital.....	700 00	Incidental expenses.....	1,000 00
Foreign Missions.....	26 96	Repairs and improvements.....	7,500 00
Domestic Missions.....	203 64	Insurance.....	180 00
Churches and Clergy in South.....	246 00		
Racine College.....	125 00	Total.....	\$11,083 29
Bible and Prayer Book Soc... ..	15 00		

FRANCIS LOBDELL, *Rector*.

St. James' Church, Cincinnati.

Baptisms—infant 12, adult 8=20. Confirmations 24. Communicants—last reported 120, added, new 12, by transfer 19; removed from the parish 41, deceased 4; present no., male 20, female 86=106, av. att. at communion 70. Marriages 3. Burials 8. S. school, av. att. teachers 12, scholars 86=98. Congregation—av. att. a m. 250, p. m. 100.

Wardens—Abner L. Frazer, George H. Smith.

CONTRIBUTIONS.

Convention Fund.....	\$56 00	Relief of needy in parish.....	\$58 50
Diocesan Miss. Com.....	11 00	Parish Sunday School.....	50 36
Clergy Widows' and Orphans' Soc.....	10 00	Incidental expenses.....	302 79
St. Luke's Hospital.....	236 25	Young Men's Bible Soc. of Cin-	
Foreign Miss. Com.....	29 50	cinnati.....	28 00
Domestic Miss. Com.....	16 35	Exchange on organ.....	380 00
Amer. Church Miss. Soc.....	4 00		
Southern Church.....	10 00	Total.....	\$1,192 75

Arrangements are in progress for the immediate erection of the new Church edifice. The congregation, having abandoned the old building, now worships in St. John's Church, by the courteous invitation of the Vestry of that Parish. The Rector of this Parish officiates for the present for both congregations.

By the foregoing report it will be seen that a large number of the communicants have removed from the Parish, and until we are blessed with a Church edifice commensurate with the wants of the Church in the west end of the city, these removals will continually go on. It must be borne in mind that of the large class recently confirmed, none are as yet included in the list of communicants, no opportunity having occurred since their confirmation for their partaking of the Lord's Supper.

Since writing the foregoing report, my connection with the Parish of St. James has been dissolved. The prospect (now manifested for the first time) of delay in the commencement of the work on the new Church, is my reason for taking this step. The result of my work in this interesting field is embodied in my reports to the Bishop from time to time. In temporal matters, the gain has been: the property on Richmond street,

valued at \$14,000; an available fund of \$9,600 toward the cost of the new Church, and subscriptions to the amount of nearly \$10,000 for the same object.

It only remains that about \$5,000 more be secured to pay for the whole work. I trust that a faithful and earnest Minister of Christ will speedily be sent to this Parish, under whose efforts the much to be desired object will be at once accomplished.

EDWARD P. WRIGHT, *Rector*.

St. Philip's Church, Circleville.

Baptisms—infant 15, adult 3=18. Confirmations 14 Communicants—last reported 91, added, new 14, by transfer 1; removed from the parish 3, deceased 2; present no., male 30, female 71=101, av. att. at communion —, offertory \$65.84. Marriages 3. Burials 3. S. school, av. att. teachers 21, scholars 115=136.

Wardens—J. G. Doddridge, Kingsley Ray.

CONTRIBUTIONS.

Convention Fund.....	\$73 00	Insurance	\$5 00
Foreign Miss. Com.....	30 50	Amer. Bible Soc.....	20 00
Amer. Church Miss. Soc.....	20 50	Aged and infirm Clergy Fund...	41 00
Parish Sunday School.....	221 00	Tract Society.....	25 00
Incidental expenses	240 00		
Repairs and improvements.....	5,100 00	Total	\$5,776 00

Since the last meeting of the Convention, we have finished our new Church structure. On Sunday, Sept. 8th, 1867, (a little more than one year from the time of laying the corner stone, viz.: Aug. 16th, 1866,) we worshipped for the first time in the new Church. On Thursday morning, April 23d, 1868, the Church structure was duly consecrated by the Rt. Rev. G. T. Bedell, D.D., who preached the consecration sermon. Thus in less than two years, this Parish has been enabled to erect and consecrate to the worship of Almighty God a handsome edifice. The building is of stone, and finished inside and outside in the most durable manner. God has been very gracious, and friends have been very kind, contributing to the extent of their ability; and we hereby return thanks for all contributions received. We cannot conclude without an expression of profound gratitude and thanksgiving unto the "Great Head of the Church," who, during the past *two years*, has in many ways so signally blessed this Parish: both temporally, in giving us a *new church* structure, and spiritually, in more than doubling our number of communicants.

E. OWEN SIMPSON, *Rector*.

Trinity Church, Cleveland.

Baptisms—infant 42, adult 6=48. Confirmations 22. Communicants—last reported 405, added, new 13, by transfer 11; deceased 4, removed 15, transferred to the new Parish of St. Peter's Church 90; present no., 320. Marriages 34. Burials 34. S. school teachers 11, scholars about 100. Holy Communion alms \$957.66.

The Holy Communion is administered in this Church on the first Sunday in each month; also, on every Sunday in Lent, and on all Festivals and Saints' days.

Wardens—Ansel Roberts, Samuel L. Mather.

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CONTRIBUTIONS.

Convention Fund.....	\$568 00	Bible for Lectern (an Easter offering).....	\$56 00
Special testimonial to Bishop McIlvaine.....	270 00	A special charity.....	60 00
Testimonial to the late Matron of the Home.....	40 00	Chapel repairs.....	331 00
Domestic Missions.....	161 28	For Sunday School.....	126 00
Foreign Missions (Africa).....	138 75	For Trinity Church Guild Library and Reading Room.....	1,000 00
For support of Theological Student.....	50 18	For support of Trinity Church Home for the Friendless.....	1,345 03
Diocesan Missions.....	44 00	General Parish objects.....	744 00
For infirm Clergymen.....	168 34	Out-door relief to the poor.....	261 00
Feeble Parishes.....	158 00		
For Fund (Lorillard) for infirm Clergy.....	100 00	Total.....	\$5,551 58

Besides the sums above noticed as contributed to the poor, the ladies of the Parish distributed clothing and other necessities to many destitute families during the past winter.

Since the last report made to Convention, our Free Chapel has been remodeled; and, two months ago, the congregation worshipping there organized a new Parish under the name of ST. PETER'S CHURCH. The decrease in the number of our communicants is due to the transfer of so many who will henceforth properly belong to St. Peter's. This makes the third Parish in Cleveland which is directly the offspring of old Trinity, the mother Church of the city.

TRINITY CHURCH HOME continues to prosper, and the family is nearly or quite as large as the house will comfortably accommodate.

A Rectory, Sunday School Chapel, and Church Library and Reading Room will be commenced, and, as we hope, completed during the next Conventional year.

T. A. STARKEY, *Rector.*

WM. C. COOLEY, *Assistant Minister.*

St. John's Church, Cleveland.

Baptisms—infant 49, adult 15=64. Confirmations 44. Communicants—last reported 253, added, new 47, by transfer 14; removed from the Parish 12, deceased 5, suspended 2; present no., male 67, female 228=295, offertory \$239.90. Marriages 27. Burials 32. S. school scholars 216; av. att. teachers 19, scholars 158=177. Congregation—av. att. about 500.

Wardens—Daniel Tinker, Wells Porter.

CONTRIBUTIONS.

Convention Fund.....	\$292 00	Amer. Church Miss. Society.....	\$25 23
Diocesan Miss. Com.....	72 78	Relief of needy in parish.....	30 72
Diocesan Education Com.....	25 00	Parish Sunday School.....	180 00
Clergy Widows' and Orphans' Society.....	25 03	Incidental expenses.....	1,261 17
Church at Salem.....	25 00	Repairs and improvements.....	2,287 00
Aged and infirm Clergy.....	32 16	Insurance.....	181 50
A Missionary of the Diocese.....	10 00		
Foreign Miss. Com.....	39 78	Total.....	\$4,487 42

The past year will be long remembered as marking a new era in the history of St. John's Parish, occasioned by the completion and re-occupancy of our Church edifice. It was re-opened with appropriate services on the second Sunday in October last, and on the following day the slips were nearly all rented, thus more than doubling the annual revenue. My parishioners, in view of this result, felt amply compensated for their earnest effort, which has been consummated at an expense, including addition, repairs, organ, upholstering, etc., of \$32,013.00; all of which has been paid, except about \$5,000, to provide for which the Vestry have

Parochial Reports: Cleveland.

made a discriminating assessment upon the friends of the Parish, payable in one year.

After maintaining for several years a Sunday afternoon or evening service at a school house in Parma, seven miles from the city, under the name of St. John's Chapel, where a Sunday school of fifty pupils is conducted during the summer and fall, the Rector regrets being compelled to suspend it, owing to the impossibility of procuring a substitute to supply the pulpit of St. John's on such evening.

The Rector has held stated services at private houses, once every two weeks, for the last three months; and a similar service on every other Sunday afternoon, for the last six weeks, in a school house in Stone's Addition, a late suburban village, now forming a part of the city. An earnest band of Church people, chiefly members of St. John's, reside there, and are zealously devoted to the permanent establishment of our Church in that locality. Under the advice of the Rector, a lot has been selected for a future Chapel, and a subscription of some \$300 has been obtained in that neighborhood toward purchasing the lot. As soon as St. John's Parish is relieved of debt, it is expected that means can be obtained to build the Chapel; and it would afford no ordinary satisfaction to the Rector to report its completion at the next Convention.

LEWIS BURTON, *Rector*.

St. Paul's Church, Cleveland.

Baptisms—infant 22, adult 6=28. Confirmations 12. Communicants—last reported 281, added, new 12, by transfer 13, removed from the parish 36, deceased 3, suspended and reported to Bp. 1; present no., male 67, female 199=266, average attendance at communion 120, communion alms \$468 56. Marriages 10. Burials 13. S. Schools 3; average attendance—teachers 53, scholars 430.

Wardens—S. N. Sanford, C. J. Comstock.

CONTRIBUTIONS.

Convention Fund and for Bishop's House	\$518 00	Parish S. S. to Foreign Miss.	\$127 46
Diocesan Miss. Committee	79 51	Parish S. S. to Domestic Miss.	39 25
Diocesan Ed. Committee	40 30	Christ Church, Davenport, Iowa.	20 00
Clergy Widows' and Orph. Soc.	34 11	Relief of the needy	370 21
Aged and Infirm Clergy	115 17	Parish Sunday School	256 43
To St. John's (unreported last year)	685 00	Incidental expenses	550 00
Foreign Miss. Committee	145 10	Repairs and improvements	904 07
Domestic Miss. Committee	56 00	Insurance	187 50
Freedmen	47 78	For St. Paul's Missions	2,186 63
Amer. Church Miss. Society	39 00	By Ladies' Society	90 11
Female Seminary, Topeka, Kan.	32 08	For other Parish work	177 47
		Total	\$6,098 18

The present Rector took charge of the Parish Nov. 24, 1867, and since that time has been encouraged by the revival and extension of its work, and by the cordial welcome and assistance of its people. In January, 1868, the Rev. J. W. C. Duerr became Missionary Assistant to the Rector, gathering at once a promising German congregation and Sunday School, and furnishing English services in the district of the Pittsburg-st Mission, which has recently organized as the Missionary Parish of St. Luke's, for which a lot is bought, and a chapel will be built this season. From the number of communicants reported by the Parish last year, 20 more should have been deducted. These appear under the head of removals in the present report, and will account for the apparent decrease in number. In reality, the number has increased slightly during the past parochial year. There seems to be before us a year of growth and activity. Mr. Duerr's report is appended.

FREDERICK BROOKS, *Rector*.

I left Put-in-Bay about the 20th of January, and accepted a call from St. Paul's Church, Cleveland, to establish a German Mission on Broadway-st., in connection with said church. During the first few weeks, I made a translation of the Morning and Evening service, Litany, and the Communion service into the German tongue, and visited about 200 Protestant families not connected with any church. On the last Sunday in February, we commenced holding service in a machine room, in the second story of the old Knitting Mills, corner of Broadway and Cross streets. The average attendance on our German service in the morning is 150, and that of the English in the evening about 75. Although our services were an entirely new thing to the German population here, a good number take already pleasure in attending, and respond well. With the consent of Bp. Bedell, we are using Dr. Schaff's German Hymn Book, which is undoubtedly the best collection of German hymns printed in this country. The latter part of March we began a German Sunday School, with 46 children; its number has since increased to 130, with an average attendance of over 100 scholars and 12 teachers. The collections, principally received in our Morning services, amount to over \$70, for which we bought Hymn and Sunday School books. Subscriptions of several hundred dollars were also made by the Germans towards the building of the projected chapel and school-rooms—several poor widows signing \$10, and hard working day-laborers \$25. Arrangements are being made to open a German and English parish school. On Easter-day, I administered the Holy Communion to 33, and on Whitsunday to 21 German communicants; the rite of baptism to 7 infants and 1 adult. Marriages, 4. Burials, 5. It is very praiseworthy, indeed, for the Rector of St. Paul's (Rev. F. Brooks) and his church, that they began this good work among the 21,000 Germans in this city, of whom thousands are entirely neglected by other churches. There are trials and difficulties connected with this new enterprise, as well as with any other, but perhaps less than with a good many. Every thing promises well, and if we faint not, we shall in due time reap precious fruits of our labors. With profound gratitude to the exalted Head of the Church, the Missionary acknowledges His grace, and aid, and comfort in doing his work, and feels encouraged. Let all who care for the spiritual welfare of the millions of Germans in the United States, lend us their sympathy, prayers and practical aid, as St. Paul's, and partly Grace Church, here, have done so far alone.

J. W. C. DUERI, *Missionary.*

Grace Church, Cleveland.

Baptisms—infant 32, adult 6=38. Confirmations 12. Communicants -- last reported 309, added, new 14, by transfer 20; removed from the parish 25, deceased 4; present no., male —, female —=314, av. att. at communion 101, offertory \$1,758.66. Marriages 18. Burials 12. S. school, av. att. teachers 17, scholars 71=88. Congregation—av. att about —.

Wardens—Charles J. Woolson, Edward W. Palmer.

CONTRIBUTIONS.

Convention Fund.....	\$327 21	Missions (sundry special).....	\$35 00
Diocesan Missions.....	135 90	Relief of the needy, say.....	425 00
Aged and Infirm Clergy.....	90 87	Parish Sunday School.....	40 73
Cleveland German Mission.....	33 27	Incidental expenses.....	1,252 29
Church in Milan.....	21 00	Repairs and improvements.....	201 98
Church in Urbana.....	15 00	Insurance.....	130 00
Domestic Miss. Committee.....	80 43	Organ.....	3,822 00
Freemen.....	16 68	Christmas and Easter decorations.....	100 00
Sec. for Increase of Ministry.....	1 33		
African Mission (Rev. Mr. Auer).....	23 15	Total.....	\$6,729 93
Honolulu.....	38 09		

A. H. WASHBURN, *Rector.*

St. James' Church, Cleveland.

Baptisms—infant 17. Confirmations (confirmed in Trinity Church) 1. Communicants—last reported 24, added 3; present no., male 9, female 18 = 27; av. att. at communion 13, communion alms \$26.64. Marriages 6. Burials 9. S. school, av. att.—teachers 18, scholars 80.

Wardens—Samuel L. Mather, Zenas King.

CONTRIBUTIONS.

Convention Fund.....	\$13 00	Parish Sunday School and Incl-	
Aged and Infirm Clergy.....	5 50	dental expenses.....	\$70 96
For the Episcopate.....	17 00	Insurance on Ch. and Rectory...	63 00
Repairs on Bishop's residence...	1 00		
Relief of the needy.....	26 64	Total.....	\$194 10

The above is the parochial report of St. James' Church, Cleveland, for the year ending June 1st, 1868. It is still a day of small things in this infant Parish; yet we humbly continue, by the Divine permission and mercy, to labor in this portion of the Master's vineyard, not doubting that in due time we shall reap, if we faint not.

We trust that there is a gradual progress of the good work, whereby the glory of God, in the establishment and redeeming power of His Church and Kingdom for the recovery and salvation of men, will most assuredly be promoted.

RICHARD BURY, *Rector*.

St. Peter's Church, Cleveland.

This Parish has grown out of the missionary work of Trinity Free Chapel, and was organized some two months since. It has not yet secured the services of a settled Rector, and is supplied by the Rev. Mr. Cooley, of Trinity Church. The baptisms and confirmations during the past year, while it still remained a chapel, are embraced in the report of Trinity Parish. Number of communicants about 90.

WM. C. COOLEY, *Minister in Charge*.

Cleveland Female Seminary.

As required by Canon of the General Convention, the undersigned respectfully submit this their Fifth Annual Report.

The Institution is drawing near the close of another year of successful work and pleasing results. During the year the number of teachers employed has been *seventeen*—ten ladies and seven gentlemen. Of the gentlemen, some have been employed only a part of the time.

The whole number of pupils enrolled is 109. During the Christmas Term, 92—Boarding, 64; Day, 28. During the Easter Term—Boarding, 65; Day, 22. Though the whole number of pupils is somewhat less than last year, the average number is larger in proportion—fewer changes having taken place, a fact very gratifying to teachers.

On the whole, considering all the circumstances—the absence of the Principal from the country during a part of the year; the stringency in the money market, which has so greatly diminished the size of almost all but free schools; and the opening of other schools in the very centre of our city patronage, where most of our loss has occurred—the result of the year is very gratifying, our numbers having been well sustained, and the progress of our pupils all that could be expected. We are stimulated by evident indications of God's blessing to more and more earnest effort to do well the work He has given us to do in the field of Christian education.

To meet one of the difficulties referred to above, we have just pur-

Parochial Reports: Clifton.

chased a lot on Euclid Street, 75 by 200 feet, for \$9,000; and propose to erect, without delay, a suitable building for a Day Department, in the heart of the city, which we hope to open in September next, as a branch of the Seminary.

A new Parish has just been organized in the immediate vicinity of the Seminary, and it is proposed to erect a church and call a Rector, who, for a time at least, will be the Chaplain of the Institution. We look forward to the execution of this plan as of great promise, in that it will afford us the benefit of pastoral supervision, church services, and the preaching of the Gospel of Jesus, near at hand, without the distracting influences of a long ride in crowded street cars.

The religious interest in the Institution during the year has been gratifying, both in kind and degree; steadily increasing, as by healthy growth, under the blessing of God, on earnest and faithful Christian instruction on the part of the lady teachers and our ever faithful and true Chaplain, Rev. W. C. French, who has kindly continued to us such services as are consistent with the duties of his own Parish.

Beside those who have been baptized or confirmed while temporarily absent from the Seminary, and others who are awaiting their return home for that purpose, eight have been baptized, and seven confirmed during the year.

S. N. SANFORD,
L. BUTTLES,

Proprietors Cleveland Female Seminary.

Calvary Church, Clifton.

Baptisms—infant, 3. Communicants—last reported, 29; added, new 1; by transfer, 2; removed, 1; present no., male, 8; female, 23=31; av. att. at communion, 24. Marriages, 2. Burials, 2. S school, av. att. teachers, 7; scholars, 71=78. Congregation, av. att. on Sunday morning about 100.

Wardens—Robert Buchanan, A. C. Neave.

CONTRIBUTIONS.

Convention Fund.....	\$166 00	Women's mission in India.....	\$25 00
Diocesan Miss. Com.....	183 42	Orphans' Home, Iowa.....	7 60
Diocesan Education Com.....	63 50	Bible distribution.....	38 60
Clergy Wid. and Orph. Society..	44 10	Religious Books and Tracts....	160 90
Aged and Infirm Clergy.....	70 10	Prayer Books.....	17 15
Missionaries in money.....	108 00	Evangelical Education Soc.....	125 00
Missionaries in clothing, etc....	451 44	Relief of the needy.....	355 40
St. Luke's Hospital.....	410 00	Parish Sunday School.....	78 25
Church building.....	555 00	Incidental expenses.....	543 81
Sundry other objects.....	213 82	Subscriptions to new Church....	30,348 50
Foreign Miss. Com.....	230 00		
Freedmen.....	47 75		
Amer. Church Miss. Soc.....	125 00	Total	\$34,368 34

Of the above amount \$207.60 was contributed by the Sunday School. The clothing to Missionaries (valued at \$451.44) was from the Ladies' Helping Hand Society. Of the amount to the relief of the needy, \$219.15 was from the Willing Workers, a Society of the children. Our new Church edifice was consecrated on the 5th of May. The ground, building and furniture has cost about \$55,000. We have no debts. It will be noticed that our congregation and Sunday School have increased considerably with the opening of our new Church.

SAMUEL CLEMENTS, *Rector.*

Christ Church, Clinton.

Confirmations, 2. Communicants—last reported, 14; added, new 2; present no., male, 8; female, 8=16; av. att. at communion, 16. Marriages, 1. Burials, 3. Congregation, av. att. about 75.

Wardens ———, ———.

CONTRIBUTIONS.

Convention Fund	\$17 00	Repairs and improvements.....	\$70 00
Diocesan Miss. Com.....	9 00		
Aid to Church at Milan.....	9 00	Total.....	\$105 00

R. K. NASH, *Rector*.

St. Paul's Church, Collamer.

Baptisms—infant, 2; adult, 2=4. Confirmations, 7. Communicants—last reported, 39; added, new 7; removed, 7; suspended and reported to Bp., 4; present no., male, 10; female, 25=35; offertory, \$25.78. Marriages, 2. Burials, 4. S. school, av. att. teachers, 6; scholars, 24.

Wardens—John Doane, John Crowell.

CONTRIBUTIONS.

Convention Fund	\$16 00	For N. Y. B. and C. P. B. S.....	\$2 20
Diocesan Miss. Com.....	8 63	Parish Sunday School.....	43 00
Clergy Wid. and Orph. Soc.....	10 00	Incidental expenses.....	43 82
Foreign Miss. Com.....	3 76	Toward debt on Rectory.....	152 00
Domestic Miss. Com.....	3 00		
Freedmen	52 70	Total.....	\$335 11

This Church is in a healthy condition; and yet but little increase in numbers can reasonably be expected, however much labor may be expended, for the simple reason that there is comparatively but little material in the congregation from which to expect such increase. It gains some importance as a missionary point, or out-post, from its proximity to the city of Cleveland, which is extending its improvements very rapidly in this direction; and, with those improvements, will come, no doubt, in the future, suitable elements for the enlargement and support of this Church.

N. P. CHARLOT, *Rector*.

Grace Church, College Hill.

Baptisms—infant, 1; adult, 3=4. Confirmations, 9. Communicants—last reported, 31; added, new 9; removed, 11; present no., male, 6; female, 23=29; av. att. at communion, 20; communion alms, \$123.25. Marriages, 1. Burials, 3. S. school, av. att. teachers, 9; scholars, 75=84. Congregation, av. att. 63.

Wardens—A. E. Doisy, A. B. Pierson.

CONTRIBUTIONS.

Convention Fund	\$33 00	Parish Sunday School.....	\$79 00
St. Luke's Hospital.....	30 00	Incidental expenses.....	173 25
Union S. S. of State.....	300 00	Repairs and improvements	257 39
Foreign Miss. Com.....	91 59	Church lot	2,500 00
Domestic Miss. Com.....	73 00	Church edifice and furniture.....	13,814 77
Amer. Church Miss. Soc.....	10 00		
Relief of the needy.....	25 00	Total.....	\$16,849 41

Early within the current year the edifice for our public worship was completed, and at once consecrated to its high and holy purpose. Too much cannot be said of the large liberality of friends, both in and out of the congregation, which has enabled us to accomplish thus much to-

Parochial Reports: Columbia—Columbus.

wards the firm establishment of our beloved faith at this point. May God add unto us abundantly of His spiritual blessings also.

The contribution to St. Luke's Hospital was chiefly from a Sewing Society of the children, organized for that special object; and most of the appropriations reported for the Foreign and Domestic Boards of Missions were from the gatherings of the Sunday School.

RICHARD T. KERFOOT, *Rector*.

St. Luke's Church, Columbia.—[Vacant.]

Confirmations, 7. Communicants—last reported, 19; added, new 7; present no., male, 9; female, 17=26. Marriages, 2.

Wardens—Jonas Squire, Joseph Nichols.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	For repairs on St. John's, Cleve-	
Ag'd and Infirm Clergy Fund, (in		land.....	\$40 00
part from St. Philip's, Strong-			
ville)	18 77	Total.....	\$68 77

(No signature.)

Trinity Church, Columbus.

Baptisms—infant, 14; adult, 7=21. Confirmations, 24. Communicants—last reported, 220; added, new 24; present no., male, —; female, —; av. att. at communion, 120; communion alms, \$285.41. Marriages, 8. Burials, 3. S. schools, av. att teachers, 40; scholars, 270. Congregation, av. att. —.

Wardens—H. P. Smythe, M. G. Mitchell.

CONTRIBUTIONS.

Convention Fund.....	\$515 00	Evangelical Knowledge Soc...	\$30 28
Diocesan Miss. Com.....	96 15	Amer. Bible Society.....	36 26
Diocesan Education Com.....	73 06	Relief of the needy.....	314 91
Clergy Wid. and Orph. Soc....	100 75	Parish S. S. Library.....	200 00
Ag'd and Infirm Clergy.....	123 90	Incidental expenses.....	1,140 22
Repairs of Bp. McIlvaine's resi-		Columbus Benev. Association.	67 50
dence	62 00	S. S. contributions for various	
Visitation Collection for Dis-		causes.....	325 56
abled Clergymen.....	72 00	New Church building.....	36,000 00
Foreign Miss. Com.....	105 36	Parish Work Society.....	335 59
Freedmen	33 00		
Amer. Church Miss. Soc.....	186 53	Total.....	\$39,882 92
Memphis Col'd Orph. Asylum.	24 85		

It may be added to the above report that the Chapel of our new Church building was completed so as to be occupied on the first Sunday of Advent of last year, and that the Church proper is so far advanced that we hope to be in possession of it before Christmas of this present year.

C. A. L. RICHARDS, *Rector*.

St. Paul's Church, Columbus.

Baptisms—infant, 7; adult, 9=16. Confirmations, 16. Communicants—last reported, 74; added, new 22; by transfer, 6; removed, 6; deceased, 2; present no., male, 17; female, 73=90; av. att. at communion, 50; communion alms, \$142.97. Marriages, 1. Burials, 3. S. school, av. att.

Parochial Reports: Cross Creek—Cuyahoga Falls—Dayton.

teachers, 4; scholars, 30. Congregation, av. att. about 150. Parish school, teachers, 3; attendance, 34.

Wardens—R. G. Hanford, Thos. Sparrow.

CONTRIBUTIONS.

Convention Fund.....	\$83 00	Repairs and improvements.....	\$1,925 08
Domestic Miss. Com.....	36 00	Special assessment for Bishop's	
Freedmen.....	14 54	house.....	10 00
Relief of the needy.....	94 10		
Incidental expenses.....	361 13	Total.....	\$2,513 85

In addition to the above, the Ladies' Society of the Parish has sent three boxes of clothing to our Missionaries in the South and West.

During the past year the Church edifice has been much improved, the ceiling and walls frescoed, the Chancel remodeled and newly furnished in the best manner. The Church has been carpeted throughout by the ladies. A solid silver Communion Service has been provided for the Lord's Table. A flourishing Parish School has also been established under the superintendence of the Rector. This Church is free, and is supported entirely through the weekly offertory.

COLIN C. TATE, *Rector*.

St. James' Church, Cross Creek.

[Vacant. See report of Rev. W. E. Webb, *post*.]

St. Luke's Church, Cuyahoga Falls.

Baptisms—infant, 1; adult, 6=7. Confirmations, 12. Communicants—last reported, 43; added, new 15; removed, 1; deceased, 2; present no., male, —; female, —=56; communion alms, \$43.38. Marriages, 2. Burials, 12. S. school, av. att. teachers, 8; scholars, 90. Congregation, av. att. about —.

Wardens—George Parks, J. H. Brainard.

CONTRIBUTIONS.

Convention Fund.....	\$57 00	Bible Soc.....	\$5 00
Diocesan Miss. Com.....	50 00	E. K. Soc.....	10 00
Diocesan Education Com.....	15 00	Assessment for Bishop's house..	3 00
Clergy Wid. and Orph. Soc.....	10 00	Donation.....	65 00
Foreign Miss. Com.....	33 00	Aged and Infirm Clergy.....	18 85
Amer. Church Miss. Soc.....	12 51		
Parish Sunday School.....	24 25	Total.....	\$452 03
Incidental expenses.....	148 43		

The condition of this Parish is highly encouraging, if they can get a suitable minister to break to them the bread of life. They have been making efforts in several directions for that purpose, and we hope it may not be without success very shortly, as the interest now manifest must soon flag, without some prospect of attaining what they desire.

T. B. FAIRCHILD, *temporarily officiating*.

Christ Church, Dayton.

Baptisms—infant, 12; adult, 3=15. Confirmations, 16. Communicants—last reported, 160; added, new 16; removed, 6; deceased, 2; present no., male, 42; female, 126=168; av. att. at communion, 90. Marriages, 7. Burials, 6. S. school, av. att. teachers, 21; scholars, 110=131.

Wardens—Stephen F. Woodsum, Richard Anderson.

Parochial Reports: Defiance—Delaware—Dresden.

CONTRIBUTIONS.

Convention Fund.....	\$218 00	Ch. of Epiphany, Urbana.....	\$200 00
Diocesan Miss. Com.....	38 00	Relief of the needy.....	134 00
Disabled and infirm Clergy.....	24 00	Parish Sunday School.....	179 77
Amer. Church Miss. Soc.....	25 00	Incidental expenses.....	598 45
Amer. Tract Soc.....	40 00		
Fem. Sem., Topeka, Kansas....	85 00	Total.....	\$1,542 22

The parish continues to grow, and is in a healthy condition. We are very much crowded for sittings, and are thus prevented from increasing as rapidly as we otherwise should do. As will be seen from the report, there has been a falling off in the amount of contributions to the various Missionary Societies. The reason for this is as follows: We are about to commence mission work in our rapidly growing city, and feel that, for the present, we must devote the greater part of our means to that object. A salary of \$1,000 has been raised for a Missionary, whom we hope to have at work by the middle of July; and we are raising \$5,000 to build a Mission Chapel, which we expect to have ready for use during the summer.

EDWARD H. JEWETT, *Rector*.

Grace Church, Defiance.

[Vacant, and no report from Wardens.]

St. Peter's Church, Delaware.

Baptisms—infant, 3, adult, 1=4. Confirmations, 5. Communicants—last reported, 104, added, new, 5; removed, 18; present no., male, 17, female, 74=91; av. att. at communion, —; communion alms, \$95.93. Marriages, 1. Burials, 4. S. school, av. att., teachers, 15, scholars, 100. Congregation—av. att., —.

Wardens ———, —.

CONTRIBUTIONS.

Convention Fund.....	\$156 86	Relief of the needy.....	\$60 00
Diocesan Missionary Com.....	56 55	Parish Sunday School.....	75 00
Aged and infirm clergy.....	24 00	Incidental expenses.....	200 00
Repairs of Bishop's house.....	23 00	Repairs and improvements.....	2,000 00
Foreign Miss. Com.....	20 00		
Amer. Church Miss. Soc.....	40 00	Total.....	\$2,655 41

JOHN UFFORD, *Rector*.

Zion Church, Dresden.

Baptisms—infant, 2. Communicants—last reported, —; present no., male, —, female, ——. Marriages, 1.

Wardens—Charles Marquand, G. W. Adams.

CONTRIBUTIONS.

Convention Fund.....	\$60 00	Repairs and improvements.....	\$300 00
Bishop's house.....	4 00		
Aged and infirm clergy.....	6 00	Total.....	\$370 00

There has been no communion at this Church for a long time. The number of communicants is not known. *They are but few.*
In April, 1867, the Vestry of this Church with the Vestry of St. Matthew's Church, Madison, gave a call to Rev. John Steele, who preached when

not incapacitated by ill health or other cause, for a short time. It is to be regretted that his ministry with them was a very unfortunate one. A want of adaptability on his part to the wants of the Parish, left it in a very demoralized condition. He was only in the Parish five months; the Vestry were able to procure his resignation only by paying him a year's salary.

W. AKEROYD, *Secretary of the Vestry*.

St. Stephen's Church, East Liverpool.

[Vacant, and no report from Wardens.]

St. Matthew's Church, East Plymouth.

Baptisms—infant, 7. Communicants, 37; deceased, 1; present no., male, 11, female, 25=36; av. att. at communion, 25; communion alms, \$11.28. Burials, 2.

Wardens—Samuel Burnet, William Mills.

CONTRIBUTIONS.

Convention Fund	\$25 00	Parish Sunday School	1 00
Foreign Miss. Com.	1 25	Total.....	\$26 75
Domestic "	1 59		

SAMUEL S CHEVERS, *Rector*.

St. John's Church, East Springfield.

[Vacant, and no report from Wardens.]

St. Andrew's Church, Elyria.

Baptisms—infant, 9. Confirmations, 1. Communicants—last reported, 71; added, by transfer, 3; removed, 3; suspended and reported to Bp., 4; dropped, as living too far away to attend, 9; present no., male, 15, female, 41=56; av. att. at communion, say 28; communion alms, \$93.52. Marriages, 6. Burials, 5. S. school, av. att. teachers and officers, 14, scholars, 73, since Jan. 1st. Congregation, av. att. about 70.

Wardens—Raymond Starr, Chauncey Prindle.

CONTRIBUTIONS.

Convention Fund	\$50 00	Incidental expenses	\$66 74
Diocesan Miss. Com.	7 00	Repairs and improvements.....	52 91
Mission Church, Salem ..	9 16	Insurance	10 00
Aged and infirm clergy.....	19 36	For the choir.....	80 00
Amer. Bible Society.....	9 66	By ladies' festival, to pay debt..	200 00
Amer. Church Miss. Society....	9 54	By Sunday school, for books, etc.	54 17
Relief of the needy	6 30		
Parish Sunday School (raised by ladies by sale of books).....	50 00	Total.....	\$626 29

The communicants reported dropped, reside in Dover. My predecessor held services among them, and saw fit to enter their names upon the Elyria register, as no Parish then existed at Dover. After the lapse of

Parochial Reports: Fremont—Gallipolis.

years, during which none of them have communed here (being eleven miles away), I have concluded to erase their names, as no congregation could be gathered there.

The undersigned has been unable to perform ministerial duty for a number of months, owing to continued ill health. He has now determined to resign this interesting charge, feeling that such a step is best for the Parish.

We would here acknowledge the kindness of Rev. Messrs. Phelps, French, and other brethren, who have supplied us with almost constant services; also, of the Diocesan Missionary Committee, the Rev. B. T. Noakes, of Beverly, N. J., through whom the Parish has received donations of fifty and thirty dollars respectively, toward supplying services, etc.

R. L. CHITTENDEN, *Rector*.

St. Paul's Church, Fremont.

Baptisms—infant 6, adult 3=9. Confirmations 7. Communicants—last reported 51, added, new 5, by transfer 3; removed 11; present no., male 7, female 41=48, av. att. at communion 28, offertory \$116.66. Marriages 6. Burials 5. S. school, av. att. teachers 11, scholars 65=76. Congregation, av. att. about 75.

Wardens—James W. Wilson, M.D., John Flaughter.

CONTRIBUTIONS.

Convention Fund.....	\$85 00	Bible Society.....	\$13 14
Diocesan Miss. Com.....	25 24	Tract Society.....	20 00
Diocesan Education Com.....	23 43	S. S. collection for For. Missions.....	54 78
Clergy Widows' and Orphans' Society.....	9 10	Parish Sunday School.....	36 05
Disabled Clergy.....	8 57	Incidental expenses.....	64 24
For St. Luke's, Milan.....	20 00		
Foreign Miss. Com.....	27 56	Total.....	\$387 11

CHAS. H. YOUNG, *Rector*.

St. Peter's Church, Gallipolis.

Baptisms—infant 8, adult 2=10. Confirmations 4. Communicants—last reported 54; added, new 4, by transfer 4; removed 11, deceased 2; present no., male 11, female 38=49, av. att. at communion 25, offertory \$85.59. Marriages 3. Burials 10. S. school—enrolled 117, teachers 13, av. att. teachers 10, scholars 69=79. Catechisings 31. Congregation, av. att. about 95.

Wardens—G. W. Jackson, G. W. Livesay.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Incidental expenses.....	\$121 63
Clergy Widows' and Orphans' Society.....	12 00	Repairs and improvements....	20 00
Repairs on Bishop's house.....	6 00	Insurance.....	42 50
Domestic Miss. Com.....	76 24	Other objects, not including salaries.....	1,487 12
Amer. Tract Society.....	62 10		
Relief of needy in parish.....	25 00	Total.....	\$1,752 20
Parish Sunday School.....	55 95		

The growth of the Parish during twelve months has not been as rapid as we all could desire; nevertheless it has been a steady and healthy one. Compared with last year, it has, from actual count, had an increase of fifty per cent. in the attendance on Sunday services. The Lenten services had an average attendance of 24—33½ per cent. over previous year. A frequent children's service on Sunday afternoons or evenings,

has been well attended by old and young, and, in connection with faithfulness on the part of the Superintendent and S. S. teachers, has added materially to this class of worshippers. The army of young soldiers of Christ has been organized in the S. School, and already enrolled sixty of its members, and made its Superintendent a Colonel.

Pastoral visits 290. We are able to report the Parish "at peace among themselves." Isolated almost from all the rest of the Diocese, and immediately surrounded by a community that has long been cursed by French infidelity, we believe the Church is a spiritual light here, and becoming still more so. There is a marked earnestness and determination to meet the increasing wants of the Parish, and to cancel promptly the heavy debt on the Rectory, without calling upon other Parishes for help. This must necessarily lessen, for the present, our contributions to objects beyond our own bounds.

H. JUDD, *Rector*.

Harcourt Parish, Gambier.

Baptisms, infant 2. Confirmations 14 (including 1 at Quarry Chapel). Communicants—last reported 146; added, new 14, by transfer 2; removed 23, deceased 1; present no., male 53, female 85=138 (exclusive of students in the institutions); offertory \$38.77. Marriages 2. Burials 3. S. school, av. att. teachers and scholars 80. Congregation, av. att. about 450.

Wardens—A. G. Scott, H. L. Smith.

CONTRIBUTIONS.

Convention Fund.....	\$200 00	Bible Society.....	\$47 42
Diocesan Miss. Com.....	234 69	Mission House.....	20 00
Diocesan Education Com.....	63 68	Relief of needy in parish.....	38 77
Clergy Widows' and Orphans' Society.....	81 63	Parish Sunday School.....	122 81
Disabled Clergymen.....	86 42	For S. S. Library, the proceeds of Children's Festival.....	75 00
Two Churches in Iowa.....	80 00	Repairs and improvements.....	24 00
Foreign Miss. Com.....	175 77	Five cent collections (Foreign Missions).....	162 65
Domestic Miss. Com.....	50 00		
Amer. Church Miss. Society.....	50 00		
American Tract Society.....	38 19	Total.....	\$1,550 43

The Assistant Rector entered upon his duties on the last Sunday in April. His report of communicants includes those students, only, who are *permanent residents* of Gambier. Of the rest, 10 have been temporarily transferred to this Parish by letter, and 35 retain connection with the Parishes from which they came.

GEO. A. STRONG, *Assistant Rector*.

Christ Church, Geneva.

[Rev. S. S. Chevers, Rector—no report.]

Christ Church, Glendale.

Confirmations 1. Communicants—last reported 41; added, new 1, by transfer 2; removed 12; present no., male 7, female 25=32, av. att. at communion 22. Marriages 1. Burials 1. S. school, av. att. teachers and scholars 45. Congregation, av. att. about 100.

Wardens—John D. Jones, Henry Lardner.

Parochial Reports: Granville—Greenville—Hamilton—Hillsboro.

CONTRIBUTIONS.

Convention Fund.....	\$47 00	American Tract Society.....	\$20 00
St. Luke's Hospital—cash and clothing.....	109 68	Relief of needy in parish.....	18 43
Aged and infirm Clergy.....	25 00	Parish Sunday School.....	150 00
Foreign Miss. Com.....	30 30	Incidental expenses.....	400 00
Domestic Miss. Com.....	37 70	Chapel building.....	1,000 00
Amer. Church Miss. Society....	63 03	Total.....	\$1,873 43

The present Rector took charge of this Parish on the 20th of November last, holding his first service in a Chapel erected for temporary use until a more permanent Church edifice, in contemplation, could be built. The result of our Parish work since that date has been satisfactory as regards temporal prosperity and general Church interest. Excepting the cost of the Chapel, and thirteen dollars for charitable purposes, all of the above contributions have been made within the last six months. The Sunday School—numbering, when services began in the fall, 18 scholars, and now increased to 58—contributed during the time until Easter day, the sum of \$63.03, given, as above reported, to the A. C. M. Society. The Rector desires to express his grateful acknowledgments of the important aid rendered by a corps of efficient S. School teachers.

S. H. BOYER, *Rector*.

St. Luke's Church, Granville.

Baptisms—infant 1. Confirmations 4. Communicants—last reported 38, added, new 4, by transfer 1; removed 7; present no., male 10, female 26—36.

Wardens—G. B. Johnson, Freeman Haskell.

CONTRIBUTIONS.

Convention Fund.....	\$25 00	Amer. and For. Church Union ..	17 54
Diocesan Miss. Committee	7 50	Total.....	\$59 74
Tract Society.....	\$ 9 70		

WM. BOWER, *Rector*.

St. Paul's Church, Greenville.

[Vacant, and no report from Wardens.]

Christ Church, Hamilton.

[New Parish—no report.]

St. Mary's Church, Hillsboro.

Baptisms—adult 1. Confirmations 7. Communicants—last reported 51*; added, new 3, by transfer 3; removed 6, deceased 1; present no., male 7, female 45—52; av. att. at communion 29, communion alms \$31.18. Marriages 1. S. school, av. att.—teachers 10, scholars 55. Congregation—av. att. about 85.

Wardens—Isaac Sams, J. Milton Boyd.

* No report made in 1867—should have been 51, as above.

Parochial Reports: Hudson—Huron.

CONTRIBUTIONS.

Convention Fund.....	\$45 00	Parish Sunday School.....	\$38 10
Diocesan Miss. Committee.....	2 20	Incidental expenses.....	53 40
Diocesan Ed. Committee.....	5 00	Repairs and improvements.....	128 57
Foreign Miss. Committee.....	10 56		
Freedmen.....	2 00	Total.....	\$300 65

I took charge of this Parish with the beginning of the year (1868), when it had been vacant for nearly a year. The above items are, therefore, mostly for only five months of the Diocesan year. For the last two years, in fact, there has been no service in this church for more than half of the time. This and other misfortunes had combined to reduce it to great weakness, and almost threaten its speedy extinction. I have, however, now to report, with great pleasure and with much gratitude to our gracious Lord, that harmony and hope have returned to the Parish. We are making a great effort to provide a Rectory, the want of which, always a misfortune to a parish, is, I think, singularly so to this. Could our case be fairly displayed to the stronger congregations of the Diocese it would insure their generous aid, which I now earnestly solicit.

The previous list of communicants was incorrect and has received very careful revision, besides noting the changes since.

THOMAS S. BACON, *Rector*.

Christ Church, Hudson.

Baptisms—infant 4. Confirmations 1. Communicants—last reported 73; added, new 2, by transfer 3; removed 6, deceased 2, dropped 2; present no., male 12, female 58=70; av. att. at communion 35, communion alms \$36. Marriages 5. Burials 9. S. school, teachers 10, scholars 88; av. att. about 66.

Wardens—Thomas McCauley, Wm. Hurst.

CONTRIBUTIONS.

Convention Fund.....	\$52 00	Aged and Infirm Clergy.....	\$17 76
Foreign Miss. Committee.....	5 00	Donation.....	20 00
Domestic Miss. Committee.....	18 50	Repairs of Bishop's house.....	7 00
Freedmen.....	10 50		
Parish Sunday School.....	55 00	Total.....	\$449 76
Incidental expenses.....	75 00		

The number of removals from the Parish has been large during the year, so that we report a considerable decrease. The attendance upon the services of the church has been large and attentive; and although we can report but few additions, yet we trust the dispensation of the Word and Sacraments has not been in vain.

T. B. FAIRCHILD, *Rector*.

Christ Church, Huron.

Baptisms—infant, 1, adult, 5=6. Confirmations, 6. Communicants—last reported, 28, added, new, 6; removed, 4; present no., male, 6, female, 25=31; av. att. at communion, 25; communion alms, \$19.37. Marriages, 5. Burials, 4. S. school, av. att., teachers, 9, scholars, 50. Congregation—av. att. about 80.

Wardens—J. W. Wickham, A. J. McDonald.

CONTRIBUTIONS.

Convention Fund.....	\$16 00	Repairs and improvements.....	\$210 00
Diocesan Miss. Com.....	12 00	Aged and infirm clergymen.....	25 00
Clergy Wid. and Orph. Society..	7 00		
Relief of the needy.....	7 36		
Incidental expenses.....	59 67	Total.....	\$312 00

The past year of my ministry has been, in some respects, the most momentous of my forty-four, and especially of the twenty-six years of my permanent ministry here. To the munificence of the estimable Mrs. C. and her children, and some of my parishioners, I am indebted for important repairs upon my house during the past year, and the erection of a kitchen, together with a convenient and pretty study, distinct from my house, in one corner of my garden. Thus has the Master provided for one of his unprofitable but trusting servants. Forty-four years' experience in the missionary field has enabled me to answer the question put to the first preachers of the Gospel—"And he said unto them, when I sent you without purse, and scrip, and shoes, lacked ye anything? And they said NOTHING." The church has been repaired, and a neat vestry-room and wardrobe added, through the aid of a friend, Mr. H. D., of Montrose, Pa. A new silk gown was presented by the late Mrs. S. C. M., of Philadelphia, now no longer of the church militant. To crown my joys, through the kindness our Assistant Bishop, I have received by the hands of Mrs. Bedell, a beautiful octavo standard edition of the Prayer Book, for the desk; and also am I indebted to Mr. J. C., of Philadelphia, for twenty-five dollars' worth of Sunday school books and tracts. Praise to God, and it is my heart's desire, "abundantly to utter the memory of his great goodness, and to sing of his righteousness."

SAMUEL MARKS, *Rector*.

Christ Church, Ironton.

[Vacant, and no report.]

Trinity Church, Jefferson.

[Vacant, and no report from Wardens.]

Christ Church, Kent.

Baptisms—infant, 3, adult, 2=5. Confirmations, 4. Communicants—last reported, 31, added, new, 4, by transfer, 1; removed, 2; deceased, 1; suspended and reported to Bp., 1; present no., male, 6, female, 26=32; av. att. at communion, 15; communion alms, \$13.68. Marriages, 4. Burials, 1. S. school, av. att., teachers, 3, scholars, 20. Congregation—av. att. about 90.

Wardens—Edward Parsons, H. G. Allen.

CONTRIBUTIONS.

Convention Fund.....	\$16 00	Parish Sunday School	\$12 00
Diocesan Miss. Com.	5 05	Incidental expenses	15 00
Diocesan Education Com.	8 00	Repairs and improvements	600 00
Disabled Clergy Fund.....	7 00		
Extra assessment by Convention	3 00	Total.....	\$666 05

The Rector resigned the charge of this Church the last of September, 1867, and hence the most of this report embraces a period of only four months. He, however, visited the Parish in the month of January, and baptised one of the adults and two of the infants reported above, and held two services in church. At the time also of the Bishop's visitation in May, he was present, and presented the candidates for confirmation. With the exception of a few services given by the Rev. Mr. Fitch, of

Akron, the church has been closed since October, except for holding Sunday school a part of the time. The Rev. Mr. Chevers has received a call, and is to take charge of the Parish during the present month.

L. L. HOLDEN, *late Rector*.

Grace Church, Kinsman.

[Vacant, and no report from Wardens.]

St. John's Church, Lancaster.

Baptisms—infant, 5, adult, 2=7. Confirmations, 6. Communicants—last reported, 68; added, new, 10; by transfer, 1; deceased, 1; present no., male, 18, female, 64=78; av. att. at communion, 44; communion alms, \$21.10. Burials, 5. S. school, av. att., teachers, 14, scholars, 70. Congregation—av. att. about 150.

Wardens—William J. Reese, J. R. Mumaugh.

CONTRIBUTIONS.

Convention Fund.....	\$22 00	Incidental expenses.....	\$71 89
Diocesan Miss. Com.....	6 40	Other objects (not including salaries).....	20 00
Aged and infirm clergy.....	17 70		
Amer. Bible Society.....	22 50		
Amer. Tract Society.....	22 00		
Parish Sunday School.....	89 84	Total.....	\$312 53

The undersigned took charge of this Parish on the first day of November last. Since then he has been very much encouraged in his work of faith and labor of love, and he looks to the Master for daily renewed blessing upon his efforts.

WILLIAM BRITTAIN, *Rector*.

Trinity Church, Lyme.

Baptisms—infant, 9; adult, 3=12. Confirmations, 8. Communicants—last reported, 24; added, new 8; removed, 6; deceased, 1; present no., male, 4; female, 21=25; av. att. at communion, —; communion alms, \$24.46. Marriages, 2. Burials, 3. S. school, av. att. teachers, 4; scholars, 35. Congregation, av. att. about —.

Wardens—Stephen Sawyer, Joseph Wood.

CONTRIBUTIONS.

Convention Fund.....	\$32 00	Incidental expenses.....	25 00
Diocesan Miss. Com.....	10 00	Repairs and improvements.....	200 00
Clergy Wid. and Orph. Soc.....	4 70		
For the Church in Milan.....	20 00	Total.....	\$296 70
Parish Sunday School.....	5 00		

MOSES HAMILTON, *Rector*.

St. Matthew's Church, Madison.

[Vacant, and no report from Wardens. See report of Zion Church Dresden.]

Parochial Report: Mansfield—Marietta—Marion.

Grace Church, Mansfield.

Baptisms—infant, 5; adult, 8—13. Confirmations, 10. Communicants—last reported, 43; added, new 10; by transfer, 11; removed, 14; present no., male, 14; female, 36—50; av. att. at communion, 40; communion alms, \$181.78. Marriages, 7. Burials, 2. S. school, av. att. teachers, 10; scholars, 50. Congregation, av. att. about 150.

Wardens—Perkins Bigelow, John Harvey.

CONTRIBUTIONS.

Convention Fund.....	\$60 00	American Christian Union.....	\$4 00
Diocesan Miss. Com.....	45 00	Relief of the needy.....	15 00
Clergy Wid. and Orph. Soc.....	5 00	Parish Sunday School.....	70 00
Bishop's house assessment.....	9 00	Incidental expenses.....	415 00
Society for Disabled Clergymen.....	6 00	Repairs and improvements.....	25 00
Foreign Miss. Com.....	24 30	Tract distribution.....	12 75
Amer. Church Miss. Com.....	12 00	Donations to Pastor.....	75 00
Children's Am. Ch. Miss. Soc.....	10 00		
Home for Incurables.....	6 00		
Bible Society.....	28 00	Total.....	\$822 05

Of the above amount, \$107.38 was contributed by the Sunday School. "The Crutch," a society of ladies, contributed \$430 of the above amount.

JAMES TRIMBLE, *Rector*.

Mansfield Episcopal Female Seminary.

The undersigned would respectfully report that this Institution still continues to receive its usual amount of patronage. The whole number of pupils in attendance during the year has been 82, and the average daily attendance about 60. As announced last year, a new wing, 40 by 42 feet and three stories high, has been added to the original building, and is now about ready to be occupied. This addition, besides increasing the capacity of the boarding hall one third, will also afford convenient rooms for recitation, musical practice, studio, gymnasium, cabinet, laboratory and other conveniences, so that it is hoped that hereafter all the wants of a small first class boarding school will be supplied. A full corps of experienced and successful teachers has been employed for the ensuing year. The principal hopes and prays that by the kind consideration and co-operation of friends and the blessing of God, the school may become more and more useful in the promotion of the sacred cause of Christian education.

C. S. DOOLITELL, *Principal*.

St. Luke's Church, Marietta.

Baptisms—infant, 6; adult, 2—8. Confirmations, 14. Communicants—last reported, 95; added, new 15; by transfer, 4; removed, 7; deceased, 2; present no., male, 33; female, 72—105; av. att. at communion, 60; communion alms, —. Marriages, 8. Burials, 6. S. school, av. att. teachers, 8; scholars, 60. Congregation, av. att. about —.

Wardens—J. E. Hall, John Kendrick.

CONTRIBUTIONS.

Convention Fund.....	\$150 00
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JOHN BOYD, *Rector*.

St. Paul's Church, Marion.

Baptisms—infant, 5. Confirmations, 3. Communicants—last reported, 44; removed, 7; present no., male, 12; female, 25—37; communion alms, \$8.34. S. school, av. att. teachers, 5; scholars, 40.

Wardens—S. S. Bennett, W. A. Turney.

Parochial Reports: **Massillon—Maumee—Medina.**

CONTRIBUTIONS.

Convention Fund.....	\$41 00	Improvements, including organ
Diocesan Miss. Com.....	5 10	Insurance
Relief of the needy.....	3 24	
Incidental expenses.....	20 00	Total.....

This parish is without a Rector, and has been since last Octob

S. S. BENNETT, }
W. A. TURNER, } *Ward*

St. Timothy's Church, Massillon.

Baptisms—infant, 20; adult, 5=25. Confirmations, 12. Commu—last reported, 113; added, new 20; by transfer, 2; removed, ceased, 1; present no., male, 41; female, 82=123; av. att. at com—; communion alms, \$131.07. Marriages, 6. Burials, 6. S. sch att. teachers, 16; scholars, 150. Congregation, av. att. about —
Wardens—Kent Jarvis, T. B. McCullough.

CONTRIBUTIONS.

Convention Fund.....	\$150 00	Church in Gallon.....
Diocesan Miss. Com.....	22 00	Church in Milan.....
Foreign Miss. Com.....	64 18	County Sunday Schools.....
Relief of the needy.....	201 07	Aged and Infirm Clergy.....
Parish Sunday School.....	84 03	Town Missions.....
Incidental expenses.....	307 39	
Insurance.....	25 90	Total.....
Local Missions.....	20 00	

G. W. TIMLOW, J

St. Paul's Church, Maumee.

Baptisms—infant, 6; adult, 1=7. Confirmations, 4. Communi last reported, 29; added, new 4; by transfer, 4; removed, 4; pres male, 13; female, 29=42; av. att., 30; communion alms, \$19.56 riages, 6. Burials, 1. S. school, av. att. teachers, 8; scholars, 45 gregation, av. att. about —.

Wardens—Edward H. Hunter, Tobias H. Wolfinger.

CONTRIBUTIONS.

Convention Fund.....	\$16 00	Parish Sunday School.....
Diocesan Miss. Com.....	7 30	Incidental expenses.....
Clergy Wid. and Orph. Soc.....	4 75	Repairs and improvements.....
American Bible Soc.....	20 00	
Foreign Miss. Com.....	4 00	Total.....
Amer. Tract Soc.....	10 00	

The Rector of this parish has nothing of special interest to Whilst the attendance upon the services of the sanctuary continue the same, that on the Sunday School has considerably increased special effort on the part of the Vestry, the subscription for the of the Rector has this year an increase of one hundred dollars, death of one of the most liberal contributors and a most active man, renders uncertain the continuance of such increase.

JOHN SWAN, J

St. Paul's Church, Medina.

Baptisms—infant, 3; adult, 6=9. Confirmations, 12. Communi last reported, 63; added, new 14; by transfer, 8; removed, 8; dece

Parochial Reports: Milan—Mill Creek—Norwalk.

present no., male, 28; female, 46=74; av. att. at communion, 50
 communion alms, \$——. Marriages, 17. Burials, 25. S. school, av. att.
 teachers, 9; scholars, 45. Congregation, av. att. about 100.

Wardens—Hiram Bronson, C. B. Chamberlain.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Amer. Church Miss. Soc.....	\$5 00
Clergy Wid. and Orph. Soc.....	8 22	Parish Sunday School.....	11 62
Aged and Infirm Clergy.....	36 00	Incidental expenses.....	56 60
Special assessment, (repairs on Bishop's house).....	8 00	Repairs and improvements.....	25 00
Freedmen.....	5 50	Total.....	\$206 03

G. S DAVIS, *Rector*.

St. Luke's Church, Milan.

Baptisms—infant 1, adult 2=3. Confirmations 3. Communicants—
 last reported 29; added, new 3, removed 6; present no., male 6, female
 20=26, av. att. at communion 20, offertory \$25 02. Burials 2. S. school,
 av. att. teachers 5, scholars 30=35. Congregation, av. att. about 60.

Wardens—S. F. Newman, Wm. Jarvis.

CONTRIBUTIONS.

Convention Fund.....	\$14 00	Repairs and improvements.....	\$250 00
Diocesan Miss. Com.....	10 16	Melodeon.....	40 00
Clergy Widows' and Orphans' Soc.....	4 00	Already paid for new church building.....	1,500 00
Freedmen.....	4 75	Total.....	\$1,882 02
Amer. Church Miss. Soc.....	2 00		
8 schools in Minnesota.....	5 00		
Incidental expenses.....	100 00		

Since the last report of this Parish, our comely church building has
 been destroyed by fire. This has been a terrible blow for so weak a
 Parish, but I trust that God has overruled it for good, in developing a
 life and activity of which few thought it capable. Immediate steps were
 taken toward re-building, and the new church is now rapidly approach-
 ing completion.

HENRY L. BADGER, *Rector*.

St. Mark's Church, Mill Creek. [Vacant.]

Confirmations 1. Communicants—last reported 23, added, new 1;
 present no., male 8, female 16=24. S. school, av. att. teachers 6, scholars
 40=45. Congregation, av. att. about 100.

Wardens—S. T. Thompson. John O. Love.

CONTRIBUTIONS.

Convention Fund.....	\$20 00	Other objects, not including salaries.	\$15 00
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Zion Church, Monroeville.

Baptisms—infant 12, adult 2=14. Confirmations 3. Communicants—
 last reported 55; added, new 3, by transfer 2, removed 4; present no.,
 male 11, female 45=56, av. att. at communion 45, offertory \$157.18. Mar-
 riages 1. Burials 2. S. school, av. att. teachers 11, scholars 55=66. Con-
 gregation, av. att. about 100.

Wardens—Philip Ward, H. L. Wilson.

Farochial Reports: Mt. Vernon—Napoleon—Newark.

CONTRIBUTIONS.	
Convention Fund.....	\$50 00
Diocesan Miss. Com.....	34 36
Clergy Widows' and Orphans' Soc	10 00
Re-building church in Milan	66 20
Repairs on Bishop's house.....	6 00
Aged and infirm Clergy.....	10 20
Foreign Miss. Com.....	16 00
Domestic Missa. Com.....	5 00
Freedmen.....	23 05
Amer. Church Miss. Soc.....	4 50
Amer. Tract Society.....	\$6 75
Amer. Bible Society.....	14 21
S. schools in Minnesota.....	20 81
Parish S. school.....	50 00
Incidental expenses.....	46 75
Repairs and improvements.....	65 00
Insurance.....	66 00
Furniture for Rectory, etc.....	40 00
Total.....	\$534 83

Of the above amount, \$140.00 was contributed by the Ladies' Society, and \$20 81 for S. schools in Minnesota by the S. school.

HENRY L. BADGER, *Rector*.

St. Paul's Church, Mt. Vernon.

Baptisms—infant 9, adult 12=21. Confirmations 15. Communicants—last reported 170; added, new 14, by transfer 7, removed 4, deceased 2; present no., male 43, female 137=185, offertory \$102.58. Marriages 2. Burials 10. S. school, av. att. teachers 18, scholars 125=143. Congregation, av. att about 150

Wardens—J. N. Burr, M.D., H. C. Taft.

CONTRIBUTIONS.	
Convention Fund.....	\$216 00
Diocesan Miss. Com.....	30 00
Clergy Widows' and Orphans' Soc	8 40
Aged and infirm Clergy.....	55 00
Repairs on Bishop's house.....	26 00
Foreign Miss. Com.....	63 00
Freedmen.....	5 00
Amer. Church Miss. Soc.....	188 97
Amer. Tract Soc.....	42 00
Knox Co. Bible Soc.....	19 50
Relief of needy in parish.....	\$76 02
Parish S. school.....	66 55
Incidental expenses.....	331 91
Repairs and improvements.....	356 50
Insurance.....	30 00
Other objects.....	5 51
An organ.....	2,096 47
Total.....	\$3,618 83

The chief points of improvement, to be mentioned in a report of this kind, are: the alteration of the gallery, making it suitable for the reception of a new organ; the purchase of a fine organ from Simpson & Co., Boston, which gives great satisfaction; the addition of some new pews, which were needed; and the carpeting of the church.

ROBERT B. PEET, *Rector*.

St. John's Church, Napoleon.

[Vacant, and no report from Wardens.]

Trinity Church, Newark.

Baptisms—infant 5, adult 3=8 Confirmations 5. Communicants—last reported 92; added, new 5, by transfer 3; removed 3; present no., male 11, female 86=97; average att. at communion, —; communion alms, —. Marriages 4. Burials 4. S. school, av. att. teachers 8, scholars, 50=58.

Wardens—John H. Franklin, C. D. Miller.

CONTRIBUTIONS.	
Convention Fund.....	\$125 00
Diocesan Miss. Com.....	34 30
Clergy Widows' and Orphans' Soc	17 00
Freedmen.....	15 00
Amer. Church Miss. Soc.....	30 62
Bible Soc.....	14 00
Tract Soc.....	22 50
Amer. and For. Christian Union.....	\$0 00
Parish S. school.....	120 00
Incidental expenses.....	300 00
Repairs and improvements.....	900 00
Insurance.....	40 00
Total.....	\$1,627 42

Parochial Reports: New Lisbon—Norwalk.

The Rector would also acknowledge the generosity of his people in defraying his entire expenses on a trip to Europe.

WM. BOWER, *Rector*.

Trinity Church, New Lisbon. [Vacant.]

Communicants—last reported 13; added, by transfer 1; present no., male 5, female 9=14; average att. at communion 10. S. school, av. att. teachers 6, scholars 25. Congregation—av att. about 20.

Wardens—Fisher A. Blocksom, John Clarke.

CONTRIBUTIONS.

Convention Fund.....	\$7 00	Incidental expenses.....	\$5 00
Repair of Bishop's house	1 00		
Parish Sunday School	25 00	Total	\$38 00

In my report of last year, I stated that the Parish had purchased a house and lot near the centre of the village for \$1350; we have since paid the remaining \$450.

During the past year the Rev. Mr. Christian officiated on two Sundays, and administered the communion once. The Rev. George S. Vallandigham has officiated in the afternoon of thirty-eight Sundays.

FISHER A. BLOCKSOM, *Senior Warden*.

St. Paul's Church, Norwalk.

Baptisms—adult 6. Confirmations 7. Communicants—last reported 76[?]; deceased 3; added, by confirmation 7, by letter 5; present no. 85; communion alms \$115.03. Marriages 6. Burials 6. S. school, enrolled, teachers 17, scholars 204; average att. 140.

Cost of new Rectory \$6,500, value of lot \$2,000; total \$8,500. Insurance \$2,000.

Wardens—Shepherd Patrick, Eli Peters.

CONTRIBUTIONS.

Convention Fund.....	\$91 00	Amer. Church Miss. Society (from same)	\$41 12
In aid of Parishes in the Diocese.	67 75	Diocesan Miss. Soc. (from same) ..	31 75
Wid. and Orph. Society.....	32 48	Repairs and improvements.....	85 66
Amer. Bible Society.....	77 05	Insurance	41 50
Parish Miss. Society.....	20 93		
Bishop Payne, for Grebo Prayer Book (from S. school).....	50 00	Total.....	\$537 23

The Rector has been in charge of the Parish since Sept. 15, '67, and his report, therefore, covers only part of a year. He found the Parish in a fearfully disorganized state. The reports of his predecessor sufficiently attest this. And though, under the blessing of God, he is able to record a very encouraging change, still he is painfully conscious that, in many respects, his report is far different from what it ought to be, and from what he confidently hopes it will be, another year.

The services at the Railroad Depot are very encouraging, and show what might be accomplished were the Parish only vigorously worked. The Parish Missionary Society has also certified itself by very blessed results. It has brought in about one hundred children into the S. school, quite a large number to our various services, and has distributed, in its first quarter, \$515 to the poor and needy in our midst.

WM. NEWTON, *Rector*.

Parochial Reports: Oberlin—Painesville—Penfield.

Christ Church, Oberlin.

Baptisms—infant 1, adult 5=6. Confirmations 13. Communicants—last reported 71; added, new 13, by transfer 12; removed from the parish 15, deceased 1, dropped for non-attendance 2; present no., male 20, female 57=77; average att. 51; communion alms \$75.49. Marriages 8. Burials 3. S. school, av. att. teachers 5, scholars 50. Congregation—av. att. about 150.

Wardens—Calvin Anderson, Hoyt L. Henry.

CONTRIBUTIONS.

Convention Fund.....	\$27 00	Relief of the needy.....	\$21 04
Diocesan Miss. Committee.....	26 28	Parish Sunday School.....	12 93
Clergy Wid. and Orph. Society ..	18 35	Incidental expenses.....	106 76
Rebuilding St. Luke's, Milan.....	7 00	Repairs and improvements.....	289 00
Foreign Miss. Committee.....	10 71	Insurance.....	13 60
Domestic Miss. Committee.....	22 17		
Freedmen.....	4 00	Total.....	\$564 84
Amer. Tract Society.....	7 00		

Of the above amount, \$47.42 were raised and contributed by the S. school in less than two years. A neat porch has been erected in the same style as the Church, which adds much to its convenience and comfort. There has been a steady increase of regular attendants on our ministrations during the whole year, and for once the large number of additions to the Communion has not been overbalanced by removals. The whole number of persons confirmed since the mission was established is 116. We thus feel greatly encouraged and strengthened for any work which lies before us in the future. The undersigned has given his services on alternate Sunday afternoons to the Parish in Elyria, in the hope, alas!—now disappointed—of so relieving Mr. CHITTENDEN, that his impaired health might be fully restored, and his valuable ministrations to that important Parish continued. Six young ladies have been baptized and eight confirmed at the Cleveland Female Seminary; and three children baptized and the "Communion of the Sick" administered in Union Co., where no Episcopal services were ever held before.

WM. C. FRENCH, *Rector*.

St. James' Church, Painesville.

Baptisms—infant 12, adult 5=17. Confirmations 17. Communicants—last reported 123; added 24; removed 13, deceased 1, dropped 1; present no., male 36, female 96=132; av. att. at communion —, communion alms —. Marriages 7. Burials 9. S. school, av. att. teachers 22, scholars 160. Congregation—av. att. about —.

Wardens—Aaron Wilcox, Henry P. Sanford.

CONTRIBUTIONS.

Convention Fund.....	\$116 00	Incidental expenses.....	\$950 00
Domestic Miss. Committee.....	50 00	Other objects.....	105 00
Relief of the needy.....	12 00		
Parish Sunday School.....	58 60	Total.....	\$1291 00

THOMAS B. WELLS, *Rector*.

Christ Church, Penfield.

Communicants—last reported 17; removed 1; present no., male 4, female 12=16; av. att. at communion 9, communion alms (on the only occasion) \$6.21. No S. school. Congregation—av. att. about 22.

Wardens—Beri Andrews, Lewis Jones.

Parochial Reports: Peninsula—Perry—Piqua.

CONTRIBUTIONS.

Diocesan Miss. Committee.....	\$5 00	Prayer Books, etc.....	\$6 00
Aged and Infirm Clergy.....	5 00		
Foreign Miss. Committee.....	6 25	Total.....	\$22 25

Not having been able to officiate in Penfield for a number of months, I have, in part, repeated the report of last year. Although hitherto prevented from visiting my friends in Penfield, they have on two occasions kindly sent me substantial tokens of their good will, showing that their pastor is not forgotten.

R. L. CHITTENDEN, *late Rector.*

Bethel Church, Peninsula.

Communicants—last reported, 21; deceased, 1; present no., male, —, female, —=20. Burials, 2.

Wardens, —, —.

CONTRIBUTION.

Convention Fund.....	\$16 00
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This Parish has been vacant since November 1, when I resigned it; since which time there has been no service except upon the visitation of the Assistant Bishop, and upon two funeral occasions. Arrangements are now being made for lay reading, by a student in Western Reserve College, which, it is hoped, will keep the congregation from dispersion.

T. B. FAIRCHILD, *late Rector.*

St. Matthew's Church, Perry.

[Vacant, and no report from Wardens.]

St. James' Church, Piqua.

Baptisms—infant, 3, adult, 2=5. Confirmations, 3. Communicants—last reported, 137; added, new, 3; by transfer, 7; removed, 5; deceased, 1; present no., male, 47, female, 94=141; av. att. at communion, 125; communion alms, \$53.02. Marriages, 2. Burials, 4. S. school, av. att., teachers, 15, scholars, 100. Congregation—av. att. about 200.

Wardens—Dr. G. V. Dorsey, T. L. Daniels.

CONTRIBUTIONS.

Convention Fund.....	\$207 00	Amer. and For. Miss. Society..	\$22 00
Clergy Wid. and Orph. Society	12 65	Relief of the needy.....	140 41
Extra assessment, Bishop's		Parish Sunday School.....	31 69
house.....	25 00	Incidental expenses.....	204 75
Foreign Miss. Com.....	30 00	Repairs and improvements.....	3,600 00
Domestic Miss. Com.....	53 20	Ladies' mite Society.....	251 30
Freedmen.....	16 00		
Amer. Bible Society.....	27 35	Total.....	\$4,621 35

Since my last report, the good people of the Parish have erected on the site adjoining the church, a rectory, convenient in its arrangements and beautiful in its architectural proportions. The grounds containing both church and rectory being within the same inclosure, have been greatly improved; and, altogether, the Episcopalians of Piqua may boast one of the finest pieces of church property in the Diocese.

WYLLYS HALL, *Rector.*

Fifty-First Annual Convention

Parochial Reports: Pomeroy—Portsmouth.

St. George Church, Pomeroy.

Baptisms—infant, 2. Confirmations, 10. Communicants—last reported, 39; added, new, 6; present no., male, 14, female, 31—45; av. att. communion, —; communion alms, \$39.50. Burials, 2. S. school, av. —, teachers, 7, scholars, 50. Congregation—av. att. about —. Wardens—V. B. Horton, R. S. Winkleblack.

CONTRIBUTIONS.

Convention Fund	\$36 00	Expenditures on church buildg.	\$3,000 00
Relief of the needy	25 00		
Parish Sunday School	30 00	Total	\$3,061 00

C. P. MAPLES, Rector.

All Saints' Church, Portsmouth.

Baptisms—infant, 10, adult, 14—24. Confirmations, 9. Communicants—last reported, 174; added, new, 19; by transfer, 10; removed, 14; deceased, 4; dropped from the list, 4; present no., male, 59, female, 122—181; av. att. at communion, 110; communion alms, \$147.63. Marriages, 8. Burials, 12. S. school, av. att., teachers, 25, scholars, 140. Congregation—av. att. about 350.

Wardens—Jas. F. Towell, Louis C. Damarin.

CONTRIBUTIONS.

Convention Fund	\$300 00	Amer. Bible Society	\$108 77
Diocesan Miss. Com.	133 95	Soc. for conversion of the Jews ..	10 00
Diocesan Education Com.	108 00	Relief of the needy	250 00
Clergy Wid. and Orph. Soc. ...	52 00	Parish Sunday School	275 00
Special assessment	36 00	Incidental expenses	556 68
Foreign Miss. Com.	100 00	Repairs and improvements	4,225 24
Freedmen	75 90	Insurance	182 27
Amer. Church Miss. Society ..	98 35	Prayer Books and Ch. Tracts ..	47 00
Female education	85 00		
Aid of Churches	52 00	Total	\$6,095 16

ERASTUS BURR, Rector.

Christ Church, Portsmouth.

Baptisms—infant, 13, adult, 3—16. Confirmations, 11. Communicants—last reported, 62; added, new, 13; by transfer, 7; deceased, 1; present no., male, 24, female, 44—68 [?]; av. att. at communion, 45. Marriages, 2. Burials, 1. S. school, av. att., teachers, 13, scholars, 125. Congregation—av. att. about 150.

Wardens—P. Kinney, Joseph C. Gilbert.

CONTRIBUTIONS.

Convention Fund	\$82 00	American Tract Society	\$18 00
St. Luke's Hospital	12 00	Relief of the needy	30 00
Aged and infirm clergy	6 00	Parish Sunday School	100 00
Freedmen	12 00	Incidental expenses	365 00
St. Luke's, Milan	25 00	Repairs and improvements	300 00
Bishop Clarkson's Mission ..	25 00		
Nashotah	50 00	Total	\$978 00
Topeka Seminary, Kansas	33 00		

We are pleased to report a decided advance in the condition of this Parish since last Convention. Our new Sunday school room is completed, affording long desired advantages for the christian training of the young. Good results are already seen. The congregation is slowly

Parochial Reports: Put-in-Bay—Ravenna—Rome—Salem.

increasing, and a deeper religious life and interest prevails. The prospects of the Parish were never more encouraging.

WILLIAM HENRY WATTS,
Minister in charge.

St. Paul's Church, Put-in-Bay.

Baptisms—infant, 6. Communicants—last reported, 7; removed, 3; present no., male, 2; female, 5=7. Marriages, 6. Burials, 2. S. school, av. att. teachers, 12; scholars, 100. Congregation, av. att. about 100.
Wardens—Ph. Vroman, Wm. Sibley.

CONTRIBUTIONS.

Incidental expenses..... \$96 00

On the 20th of January I resigned this charge, and accepted a call to a mission in connection with St. Paul's Church, Cleveland.

J. W. C. DUERR, *late Rector.*

Grace Church, Ravenna.

Baptisms—infant, 2; adult, 2=4. Confirmations, 15. Communicants—last reported, 36; added, new 15; by transfer, 3; removed, 5; present no., male, 7; female, 42=49; av. att. at communion, 33; communion alms, \$49.12. Marriages, 4. S. school, av. att. teachers, 12; scholars, 75. Congregation, av. att. about 150.

Wardens—Putnam Barron, Horace T. Doty.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Parish Sunday School.....	\$59 18
Diocesan Miss. Com.....	7 29	Incidental expenses.....	28 75
Aged and Infirm Clergy.....	5 85	Parish Visitor.....	5 00
Foreign Miss. Com.....	6 63	Various parish objects.....	118 00
Domestic Miss. Com.....	38 99		
Freedmen.....	2 85	Total.....	\$288 18
Relief of the needy.....	5 64		

E. HUBBELL, *Rector.*

St. Peter's Church, Rome.

[Vacant, and no report from Wardens.]

Church of Our Saviour, Salem.

Baptisms—infant, 2. Confirmations, 8. Communicants—last reported, 26; added, new 7; deceased, 1; present no., male, 8; female, 25=33; av. att. at communion, 15; communion alms, \$10. Marriages, 3. Burials, 2. S. school, av. att. teachers, 6; scholars, 30=36. Congregation, av. att. about 35.

Wardens—Thomas Read, Wm. Keen.

CONTRIBUTIONS.

Convention Fund.....	\$16 00	Parish Sunday School.....	\$10 00
Diocesan Miss. Com.....	10 00	Incidental expenses.....	60 00
Clergy Wid. and Orph. Soc.....	3 00	Repairs and improvements.....	100 00
Aged and Infirm Clergy.....	7 50	Insurance.....	12 00
Ain. Ch. Miss. Soc. for For. Miss.	3 00		
Memphis Orphan Asylum.....	2 00	Total.....	\$182 00

The following sums have been received since the last Convention, in aid of our work, from friends in the Diocese: From Rev. Mr. Young, \$3; from Rev. Wm. Newton, \$17.80; from the estate of Mr. Platt Benedict,

by Mr. Newman, \$10; from Rev. Dr. Starkey, of Trinity, Cleveland, \$75; from St. John's, Cleveland, by Rev. L. Burton, \$25; from Rev. L. L. Holden, \$10; from the American Church Missionary Society, by Rev. Mr. Marks, \$50; from a friend, \$1; from St. Andrew's, Elyria, by Rev. Mr. Chittenden, \$9.16. And through the aid of friends in Philadelphia and New York, the debt on our Church has been paid; and we hope, through the aid of others, to enclose our lot and render our building more attractive and church-like in its external appearance. And we would take this opportunity to express our sincere thanks to those in and out of the Diocese for the assistance they have so generously afforded us in fitting up a place of worship to meet our present necessities.

A. T. McMURPHEY, *Rector*.

Grace Church, Sandusky.

Baptisms—infant, 35; adult, 13=48. Confirmations, 50. Communicants—last reported, 206; added, new 50; by transfer, 24; present no., male, 60; female, 220=280; av. att. at communion, 150; communion alms, \$327.15. Marriages, 9. Burials, 27. S. school, av. att. teachers, 45; scholars, 555=600. Congregation, av. att. about —.

Wardens—Z. W. Barker, Rice Harper.

CONTRIBUTIONS.

Convention Fund.....	\$336 00	N. Y. Tract Soc.....	\$50 50
Diocesan Miss. Com.....	200 00	American Bible Soc.....	54 00
Clergy Wid. and Orph. Soc.....	50 00	Evangelical Education Soc.....	35 00
Foreign Miss. Com.....	40 00	Aged and Infirm Clergy.....	50 00
Amer. Church Miss. Soc.....	250 00	Mission House.....	50 00
Relief of the needy.....	178 75	Chapel expenses.....	787 00
Parish Sunday School.....	700 19	Church Societies expended.....	150 00
Incidental expenses.....	837 87		
Repairs and improvements.....	1,000 00	Total.....	\$4,868 72
Insurance.....	100 00		

We can report rapid and substantial growth in the parish. Preliminary steps have been taken for the organization of a new parish at Calvary (formerly St. Ann's) Chapel.

WILLIAM W. FARR, *Rector*.
GEO. B. STURGES, *Associate*.

Christ Church, Springfield.

Baptisms—infant 15, adult 1=16. Confirmations 11. Communicants—last reported 81; added, new 11, by transfer 11; removed 15; present no., male 19, female 69=88, av. att. at communion 48, offertory, \$215.22. Marriages 3. Burials 3. S. school, av. att. teachers 10, scholars 50=60. Congregation, av. att. about 120.

Wardens—John Ludlow, N. F. Stone.

CONTRIBUTIONS.

Convention Fund.....	\$91 56	Parish Sunday School.....	\$37 50
Diocesan Miss. Com.....	15 00	Incidental expenses.....	290 00
Clergy Wid. and Orph. Soc.....	18 00	Insurance.....	20 00
Foreign Miss. Com.....	23 55	Amer. Bible Soc.....	17 00
Freedmen.....	20 16	E. K. Soc.....	15 00
Amer. Church Miss. Soc.....	19 70		
Relief of needy in parish.....	7 45	Total.....	\$505 72

JOHN G. AMES, *Rector*.

Parochial Reports: Steubenville—Strongsville—Tiffin—Toledo.

St. Paul's Church, Steubenville. [Vacant.]

Baptisms 22. Confirmations 20. Communicants—last reported, male 18, female 79—97. Burials 4. S. school, av. att. teachers 15, scholars 112—127.

CONTRIBUTIONS.

Diocesan Miss. Com.....	\$131 00	Incidental expenses to Easter....	\$225 94
Aged and infirm Clergy.....	101 00		
Freedmen.....	60 00	Total.....	\$554 97
Parish S. school.....	37 03		

We have been without a Rector since the first of last November, at which time the resignation of the Rev. Charles Gillette took effect.

F. A. WELLS, }
J. MITCHELL, } *Wardens.*

St. Philip's Church, Strongsville.

[Vacant, and no report from Wardens.]

Trinity Church, Tiffin.

Confirmations 1. Communicants—last reported 30; added, new 1, by transfer 6; removed 1; present no., male 6, female 30—36; av. att. at communion 25, offertory \$27.12. Marriages 1. Burials 1. S. school, av. att. teachers 5, scholars 25. Congregation, av. att. about 130.

Wardens—Cooper K. Watson, Joseph Jackman.

CONTRIBUTIONS.

Convention Fund.....	\$60 00	Amer. Bible Soc.....	\$5 00
Domestic Miss. Com.....	6 00	Special assessment.....	7 00
Parish Sunday School.....	11 00		
Incidental expenses.....	100 00	Total.....	\$191 35
Repairs and improvements.....	2 35		

The present Rector took charge of this Parish the first of February. Having been here so short a time, he is not prepared to make very full reports to the Bishop, but he hopes to do better for the future. We have a growing city, with considerable enterprise among its business men, and the Church should be sustained with vigor. But it is here as in other places: there is much hard work to do, and strong faith required.

DEWITT C. HOWARD, *Rector.*

Trinity Church, Toledo.

Baptisms—infant, 27, adult, 4—31. Confirmations, 30. Communicants last reported, 258, added, new, 32; by transfer, 9; removed, 7; deceased, 3; present no., male, —, female, ——289; av. att. at communion, —; communion alms, \$859.14. Marriages, 8. Burials, 13. S. school, av. att., teachers, 35, scholars, 180. Congregation—av. att. about —.

Wardens—Denison B. Smith, Charles B. Phillips.

CONTRIBUTIONS.

Convention Fund.....	\$333 00	Domestic Miss. Com.....	\$66 00
Clergy Wid. and Orph. Soc. ...	31 00	Mission at Asheville, N. C.....	18 45
Assessment for repair of Bp.		Nashotah.....	100 00
McIlvaine's residence.....	40 00	Society Increase of Ministry ..	144 37
Relief of a destitute brother,		Relief of the needy.....	243 00
through Bp. Bedell.....	20 00	Parish Sunday School.....	113 00
Diocesan Missions.....	36 00	Incidental expenses and re-	
Aged and disabled clergymen ..	94 00	pairs and improvements	1,260 00
Establishment and support of			
Orphans' Home.....	2,689 43	Total.....	\$5,590 25
For St. John's Parish.....	100 00		

It will be seen that this Parish has contributed but little during the past year in aid of St. John's Church. It has now become self supporting.

We have the further gratification to announce that an effort is being made for the establishment of another parish, and the erection of a church edifice, in the north-east part of the city, on an eligible site, donated to this Parish some years ago by Hon. Chas. A. King. Mention should also be made of the useful labors of the Dorcas Society. During the past winter, 418 garments and 48 pairs of shoes have been donated to the destitute, and a considerable sum of money to aid them in paying room-rent.

HENRY B. WALBRIDGE, *Rector*.

St. John's Church, Toledo.

Baptisms—infant, 13, adult, 15=28. Confirmations, 22. Communicants—last reported, 61; added, new, 20; by transfer, 13; removed, 5; deceased, 1; present no, male, 34, female, 54=88; av. att. at communion, 55; communion alms, \$74.72. Marriages, 4. Burials, 5. S. school, av. att., teachers, 10, scholars, 90. Congregation—av. att. about 200.

Wardens—Robert Bidleman, Charles Daily.

CONTRIBUTIONS.

Convention Fund	\$30 00	Repairs and improvements	\$294 00
Clergy Widows' and Orphans' Soc.	9 25	On church lot	65 00
Relief of the needy	35 00		
Parish Sunday School	115 00		
Incidental expenses	123 00	Total	\$1,186 25

N. R. HIGH, *Rector*.

Trinity Church, Troy.

[Vacant, and no report from Wardens.]

St. Michael's Church, Unionville.

Baptisms—infant, 3, adult, 1=4. Confirmations, 2. Communicants—last reported, 40; added, new, 2; present no, male, 13, female, 29=42. av. att. at communion, 25; communion alms, \$10.69. Burials, 1. school, av. att., teachers, 5, scholars, 25. Congregation—av. att. about 40.

Wardens—Amos Osborne, Elbridge Warner.

CONTRIBUTIONS.

Convention Fund	\$7 00	Incidental expenses	\$35 00
Clergy Wid. and Orph. Soc.	4 50		
Foreign Miss. Com.	1 70	Total	\$35 00

The Parish becomes vacant immediately by the removal of its Pastor to the Rectorship of Christ Church, Kent.

SAML. S. CHEVERS, *Rector*.

Epiphany Church, Urbana.

Baptisms—infant 10, adult 6=16. Confirmations 17. Communicants—last reported 53; added, new 14; present no., male 17, female 46=63.

Parochial Reports: Venice—Wakeman.

av. att. at communion 20, communion alms \$62.71. Marriages 1. Burials 1. S. school, av. att. teachers 9, scholars 40=49. Congregation—av. att about 85.

Wardens—Adam Mosgrove, John Cohan.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Freedmen	\$ 6 00
Clergy Wid. and Orph. Soc.....	3 80	Other objects out of Diocese.....	11 00
Bishop's house and arrears of last year.....	15 00	Parish Sunday School	17 61
Other objects in Diocese.....	39 00	Incidental expenses	106 87
Foreign Miss. Committee.....	7 30	Repairs and improvements	153 00
Domestic Miss. Committee.....	5 58	Total.....	\$413 16

Improvements have been made which are not included in the above statement, but for which the Parish is largely indebted to Church friends both in and out of the Diocese. Such assistance was most timely, and productive of good results. The Rector, on behalf of the Parish, publicly thanks those who were so interested in the growth of this Parish as to contribute largely of their means.

JNO. A. DOORIS, *Rector*.

Church of Our Redeemer, Venice.

Baptisms—infant 17. Confirmations 25. Communicants—last reported 9, added, new 25; removed 1, deceased 1; present no., male 5, female 27=32; av. att. at communion 22, communion alms —. Marriages 1. Burials 2. S. school, av. att. teachers 6, scholars 66. Congregation—av. att about 80.

Wardens—Russell H. Heywood, James W. McGookey.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Freedmen	\$6 47
Clergy Wid. and Orph. Society...	10 00	Improvements	1564 89
Orphanage fund—Disabled Clergy	12 50	Total.....	\$1610 92
or St. Luke's Church, Milan ...	7 06		

The above financial statement (excepting the sum expended for improvements) includes only the period since the present Rector took charge, in September, 1867. The improvements consist chiefly in the finishing of the church building, and its inclosure with a beautiful and substantial iron fence, due to the Christian liberality of the Senior Wardens of the Parish. The previous and first Rector of the Church of Our Redeemer, Rev. Mr. Ogden, presented 16 persons for confirmation and baptized 5, after the last report.

GEO. L. CHASE, *Rector*.

St. John's Church, Wakeman.

Baptisms—infant 1. Communicants—last reported 21; removed 4; present no., male 5, female 12=17; av. att. at communion 10, communion alms \$5.29. Marriages 2. Burials 2. S. school, av. att. teachers 4, scholars 15. Congregation—av. att. about 35.

Wardens—C. Beecher, Sala Todd.

CONTRIBUTIONS.

Convention Fund.....	\$7 00	Amer. Bible Society.....	\$4 15
Diocesan Miss. Com.....	2 00	Parish Sunday School.....	41 93
Clergy Wid. and Orph. Society..	10 00	Incidental expenses.....	14 47
Special assessment.....	1 00	Total.....	\$62 05
For Organ of a Church in N. Car.	1 50		

The communion alms were applied for incidental expenses, and falling short to meet them in the sum of \$4.47, this deficit was paid by Sals Todd.

C. F. LEWIS, *Rector*.

Christ Church, Warren.

Baptisms—infant 5. Confirmations 1. Communicants—last reported 87, added, new 2, by transfer 1; removed 5; present no., male 20, female 64—84; av. att. at communion 50, communion alms —. Marriages 4. Burials 4. S. school, av. att. teachers 16, scholars 100. Congregation—av. att. about 150.

Wardens—John L. Weeks, E. A. Smith.

CONTRIBUTIONS.

Convention Fund.....	\$150 03	Repairs and improvements.....	\$128 09
Diocesan Miss. Com.....	29 61	Insurance.....	53 75
Domestic Miss. Com.....	46 75		
Parish Sunday School.....	29 90	Total.....	\$738 79
Incidental expenses.....	300 70		

CHAS. T. STECK, *Rector*.

Ascension Church, Wellsville.

Baptisms—infant 1, adult 1—2. Confirmations 5. Communicants—last reported 14; added, new 7; removed 9; present no., male 4, female 8—12; av. att. at communion 8, offertory \$4 99. S. school, av. att. teachers 6, scholars, 35.

Wardens—John Thomas, Wm. Healey.

CONTRIBUTIONS.

Convention Fund.....	\$7 00	Books, papers, cards, question books, etc.....	\$76 39
Diocesan Miss. Com.....	2 79	Appropriated to church building fund.....	13 82
Domestic Miss. Com. (S. S.).....	6 00	Other objects in parish.....	15 79
Incidental expenses.....	74 58		
For incidentals, oil, coal, sexton, etc.....	21 36	Total.....	\$201 94
By Parish S. School.....			

The Rev. Mr. McMurphey resigned his charge of this Parish Sept. 1st. 1868. Since then we have had no regular clerical service, but have occasionally been visited by Clergymen whose ministrations have been very acceptable. The Rev. Mr. Gillette, while Rector of St. Paul's, Steubenville, visited us twice. The Rev. Mr. Scarborough, Rector of Trinity Church, Pittsburgh, once. Rev. Mr. Hollis has spent several Sundays with us. At present we are entirely without pastoral care. Lay service, however, is maintained. Our hall is quite comfortable, but it is very desirable that a church should be built as soon as may be. Our Sunday School is quite flourishing. At the last visitation of the Bishop three of the scholars and one of the teachers were confirmed. The Bishop's visitations among us are always gladly welcomed. It is very much to be hoped that some Missionary care may be provided for this Parish. The congregation is very small, but, we trust, may be increased.

JOHN THOMAS, *Sen. Warden*.

Christ Church, Windsor.

[Vacant, and no report from Wardens.]

St. James' Church, Wooster.

Baptisms, adult 5. Confirmations 17. Communicants—last reported 38; added, new 18, by transfer 8; present no., male 21, female 42=63, av. att. at communion, about 36, offertory \$168.09. S. S. children's contributions \$72.70. Marriages 1. Burials 1. S. school, av. att. teachers 15, scholars 64. Congregation, av. att. about —.

Wardens—George W. Henshaw, George B. Smith.

The present Rector found the record of communicants in a very unsatisfactory condition; names of persons who had never been to the communion, but who had been confirmed, seemingly with no idea of communing; and others marked as dropped, or non-attendants, etc., who had *never been reported to the Bishop*, or notified of such action against themselves. As far as possible, the list has been corrected. This will account for discrepancies between present and former reports.

CONTRIBUTIONS.

Convention Fund.....	\$41 00	Philadelphia Miss. House.....	\$10 00
Diocesan Miss. Com.....	38 80	Amer. Tract Soc.....	30 25
Diocesan Education Com.....	13 67	Parish Sunday School.....	121 54
Clergy Wid. and Orph. Society..	22 86	Incidental expenses.....	320 00
Aged and Infirm Clergy.....	33 50	Repairs and improvements.....	211 09
Church at Milan.....	18 14	Insurance.....	32 95
Special assessment.....	4 00	Parish Visitor.....	13 00
Foreign Miss. Com.....	24 05		
Amer. Church Miss. Soc.....	9 00	Total.....	\$933 85

The present Rector entered upon his duties the 1st of October, 1867, and hence can only report for a period of eight months. Previous to that date the Parish had been without the stated ministry for about eighteen months, and consequently the congregation had been scattered. However, by the faithful efforts of the Superintendent, Mr. G. W. Henshaw, and his band of teachers who stood by him, the Sunday School had been kept together, and was found in good working order, and a good library, which has since been increased with more than 125 volumes of new books. There are now about 100 scholars on the list, and 17 teachers. The church was consecrated at the visitation of the Assistant Bishop in December, 1867. During the winter an additional furnace was put in the basement: thus the church can now be made comfortable in the coldest weather. The Vestry expect to expend about \$500 the present summer, in slating the spire and painting the outside of the church. A Parsonage is very much needed, and, it is hoped, will be had at no very distant day. By the blessing of God, there is reason to hope for the prosperity of the Church, and that the Lord will add many to it of such as shall be saved.

L. L. HOLDEN, *Rector*.

St. John's Church, Worthington.

Baptisms—infant 3, adult 3=6. Confirmations 4. Communicants—last reported 53, added, new 5, by transfer 1; deceased 2; present no., male 14, female 43=57, av. att. at communion 40, offertory \$29.87. Marriages 6. Burials 9. S. school, av. att. teachers 9, scholars 40. Congregation—av. att. about 80.

Wardens—Charles E. Burr, Ezra Gilbert.

Parochial Reports: Xenia—Youngstown—Zanesville.

CONTRIBUTIONS.

Convention Fund.....	\$45 00	Freedmen	\$17 35
Diocesan Miss. Com.....	19 00	Relief of needy in parish.....	29 87
Bible Soc.....	5 00	Parish Sunday School.....	58 00
Convocation.....	3 69	Incidental expenses.....	90 00
Infirm Clergy Fund.....	8 30	Repairs and improvements.....	900 00
Aid to Church at Milan.....	5 00		
Foreign Miss. Com.....	7 85	Total	\$437 87

R. K. NASH, *Rector*.**Church of the Advent, Xenia.**

[Vacant, and no report from Wardens.]

St. John's Church, Youngstown.

Baptisms—infant 15, adult 3=18. Confirmations 18. Communicants—last reported 57, added, new 17, by transfer 4; removed 8; present no., male 16, female 54=70; av. att. at communion 50, communion alms \$228.23. Marriages 6. Burials 4. S. school, av att. teachers 13, scholars 80. Congregation, av att. about 120.

Wardens—Henry Manning, Jr., James M. Reno.

CONTRIBUTIONS.

Convention Fund.....	\$100 00	Relief of the needy.....	\$16 25
Diocesan Miss. Com.....	13 10	Parish Sunday School.....	212 29
Aged and Infirm Clergy.....	12 43	Incidental expenses.....	196 35
Benefit of St. Luke's Ch., Milan.	25 00	Repairs and improvements.....	244 75
Special assessment.....	12 00	Insurance	12 00
Amer. Church Miss. Soc.....	11 20		
Destitute Southern Clergy.....	15 00	Total.....	\$663 82
Bible Soc.....	13 25		

The condition of this Parish continues to remain encouraging. The congregation has increased, not very greatly, but decidedly, within the past year. Few young parishes have been more highly blessed than this one. May we be more worthy of the continuance of the Divine favor, by greater faithfulness in the Master's service. The liberality which has characterized the people heretofore, will, I trust, at no distant day, constrain them to provide a Rectory. Already the subject has received consideration. Perhaps the next Convention Report will announce that the wishes of all on this topic have been realized. Our city is in a very flourishing condition. The population is steadily increasing; and the Church is, by the blessing of its great Spiritual Head, becoming a centre and source of influence.

SAMUEL MAXWELL, *Rector*.**St. James' Church, Zanesville.**

Baptisms—infant 19, adult 5=24. Confirmations 19. Communicants—last reported 221, added, new 20, by transfer 5; removed 21, deceased 2; present no., male 42, female 181=223; av. att. at communion —, communion alms —. Marriages 4. Burials 11. S. school, av. att. teachers 25, scholars 155. Congregation—av. att. about —.

Wardens—C. W. Chandler, M. M. Granger.

Other Clerical Reports.

CONTRIBUTIONS.

Convention Fund.....	\$238 00	Repairs and improvements.....	\$2452 75
Diocesan Miss. Com.....	38 44	Amer. Tract Soc.....	56 00
Clergy Wid. and Orph. Soc.....	17 08	Amer. Bible Soc.....	18 00
Foreign Miss. Com.....	155 48	Bishop White Prayer Book Soc..	23 12
Domestic Miss. Com.....	14 27	Zanesville Y. M. C. A.....	50 00
Freedmen.....	13 79	Musk. Co. "Children's Home"...	270 00
Amer. Church Miss. Soc.....	30 91	Disabled Clergymen.....	31 62
Relief of the needy.....	60 30	Repairs on Bishop's house.....	35 00
Parish Sunday School.....	18 50		
Incidental expenses.....	260 00	Total.....	\$3783 26

J. F. OHL, Rector.

OTHER CLERICAL REPORTS.

Rev. L. W. Bancroft, D.D.

[No report.]

Rev. E. C. Benson.

I had charge of Quarry Chapel for about three months during last summer, preaching nearly every Sunday. I also baptized one infant. I have preached several times in different parts of the Diocese, and have read prayers in Rosse Chapel when needed.

Rev. Johnson A. Brayton.

[No report.]

Rev. S. A. Bronson, D.D.

Has attended during the year to the duties of his Professorship of Ecclesiastical History and Church Polity, and a part of the duties of the Prof. of Biblical Literature in the Theological Seminary of the Diocese of Ohio, and has preached occasionally in different places.

Rev. Lawson Carter.

[No report.]

Rev. Anson Clark.

Reports to the Bishop that, during the conventional year now closing, he has held no Parochial charge, but, as physical infirmities would permit, has assisted the Rector of St. Paul's Church, Medina, by occupying the pulpit on some sixteen Sundays, while he has been absent on missionary duty. He has also attended two funerals.

Rev. Thomas Corlett.

[No report.]

Rev. John W. Cracraft.

[No report.]

Rev. Edward H. Cumming.

Services as missionary at large, twenty-three Sundays. Baptisms—infant, 1; marriages, 1. See, also, report of Grace Church, Berkshire.

Rev. Charles Gillette.

I beg to report to the Bishop that, from the Convention of June last until the first of November, I continued to officiate as Rector of St. Paul's

Fifty-First Annual Convention.

Other Clerical Reports.

Sh, Stenbenville. The statistics of parish work will be given by Senior Warden. Having been called to act as Secretary and General Agent of the Freedman's Commission of the Protestant Episcopal Church, I accepted that position and removed to New York about the 1st of November last; since which time I have been steadily engaged in endeavoring to further the work intrusted to me.

Rev. John Hall.

During the first half of the last conventional year, I attended morning service on most of the Sundays and some other days, but did not officiate. The last half, I have not been able to attend Church at all, but have been mostly confined to my rooms. God grant us a happy meeting in the better world.

Rev. Ezra B. Kellogg.

Since my last report I have preached, as opportunity presented, in several of the vacant parishes of the Diocese. I have also officiated a few times without the limits of the State. Baptisms—infants, 3; marriages, 2; funerals, 3.

Rev. Wm. S. Langford.

[No Report.]

Rev. J. J. McElhinney, D.D.

In addition to the regular discharge of my duties in the Seminary, I have preached, during the year, several times, and assisted in the administration of the Communion on a number of occasions.

Rev. James McElroy.

I have, the past year, in the promotion of the blessed missions of the American Tract Society, traveled 11,000 miles and preached or spoke in public 300 times. In these constant journeys and labors in the discharge of my duties, as one of the district secretaries of this national and noble society of the Protestant, Catholic and Evangelical Church of America, I have, on very many occasions, in Ohio, Indiana and Kentucky, had the privilege and pleasure of giving full services to many vacant parishes, and uniting in the celebration of the Lord's Supper. I praise God for the many precious and extensive opportunities I have had in this great Protestant work, to labor for my precious Saviour and His Church.

Rev. H. H. Morrell.

I have been engaged, during the past year, in the duties connected with the office of Secretary and General Agent of the Foreign Committee.

Rev. Joseph Muenscher, D.D.

[No report.]

Rev. Henry Payne.

During the past year I have occasionally (8 times) assisted at the celebration of the Lord's Supper, and preached nine times, and would gladly have preached every Sunday had duty called me to do so. Once I preached in Washington City, once in Mt. Vernon, once in Madison, Muskingum county, once at Mill Creek, once in Urbana, and four times in Piqua.

Rev. Alanson Phelps

Reports to the Bishop that he has performed such clerical services, during the preceding year, as health and circumstances would permit. He supplied the pulpit (at regular times) of a brother clergyman

Other Clerical Reports.

disabled by sickness, for more than half the year, and at different times he has officiated for the Rector of St. James' Church, Painesville, during his absence.

Rev. Chandler Robbins.

[No report.]

Rev. Alvah Sanford.

[No report.]

Rev. J. K. Stone.

[No report.]

Rev. Henry Tullidge.

MY DEAR BISHOP: A circular just received from the Rev. Mr. French reminds me that the time is at hand for the assembling of convention and the sending in of parochial and missionary reports. The distance of the field in which I am now located will excuse my non-attendance at the former, but, as I am still canonically resident in Ohio, it is my duty to render you an account of my ministerial services during the year. I resigned the parish at Norwalk at Easter of last year, but continued to officiate in the Church until about the 20th of May. I then went to Jersey City, where I have relatives, and remained there about three weeks. During the summer and part of the fall, I was in Boston assisting Rev. Dr. Potter in the charge of Trinity Church. Through Dr. P. I received an offer of the chaplaincy of the Panama R. R. Co., at Aspinwall, then recently become vacant, and as, from all the circumstances which led to it, it seemed to be a Providential ordering and to indicate the will of the Lord, I concluded to accept it. I arrived at Aspinwall about the 1st of December, and was followed by my family three weeks later. Thus far I have not regretted having come here. The field of labor is an important one, but has its peculiar and trying difficulties. Still, there is reason to hope, the Lord helping me, that I may accomplish here not a little good. I have succeeded in establishing a day school for the poor children, which was greatly needed, and an excellent Christian young man has been found to take charge of it. Up to this time we have been permitted to enjoy almost uninterrupted health. I officiate twice on Sundays and frequently on week days, both here and at a village called Buena Vista, on a line of the railroad, where some colored people from Jamaica have built a small Chapel.

I do not send you full statistics, as I suppose they would hardly be wanted for an Ohio journal.

ASPINWALL, S. A., May 19, 1868.

Rev. Spencer Wall.

During the last year I have performed Divine service frequently, and hope I shall be able to do so the coming year—and have preached.

Rev. John S. Wallace.

[No report.]

Rev. George Watson, D.D.

Owing to my continued dimness of sight, I have been unable to render any clerical service during the past year.

Rev. W. E. Webb.

At the close of January last, I resigned the parish of St. James, Cross Creek, Jefferson county, and also my parishes in Western Virginia, and have since been engaged in the work of the Freedman's Commission,

assisting the Rev Mr. Gillette. Up to the time of my removal, I continued regularly to officiate on alternate Sundays at the above mentioned points. Neither Bishop having visited these charges during my brief sojourn of fifteen months, no confirmation service was held. At Steubenville, however, during the visit of Bishop Bedell, on his return from Europe, three persons from Wellsburg, Western Virginia, came forward and received the rite, and at the time of my departure several candidates in connection with St. James were awaiting the visit of the Bishop during the approaching spring. The attendance at these points was uniformly encouraging.

Rev. J. R. Weldon.

[No report.]

Rev. Geo. S. Vallandigham.

I have officiated in the afternoon of 38 Sundays, since the first of last August, in Trinity Church, New Lisbon. [See report of that parish.]

CONFERENCE OF BISHOPS OF THE ANGLICAN COMMUNION,

HOLDEN AT LAMBETH PALACE, SEPTEMBER 24-27, 1867.

ADDRESS OF THE BISHOPS.

To the faithful in Christ Jesus, the Priests and Deacons, and the Lay Members of the Church of Christ in Communion with the Anglican Branch of the Church Catholic:

We the undersigned Bishops, gathered under the good providence of God for prayer and conference at Lambeth, pray for you that ye may obtain grace, mercy, and peace from God our Father, and from the Lord Jesus Christ our Saviour.

We give thanks to God, brethren beloved, for the faith in our Lord Jesus Christ, and the love towards the saints, which hath abounded amongst you; and for the knowledge of Christ which through you hath been spread abroad amongst the most vigorous races of the earth; and with one mouth we make our supplications to God, even the Father, that by the power of the Holy Ghost He would strengthen us with His might, to amend amongst us the things which are amiss, to supply the things which are lacking, and to reach forth unto higher measures of love and zeal in worshipping Him, and in making known his name; and we pray that in His good time He would give back unto His whole Church the Blessed gift of Unity in Truth.

And now we exhort you in love that ye keep whole and undefiled the faith once delivered to the saints, as ye have received it of the Lord Jesus. We entreat you to watch and pray, and to strive heartily with us against the frauds and subtleties wherewith the faith hath been aforetime and is now assailed.

We beseech you to hold fast, as the sure word of God, all the canonical Scriptures of the Old and New Testament; and that by diligent study of these oracles of God, praying in the Holy Ghost, ye seek to know more of the Lord Jesus Christ our Saviour, very God and very Man, ever to be adored and worshipped, whom they reveal unto us, and of the will of God, which they declare.

Furthermore, we entreat you to guard yourselves and yours against the growing superstitions and additions with which in these latter days the truth of God hath been overlaid; as otherwise, so especially by the pretension to universal sovereignty over God's heritage asserted for the See of Rome, and by the practical exaltation of the Blessed Virgin Mary as mediator in the place of her Divine Son, and by the addressing of prayers to her as intercessor between

Address of the Bishops of Lambeth Conference.

God and man. Of such beware, we beseech you, knowing that the jealous God giveth not His honor to another.

Build yourselves up, therefore, beloved, in your most holy faith; grow in grace and in the knowledge and love of Jesus Christ our Lord. Show forth before all men by your faith, self-denial, purity, and godly conversation, as well as by your labors for the people amongst whom God hath so widely spread you, and by the setting forth of His Gospel to the unbelievers and the heathen, that ye are indeed the servants of Him who died for us to reconcile His Father to us, and to be a sacrifice for the sins of the whole world.

Brethren beloved, with one voice we warn you: the time is short; the Lord cometh; watch and be sober. Abide steadfast in the Communion of Saints, wherein God hath granted you a place. Seek in faith for oneness with Christ in the blessed Sacrament of His body and blood. Hold fast the Creeds and the pure worship and order, which of God's grace ye have inherited from the Primitive Church. Beware of causing divisions contrary to the doctrine ye have received. Pray and seek for unity amongst yourselves, and amongst all the faithful in Christ Jesus; and the good Lord make you perfect, and keep your bodies, souls, and spirits, until the coming of the Lord Jesus Christ.

(Signed)

C. T. Cantuar.
M. G. Armagh
R. C. Dublin.
A. C. London.
C. R. Winton.
C. St. David's.
J. Lichfield.
S. Oxon.
Thomas Vowler St. Asaph.
A. Llandaff.
John Lincoln.
W. K. Sarum.
John T. Norwich.
J. C. Bangor.
H. Worcester.
C. J. Gloucester and Bristol.
E. H. Ely.
William Chester.
T. L. Rochester.
Horace Sodor and Mann.
Samuel Meath.
H. Kilmore.
Charles Limerick Ardferd and Aghadoc.

Robert Eden, D.D., Bishop of Moray,
Ross, and Caithness, Primus.
Alexander Ewing, Bishop of Argyll and
the Isles.
Charles Wordsworth, D.C.L., Bishop of
St. Andrew's, Dunkeld, and Dunblane.
Thos. G. Suther, Bishop of Aberdeen and
Orkney.
William S. Wilson, Bishop of Glasgow
and Galloway.
Thomas B. Morrell, Coadjutor Bishop of
Edinburgh.

F. Montreal, Metropolitan of Canada.
G. A. New Zealand, Metropolitan of New
Zealand.
R. Capetown, Metropolitan of South
Africa.
Aubrey G. Jamaica.
J. Barbados.
J. Bombay.
H. Nova Scotia.
F. T. Labuan.
H. I. Grahamstown.
H. J. C. Christchurch.
Matthew Perth.
K. Enj. Huron.

W. W. Antigua.
E. H. Sierra Leone.
T. N. Honolulu.
J. T. Ontario.
J. W. Quebec.
W. J. Gibraltar.
H. L. Dunedin.
Edward, Bishop Orange River Free State.
A. N. Niagara.
Wm. George Tozer, Missionary Bishop.
James B. Kelley, Coadjutor of Newfound-
land.
S. Angl. Hierosol.

John H. Hopkins, Presiding Bishop of
Pr. Ep. Church, in the United States.
Chas. P. McIlvaine, Bishop of Ohio.
Manton Eastburn, Bishop of Massachu-
setts.
J. Payne, Bishop of Cape Palmas and
parts adjacent.
H. J. Whitehouse, Bishop of Illinois.
Thomas Atkinson, Bishop of North Caro-
lina.
Henry W. Lee, Bishop of Iowa.
Horatio Potter, Bishop of New York.
Thomas M. Clark, Bishop of Rhode Is-
land.
Alexander Gregg, Bishop of Texas.
W. H. Odenheimer, Bishop of New Jer-
sey.
G. T. Bedell, Assistant Bishop of Ohio.
Henry C. Lay, Missionary Bishop of
Arkansas and the Indian Territory.
Jos. C. Talbot, Assistant Bishop of In-
diana.
Richard H. Wilmer, Bishop of Alabama.
Charles Todd Quintard, Bishop of Ten-
nessee.
John B. Kerfoot, Bishop of Pittsburg.
J. P. B. Wilmer, Bishop of Louisiana.
C. M. Williams, Missionary Bishop to
China.

J. Chapman, Bishop.
George Smith, late Bishop of Victoria
(China).
David Anderson, late Bishop of Rupert's
Land.
Edmund Hobhouse, by Bishop of New
Zealand.

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THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
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Mr. M. GRANT MITCHELL.

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Mr. THOMAS C. JONES.

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 * This name was accidentally omitted in proceedings, p. 72.

COMMITTEES TO REPORT TO NEXT CONVENTION.

COMMITTEES ON EXAMINATIONS IN CHURCH INSTITUTIONS.**AT GAMBIER.**

Rev. JOHN UFFORD,	Mr. W. W. FOLWELL,
Rev. JOHN F. OHL,	Mr. W. G. LANE,
Rev. WILLIAM BOWER,	Mr. JOHN W. ANDREWS,
Rev. WILLIAM W. FARR,	Mr. S. N. SANFORD,
Rev. ROBERT B. PEET,	Mr. C. W. CHANDLER.

IN CLEVELAND FEMALE SEMINARY.

Rev. THOMAS B. WELLS,	Mr. THOMAS C. JONES,
Rev. LEVI L. HOLDEN,	Mr. JAMES W. WILSON.

IN MANSFIELD FEMALE SEMINARY.

Rev. JAMES MCELROY,	Rev. EDWARD C. BENSON,
Rev. SHERLOCK A. BRONSON, D D.,	Rev. JAMES TRIMBLE,
Mr. Z. S. STOCKING.	

COMMITTEE TO INQUIRE INTO THE NECESSITY OF ELECTING TRUSTEES AT PARISH MEETINGS.

Mr. THOMAS C. JONES,	Mr. R. P. SPAULDING.
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SUNDAY SCHOOL COMMITTEE.**The ASSISTANT BISHOP,**

Rev. JOHN UFFORD,	Mr. GEORGE B. SMITH,
Rev. THOMAS A. STARKEY, D. D.,	Mr. CHARLES E. NEWMAN.
Rev. FREDERICK BROOKS,	

COMMITTEE ON GIRLS' SCHOOL IN SOUTH-WEST OF DIOCESE.

Rev. SAMUEL CLEMENTS,	Mr. ISAAC N. WHITING,
Rev. EDWARD H. JEWETT,	Mr. A. H. MCGUFFEY,
Rev. JOHN G. AMES,	Mr. M. G. MITCHELL.

TRUSTEES OF DISABLED CLERGY FUND.

Mr. JOHN W. ANDREWS,	Mr. M. G. MITCHELL,
Mr. KENT JARVIS.	

COMMITTEE ON LORILLARD FUND.

Pages 82-84 of Journal of 1866.

Mr. JOHN W. ANDREWS,	Mr. G. VOLNEY DORSEY.
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NOTE BY THE SECRETARY.

In consequence of the restrictions placed upon the Secretary in the publication of this Journal, (see p. 83.) the reader will miss many valuable features heretofore introduced, which, though costing great labor, are of sufficient permanent importance to repay the outlay.

The Journal is in type this year within TWO WEEKS of the rising of Convention, which accounts for the omission of some other papers—parochial reports, etc.—(to say nothing of Lay Delegates' certificates)—not received till the Journal was ready for press. Some corrections are to be noticed :

The addition to the Rule of Order, middle of p. 95, should have been inserted also in its proper place on p. 6. after the 3d section of Rule I.

The summary of Confirmations by Bp. Bedell, p. 67, should read 664, and total Confirmations by both Bishops, 901.

On p. 72, the tellers report the names of only four clergymen elected on the Missionary Committee—doubtless supposing that to be the canonical number. The Committee as actually elected will be found in the list of committees, p. 141.

JUNE 19, 1868.

Digest of **C**hia.

JOURNAL

OF THE

Fifty-Second Annual Convention.

. 1869.



JOURNAL

OF THE

FIFTY-SECOND ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF OHIO,

HELD IN ALL SAINTS' CHURCH, PORTSMOUTH,

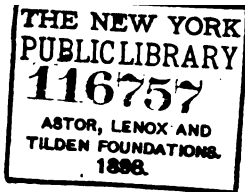
June 2d—5th, 1869.

TO WHICH IS PREFIXED THE CONSTITUTION AND CANONS OF THE DIOCESE.

COLUMBUS:

NEVINS & MYERS, PRINTERS.

1869.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF

AKRON, St. Paul's.	JEFFERSON, Trinity.
ASHTABULA, St. Peter's.	KENT, Christ.
AVONDALE, Grace.	KINSMAN, Grace.
BELLEVUE, St. Paul's.	LANCASTER, St. John's.
BEREA, St. Thomas'.	LYME, Trinity.
BERK-HIRE, Grace.	MADISON, St. Matthew's.
BOARDMAN, St. James'.	MANSFIELD, Grace.
CANFIELD, St. Stephen's.	MARIETTA, St. Luke's.
CANTON, St. Paul's.	MARION, St. Paul's.
CHILLICOTHE, St. Paul's.	MASSILLON, St. Timothy's.
CINCINNATI, Christ.	MAUMEE, St. Paul's.
CINCINNATI, St. Paul's.	MEDINA, St. Paul's.
CINCINNATI, St. John's.	MILAN, St. Luke's.
CINCINNATI, Advent.	MILL CREEK, St. Mark's.
CINCINNATI, St. James'.	MONROEVILLE, Zion.
CINCINNATI, Trinity.	MT. VERNON, St. Paul's.
CIRCVILLE, St. Philip's.	NAPOLEON, St. John's.
CLEVELAND, Trinity.	NEWARK, Trinity.
CLEVELAND, St. John's.	NEW LISBON, Trinity.
CLEVELAND, St. Paul's.	NORWALK, St. Paul's.
CLEVELAND, Grace.	OBERLIN, Christ.
CLEVELAND, St. James'.	PAINESVILLE, St. James'.
CLEVELAND, St. Peter's.	PENFIELD, Christ.
CLEVELAND, St. Mary's.	PENINSULA, Bethel.
CLIFTON, Calvary.	PERRY, St. Matthew's.
CLINTON, Christ.	PIQUA, St. James'.
COLLAMER, St. Paul's.	POMEROY, Grace.
COLLEGE HILL, Grace.	PORTSMOUTH, All Saints'.
COLUMBIA, St. Luke's.	PORTSMOUTH, Christ.
COLUMBUS, Trinity.	PUT-IN-BAY, St. Paul's.
COLUMBUS, St. Paul's.	RAVENNA, Grace.
CROSS CREEK, St. James'.	ROME, St. Peter's.
CUYAHOGA FALLS, St. John's.	SALEM, Our Saviour.
DAYTON, Christ.	SANDUSKY, Grace.
DEFIANCE, Grace.	SPRINGFIELD, Christ.
DELAWARE, St. Peter's.	STEBENVILLE, St. Paul's.
DRESDEN, Zion.	STRONGSVILLE, St. Philip's.
EAST LIVERPOOL, St. Stephen's.	TIFFIN, Trinity.
EAST PLYMOUTH, St. Matthew's.	TOLEDO, Trinity.
EAST SPRINGFIELD, St. John's.	TOLEDO, St. John's.
ELYRIA, St. Andrew's.	TROY, Trinity.
FREMONT, St. Paul's.	UNIONVILLE, St. Michael's.
GALLIPOLIS, St. Peter's.	URBANA, Epiphany.
GAMBIER, Harcourt.	VENICE, Our Redeemer.
GENEVA, Christ.	WAKEMAN, St. John's.
GLENDALE, Christ.	WARREN, Christ.
GRANVILLE, St. Luke's.	WELLSVILLE, Ascension.
GREENVILLE, St. Paul's.	WINDSOR, Christ.
HAMILTON, Christ.	WOOSTER, St. James'.
HILLSBORO', St. Mary's.	WORTHINGTON, St. John's.
HUDSON, Christ.	XENIA, Advent.
HURON, Christ.	YOUNGSTOWN, St. John's.
IRONTON, Christ.	ZANESVILLE, St. James'—106.

THE CONSTITUTION AND CANONS
OF THE
Protestant Episcopal Church in the Diocese of Ohio.

CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the first Wednesday after the twentieth of September in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and lay delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as

an instructor in any incorporated seminary of learning, shall be member of this Convention, provided that they can show that they have been least six months in the Diocese as above required; provided, also, that no clergyman who has been a member of this Convention shall lose seat therein, by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates as above provided, may be sent from each. When a vote by Order is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any of the Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII.

At every Annual Convention, after a *vir a voce* nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions and faithfully to deliver into the hands of his successor all books and papers relative and belonging to the Convention which may be in his charge.

ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until they be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or, in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

* Title III, Canon 2, § 1 of the Digest.

THE CANONS.

CANON I.

Of the Trial of a Clergyman not being a Bishop.

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Canon XXXVII* of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appears to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment being made in writing, and specifying with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. There shall be elected by the Convention of the Diocese, triennially, or, when so ordered by the Convention, annually, from the Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes, and entitled to seats in this Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College, and in any incorporated seminary of learning in the Diocese, (excepting that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible,) twenty-four of said Presbyters and Clerical Professors from among whom shall be taken, as hereinafter provided, all members of Courts for the trial of Clergymen under the provision of this Canon. Said election shall be by ballot, each ballot to have not exceeding sixteen names thereon, and the twenty-four persons receiving the highest number of votes shall be declared to be, and shall be, the persons duly elected under this section.

SECT. 3. Presentment being made, the Bishop shall cause a copy of the presentment to be served on the accused, and also give him notice to attend at some place within the Diocese, and at some time not less than twenty days after the serving of such notice, either personally, or by some agent authorized by him in writing to act for him in the premises, for the purpose of selecting the Presbyters who shall form the Court for the trial of the said accused clergyman, upon the said presentment. He shall also give notice of the time and place of said selection to the President of the Standing Committee, or Church Advocate appointed to prosecute the case. At the time and place appointed in the notices, the Bishop, in the presence of the accused party, or his agent authorized as aforesaid;

* Title II, Canon 2, §§ 1, 2 of the Digest.

and also in the presence of the Church Advocate, or person appointed to prosecute the case, or of such person or persons as may attend in his behalf; or, if no person shall attend on behalf of one or both, of two disinterested persons, communicants of the Church, to be named by himself, shall cause to be placed in a vessel the names of the said twenty-four persons elected for the purpose, under the provision of the second section of this Canon, excepting always the name of the accused, of any Presbyter or Presbyters who may be related to him either by consanguinity or affinity, in the direct ascending or descending line, or as brother, uncle, nephew or cousin in the first or second degree, and also excepting any Presbyter or Presbyters who may have united in a written application to said Committee for the presentment of the accused. The Bishop shall then cause nine of the said names to be drawn, which names so drawn shall be entered on a list. The accused or his agent may then strike off one of the names, and the person appointed as Church Advocate, or his agent, another, and so on alternately, until the number is reduced to five persons, who shall constitute the Court, of whom the Bishop shall designate one who shall act as President. If either of the parties shall neglect or refuse to strike, then the Bishop shall strike off in their behalf respectively.

SECT. 4. A written notice of the time and place of the first meeting of the Board shall be served, at least thirty days before such meeting, on the accused; and also on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 5. If, at the time of the first meeting of the Board, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions and render judgment. And in case it shall appear to the satisfaction of the Bishop, that any member or members of the Court, as thus constituted, is or are disqualified under this Canon, or unable to attend, the Bishop may, if he shall think proper, and on request of either the accused or Church Advocate, shall, on at least three days' notice of time and place being first by him given to both, unless such notice shall be waived, cause to be drawn in like manner, from the names remaining of said twenty-four, after drawing, in the first instance, the nine names therefrom, as aforesaid, a sufficient number to fill such vacancies, and the persons whose names are thus drawn shall be members of said Court, and in case one of the persons so disqualified or unable to attend, shall be the President designated by the Bishop, as aforesaid, then the Bishop shall designate another person from the members of the Court as thus constituted, to act as the President thereof.

SECT. 6. If a clergyman presented shall, before the appointment of a Board for his trial, confess the truth of the facts of which he is accused

the Bishop may immediately proceed to pass sentence ; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 7. In case a clergyman, presented and notified as above directed, shall not appear before the Board appointed for his trial, the Board may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Board, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Board shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly ; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial ; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 8. At their first meeting, the Board shall choose a Secretary, who shall be from their own number, or otherwise, as they determine ; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted, provided, however, that no layman shall advocate for either party in the trial, though both parties may, at their option, employ or consult legal or other advisers.

SECT. 9. When the Board proceed to trial, they shall hear such evidence as may be produced ; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses, respectively ; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses ; and the examination of witnesses, and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 10. Any Presbyterian who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate ; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SECT. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness can not be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness ; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony. And if the person or persons on whom the notice shall be served, reside more than forty miles from the place of examination, an additional day's notice, exclusive of Sunday, shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness ; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Board, and received by them as evidence.

A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 12. The Board, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Board as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Board, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case a new Board of Presbyters shall be appointed, including none of those who sat upon the former trial, before which Board the proceedings shall be conducted as before provided.

SECT. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Board, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

CANON II.

Of the Vestry of a Church.

SECT. 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office till their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor, all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a *bona fide* member. In those parishes in which there are no pews held or rented, or where pews

are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint: provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pew holder, or a qualified voter, in the parish for which he is elected, and *bona fide* member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

SECT. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

CANON III.

Of the Admission of a Church or Congregation into Union with the Church in this Diocese.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, that it be made to appear that such Church or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, (or in case of his absence, or of a vacancy in the Episcopate, from a majority

Standing Committee,) that notice was given him, or them, at least month before the Convention, of the organization having taken place.

CANON IV.

Of Defunct Parishes.

never a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall refer the same to the Convention, which may proceed forthwith, by a two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

CANON V.

Attendance on Convention, and requisites for the Admission of Lay Delegates.
It shall be the duty of all Clergymen entitled to seats in the Convention to attend the same, and of every church or congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Vestry of the Vestry, or by the Rector, or by one of the Wardens, in accordance as follows:

I hereby certify that at a regular meeting of the Vestry of _____, held on the _____ day of _____, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the _____ day of _____, in the year _____.
(Signed)

Churches already incorporated are excepted from so much of the above Canon as may interfere with their Articles of Incorporation or Association.]

CANON VI.

A List to be made of the Ministers in the Diocese.

ART. 1. Within one week before the meeting of every Convention of the Diocese, the Bishop shall cause to be prepared a list of the Ministers actually resident in the Diocese, annexing the names of their respective churches, or parishes, or stations as missionaries, or of the institutions in which they are engaged; and in regard to those who are not engaged in parishes, or missions, or institutions of the kind as above, their places of residence only; specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be presented to the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The list shall be appended to the Journal, and sent to the Secretary of the next General Convention.

ART. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the

fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

CANON VII.

Of Parish Registers and Parochial Reports.

SECT. 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages, and funerals solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

SECT. 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.*

CANON VIII.

Of Vacant Congregations.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON IX.

Of Deputies to the General Convention.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on

* See Title I, Canon 15, § 1, of the Digest.

notification from the Bishop, shall proceed to appoint as many clerical or lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies elect, above required, shall be made to the President of the Standing Committee.

CANON X.

Of Lay Readers.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the Xith Canon* of the General Convention.

CANON XI.

Of Preparing a Report on the State of the Church.

In order to carry into effect the recommendation contained in Canon LI† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the State of the Church, to be presented to the General Convention.

CANON XII.

Of the Secretary of the Convention.

SECT. 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of lay deputies, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of clerical and lay deputies.

* Title I, Canon 3, § 11, of the Digest. † Title I, Canon 15, of the Digest.

CANON XIII.

Of the Treasurer of the Convention.

SECT. 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

CANON XIV.

Of Missions, and of Education for the Ministry.

SECT. 1. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside in all meetings of

these committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournments, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's reports of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above-named committees to provide for a public meeting, to be held during the annual session of the Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

CANON XV.

*Of the Support of the Episcopate.**

SECT. 1. Every minister shall, on or about the first day of September of every year, solicit the sum of one dollar from each communicant whom he may deem able to pay the same, and transmit the amount so obtained to the Treasurer of the Diocese.

* This Canon is *practically* superseded by the action of the Convention of 1860:

Resolved, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants and the ability of the parishes, of an amount sufficient to satisfy any pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

Resolved, 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual installments to the Treasurer of the Diocese: Provided, that any parish shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

Resolved, 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to shall become due, to notify the vestry of each parish of the amount of its assessment, and the time when the same is payable.

SECT. 2. On or about the first day of April of each year, the vestry of every parish shall, through their parish collector or otherwise, solicit from every householder or pewholder who is not a communicant, the like sum of one dollar, to be transmitted forthwith to the Treasurer of the Diocese.

SECT. 3. Out of the sum so received the Treasurer shall pay to the Bishop the sum of three thousand dollars per annum; the sum to be paid in equal semi-annual installments.

CANON XVI.

Of Lay Discipline.

SECT. 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or in his absence to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON XVII.

Of Differences between Ministers and their Congregations.

SECT. 1. Whereas it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a parish or Church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese: it is hereby provided that in cases of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry or Congregation of such Church or Parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the Rector or Assistant Minister, and also upon the Vestry, who shall within ten days after such service return their respective lists to the Bishop, each party having the right of strike

* Canon 12, §1. Title II. of the General Convention, reads: "A communicant removing from one parish to another, SHALL procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing," etc.

off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same name, then the Bishop shall reduce the number in the manner above prescribed to four, two of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such Parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and a duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside said recommendation, and nominate a new board, which shall proceed in the manner herein above-mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action, in case he shall have disapproved of the first finding in any case, as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

CANON XVIII.

Of Contingent Expenses.

There shall be annually assessed by the Convention, upon the several Parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for binding the Journals of the Convention, and such other documents as

may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

CANON XIX.

Of Alterations in the Canons and Additions thereto.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes) shall lie over for consideration till the next Annual Meeting of the Convention.

CANON XX.

Of Former Canons.

All former Canons of this Convention are hereby repealed.

THE BISHOP'S LIST OF CLERGY

ANONICALLY RESIDENT IN THE DIOCESE, JUNE, 1869.

* These marked with a star not entitled to seats in this Convention, according to Constitution, Art. IV.

BISHOPS.

- be Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L., LL.D., Bishop of the Diocese, residing at Clifton, near Cincinnati.
- be Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese, residing at Kokosing, Gambier.

PRESBYTERS.

- be Rev. JOHN G. AMES, Rector of Christ Church, Springfield.
- " " THOMAS S. BACON, Rector of St. Mary's Church, Hillsboro.
- " " HENRY L. BADGER, Rector of Christ Church, Warren.
- " " ROYAL B. BALCOM, Assistant Minister of Christ Church, Dayton.
- " " L. W. BANCROFT, D.D.*
- " " EDWARD C. BENSON, Professor of the Latin Language and Literature in Kenyon College.
- " " ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier.
- " " ALFRED F. BLAKE, Rector of Grace Church, Avondale.
- " " JAMES BONNAR, B.D., Rector of St. Peter's Church, Ashtabula.
- " " GEORGE BOSLEY, Rector of St. John's Church, Cuyahoga Falls.
- " " WILLIAM BOWER, Rector of Trinity Church, Newark.
- " " JOHN BOYD, D.D., Rector of St. Luke's Church, Marietta.
- " " SAMUEL H. BOYER, Rector of Christ Church, Glendale.
- " " JOHNSON A. BRATTON,* Principal of a select classical boys' school, Painesville.
- " " WILLIAM BRITTAIN, Rector of St. Paul's Church, Chillicothe.
- " " JAMES B. BRITTON, Rector of St. Paul's Church, Marion.
- " " SHERLOCK A. BRONSON, D.D., Eleutherus-Cooke Professor of Ecclesiastical History in the Theological Seminary, Gambier.
- " " FREDERICK BROOKS, Rector of St. Paul's Church, Cleveland.
- " " ERASTUS BURR, D.D., Rector of All Saints' Church, Portsmouth.
- " " LEWIS BURTON, D.D., Rector of St. John's Church, Cleveland.
- " " RICHARD BURY, Rector of St. James' Church, Cleveland.
- " " N. P. CHARLOT, Rector of St. Michael's Church, Unionville, and Christ Church, Geneva. [P. O. Unionville.]
- " " SAMUEL S. CHEVERS, Rector of Christ Church, Kent, and Missionary.
- " " RICHARD L. CHITTENDEN, Rector of St. Andrew's Church, Elyria.
- " " ARSON CLARK,* residing near Medina.
- " " SAMUEL CLEMENTS, Rector of Calvary Church, Clifton. [P. O. Cincinnati.]
- " " THOMAS K. COLEMAN,* Missionary at Cross Creek and Wellsville. [P. O. Steubenville.]
- " " THOMAS CORLETT, Rector of St. Peter's Church, Cleveland.
- " " EDWARD H. CUMMING, Missionary at large, officiating at Berkshire. [P. O. Springfield.]
- " " GEORGE S. DAVIS, Rector of St. Philip's Church, Strongsville. [P. O. Medina.]
- " " COLUMBUS S. DOOLITTELL, Rector of Episcopal Female Seminary, Mansfield, and Missionary at large.
- " " JOHN A. DOORIS, Rector of the Church of the Epiphany, Urbana.
- " " J. W. C. DUERR, officiating in the German Mission of St. Paul's Church, Cleveland.
- " " JOHN H. ELLIOTT, Rector of St. John's Church, Cincinnati.
- " " THOMAS B. FAIRCHILD, Rector of Christ Church, Hudson.

- The Rev. WILLIAM W. FARR, Rector of Grace Church, Sandusky.
- " " WILLIAM A. FISKE, Rector of St. Paul's Church, Cincinnati.
- " " WILLIAM T. FITCH."
- " " WILLIAM C. FRENCH, Rector of Christ Church, Oberlin, Editor of *ard of the Cross*, and Secretary of the Convention.
- " " RICHARD GRAY, Minister of Trinity Church, Cincinnati, and City
- " " HENRY T. GREGORY,* Rector of St. Paul's Church, Akron.
- " " WYLLYS HALL, Rector of St. James' Church, Piqua.
- " " MOSES HAMILTON, Rector of St. Paul's Church, Bellevue, and Tr Lyme. [P. O. Bellevue.]
- " " WILLIAM T. HELM,* Rector of the Church of the Advent, Xenia
- " " WILLIAM HENDERSON,* Minister of St. Luke's Church, Cleveland
- " " NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.
- " " HUMPHREY HOLLIS, Rector of St. Matthew's Church, E. Pl; Trinity Church, Jefferson. [P. O. Ashtabula.]
- " " DEWITT C. HOWARD, Rector of Trinity Church, Tiffin.
- " " EDWARD HUBBELL, Rector of Grace Church, Ravenna.
- " " ANDREW HULL, D.D.,* Rector of St. Paul's Church, Steubenville
- " " EDWARD H. JEWETT, Rector of Christ Church, Dayton.
- " " BENJAMIN JOHNSON, Rector of St. Peter's Church, Gallipolia.
- " " J. GODFREY JONES, Rector of Zion Church, Dresden, St. Matt son, and St. Mark's, Mill Creek. [P. O. Dresden.]
- " " EZRA B. KELLOGG, Missionary at large, Gambier.
- " " RICHARD T. KERFOOT, Rector of Grace Church, College Hill.
- " " JAMES C. LAVERTY,* Rector of St. Paul's Church, Canton.
- " " CHARLES F. LEWIS,* residing at Wakeman.
- " " FRANCIS LOBDELL, Rector of the Church of the Advent, Cincinnati
- " " CARLTON P. MAPLES, Rector of Grace Church, Pomeroy.
- " " SAMUEL MARKS, Rector of Christ Church, Huron.
- " " SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.
- " " JOHN J. McELHINNEY, D.D., Milnor Professor of Systematic Di Theological Seminary of the Diocese, Gambier.
- " " JAMES McELROY, D.D., Agent of the American Tract Society, ary at large. [P. O. Mansfield.]
- " " JAMES MOORE,* Rector of St. James' Church, Wooster.
- " " JOSEPH MUKNSCHER, D.D., Secretary of the Widows' and Orph etc., Mt. Vernon, and Missionary at large.
- " " JAMES MULCHAHEY, D.D.,* Rector of Trinity Church, Toledo.
- " " RODOLPHUS K. NASH, Rector of St. John's Church, Worthington Church, Clinton. [P. O. Worthington.]
- " " WILLIAM NEWTON, Rector of St. Paul's Church, Norwalk.
- " " JOHN F. OHL, Rector of St. James' Church, Zanesville.
- " " HENRY PAYNE, residing at Racine, Wisconsin.
- " " ROBERT B. PEET, Rector of St. Paul's Church, Mt. Vernon.
- " " ALANSON PHELPS, absent in San Francisco.
- " " EPHRAIM PUNDERTON,* residing at Cleveland.
- " " C. A. L. RICHARDS, Rector of Trinity Church, Columbus.
- " " CHANDLER ROBBINS, Principal of a select family school for boys and Missionary at large.
- " " ALVAH SANFORD,* Granville.
- " " JOHN SCOTT, Rector of St. John's Church, Lancaster.
- " " E. OWEN SIMPSON, Rector of St. Philip's Church, Circleville.
- " " WILLIAM A. SNIVELY, Rector of Christ Church, Cincinnati.
- " " GEORGE A. STRONG, Assistant Minister of Harcourt Parish, (McIlvaine Professor of English Literature in Kenyon College
- " " GEORGE B. STURGES, Assistant Minister of Grace Church, Sand

- The Rev. JOHN SWAN, Rector of St. Paul's Church, Maumee City, and Missionary.
 " COLIN C. TATE,* Rector of St. Paul's Church, Columbus.
 " GEORGE W. TIMLOW, Rector of St. Timothy's Church, Massillon.
 " HENRY TULLIDGE,* officiating at Aspinwall, S. A.
 " JOHN UFFORD, D.D., Rector of St. Peter's Church, Delaware.
 " SPENCER WALL,* residing at Reedtown, Seneca Co.
 " JOHN S. WALLACE,* Chaplain in the U. S. Navy.
 " ABRAHAM J. WARNER, Rector of St. James' Church, Boardman.
 " A. H. WASHBURN, Rector of Grace Church, Cleveland.
 " GEORGE WATSON, D.D., Norwalk.
 " WILLIAM H. WATTS, Rector of Christ Church, Portsmouth.
 " WELLINGTON E. WEBB,* Assistant in the Freedman's Commission Office, N.Y.
 " J. R. WELDON,* officiating at Put-in-Bay.
 " THOMAS B. WELLS, Rector of St. James' Church, Painesville.
 " EDWARD P. WRIGHT, Rector of St. James' Church, Cincinnati.
 " CHARLES H. YOUNG, Rector of St. Paul's Church, Fremont.

DEACONS.

- The Rev. WILFRED H. DEAN,* officiating at Zion Church, Monroeville, and St. Luke's,
 Milan.
 " JAMES T. FRANKLIN,* Missionary Assistant in Portsmouth and vicinity.
 " SAMUEL J. FRENCH,* assisting in the Church of the Mediator, Philadelphia.
 " WILLIAM J. PETRIE.*
 " CHARLES A. RAND,* Minister of Grace Church, Mansfield.
 " GEORGE S. VALLANDIGHAM,* New Lisbon.—105.

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of four clergymen and five laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

- (9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.
- (10.) Report of the Committee on Unfinished Business.
- (11.) Reports of Special Committees of last Convention.
- (12.) Presentation of Parochial and Clerical Reports.
- (13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows:

- (1.) Calling the names of members.
- (2.) Reading and approving the Minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially)
 - v. Trustees of the Theological Seminary and Kenyon College.
- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Addresses.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to attend Examinations in Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Bethel Church (Peninsula) Fund.
- (8.) Appointment by the President of Examining Committees for the several Church Institutions.
- (9.) Report of Committee on next Convention.
- (10.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it, and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for consideration.

RULE XV.—All questions of order shall be decided by the President in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered in the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

ALL SAINTS' CHURCH, PORTSMOUTH,

June 2d, A. D. 1869.

Fifty-Second Annual Convention of the Protestant Church in the Diocese of Ohio, assembled for Diship in All Saints' Church, Portsmouth, on Wednesday of June, A. D. 1869, at 8 o'clock, a. m.

Prayer was conducted by the Rev. JOHN SCOTT, St. John's Church, Lancaster, and Rev. E. OWEN Rector of St. Philip's Church, Circleville, the Thanksgiving and concluding prayers being offered by the Reverend the Assistant Bishop.

At the conclusion of the Morning Prayer, after a short re-convention was called to order by the Rt. Reverend Bishop of the Diocese, by whose direction the Secretary of the Convention called the names of the Clergy entitled to the Convention; of this number the following were called and answered to their names,* viz:

Reverend CHARLES PETTIT McILVAINE, D.D., D.C.L., LL.D.

Right Reverend GREGORY THURSTON BEDELL, D.D.

. Ames,	Rev. Sherlock A. Bronson, D.D.,
s S. Bacon,	" Frederick Brooks,
L. Badger,	" Erastus Burr, D.D.,
B. Balcom,	" Lewis Burton, D.D.,
F. Blake,	" Samuel Clements,
Bonnar, B.D.,	" J. W. C. Duerr,
Bosley,	" John H. Elliott,
n Bower,	" Thomas B. Fairchild,
oyd, D.D.,	" William W. Farr,
l H. Boyer,	" William A. Fiske,
B. Britton,	" William C. French,

Here given embraces the names of all who were present during the convention.

Rev. Richard Gray,

" Wyllys Hall,

" DeWitt C. Howard,

" Edward Hubbell,

" J. Godfrey Jones,

" Ezra B. Kellogg,

" Richard T. Kerfoot,

" Francis Lobdell,

" Carlton P. Maples,

" Samuel Marks,

" Samuel Maxwell,

" James McElroy, D.D.,

Rev. Joseph Muenscher, D.D.,

" Rodolphus K. Nash,

" Wm. Newton,

" John F. Ohl,

" Robert B. Peet,

" John Scott,

" Edward O. Simpson,

" William A. Snively,

" John Swan,

" John Ufford, D.D.,

" William H. Watts,

" Charles H. Young—48.

There were also present, but not entitled to seats :

OF THE DIOCESE OF OHIO.

Rev. Thomas K Coleman,

Rev. Henry T. Gre

Rev. James C. Lavery—3.

Those entitled to seats who were not present, were :

Rev. Edward C. Benson,

" Alfred Blake, B.D.,

" William Brittain,

" Richard Bury,

" N. P. Charlot,

" Samuel S. Chevers,

" Richard L. Chittenden,

" Thomas Corlett,

" Edward H. Cumming.

" George S. Davis,

" Columbus S. Doolitell,

" John A. Dooris,

" Moses Hamilton,

" Nathaniel R. High,

" Humphrey Hollis,

Rev. Edward H. Jewett,

" Benjamin Johnson,

" John J. McElhinney, D.D.

" Henry Payne,

" Alanson Phelps,

" C. A. L. Richards,

" Chandler Robbins,

" George A. Strong,

" George B. Sturges,

" George W. Timlow,

" Abraham J. Warner,

" Alvin H. Washburn,

" George Watson, D.D.,

" Thomas B. Wells,

" Edward P. Wright.

Those who were neither entitled to seats nor present, the canonically resident in the Diocese, were :

Rev. Lucius W. Bancroft, D.D.

" Johnson A. Brayton,

" Anson Clark,

" William T. Fitch,

" Samuel J. French,

Rev. William T. Helm,

" Andrew Hull, D.D.,

" Charles F. Lewis,

" James Moore,

" Ephraim Punderson,

Rev. Charles A. Rand,

" Alvah Sanford,

" Colin C. Tate,

" Henry Tullidge,

" George S. Vallandigham,

Rev. Spencer Wall,

" John S. Wallace,

" Wellington E. Webb,

" J. R. Weldon.

The Secretary, by direction of the Chair, then called the names of the Parishes in union with the Convention, and the certificates of Lay Delegates were laid upon his table; whereupon the President appointed the following

Committee on Credentials.....	{	Rev. J. UFFORD, D.D.,
		Mr. V. B. HORTON,
		Mr. S. N. SANFORD.

The Convention then took a recess till 10½ o'clock for the celebration of the Holy Communion, and till 3 p. m. for business.

At 10½ o'clock the Holy Communion was administered by the Bishops, assisted in the distribution of the elements by the Rev. S. MARKS, the Rev. J. SWAN, and the Rector of the Parish, the Rev. Dr. BURR.

The Convention Sermon was preached by the Rev. C. H. YOUNG, Rector of St. Paul's Church, Fremont, from Matthew xlviii. 20: "*Lo, I am with you alway, unto the end of the world.*"

The alms at the Offertory were appropriated to the use of the Diocesan Missionary Committee.

THREE O'CLOCK, P. M.

On the reassembling of the Convention, the 146th Hymn was sung, and the Assistant Bishop offered prayer.

The Secretary called the roll of clergy.

The Rev. Dr. UFFORD, Chairman of the Committee on Credentials, presented the following report, which was adopted:

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials respectfully report, that they have examined the credentials of Lay Delegates placed in their hands, and find that the following persons are canonically entitled to seats in this Convention, viz., from—

Akron.....	St. Paul's.....	{ David L. King, Philo Bennett, J. A. Beebe.
Ashtabula	St. Peter's.....	{ Lorenzo Tyler, A. A. Strong, George C. Hubbard.
Berkshire	Grace	{ Jay Dyer, W. N. Dyer,* E. S. Sherman.
Canton	St. Paul's.....	{ G. W. Huntington, R. D. Kuhn, J. L. Pillsbury.
Chillicothe	St. Paul's	{ Albert Douglas, R. H. Lausing,* E. P. Kendrick.*
Cincinnati.....	Christ.....	{ P. G. Fore,* W. Van Hamm,* James A. Grover.
	St. Paul's	{ S. S. Rowe,* G. H. Barbour,* H. C. Cady.
	St. John's	{ William Procter,* T. J. Cochran,* Wm. Bush.*
	Advent.....	{ I. F. Barrows, Isaac C Collins,* George Herbert.*
	St. James'	{ Abner L. Frazer,* James Denny, Wm. Walter.
	Trinity	{ Joseph Richardson, Wm. Coulter,* Wm. Gale.
Circleville	St. Philip's	{ Joseph G. Doddridge,* Samuel A. Moore, Wm. B. Marfield.*

	Trinity.....	{ Ansel Roberts, Saml. L. Mather, R. P. Spaulding.
	St. John's	{ Homer Strong,* Charles R. Evatt,* Geo. L. Chapman.
	St. Paul's	{ C. J. Comstock, Aaron Clark,* Calvin Carr.*
eland	Grace	{ S. D. Harris,* Silas L. Bingham, C. C. Carter.
	St. Peter's.....	{ George W. Tibbits,* George P. Dearborne,* George O. Butler.
	St. Mary's.....	{ S. N. Sanford,* L. Buttles, Charles Withicomb.
ge Hill	Grace	{ Wm. J. M. Gordon, A. Doisy.
	Trinity.....	{ John W. Andrews,* Joseph R. Swan, M. G. Mitchell.*
nbus	St. Paul's	{ R. G. Hanford,* A. P. Lewis, F. J. Williams.
oga Falls.....	St. John's	{ W. L. Hanford, Geo. Parks,* A. L. Gilbert.
n	Christ.....	{ S. F. Woodsun,* I. H. Kiersted, George M. Lane.*
are	St. Peter's.....	{ Thomas C. Jones,* Geo. W. Campbell, Raven Michell.
en.....	Zion	Wm. E. H. Cox.*
.....	St. Andrew's	{ Hart E. Fisher, Chauncey Prindle.
nt	St. Paul's	{ James W. Wilson,* John Warren, E. S. Thomas.
olis	St. Peter's.....	{ A. Vance,* John C. Vanden,* G. W. Livesay.
er	Harcourt	{ Eli T. Tappan,* Peter Neff, Jr.*

Geneva	Christ.....	{ Noyes B. Prentice, Reuben Warner, R. O. Rote.
Glendale	Christ.....	{ John D. Jones, Crafts J. Wright,* Wm. A. Procter.
Granville	St. Luke's	{ G. B. Johnson, Freeman Haskell, Jason Collins.
Hamilton	Christ.....	{ Alex. Radcliff,* J. L. Budd,* Chas. Kennedy.
Hillsboro'	St. Mary's.....	{ J. Milton Boyd, Francis Read.
Kent	Christ.....	{ J. W. Shively, Edward Parsons, Louis Holden.
Lancaster	St. John's	{ J. R. Mumaugh, T. O. Edwards.
Madison.....	St. Matthew's	Thomas Armstrong.
Mansfield	Grace	{ E. Wilkinson, Frank Ward,* C. R. Taft.
Marietta	St. Luke's	{ W. H. Oldham,* H. S. Stafford, Charles R. Rhodes *
Marion	St. Paul's	{ J. S. Reed,* S. S. Bennett.
Massillon	St. Timothy's.....	{ Kent Jarvis, Thomas McCullough, Thomas S. Webb.*
Maumee.....	St. Paul's.....	{ T. H. Wolfinger,* T. Rudisill, J. C. Allen.
Mill Creek	St. Mark's.....	{ Saml. T. Thompson, Robert Henderson.
Monroeville	Zion	{ Albert C. Williams,* John Clarke, Henry L. Wilson.
Mt. Vernon.....	St. Paul's	{ J. N. Burr,* W. L. King, H. C. Taft.*
Newark	Trinity.....	{ H. S. Sprague,* J. G. Case, John Franklin.

lk	St. Paul's	{ David Higgins,* Giles Boalt, C. E. Newman.
ville	St. James'	{ S. S. Osborn, Aaron Wilcox, David R. Paige.
.....	St. James'	{ W. J. Jackson, G. V. Dorsey, T. L. Daniels.
ry	Grace	V. B. Horton.*
outh	All Saints'	{ B. L. Lang,* W. M. Bolles,* P. C. Gunn.*
	Christ	{ P. Kinney,* J. L. Watkins,* S. R. Ross.*
na	Grace	{ P. Barron,* H. S. Doty, Charles B. Stowe.
sky	Grace	{ Rice Harper, A. H. Moss,* T. C. McEwen.
field	Christ	{ Samuel Houghton,* John Ludlow, N. F. Stone.
enville	St. Paul's	{ Francis A. Wells, Joseph Means, James H. Blinn.
.....	Trinity	{ Cooper K. Watson,* John Gilliland,* Wm. Hobbs.
lo	Trinity	{ Dennison B. Smith, Charles B. Phillips, Samuel S. Thorn.
nville	St. Michael's	{ E. O. Warner, A. C. Osborn, John Cairnes.
eman	St. John's	John Kiloh.*
ren	Christ	{ John L. Weeks, Thos. J. McLain, Jr., Wm. F. Porter.
lsville	Ascension	{ John Thomas, Robert Quiggin, Wm. Healey.
oster	St. James'	{ Geo. B. Smith,* S. R. Bonewitz,* Geo. W. Henshaw.*

Youngstown.....	St. John's	{ James M. Reno, Joseph B. Wilder, A. G. Botsford.	(1)
Zanesville.....	St. James'	{ E. E. Fillmore,* James A. Cox, George Townsend.*	

The Committee on Credentials also report that they have examined the papers relative to the applications of the following newly organized Parishes, to be received into union with the Convention, and finding them conformable to the requirements of the Canons, recommend that they be so received, viz.:

The Parish of ST. MARY'S CHURCH, CLEVELAND;

The Parish of ST. PAUL'S CHURCH, CANTON.

Respectfully submitted,

J. UFFORD,

V. B. HORTON,

S. N. SANFORD,

Committee on Credentials

The above reports on Credentials and New Parishes were adopted, and the new Parishes received; and the Secretary having called the names, and entered on the roll those present, as marked above with a star (*), the President declared the Convention duly organized, and ready to proceed to business.

The first business in order being the election, by ballot, of a Secretary, the former incumbent being nominated, Rev. Mr. BADGER and Dr. J. N. BURE were appointed tellers, who, on counting the ballots, reported that all the ballots were cast for Rev. WM. C. FRENCH, who was thereupon by the Clerk declared duly re-elected Secretary of the Convention.

The Bishop appointed the following standing Committees:

I. Committee on Unfinished Business ...	{ Rev. S. H. BOYER, Mr. W. B. MARFIELD.	(1)
	{ Rev. J. McELROY, D.D., Rev. L. BURTON, D.D., Rev. S. CLEMENTS, Rev. W. A. SNIVELY, Mr. WM. PROCTER, Mr. A. H. MOSS, Mr. AARON CLARK, Mr. E. E. FILLMORE, Mr. V. B. HORTON.	(1)
II. Committee on Finance		

III. Committee on Canons	{ Rev. E. BURR, D.D. Rev. S. A. BRONSON, D.D. Mr. JOHN W. ANDREWS, Mr. T. C. JONES.
IV. Committee on Missions	{ Rev. J. G. AMES, Rev. T. B. FAIRCHILD, Rev. WYLLYS HALL, Rev. F. BROOKS, Pres. E. T. TAPPAN, Mr. JOS. G. DODDRIDGE, Mr. M. G. MITCHELL, Mr. W. VAN HAMM.
V. Committee on next Convention	{ Rev. R. B. PEET, Rev. W. W. FARR, Mr. C. R. RHODES, Mr. C. J. WRIGHT.

The Right Reverend the Bishop then read to the Convention his Annual Address :

Bishop McIlvaine's Annual Address.

MY DEAR BRETHREN

OF THE CLERGY AND LAITY :

Another year has been allowed us to make full proof of our ministry—whether our ministry be that of ordained stewards of God's household of faith, or that of men to whom, though not that peculiar talent, but talents of privilege and influence, in many ways, for the good of our fellow creatures and the glory of God, have been committed. Angels are ministers, sent to this world on unseen errands, to minister unto the souls of salvation. "*Ministering spirits*" the Scriptures call them. Such ministering, it is the privilege and duty of all God's servants to be engaged in, while here in the flesh. We shall be gathered together hereafter, to give account of our ministering. We are assembled now, to consult together about it, and encourage and help one another in it; and I trust we shall be much engaged in prayer, while thus meeting together, for the blessing of God's Holy Spirit, to make our Convention the occasion of a new impulse of zeal, devotedness, labor and love in all departments of our duty, as the servants of Christ.

CLERGY DECEASED.

Invariably, when we begin to address you at the opening of our Conventions, the question arises, who of our brethren, in the Ministry of the Word, have departed from among us and have been called to give

account of their stewardship since we last met? The answer now is none that were in charge of congregations. One, however, has been taken who was in the active and energetic discharge of a very important duty—for which he was eminently fitted, and from which he could be hardly spared. The Rev. CHARLES GILLETTE, Secretary and General Agent of the Commission of Home Missions to the Colored People, after occupying the Rectorship of St. Paul's, Steubenville, long enough to make himself greatly valued as the Pastor of that flock, felt himself constrained by a sense of deep interest in the spiritual welfare of the colored people, to resign that Parish and accept the office above named. He was permitted to labor in it but a short time. Smitten with death, in the most instantaneous manner, he was found in his work—and has left us to “go up higher.”

The Rev. JOHN HALL and the Rev. LAWSON CARTER, two of our Fathers, the most aged of our clergy, venerable in character, as in years, long since prevented by infirmities of age from the exercise of their ministry, have finished their course. With the patient labors of the former, much of the history of the Churches in the north-east of the Diocese is associated; to the labors and generous gifts of the latter, the founding and building and all the early history of one of the principal churches in Cleveland is due. He was a servant of Christ, whom none could help revering and loving.

Every time we thus record our little memorial of brethren fallen out of our ranks, whom devout men have carried to their burial, the serious question arises, *who next?* Which of us now here, is, at the next meeting of this body, to have it said of him, *he is gone*—his work is ended—his body is in the grave—his spirit is waiting the resurrection of the dead—the seal of his eternity is set? I would we did all realize more solemnly how short is the time—how loud is the call to work while it is day—for the Master—for His Church—for the salvation of souls—and to make our own calling and election sure.

VISITATIONS AND CONFIRMATIONS

I am thankful to say that, besides that which cometh upon me daily, in the general care of all the Churches in the Diocese—a care which they little comprehend who imagine that a Bishop's burdens are chiefly ~~that~~ of visitation from parish to parish—I have been enabled to visit ~~fully~~ three parishes since the last Convention, and in almost every instance to preach, besides the Confirmation Addresses.

The Parishes visited and the number confirmed are as follows:

1868.		Confirmed.
Nov.	15. Trinity Church, Toledo	9
"	15. St. John's Church, Toledo	15
"	17. St. Paul's, Maumee	1
"	19. St. Paul's, Fremont	5
"	20. St. Paul's, Bellevue	1
"	21. Trinity, Lyme	2
"	22. Trinity, Tiffin	3
"	29. St. Mary's, Hillsborough	3
Dec.	2. Grace, Mansfield	13
"	3. St. James', Wooster	11
"	4. Christ Church, Canton	—
"	6. St. Timothy's, Massillon	17
"	10. St. Luke's, Milan	1
"	12. Christ Church, Huron	—
"	13. Zion, Monroeville	4
1869.		
Jan.	— Calvary, Clifton	2
March	12. St. Paul's, Chillicothe	13
"	14. St. Luke's, Marietta	11
"	16. Grace, Pomeroy	6
"	18. St. Peter's, Gallipolis	6
"	21. All Saints', Portsmouth	28
"	21. Christ Church, Portsmouth	8
"	24. Christ Church, Glendale	13
"	26. Grace, College Hill	4
April	2. St. James', Painesville	25
"	4. St. Paul's, Cleveland	17
"	4. St. Luke's, Cleveland	6
"	5. St. James', Cleveland	5
"	7. St. Peter's, Cleveland	13
"	9. St. Mary's, Cleveland	6
"	11. Trinity, Cleveland	18
"	11. Grace, Cleveland	10
"	18. St. Philip's, Circleville	17
"	19. St. John's, Lancaster	2
"	20. St. James', Zanesville	17
"	21. Trinity, Columbus	23
May	2. Christ, Cincinnati	23
"	9. St. John's, Cleveland	22
"	9. German Mission, Cleveland	34
"	23. St. Paul's, Cincinnati	19
"	23. Trinity, Cincinnati	15
"	30. Church of the Advent, Cincinnati	15
"	30. Grace Church, Avondale	—
Whole number		463
Confirmed by Bishop Bedell		323
Whole number		786

ORDINATIONS.

At the last Convention there have been ordained to the order of
Deacons:

Robert C. Booth, George Bosley,
John G. Jones, Royal B. Balcom,
Samuel J. French.

The Candidates for Orders at present are :

James T. Franklin,
H. Williams Jones,
R. Julius Adler,
Wm. Lucas,

W. J. Petrie,
Wallace M. Probasco,
Stephen W. Garrett,
Wilfred H. Deas,

Edward D. Irvine.

TRANSFERS TO THE DIOCESE.

The following clergymen have been received by letters dimissal from other Dioceses, since last Convention :

The Rev. Thomas Scott Bacon, from the Diocese of Louisiana, now in charge of St. Mary's, Hillsboro'.

The Rev. Humphrey Hollis, from Indiana, now in charge of Matthew's, East Plymouth, and Trinity, Jefferson.

The Rev. John H. Elliott, from New Jersey, now in charge of John's, Cincinnati.

The Rev. John Scott, from Minnesota, now in charge of St. John's, Lancaster.

The Rev. Andrew Hull, D.D., from Western New York, now in charge of St. Paul's, Steubenville.

The Rev. Thomas K. Coleman, from New Jersey, now officiating missionary at Cross Creek, Wellsville, and other points.

The Rev. Henry T. Gregory, from Connecticut, now in charge of St. Paul's, Akron.

The Rev. James C. Lavery, from Pennsylvania, now in charge of new parish of St. Paul's, Canton.

The Rev. Charles A. Rand, from Massachusetts, now in charge of St. Church, Mansfield.

The Rev. James Mulchahey, D.D., from Massachusetts, who has become Rector of Trinity, Toledo.

The Rev. Wm. T. Helm, from Tennessee, who has become Missionary at Xenia and parts adjacent.

The Rev. Wm. Henderson, of Canada, who has become Minister of St. Luke's, Cleveland (not yet received into union with the Convention).

TRANSFERRED FROM THE DIOCESE.

The Rev. William S. Langford, to the Diocese of New York.

The Rev. James Kent Stone, to the Diocese of Western New York.

The Rev. Henderson Judd, to the Diocese of Michigan.

The Rev. Henry H. Morrell, to the Diocese of New York.

The Rev. Robert C. Booth, to the Diocese of Rhode Island.

The Rev. Albert T. McMurphey, to the Diocese of Pennsylvania.

The Rev. Levi L. Holden, to the Diocese of Kansas.

The Rev. Thomas A. Starkey, D.D., to the Diocese of Maryland.

The Rev. William C. Cooley, to the Diocese of New York.

The Rev. Charles S. Steck, to the Diocese of Pennsylvania.

The Rev. George L. Chase, to the Diocese of Minnesota.

The Rev. James Trimble, to the Diocese of Iowa.

The Rev. H. B. Walbridge, D.D., to the Diocese of Western New York.

CHANGES OF RESIDENCE OR POSITION WITHIN THE DIOCESE.

The Rev. Henry L. Badger has resigned Zion Church, Monroeville, become Rector of Christ Church, Warren.

The Rev. William Brittain has resigned St. John's, Lancaster, become Rector of St. Paul's, Chillicothe.

The Rev. James B. Britton, formerly of St. Paul's, Chillicothe, has become Rector of St. Paul's, Marion.

The Rev. N. P. Charlot has resigned St. Paul's, Collamer, and become Rector of St. Michael's, Unionville, and Christ Church, Geneva.

The Rev. Thomas Corlett has become Rector of St. Peter's, Cleveland.

The Rev. Edward H. Cumming has become rector of Grace Church, Berkshire.

The Rev. George S. Davis has resigned St. Paul's, Medina, after a long and faithful service in that connection, and has become Rector of St. Philip's, Strongsville.

The Rev. Charles F. Lewis has resigned St. John's, Wakeman.

The Rev. John Godfrey Jones has been officiating, since his ordination as Deacon, at Zion Church, Dresden; St. Matthew's, Madison and St. Mark's, Mill Creek.

The Rev. George Bosley, since his ordination as Deacon, has officiated at St. John's, Cuyahoga Falls.

The Rev. Royal B. Balcom, since his ordination as Deacon, has officiated as Assistant Minister in the parish of Christ Church, Dayton.

The Rev. Samuel J. French, since he was ordained Deacon, has been assisting in the Church of the Mediator, Philadelphia.

The Rev. Benjamin Johnson has resigned Christ Church, Hamilton, and become Rector of St. Peter's, Gallipolis.

CHURCH CONSECRATION.

St. Paul's Church, Marion, was consecrated by Bishop BADKEL on the 11th of December last.

There have been completed, since the last Convention, very excellent Church edifices in the parishes of Trinity, Columbus; Grace, Pomeroy; Christ, Glendale; St. James', Cincinnati, and St. Luke's, Cleveland; but they have not yet been presented for consecration.

NEW PARISH.

A new Parish has been organized in the town of Canton, under the name of St. Paul's Church, Canton, the same having been duly notified to me.

DEPOSITION.

The Rev. J. W. Cracraft, late a Presbyter of this Diocese, having by letter signified to me his intention no more to exercise the office of a Minister of this Church, I proceeded, under Canon 5, Title II. of the Digest of the Canons of the General Convention, to depose him from the Ministry, on the 9th day of September, 1868, in the presence of the Rev. Lewis Burton, D.D., and the Rev. John Ufford, D.D., who signed the record as witnesses.

MEMPHIS COLORED ORPHAN ASYLUM.

I have received from individuals and collections in churches, for the Memphis Colored Orphan Asylum, since my last report, three hundred

and forty-one dollars and fourteen cents (\$341.14). The particulars have been given from time to time in the Diocesan paper, the *Standard of the Cross*, as follows:

Church of the Evangelists, Oswego, N. Y., by Rev. Mr. Bonte	\$33 75
S. Patrick, Esq., Norwalk, O.	5 00
St. Paul's, Fremont	3 00
St. John's, Cleveland	15 00
St. John's, Cincinnati	13 75
St. James', Wooster	10 00
Trinity, Newark	11 00
Christ, Springfield	22 00
St. Peter's, Delaware	21 00
St. Paul's, Norwalk (Ch collection)	23 30
" " Sunday School	50 00
Mr. C. R., of same Church	5 00
St. John's, Wakeman	7 00
St. Paul's, Mt. Vernon	15 75
St. Paul's, Columbus	10 00
Asa Coleman, M.D., of Troy	10 00
Trinity, Columbus	63 75
St. John's, Lancaster	7 00
Zion, Monroeville	6 25
St. Luke's, Milan	5 00
St. Peter's Cleveland	3 50
St. John's, Cuyahoga Falls	5 00

THE GENERAL CONVENTION.

Since we last met, the General Convention of our Church has held its triennial session. Certain acts of legislation were done by that body, which, for the information of the laity, who do not often have access to its Journal, it is well to set forth on this occasion.

I allude particularly to two new Canons—one, "*Of the Consecration of Churches*;" the other, "*Of Marriage and Divorce*." The former consists of three sections. The first prohibits, by law of the whole Church, what we have long since refused to do in this diocese—the consecration of a Church or Chapel, until the Bishop shall have been sufficiently certified that the building, and ground on which it stands, have been fully paid for and are free from incumbrance. The second section forbids the encumbering or alienating of any consecrated Church or Chapel, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee. The third section forbids the removal, taking down, or otherwise disposing of any consecrated Church or Chapel, "for any unhallowed, worldly or common use," without the previous consent of the Bishop, given concurrently with that of the

standing Committee.* This Canon will apply to all consecrations hereinafter. But it can have no application to Churches consecrated before it was enacted, when a looser system, as to the matters provided for, prevailed.

The new Canon "*Of Marriage and Divorce*," is of very grave importance, as well because of its provisions, as of the state of things in the country generally, calling imperatively upon the Church of Christ to set the laws of God in reference to the marriage state, against the alarming facility with which divorce may be obtained, and the alarming frequency with which such facility is taken advantage of. The Canon is as follows:

"No Minister of this Church shall solemnize Matrimony in any case where there is a divorced wife or husband of either party still living; this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again."

There will arise cases in which the firmness and faithfulness of Ministers will be severely tried in endeavoring to fulfill their duty under this Canon. But it is high time such a law were enforced. It commends itself to all who acknowledge the authority of the words of our Lord. We may not be able to affect in any degree the public sentiment outside of the Church, which the evil legislation of States so much strengthens, and by which so much of that legislation has been promoted. But we can maintain our testimony as a Church of Christ, and may do much to produce right principles and action within our own bounds, on a matter

* CANON 21, TITLE I.

Of the Consecration of Churches.

I. No Church or Chapel shall be consecrated until the Bishop shall have been officially certified that the building and ground on which it is erected have been paid for, and are free from lien or other incumbrance.

II. It shall not be lawful for any Vestry, Trustees, or other body authorized by any State or Territory, to hold property for any Diocese, Parish, or Congregation, to purchase or alienate any consecrated Church or Chapel without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese in which such Church or Chapel be situated. *Provided*, that this section shall be operative in any State with the laws of which, relating to the title and holding of property by religious corporations, the same may conflict.

III. No consecrated Church or Chapel shall be removed, taken down, or otherwise used for any "unhallowed, worldly, or common use," without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese in which such Church or Chapel may be situated.

so vital to all social purity and prosperity, as well as all religious consistency and obedience. If all the churches of the country would take the like position, we might hope to see the legislatures of the States reviewing their course, and paying more respect to a divine institution which neither States nor individuals can dishonor with impunity.

I advert to another proceeding in the late General Convention. There was a great desire in a large portion of the Church that decisive measures should be taken in that body to put an end to the offensive Ritualistic performances which were threatening our peace, dishonoring communion, and preparing the way for the introduction of some of the most offensive doctrines of the Church of Rome. To copy the language of the Committee on Canons, of the House of Deputies: "It had been represented to that House, by divers memorials, numerously signed Presbyters and Laymen of this Church, that the introduction by certain of her ministers, of vestments, ceremonies, practices and ornaments into Churches, not heretofore generally known in the public worship of this Church, is marrying her good order and harmony, wounding the consciences of many of her true and loyal children, scandalizing and driving many without her fold, deferring hopes of Christian unity, and periling portions of the faith."

The Committee of that House on Canons, before which those memorials were laid, made two reports, one by the majority, another by minority, neither of which was adopted. But in place of a resolution which in substance was in both reports, two others were passed, embracing suggestions already made in that resolution. They were as follows:

"Resolved, That the House of Bishops be requested to set forth for consideration and adoption by the next General Convention, such additional Rubrics in the Book of Common Prayer, as in their judgment shall be deemed necessary."

"Resolved, That meanwhile, in all matters doubtful, reference shall be made to the Ordinary, and no changes should be made against the godly counsel and judgment of a Bishop."

These resolutions were sent to the House of Bishops, where the response was unanimous, (in substance) that, with the expectation that reference of such doubtful matters as were alluded to, to the godly counsel and judgment of the Ordinary, would be fully carried out by clergy and laity, the House of Bishops would appoint a Committee to prepare, for the consideration of the next General Convention, such additional Canons (not Rubrics) as may be deemed necessary.

My object in calling your attention to this transaction, is to show

as done in the Convention in answer to the memorials laid before it to provide a remedy for the practices complained of, culminated in: *First*, the obtaining a committee of the House, to prepare, for consideration at the next General Convention, *General Canons* as may seem necessary to preserve the due order and discipline against innovations and irregularities; and *Secondly*, the resolution, that until then, in all matters doubtful, (of course matters relating to the worship of the Church) reference should be made to the Bishop, and no changes in the accustomed order should be made without the godly counsel and judgment.

Regarding the majority and minority reports of the Committee on the subject of which the two resolutions above given were adopted, it was necessary to see how, while they differed in other respects, they agreed in the duty, until the matters complained of should be settled by legislation, of referring them to the judgment of the Bishop.

The report of the Minority concluded with commending "all who participate, on the right hand or on the left, from the common order of the Church's worship, to seek first the counsel of their Bishops, and then to submit themselves to their godly judgment."

The report of the Majority concludes as follows: "That in all matters for the avoidance of unseemly disputes and contradictory opinions which tend neither to good name nor to godliness, reference should be made to the Ordinary, and no change should be made against the counsel of the Bishop."

It was the concurrent judgment of the General Convention, on the subject, in such matters of grievance and complaint as the Convention had called to the notice of that body.

It was the course those resolutions of the General Convention did not intend to *change or any change of law*. Nor did they mean merely to give *advice* as to referring such matters to the Bishop, which the parties were at liberty to follow or reject, so that the Bishop's counsel would have only so much weight as either party might choose; a consummation of long and grave debate, which certainly the General Convention of this Church to promulgate.

The language of the resolution expresses *obligation*. "Reference *should* be made, not *may* be made. If then the resolutions made no new legal enactments, and yet were not mere *advice*, but indicated *duty*, what is

their true position and character? We answer—they are a strong and current declaration and interpretation, on the part of both Houses, of a duty already existing, in regard to such questions affecting the order and uniformity of public worship, arising under our Canons and Rubrics and for which no other mode of settlement is provided—the duty of referring such questions to the judgment of the Ordinary, and the duty of submitting to such judgment, as the godly judgment to which submission is promised at the Ordination. The principle of the whole matter is contained in a paragraph of the Preface to the Prayer Book of the Church of England, to which frequent reference is made in decisions of English Courts on questions of order, and which seems to have been in the minds of those who framed the language of the General Convention. That paragraph reads thus:

“Forasmuch as nothing can be so plainly set forth but doubts may arise in the use and practice of the same; to appease all such diversity (if any arise) and for the resolution of all doubts concerning the manner how to understand, do, and execute the things contained in this book, the parties that so doubt or diversely take anything, shall always resort to the Bishop of the Diocese, who by his discretion shall take order in the quieting and appeasing of the same, so that the same order be not contrary to anything contained in this book.”

Before leaving this subject, I wish to remark that in applying the law of the Church in cases to which its application is not a matter of doubt in any minds, and also in giving my official judgment and counsel on matters of order, which are “diversely taken,” it is not to be expected that the need and duty of such interposition will occur in only one direction. There may be a coming short of the true order of our public worship, as well as an unlawful addition thereto. There is, according to the language of the Committee on Canons in the House of Deputies of the late General Convention, the necessity of the avoidance of errors by defect, as well as excess, and of dangers of irreverence and lawlessness, as well as of extravagance and superstition. I am confident there is no diocese in which the settled order and usages of our Church are more faithfully observed, more reverently adhered to, or in which there is a more ready mind to obey all godly discipline, than this. And hence I am confident that my brethren of the clergy and laity will desire, and, knowing me, will expect, an impartial hand in the administration of discipline so far as the authority of the Ordinary is concerned therein, whether the case be one of omitting what is required, or of adding what the settled order and usage of the Church do not justify. In such painful employment

al authority, as may at any time be required of me, having no of persons, and endeavoring in the fear of God, with an even do justly, and in the language addressed to me in my Consecration—"be so merciful as not to be too remiss; so to minister discipline, as yet mercy," I feel assured that I shall have the united and cordial of the clergy and laity of the Diocese. There is no position from re can resist the introduction of such innovations and superstitions have appeared in divers parts of our Church, within a brief breathening the doctrine, as well as dishonoring the character Church, as one of order and law, of spiritual worship and scripturality, but that of consistent adherence to the laws and uniform of the Church, the old paths, the old ways of order and worship, the proper authorities have changed them, eschewing all right of judgment, or individual will, to make the change. Our only in these days is *there*. I believe you fully agree with me in that. ing can you give me so much relief under the necessary cares dens of the Episcopate; in nothing so much support and consolation painful duty is on hand, as by the determined maintenance position.

CONCLUSION.

Now, dear brethren, in conclusion of this address, let me remind it amidst the various details of Church business that will occupy attention, above all and in all, the one great commanding object of assembling, by which all rightful things here take rank, from which their importance, and by which they are sanctified, is *the fulfillment of the Gospel*, by means of the institutions of our Church, by the laity; by the word of truth; by the power of God; by the strength and protection of due order in the Lord's household; by the going forward the great war of light and holiness against the kingdom of darkness; by cherishing in our own hearts and manifesting in our works, that constraining love of Christ, which counts all things as in comparison with his service and salvation and glory. At every point we can here in our meetings touch that great duty—the duty of this Convention. At whatever point each of us can set our own heart into contact with the true life and power of that Gospel—*there* is the duty of each. I exhort each of you to put into the personal spiritual interest and edification of the Convention, his best exertion of prayer and love and zeal for the Gospel of Christ. Over

the tabernacle of God in the wilderness there abode the cloud that bethinkened His presence. The cloud has passed—the presence remains with His Church; and where two or three faithful men are gathered together unto His name, *that presence is*, and a voice proceeds therefrom saying, “Lo, I am with you always.” “*Ask, and ye shall receive.*” Let us ask, with large, earnest hearts, for blessings of grace, of new life, new vigor, new devotedness, new zeal to spread abroad the Gospel of Jesus; and blessings for ourselves and for all the Churches of the Diocese, and of our whole Communion. Let us pray for the union of all the people of God in the common work of the Master, as all are united in the common fellowship of His spirit, and the one inheritance of his saints. There are times when all the life and energies of all that love our Lord Jesus Christ should be united in one co-operative stand and effort against the wonderfully revived and bold combination of the powers of darkness, in man and by means of man, to bring to naught the revelation of Jesus Christ. What barriers on our side, or on any side, still subsist, to prevent the full consummation of so glorious a union, and which we may not now see the way to overcome, let us not cherish as an honorable distinction but lament as a sad necessity. Let us not widen such separations, by adding to them a separation *in spirit*. Let us be the more careful to cherish in our hearts, and to manifest in all suitable ways, that love of the brethren which ought to be the dearer to us because of such hindrances to its complete manifestation. Instead of magnifying the causes of separation, let us be careful to estimate them at the lowest mark which a just loyalty to our own views of truth and order will consistently allow. Outside of these hindrances, and all around them, and everywhere in this world of sin and death, there are wide fields of work and interest—the commons, as it were, of all the people of God—where there need be no fences to divide the one field of the world, and where each Christian hand can join with every other Christian hand, for the furtherance of the Gospel of our blessed Lord among men. Such, for example, is the work of the American Bible Society, at the late anniversary of which there was a good attendance, I rejoice to say, of our clergy, and laity—three of the speakers being of the former. It is an honor to the new Archbishop of Canterbury, that so soon after his installation in his high office and dignity, after having presided at the Church Missionary Society, a few weeks ago he preached the sermon on the occasion of the British and Foreign Bible Society taking possession of its new edifice,

It was an honor to the great Cathedral of St. Paul's, London, that sermon was preached under its magnificent dome.

At while I thus speak for the common ground, I cannot conclude but an earnest word for our own missions—and a missionary spirit across them. I mean our own *Diocesan* Missions. I mean the missionary work in our whole Church, and for all "the regions beyond." I mean the missionary work for all those regions beyond, in which lie China Mission, our African Mission, our Greek Mission; the need, the great need of more laborers to go to them, and take the place of those who have fallen in the work; the great need of more means to enlarge the work begun. Let us have hearts to embrace all the one field for which the Saviour died. It is the heart that has love enough to take the whole into its affections, that will be ready for the wants of any one, at home or abroad. It is the heart that knows not how to embrace the whole that is most likely to embrace none effectively.

But I must release your attention, brethren.

May "the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the Sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever." *Amen.*

CHAS. P. McILVAINE.

The Right Reverend the Assistant Bishop then read his annual Address :

Bishop Bedell's Address.

TO THE BRETHREN OF THE CLERGY,
AND BRETHREN OF THE LAITY :

The following is a report of Visitations, and of the condition of the Diocese, so far as it has fallen under my supervision, during the past conventional year :

FALL VISITATION.

The Fall Visitation included the following parishes :

1882.
Aug. 30. *Sunday.* St. Matthew's Church, Perry, communion.
Sept. 9. Grace Church, Berkshire.

- Sept. 10. St. Michael's Church, Unionville.
 10. Christ Church, Geneva, confirmed 1.
 11. St. Paul's Church, Hartsgrove.
 12. Christ Church, Windsor.
 12. St. Peter's Church, Rome.
 12. Trinity Church, Jefferson.
 13. Sunday. St. Matthew's Church, East Plymouth, confirmed 3.
 13. " St. Peter's Church, Ashtabula, confirmed 21.

The earlier portion of this Visitation, until we reached East F
 mouth, was sad and disheartening. The Parishes were without reg
 ministrations, the people very much scattered, and their hearts
 pressed. The visit of the Bishop and his Presbyters somewhat enc
 aged and revived them; but no permanent good result can follow u
 a Missionary shall be employed, who, with the spirit of the earlier d
 shall be ready to minister to these scattered sheep of Christ. The
 will require much endurance, much outlay of strength, and h
 patience. I think that some of these cases can be met only by
 Itineracy. Since the Rev. Mr. Dudley resigned this field, we have
 been able to find another, possessing equal experience in this partic
 line of work, who would accept the position.

Regular visiting from house to house, and public services at reg
 intervals, would even now reinvigorate the things that seem ready
 perish. Under present circumstances, members of our Church in th
 regions must avail themselves of such religious privileges as are
 hand; and naturally are drawn aside from the "good old way
 Young persons are not likely to unite themselves with our Churches
 their present condition; and it is not surprising that no confirmati
 can be reported.

This state of things is not at all the fault, but is the misfortune of
 Church. All Dioceses suffer in like manner, at a certain stage of gro
 There is an interval between the settling of the first immigration,
 the consolidation of the later, during which questions of perman
 location are solved, and population becomes finally fixed about cert
 centers. The first immigration searches for rich arable lands. The
 second immigration is guided by facilities of trade, traffic and manu
 tures. The Church, dutiful to her Lord, follows both currents of po
 lation. Following the first, Churches are planted, and congregati
 gathered; but when this tide ebbs, these first established Churches
 emptied, and our congregations disappear. During this interval
 change, our Church's duty is to care for the scattered sheep of Christ
 watch over the old folds, and to accompany the flock to their new

at homes. We are not to fault the wisdom of our pioneers in ; for they acted judiciously and generously. They could not such a future as has been revealed within the last thirty years; they had foreseen, could they have prepared for it. We are not sheartened by this decay, or the gradual passing away of many churches. It is the inevitable accompaniment of that change *growth* in a Diocese.

The ordinary congregation averages only 15.

v. In the midst of a severe storm, Rev. Edward H. Cumming and the schied this Church for the Visitation. The congregation were not expecting out of the storm. But a congregation speedily assembled; and the Spirit idently accompanied the services.

ave occasion to mention this Church again, having been called to make a situation at a later date.

r. H. Hollis met me at Unionville, and accompanied me through the tour of Eastern Mission, until we reached Ashtabula. He had already made one round, preparing the way for Visitation.

sville, a few were gathered.

ss, a good-sized congregation met in the Congregational Church. Mr. David l been acting here as Lay Reader, exhibiting much efficiency. One person med.

wo Churches, at a later date, placed themselves under the care of the Rev. ot; but are still partially aided by our Missionary Committee.

ss. At the urgent solicitation of Episcopalians who reside near Harts- stopped there, and held service. The church was crowded; about one-tenth copalians. Occasional services will be of value there. We have a right to church building a proportion of the time.

: This Church is weakened by factions, and internal disputes. There is for permanent good until, by prayer and mutual forbearance, the members brought back the spirit of peace. A judicious Itinerant would be of incal- ine in such a case.

On the way from Windsor we visited all that remains of St. Peter's Church, two families, as faithful to the Church as ever, but having no hope of seeing . The building stands unharmed—a sturdy memorial of good old Father Hall. is waiting for a Minister. Will no one lay hold on the opportunity to Gospel, as our Church teaches it, in that very influential county seat?

mouth. This old Church seems much re-invigorated by the labors of Rev. y Hollis.

la. This Church exhibits steady increase and great stability. In the after- ned to the Rector's examination of the children in the Catechism, and sub- addressed them; and in the evening preached, and confirmed a large number.

WINTER VISITATION.

St. Stephen's Church, East Liverpool.

Ascension Church, Wellsville, baptized 5, confirmed 3.

Thanksgiving. St. Paul's Church, Stenbenville, confirmed 6.

Church of Our Saviour, Salem, confirmed 1.

Sunday. Christ Church, Warren, baptized, confirmed 3.

St. James' Church, Boardman.

St. John's Church, Youngstown, confirmed 16.

- Dec. 2. St. Paul's Church, Marion, consecrated the church, confirmed 8.
 3. St. Peter's Church, Delaware.
 4. St. John's Church, Worthington, confirmed 4.
 5. Christ Church, Clinton.
 6. *Sunday A.M.* St. Luke's Church, Granville.
 6. " *P.M.* Trinity Church, Newark, confirmed 9.
 13. " *A.M.* St. Luke's Church, Cleveland, inaugurated the German Mission; confirmed 19.
 13. *Sunday P.M.* St. Luke's Church, Cleveland, inaugurated the church.
 17. St. Luke's Church, Cleveland, German Mission.
 19. St. Mark's Church, Mill Creek, communion.
 20. *Sunday A.M.* Zion Church, Dresden, confirmed 12.
 20. " *P.M.* St. Matthew's Church, Madison, confirmed 4.
 31. *New Year's Eve.* Rosse Chapel, Gambier, baptized 1, confirmed 2.

The district near the Ohio River, including Cross Creek, East Liverpool and Wellsville, has been placed under the charge of Rev. Thos. K. Coleman, late of Jersey City, N. J. He entered on this field with energy and hopefulness, and with promise of success. I refer to his annual report as illustrating both the opportunities for our Church's labor in that oldest part of the Diocese, and of the earnest spirit with which the work of reviving the Church was undertaken.

East Liverpool. Reaching this point, I was surrounded by evidences of discouragement. Scarcely a handful of people were gathered at service; no candidates for confirmation. The vestry had rented the building, and were disposed to retire from the effort to sustain even the form of organization. A great change has been effected under the labors of Rev. Mr. Coleman: the vestry has been enlarged, the use of the church resumed, and a promising Sunday-school organized.

Wellsville. Here the Church was really alive, owing to the indefatigable labors of the Lay Reader and Superintendent. Services had been regularly sustained, although no Minister had visited them since my previous Visitation. The Lay Reader aided us in the services of the evening, so that I was able to administer baptism and confirmation, besides preaching, and addressing the candidates. This Church has also availed itself of Rev. Mr. Coleman's labors.

Steubenville. This Church, after a long vacancy, had recently been filled by the Rev. Andrew Hull, D.D. The congregation was again rousing itself to work. On Thanksgiving Day, the Rector preached in the morning. I preached at night, and administered confirmation.

Salem, was about to be deprived of their valued Minister, the Rev. Albert T. McMurphy. The Church was much distressed, but not discouraged. After the conclusion of Divine service in the evening, I met the congregation, and addressed them of the duty and privilege of maintaining the ministrations of the Gospel; to which they responded by a liberal subscription. Thus far in the year, however, we have not been able to supply Mr. McMurphy's place. His loss is a serious one to this Diocese, for he was thoroughly identified with its interests, and has worked as a Missionary among us since the hour of his ordination. He was one of our oldest, most hard working, self denying, and undiscouraged Missionaries. We have cause to regret that his long years of toil among us should have been so inadequately recompensed.

Warren. The Rev. Edward Hubbell, of Ravenna, accompanied me to Warren, and aided in the services. This Church had been without a Rector for several months. Shortly after the Visitation, however, they secured the services of Rev. H. L. Edgert, of Monroeville; and the interests of the parish promise to revive.

Marion. Under the care of Rev. James B. Britton, this Church was made ready for consecration, the debt having been fully discharged some time ago. It was consecrated on the morning of December 2d. The Rev. John Ufford, D.D., of Delaware, preached the sermon in the evening, when I administered confirmation.

Worthington. This old Church has been renewed, with commendable taste.

Granville. One service on each Lord's Day is given to this Church by Rev. William Bower, of Newark. No better arrangement as yet occurs to either of us, although it involves him in heavy labor.

Elm Creek, Dresden, and Madison are receiving a new impulse under the labors of Mr. J. G. Jones, Missionary. A class of four was presented for confirmation at Madison; the first additions to that Church by confirmation during many years.

SPRING VISITATION.

1869.
 March 10. Trinity Church, Troy.
 12. St. James' Church, Piqua, confirmed 3.
 14. *Sunday.* Hamilton, confirmed 7.
 15. Sidney (New).
 16. Epiphany Church, Urbana, confirmed 1.
 18. Christ Church, Springfield, confirmed 9.
 19. St. Paul's Church, Greenville.
 21. *Sunday.* Christ Church, Dayton, confirmed 19.
 21. " " Chapel, Dayton, inaugurated the Mission.
 23. St. John's Church, Cuyahoga Falls, confirmed 13 (one sick person in private).
 24. Christ Church, Hudson, confirmed 3.
 25. Bethel Church, Peninsula, confirmed 10.
 26. *Good Friday.* Ravenna, confirmed 7.
 26. " Christ Church, Kent, confirmed 6, at two services.
 28. **EASTER, A.M.** St. James' Church, Cincinnati, opening sermon and communion.
 28. **EASTER, P.M.** St. James' Church, Cincinnati, confirmed 27.
 28. " P.P.M. St. John's Church, Cincinnati, confirmed 24.

Hamilton. The effort to reorganize our Church in this flourishing city promises to be successful, under the labors of Rev. Benjamin Johnson. A building has been hired on lease, and neatly fitted up. It bears the appearance of a Protestant Episcopal Church; and is attracting a substantial congregation of those who love, or are anxious to admire, our orderly ways. We are late in grasping this opportunity; but, through God's mercy, I trust, not too late, to stamp upon this growing community a reverence for the doctrines of Christ, as taught by our Apostolic Church.

Sidney. Being solicited by a few members of our Church who reside at Sidney, and in its neighborhood, I visited that place. Rev. Mr. Phelps had spent a Sunday here, and prepared the way. The Methodist Church kindly placed at our disposal their spacious lecture room, in which for the present they are worshipping. Cards containing the Evening Prayer and hymns were distributed; and a choir led in the chants. According to the principle advocated in my late Address, I presented our Church, in its features; the "decent habit," and the complete service, including the full responsive portions, and the chants. The responses were given nobly, led by my dear brother, the Methodist Minister. We own a lot in this place, well suited for the erection of a church.

OPENING.

The whole region north from Piqua to Toledo, and west from the line of Urbana, Marion, Tiffin and Fremont, a tract containing seventeen townships side by side, is destitute of our Church services, with the exception of the Church at Maumee, fifteen miles from Toledo, and occasional services at Napoleon, about fifteen miles further south-west. This region has indeed been sparsely settled, but is now being filled by a growing population. A good arable tract has been drained by the canal, and is being opened by railroads. A deep black soil, covered by rich

timber, offers itself for cultivation. It will necessarily become one of the best farming sections of our State. Towns are growing. Such centers as Lima, Wapokonetta, Sidney, Bellefontaine, Kenton, Findlay, Defiance, Bryan, are gathering populations. Now is the time for our Church to make itself known; and for us to lay foundations for future development. We need an active band of pioneer Missionaries, who will be neither afraid of work, nor afraid of the Church with which they are to work. They should be men who can endure hardness, whose souls are full of love to Christ, who comprehend the Gospel, and prize Evangelical principles. They should be men enlightened to see that Evangelical religion has its firmest and clearest advocates in our Prayer-Book; and conscientious in their attachment to our Church; so that they will plant it, through all this region, as the best hope of a pure and steady, a firm, unwavering, exemplary profession of the Gospel of the Son of God. Your Bishops are ready to send forth such a Missionary force into this new region. We pray you, brethren, to point us to such men. There is no fear that our Church will not sustain them; nor is there any doubt that, under such guidance, our beloved Church will plant itself firmly.

Springfield, is becoming an important manufacturing center. Its population has nearly doubled in ten years. Our Church has seized the right moment to purchase one of the most eligible lots in the city for a new building.

Greenville. Our Church in this place is much depressed by the continual lack of pastoral care.

Dayton. This city is increasing with wonderful rapidity. Our Church needs to be rebuilt and greatly enlarged. We are losing a precious opportunity.

The Rector and Congregation have shown a commendable missionary spirit, by building a neat and roomy brick Chapel, in a part of the city where the working classes are congregating. It is already crowded. The Sunday afternoon of Visitation was devoted to the agreeable exercises of inaugurating this Mission in its new home. A large assembly was gathered, and much enthusiasm exhibited. The Mission is under the care of Rev. Royal B. Balcom.

Cincinnati. St. James' Church has successfully completed its new building. It has a commodious basement, peculiarly well arranged. The Church is neatly and tastefully finished. Great credit is due to the indefatigable labors of the Rector.

On Easter Day, both Bishops were present at the opening services. It was a day of abundant joy to the Congregation, who had worked with energy and patience, and so reaped complete success. In the afternoon a large class was confirmed.

THE GERMAN MISSION, AND ST. LUKE'S, CLEVELAND.

The Rev. Frederick Brooks, of St. Paul's Church, with his Parish, have erected a neat and roomy brick Chapel. A congregation has been

gathered, and a corporation organized under the title of St. Luke's Church. This is the natural outgrowth of several years of patient toil, on the part of the Mission Sunday Schools. These Missions, together with that of the German, under Rev. J. W. C. Duerr, are now gathered beneath the one roof of St. Luke's Church.

By a wise arrangement, the vestry of St. Luke's allow Mr. Duerr and his Sunday School and congregation to occupy the Church and school room every Sunday forenoon; they also provide for the German Day School during the week. On Sunday afternoons the Church is used by what were the English-speaking Mission Schools of St. Paul's, now the Sunday School of St. Luke's; and in the evening Divine service is held, by the Rector of St. Paul's, or by the Superintendent of the Sunday School, acting as Lay Reader. It was a very happy day for the various Missions, Sunday Schools, the congregation of St. Paul's, the Missionary Duerr, and the Rector, when this worthy enterprise was inaugurated.

In the morning, assisted by Rev. Mr. Brooks and Rev. Mr. Duerr, we held service with the German congregation. My address was interpreted in German by the Missionary, as was also the Confirmation service which followed. On the following Thursday evening, 17th, we met them again, when, by Mr. Duerr's request, I addressed them on the peculiarities of our ecclesiastical organization, the address being interpreted in German. Subsequently, after free discussion, a large number signed a paper requesting to be formed into a Protestant Episcopal Church. Such organization has, however, been deferred for the present.

The afternoon of Sunday, 13th, was spent very agreeably in sharing with Rev. Mr. Brooks, and the Superintendent, Mr. Devereaux, in the enlivening exercises which inaugurated the Chapel for the use of the Mission Schools. The Church was crowded; and representatives of all the Parishes of the city were present.

This movement is particularly gratifying, because, in all its aspects, it is missionary. Its purpose is to carry the Gospel into the midst of a community which had no opportunity for worshiping under our wholesome forms. It has planted a Church, sent its Missionary, distributed its teachers, formed its schools, within the heart of a destitute population of the city; and already every accommodation provided is filled by eager and devout participants, both German and English.

Results have rapidly manifested the wisdom of this mode of developing our Church in cities. St. Luke's has become strong enough to call a

Pastor; and the German Mission is strong enough to maintain itself, as soon as it shall be provided with a place of worship for its particular use. St. Luke's has secured the services of Rev. WILLIAM HANDERSON, of the Diocese of Ontario.

SUMMER VISITATION.

1869.
 May 2. *Sunday*. Christ Church, Oberlin, baptized 1, and confirmed 7.
 2. " St. Andrew's Church, Elyria, confirmed 1.
 3. Grace Church, Sandusky, confirmed 21, of whom 4 were from the Chapel.
 4. St. John's Church, Wakeman, confirmed 6.
 4. St. Paul's Church, Norwalk, confirmed 13.
 5. St. Philip's Church, Strongsville, confirmed 1, from St. Luke's Church, Columbia.
 6. *Ascension Day*. St. Paul's Church, Medina, confirmed 9.
 7. St. Paul's Church, Akron, confirmed 9.
 9. *Sunday*. Grace Church, Berkshire, confirmed 15.

Oberlin. This Church has continued its improvements under an indefatigable Rector until it is almost a complete establishment; having a tasteful and beautiful Church edifice, and a convenient Parsonage. Meanwhile the material and spiritual strength of the Congregation is being securely increased.

Elyria. This Church deserves the sympathy of the Diocese, on account of the continued indisposition of its valued Pastor. God has blessed the patience and faith of the people, and continued to them healthful influences of His grace, even during times when services were necessarily interrupted. Rev. Dr. Bronson has very kindly ministered to them on Sundays, during a large portion of the year. Now their Rector is able to resume duty moderately.

Sandusky. Grace Church has been improved. Its chancel furniture and large chancel window are appropriate, and exhibit both the liberality of the donors and their attachment to their young Pastor. The Chapel, under Rev. Mr. Sturges, is manifesting great efficiency. The Congregation has become so large, that preparations are already necessary, and have been made, for building on a larger scale.

Wakeman seems to be reviving. Until we can make other suitable provision for it, I have urged them to persevere with lay-reading.

Norwalk exhibits much religious awakening. Many are being brought to our service who have hitherto stood aloof both from the Gospel, and from our Church.

Strongsville and *Columbia* form one Parish, and should be served by one Missionary. I trust they will unite for the purpose. *Columbia* has secured the services of Rev. G. S. Davis, and is to be congratulated. The people of that Church have shown a commendable spirit of unity and liberality.

Medina has lost its long tried, faithful Pastor, Rev. G. S. Davis. After twenty-four years of labor he has resigned the charge.

Akron has secured the services of Rev. H. T. Gregory, late of Connecticut. The opportunities of this Parish are increasing with marvellous rapidity; for the city is growing in manufactures, and manufacturing population, beyond even sanguine expectation.

BERKSHIRE.

At the date of my previous Visitation to this ancient Parish—only eight months ago—its revival seemed scarcely possible. But it has pleased the Holy Ghost to give great power to the truth as it is in Jesus. Besides services at regular intervals, the Rev. Edward H. Cumming,

their Missionary, now their Rector, has held a series of services, on two occasions, continuing through two Sundays, and every day in the intervening week ; preaching every day himself, and holding meetings, and conversing with the people from house to house. In addition he held services on Good Friday, Easter Even, Easter, and Easter Monday. The Holy Spirit was pleased to revive His work, to reanimate Christians, and to convert sinners ; so that at the second Visitation this Church, which we deemed ready to perish, had put on again all the signs of vigorous life.

I have the truer hope for the permanence of this revival, because the Missionary has laid the basis of his appeals in a thorough explanation of the foundation truths of Christ's religion ; not attempting to build on temporary excitement, but upon solid instruction. And he accompanied this teaching with well considered enforcement of the principles of our Church ; so presenting to young disciples a stable, scriptural, and apostolic form, within which to consolidate their new-found spiritual religion. This instance is encouraging and instructive. It is mentioned particularly, because it shows that we ought not to despair of any Church, however depressed. We shall rarely find a Parish in a less hopeful condition than Berkshire was, eight months ago. Regular services, pastoral labor, well considered instruction, and affectionate care, would restore any decaying Church, around which a population is still lingering. The building has been renovated ; its interior arrangements are modernized ; it has been painted, and re-roofed. The brethren in Delaware have presented them a tasteful communion service. And, on the occasion of the last Visitation, a large number of Episcopalians from Delaware were present, and the Choir from St. Peter's Church came also, (with the Rector's permission), bringing with them a melodeon. So that the services were animated and animating. There were refreshing evidences of the Holy Spirit's presence and blessing. Fifteen persons were confirmed ; all except four of whom were heads of families.

OTHER LABORS.

Besides the ordinary visitations, reported above, I have made frequent visits to Cleveland, Columbus, Cincinnati, and other points, for consultation with the Clergy, and in the oversight of our general interests. The labor of searching for Clergymen to fill our recurring vacancies is excessive ; whilst the deficiency of Ministers is depressing. Such is the

dearth of Clergy, that it has been impossible to fill all the vacancies which have occurred during the year; and, of necessity, therefore, it is possible, to extend our efforts to new points, even where the need is most urgent.

SPIRITUAL RELIGION.

We have cause for sorrow that so few signs of vigorous spiritual life have been exhibited during the past year. It should give occasion for deep searching of heart, both among the Clergy and Lay members of our Church. Surely the Lord has not forgotten to be gracious. We are straitened in ourselves. Examining, to discover the cause, I see no reason to suppose that there has been lack of usual clearness in enunciating the doctrines of Divine grace, or earnestness in appealing to the consciences of men. The Clergy speak of more than usual efforts, but of unusual coldness, on the part of the people, in receiving the truth. I am inclined to attribute the result to two causes, rather two elements of one cause: worldliness of spirit among our Lay people, *Church members*, and their consequent relaxation of effort for the conversion of sinners. The Clergy speak of an increasing spirit of worldly conformity, showing itself not only among the baptized members of Christ, but among those who have been confirmed, and even among those who have added, to all their vows, the pledges of Holy Communion. This worldly mind exhibits itself in quarters where it was least expected, and in Parishes heretofore noted for their piety and religious devotion. As spiritual religion becomes cold in any heart, demonstrative action for the cause of the Saviour becomes impossible. A feeling of inconsistency between deeds and words effectually closes a Christian's lips. Indeed, he will even take credit to himself for silence, when his conscience convicts him of such inconsistency; perhaps will even thank God that he is not a hypocrite. Alas! for the Church, when its members have so far deviated from the right lines of consistent godliness, that they dare not speak a word for Jesus, among an ungodly world; and when they can congratulate themselves, if, by judicious silence and inactivity, they may escape the world's sharp eye, or the world's just criticism, upon their indifference to their Lord. I am persuaded that the main cause of the dearth of spirituality among us is to be sought in the low state of religion which characterizes the Lay members of our communion. The Clergy are faithful. But the communicants are not doing their duty to Christ. Let the remedy be applied at the right point. Let the Laity, with God's

interposition, be aroused; rouse themselves to a sense of their spiritual danger, and their true spiritual responsibility. pray, and feel again the preciousness of our Saviour's love. practice pure and undefiled religion; separating themselves from the godly world. Let them strive to have a conscience void of all particulars, and especially in their business dealings, so may look on irreligious men in the face without blushing, whilst they show the excellence of Christ's service. And then, with the same show in worldly affairs, let them go forth, each in his or her place, to extend the bounds of Christ's spiritual domain. spiritual depression will disappear, so soon as the Lay members shall have awakened from spiritual deadness.

GAMBIER INSTITUTIONS.

Institutions are more and more attracting the public eye, and the pride of our Church in Ohio.

of the necessity of a future division of the Diocese, the question of constituting the Board of Trustees, becomes of imminent importance. Whenever this event shall take place, these Institutions remain representative of the whole Church within the great State of Ohio. No thoughtful person will willingly contemplate their falling into a condition of provincialism. To allow them to become institutions of only a section of Ohio, would destroy their power and and would necessarily dissipate forever our hope of building up, on the noble foundations which have been laid at Gam-

ble subject will demand deliberate attention. With the advice of the Bishop, I recommend that a committee be appointed, with the Trustees, and report to the next Convention: whose duty shall be to compare the constitution of our Board with that of the Literary and Theological Institutions, and to report whether

Steps are being taken to fill the vacant Griswold Professorship.

During the winter, as usual, I devoted the time which could not be employed in visitations, to the instruction of the Middle and Senior Classes, in Pastoral Theology; and of all the students in the practice of vocal culture, and elocution.

KENYON COLLEGE.

The Presidency has been filled by the election of Professor Eli T. Tappan, A.M., of Ohio University, at Athens. The choice has elicited unanimous approval. He has also succeeded to the Chair of Mental and Moral Philosophy. He was inaugurated by the Bishop on the 19th of January. His Excellency the Governor of Ohio and the Commissioner of Public Schools, both graduates of the College, were present on the occasion.

Professor Theodore Sterling, M.D., has been transferred, at his own request, to the Chair of Natural Philosophy.

Wm. W. Folwell, A.M., has been elected to the Chair of Mathematics, thus vacated.

KENYON GRAMMAR SCHOOL.

The buildings have been renewed and refitted, and a fine school house added. The discipline has been changed for the better, and the cause of study improved, so that the Grammar School may now challenge the approval of all. It is a safe home, where boys may be under parental care, and will be efficiently prepared for College.

MISSIONARY.

The meetings of our Diocesan Missionary Committee have been peculiarly interesting, and especially profitable, during the past year. Our Churches have been more than usually alive to their duty of contributing; and have saved us from pecuniary embarrassment. We have, therefore, felt much more free than heretofore, to discuss the questions of Church extension. And we have made efforts in that direction.

A special committee will report to the Convention on the whole topic, included under "the comparative duties of Pastoral aid, and Church Extension," and to this able report, with its accompanying facts, I invite the considerate attention of the Convention.

EVANGELICAL SOCIETIES.

; public events, affecting the welfare of our Diocese, I mention :
ic meeting which was held in Christ Church, Cincinnati, on the
February, in behalf of the three Societies, "The Evangelical
lge Society," "The Church Missionary Society," and "The
ical Education Society." Our beloved brethren, Parvin and
were about to plead the cause of these Societies in Ohio, when
mented death occurred. That intended meeting was necessarily
ad; but, on the occasion referred to, others were "baptized" by
t "for the dead," and pleaded most efficiently for Protestant and
ical principles. These Societies being organized to perpetuate
ur Church these principles, are giving valuable aid to our
and furthering the interests of our Church.

DELEGATE MISSIONARY MEETING.

er public event, equally affecting our Diocesan interests, oc-
n the same Church on the 25th of April last : a delegate meeting
board of Missions, continuing four days. It was happily con-
and as happily tended to increase the missionary spirit, and the
or the extension-of our Church, among all who availed them-
f its privileges.

THE "STANDARD OF THE CROSS."

g the year, our Diocesan Paper has passed into the hands of
C. French, as editor and proprietor. The Bishops are not re-
e for it; but feel solicitous for its success. We need an organ of
ication between all portions of the Diocese; and the Bishops
this paper for that purpose, being satisfied with its presentation
actively Evangelical views, and its consistent attachment to the
ities of our Episcopal organization. We hope that the clergy
ocate its circulation, and that every family will subscribe for it.

CANONICAL ASSENT.

g the year, I have given my canonical assent to the consecration
A. N. Littlejohn, D.D., as Bishop of the Diocese of Long Island;
Rev. F. D. Huntington, D.D., as Bishop of the Diocese of Central
rk.

I have also assented to the transfer of the Right Rev. H. C. Lay,

D.D., Missionary Bishop of Arkansas, to the Diocesan charge of the new Diocese of Easton.

The confirmations and consecration have been reported to the Bishop, and are included in his report.

ANNUAL VISITATIONS.

These Visitations, added to those of the Bishop, cover all the parishes in the Diocese, with one exception, which is deferred at the Rector's request, and one other which will occur on next Sunday week.

The Bishops have thus complied with a general desire that the Visitations should be annual. A large number of the parishes have found it unnecessary; and several were not prepared at the appointed time, and requested that Visitation should be deferred. It is inconvenient to the Bishops, and causes much waste of time, when a parish is not ready for Visitation, after appointments are published. The Bishop therefore requests me to notify you, that Visitations may be expected about the same time every year; and to ask, that if such Visitation shall not be needed, notice may be sent to him at least two months previously to the date on which the Visitation occurred this year.

CONCLUSION.

The peculiar spiritual dearth which oppresses our parishes calls for more than usual prayer to the Holy Ghost, "the Lord and Giver of life," and for devout dependence on His grace. I commend this need to your thoughtfulness and devotion. May the God and Father of our Lord Jesus Christ comfort and sustain your hearts in the trying work committed to you in His Church.

Affectionately,

G. T. BEDELL,

Assistant Bishop.

On the motion of Rev. Dr. BURR,

Resolved, That a Committee consisting of two clergymen and two laymen be appointed to designate such subjects in the Addresses of the Bishops as may seem to demand the especial attention of the Convention, with a view to their reference to appropriate Committees.

And the Chair appointed as said

Committee on the Episcopal Addresses

{ Rev. Dr. BURR,
Rev. WM. NEWTON,
Prof. B. L. LANG,
Mr. T. S. WEBB.

motion by Rev. T. S. BACON,

2. That the Committee on Canons be requested to report to-morrow modification, if any, is needed in Canon I. of this Diocese, *trial of a clergyman,*" etc.

Convention then adjourned to Friday morning, at nine

W. C. FRENCH, *Secretary.*

SECOND DAY.

THURSDAY, June 3, 1869.

Morning Prayer was read by Rev. FREDERIC BROOKS and Rev. W. W. FARR.

At nine o'clock the Bishop took the chair, and called the Convention to order.

The rolls of clergy and laity were called, and the minutes read and approved.

Rev. S. CLEMENTS read an abstract of the acts of the Standing Committee during the past year, as follows:

REPORT OF STANDING COMMITTEE.

The Standing Committee appointed by the last Convention has held eleven meetings. At the first meeting after their election, the Rev. E. P. Wright was elected President, and the Rev. Samuel Clements Secretary.

The following is a summary of the official acts of the Committee:

They have recommended the following persons to the Bishop of the Diocese as Candidates for Holy Orders, viz., Stephen W. Garrat, Wilfred H. Dean, and Edward D. Irvine.

They have recommended the following persons to the Bishop for Deacon's Orders, viz., J. Godfrey Jones, Robert C. Booth, Samuel J. French, Wilfred H. Dean, William J. Petrie, and James T. Franklin.

They have recommended the following persons to the Bishop for Priest's Orders, viz., W. H. Watts, George Bosley, J. Godfrey Jones, and Royal B. Balcom.

They have signed testimonials in favor of the following persons elected to the office of Bishop, viz., the Rev. A. N. Littlejohn, D.D., Bishop elect of the Diocese of Long Island; and the Rev. F. D. Huntington, D.D., Bishop elect of the Diocese of Central New York.

They consented to the transfer of the Right Rev. H. C. Lay, D.D., Missionary Bishop of the South-West, to the Diocese of Easton.

They refused to sign the testimonials of the Rev. W. C. Doane, S.T.D., Bishop elect of the Diocese of Albany.

ave also presented the Rev. C. C. Tate, Rector of St. Paul's Columbus, to the Bishop of the Diocese, for trial upon the charges, viz.:

1st. Violation of his engagement to conform to the doctrines of the Protestant Episcopal Church in the United States of which engagement was subscribed by him before, and as an preliminary to, his ordination as a Minister in said Church, in accordance with the VIIth Article of the Constitution of said Church.

2d. Violation of the solemn promise and vow made at his ordination, of reverent obedience to his Bishop, and of following his canonications, and submitting himself to his godly judgments.

Respectfully submitted,

EDWARD P. WRIGHT,
EDWARD H. JEWETT,
SAM'L CLEMENTS,
WILLIAM PROCTER,
THOS. G. ODIORNE,
A. H. MCGUFFEY,

Standing Committee.

Mr. BOYER read the following report of the Commission on Unfinished Business, which was accepted:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business report that they find—

67 of last Journal, that so much of the Assistant Bishop's Address related to Sunday-schools was referred to the Sunday-school Commission of the previous Convention.

4, that a Committee of two legal gentlemen, appointed to inquire concerning the necessity of electing trustees other than vestrymen at their meeting, made a verbal report asking to be continued.

5, that a Committee was appointed to consider the subject of organizing a Girl's School for the south-western part of the Diocese.

Respectfully submitted,

S. H. BOYER,
W. B. MARFIELD, } *Committee.*

Dr. BURR called for reports of Committees referred to in the report of Committee on Unfinished Business. Rev. CLEMENTS accordingly reported verbally on the matter of the establishment of a Girls' School in the south-west of the Diocese, and the Committee was continued. Mr. JONES reported verbally with reference to the election of Trustees for Church property separate from Vestries, and proposed to submit the same to writing and present it hereafter.

Parochial Reports were called for, and laid on the Secretary's table. [See Appendix.]

The Bishop offered the following report of the Charles Betts' Library Fund of the Theological Seminary:

**EIGHTEENTH ANNUAL REPORT OF THE CHARLES D. BETTS' FUND
LIBRARY OF THE THEOLOGICAL SEMINARY.**

Balance on hand at last Report.....	\$
Received since by interest	12
	<u>\$12</u>
Paid since last Report for	
Lathbury's Hist. of Prayer-Book	\$
Proctor on Book of Com. Prayer	
Buchanan on Justification	
McLeod and Campbell on Atonement.....	
Lange's Commentary on Genesis	
" " " 1st and 2d Corinthians	
" " " Thessalonians, Timothy and Titus	
" " " Philemon and Hebrews	
Bibliotheca Sacra, American Quarterly, and Princeton Review for 1869	
Lindsay's Commentary on Hebrews, 2 vols.	
Crawford on the Fatherhood of God.....	
Freight	
The Ante-Nicene Christian Library, 10 vols.	\$
Freight	
The Am. Quarterly Ch. Review.....	
Codex Canonum	
The Dogmatic Faith, by Garbett	
	<u>\$9</u>
Balance, June 1, 1869	3
	<u>\$12</u>

The order of the day was suspended, and Rev. Dr. ELROY, by permission, presented the following report of the Committee of the Board of Trustees of the Theological Seminary and Kenyon College, which was accepted:

REPORT OF TRUSTEES OF SEMINARY AND COLLEGE.

The undersigned, a Committee of the Board of Trustees of the Theological Seminary of the Diocese of Ohio, respectfully present to the Convention of the Diocese, the Report of the financial condition of the Seminary, Kenyon College, and Grammar School, at the close of the financial year, May 1st, 1869:

THE PROPERTY IN THE TRUST OF THE BOARD.

Grounds	\$165,000 00
.....	35,000 00
.....	25,000 00
.....	1,100 00
Franciscus	
ble, secured by Bond and Mortgage	\$22,464 39
5-30 Registered Bonds	62,800 00
10-40 "	25,000 00
Registered Bonds	36,500 00
ge Bank Stock	3,000 00
in St. George's, New York	10,000 00
.....	1,000 00
Franklin Railroad Coupon Bonds	30,000 00
entral Railroad Coupon Bonds	1,000 00
Michigan Railroad Coupon Bonds	1,000 00
.....	\$192,764 39
.....	857 04
.....	\$419,721 43

al debt, \$364 17.

TOTAL RECEIPTS OF THE YEAR ENDING MAY 1ST, 1869.

.....	\$408 57
.....	13,599 60
.....	4,030 34
ed, for Hoffman Library Fund	2,765 00
l, Donation of Judge Boardman	1,000 00
Interest and Subscription	363 41
Donation of Mr. Power	1,000 00
Bonds (sold)	1,500 00
.....	5,731 00
ble	2,594 28
.....	1,333 05
.....	\$34,325 25

TOTAL DISBURSEMENTS OF THE YEAR ENDING MAY 1ST, 1869.

Ohio Bonds	\$6,500 00
g and Improvements at Milnor Hall	4,874 39
bought in	900 00
ance at House for Professor	300 00
to John Waugh	1,000 00
ll	13,352 00
.....	1,689 72
ance, Advertising, Printing, Diplomas, Tuition of Beneficiaries, Library, &c.	2,148 78
idents on Term Bills, Grading and Seeding Ball Grounds, Index of Board, Postage, Revenue Stamps, Seed Wheat, Labor and or Repairing College and Professors' Houses, Improvements of hta, Stationery	3,403 32
May 1st, 1869	857 04
.....	\$34,325 25

or gratitude to God and to his generous people that the Board are in a condition to present to the Convention of the Diocese Report as this—a Report without a deficit to harass us, as in former years, and with so small a debt that, at any moment, and the slightest embarrassment, it could be extinguished and yet remain in our Treasury. Under God, this auspicious condition owing to the unshaken confidence in our Bishop and Assistant and the evangelical churchmen of the United States, and to the unremitting labor of our Bishops to obtain the necessary means to erase late and former deficits and to add to our endowment. But our buildings in perfect repair, to increase the sadly inadequacies of our Professors, to add to their number and make our Seminary, our College, and our Grammar School, institutions

of the highest type of capacity and efficiency, and continue free from the painful embarrassments of deficits and debt requires a LARGE, a ~~VERY~~ LARGE addition to our endowments. We trust the hearts of the people of God will be moved by our Blessed Lord to make, at an early day, the addition.

JAMES MCELROY,
WILLIAM PROCTER,
Finance Committee.

Rev. Mr. LOBDELL moved the following addition to Canon II. of the Diocese, "*Of the Vestry of a Church*," which was referred to the Committee on Canons :

Sect. 4. Before the Vestrymen elect shall be qualified to serve as such, they shall each subscribe to the following, which shall be recorded in the Records of the Vestry: "I believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I yield my hearty assent and approbation to the doctrines and worship of the Protestant Episcopal Church, and I will faithfully discharge the duties of a Vestryman, according to the best of my knowledge and skill, and in accordance with the Canons of the Protestant Episcopal Church in the United States, and of the Diocese of Ohio."

The Committee on referring certain portions of the Episcopal Addresses reported as follows :

REPORT ON REFERRING BISHOPS' ADDRESSES.

The Committee to whom was referred the question of the disposition to be made of special parts of the Addresses of the Bishop and Assistant Bishop, make the following recommendation :

1. That so much of the Bishop's Address as refers to his course in sustaining purity of doctrine and the settled order of worship in our Church, be referred to a special committee of five, who shall report to this Convention.

2. That so much of the Address of the Assistant Bishop as refers to the condition of the Parishes from which population is receding, and that which refers to the present opening in the North-western portion of our Diocese, be referred to the Committee on Missions.

3. The portion of the same Address referring to the importance of preparing the Institutions at Gambier for retaining their hold on the ~~various~~ interests of the whole Diocese, whenever a division of the Diocese shall take place, be referred to a special committee of five, to report to the next Convention.

Respectfully submitted,

E. BURR,
W. NEWTON,
B. L. LANG,
T. S. WEBB,
Committee

The report was adopted, and the Bishop, in accordance with its recommendations, appointed the following:

Committee on Purity of Doctrine and Worship.	{	Rev. WM. NEWTON, Rev. DR. BRONSON, Mr. J. W. ANDREWS, Dr. P. G. FORE, Mr. AARON CLARKE.
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Committee on Assistant Bishop's Remarks on Condition of Diocese.....	{	THE COMMITTEE ON MISSIONS.
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Committee to Consult with Trustees	{	Rev. E. B. KELLOGG, Rev. FRED. BROOKS, Mr. J. W. ANDREWS, Mr. V. B. HORTON, Mr. W. VAN HAMM.
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The Convention proceeded to the order of the day—the action of Committees and Trustees—with the following results:

I.—ELECTION OF STANDING COMMITTEE.

Tellers—Rev. Dr. BOYD, Dr. FORE.

ELECTED.

Rev. E. P. WRIGHT,	Mr. WM. PROCTER,
Rev. S. CLEMENTS,	Mr. T. G. ODORNE,
Rev. E. H. JEWETT,	Mr. A. H. MCGUFFEY.

II.—ELECTION OF MISSIONARY COMMITTEE.

Tellers—Rev. Mr. LOBDELL, and Mr J. G. DODDRIDGE.

ELECTED.

Rev. C. A. L. RICHARDS,	Mr. JOHN W. ANDREWS,
Rev. LEWIS BURTON, D.D.,	Mr. WM. PROCTER,
Rev. WM. BOWER.	Mr. HENRY P. SMYTHE,
Rev. JOHN UFFORD, D.D.,	Mr. M. GRANT MITCHELL,
Rev. A. H. WASHBURN.	

III.—ELECTION OF EDUCATION COMMITTEE.

Tellers—Rev. W. BOWER, Mr. H. S. SPRAGUE.

ELECTED.

Rev. A. BLAKE,	Mr. E. T. TAPPAN,
Rev. Dr. BRONSON.	Mr. W. W. FOLWELL,
Rev. Dr. MCELHINNEY,	Mr. F. M. HALL,
Rev. E. C. BENSON,	Mr. A. G. SCOTT.

IV.—TRUSTEES OF THEOLOGICAL SEMINARY AND KENYON COLLEGE.

Rev. Drs. BURR and MCELROY, on account of their long term of service in the Board, declined re-election. Having

been re-nominated, however, by acclamation, the Convention by a unanimous vote, dispensing with the ballot, elected the following as Trustees to serve for three years:

Rev. ERASTUS BURR, D.D.,
Rev. JAMES MCELROY, D.D.

Mr. A. H. MOSS,
Mr. M. G. MITCHELL.

Mr. JOHN W. ANDREWS, on behalf of the Committee on Canons, presented certain proposed alterations and amendments of Canon I., which, on motion, were ordered to be printed, and the Committee were authorized to draw on the Treasurer for the expenses of the same, and the subject was made the order of the day for 9 o'clock A.M. of Friday.

Rev. Dr. UFFORD, by request, read the report of the Secretary of the Diocesan Missionary Committee, which was referred to the Committee on Missions:

REPORT OF SECRETARY OF MISSIONARY COMMITTEE.

The Diocesan Missionary Committee respectfully present the following report of their past year's work.

They have held their regular quarterly meetings in June, September, December, and March;—the first at Trinity Church, Newark, during the sitting of the Convention; the others at Trinity Church, Columbus.

The following clergymen have served as Missionaries of this Committee during the whole or part of the past year:

Rev. W. C. French,
" John Swan,
" Sam'l Marks,
" Henry L. Badger,
" R. K. Nash,
" N. P. Charlot,
" Humphrey Hollis,
" A. T. McMurphey,
" Thos. S. Bacon,
" Benj. Johnson,
" J. B. Britton,
" S. S. Chevers,
" Geo. B. Sturges,
" Geo. Bosley,
" T. B. Fairchild,
" W. T. Helm,

at Oberlin.
" Maumee.
" Huron.
" Monroeville and Milan.
" Worthington and Clinton.
" Unionville and Geneva.
" E. Plymouth.
" Salem
" Hillsboro'.
" Hamilton.
" Marion.
" Kent.
" Sandusky.
" Cuyahoga Falls.
" Hudson.
" Xenia.

The Rev. Messrs. Cumming, Robbins, Doolitell, McElroy, Muenschel, and Kellogg have continued their services, under the direction of the Bishop, as Missionaries at large.

The Committee have expended upon Missions in this Diocese \$3,748.65, an average of \$234.29 for each of the above-named settled Missionaries.

joyce to be able to report that the entry on their books, "Bor-
— to meet the appropriations to the Missionaries for the past
," is no longer a stereotyped statement. It has been needed but
ring the past year. The Treasurer has, for more than half the
en able to meet all demands upon him promptly as they arose,
own great comfort, to the greater comfort of the Missionaries
ves, to the encouragement of the Committee, and the honor of
cese.

a 107 organized parishes, 61 have contributed to the funds of the
ary Committee during the year ending June, 1869-- a decrease of
arishes from the number reported last year.

is a result which shows greater faithfulness and self-denial on the
those already faithful and self-denying; but unfortunately does
w that those hitherto careless of this cause have begun to come
heir work. Forty-six parishes still decline to do anything for the
on of the Church in this large Diocese.

Committee are unable to see why any one parish, however poor or
should decline to contribute to this cause *according to its ability*.
required from each missionary station, viz: an annual collection
purpose, is surely not too much to expect from self-supporting
es, and your Committee would respectfully urge upon every Rec-
every Church Warden where a parish is without its clerical head,
ent the cause of Diocesan Missions at least once in every twelve-
for the alms of the Congregation.

ncluding this report, the Committee would respectfully request
truction of the Convention as to the proper range of their mis-
operations. Of the twenty-four stations which are considered
be charge, from time to time, of missionaries of this board, nearly
one-half, after many years of patient fostering, have proved them-
o be *permanently* dependent upon the Committee for support, hav-
elements of growth and giving no promise of any in the future.
f them were perhaps mistakenly created at the outset; others,
the changes in the line of trade occasioned by the introduction
ray communication, have lost their original importance; others
pendent at the outset upon one or two families or individuals,
rough the death or removal of these special supporters, become
sly enfeebled. Year after year your committee make appropri-
these parishes without the smallest expectation of doing more
king care of a few sheep in the wilderness until they too are re-
and the organization dies out by a natural process. They recog-
claim that these few scattered and isolated communicants have
ie care of the Church with which in more fortunate days they
come connected, and to which they are still warmly attached.
question with your Committee is, whether such cases as these
f belong to *missionary work*; whether Church extension, and this
of dying parishes, naturally and wisely can go together. They
that such cases would come more naturally under the purview of

a separate organization—a pastoral aid committee—and that the missionary work proper is hampered by this extraneous duty, which has grown to be a part of it.

They believe that the Committee could work better for its purpose of extending the Church in new and hopeful localities, if they were perfectly at liberty, in a business like way, to say: Here is an enterprise which has proved a failure: let us waste no more means upon it; but closing up our accounts at once, let us employ our men, few enough at best, and our means, sufficiently limited, in some better experiment.

They believe also that the Diocese, seeing their work thus managed on common sense principles, would be much readier to contribute freely for what would then seem a hopeful labor—of extending the Church where on trial in any community it was found to be wanted, and not as now for the losing endeavor of simply keeping its embers alive among a people who declare unmistakably that their sympathies are with other Christian communions.

They believe further that the interests of the few and isolated members of these decaying Churches would be better cared for, by a committee chosen for this purpose; and that their hard case, not lost to view in the superior interest of Church extension, but separately presented to our Churches, would elicit more generous aid than, in justice to the other part of the double work, your Committee feel able from the common fund to bestow.

They very respectfully submit the above considerations to the wisdom of the Convention, and request instruction as to their future course. They would venture to suggest that either a separate committee with a separate treasurer might be entrusted with the pastoral aid work—or that a separate fund for this purpose might be established in the hands of the same Treasurer and Committee—but so that Church Extension and Pastoral Aid might be causes plainly distinguished, and their receipts and expenditures kept clearly apart. Then the Church would assume for herself the responsibility of deciding her duty, and its proportions in these two directions; and the Committee, as its representative and executor, could more intelligently and with clearer conscience discharge their office.

C. A. L. RICHARDS, *Secretary*.

REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee herewith presents his annual report:

There has been received--	
From Akron, St. Paul's	\$25 00
" Sunday-school	45 77
Ashtabula, St. Peter's	35 00
Avondale, Grace	16 00
Bellevue, St. Paul's	5 00
Cincinnati, Christ	240 00
" St. James' Sunday-school	20 00

from Circleville, St. Philip's	\$75 15
Cleveland, Trinity	44 00
" St. John's	82 78
" Z. S. Stocking	20 00
" St. Paul's	91 50
Clifton, Calvary	292 03
Clinton, Christ	8 00
Collamer, St. Paul's	3 00
College Hill, Grace	18 00
Columbus, Trinity	225 32
Columbia, St. Luke's	5 00
Cuyahoga Falls, St. John's	50 00
Dayton, Christ	25 25
" " J. P."	10 00
Delaware, St. Peter's	34 00
" Ladies' Sewing Soc.	1 50
" Sunday-school	31 00
Dresden, Zion	18 70
E. Liverpool, St. Stephen's	6 50
E. Plymouth, St. Matthew's	6 00
Elyria, St. Andrew's	17 63
Fremont, St. Paul's	25 03
Gambier, Harcourt	240 39
" Quarry Chapel	3 50
Glendale, Christ	38 00
Granville, Rev. A. Sanford	5 00
Hamilton, Christ	10 00
Hillsboro', St. Mary's	15 00
" Sunday-school	12 35
Hudson, Christ	14 50
Huron, Christ	12 00
Kent, Christ	8 00
Lancaster, St. John's	10 70
Lyne, Trinity	15 00
Madison, St. Matthew's	13 83
Mansfield, Grace	50 00
Marion, St. Paul's	25 00
Massillon, St. Timothy's	24 00
Manmee, St. Paul's	8 00
Medina, St. Paul's	14 50
Milan, St. Luke's	9 78
Mill Creek, St. Mark's	5 00
Monroeville, Zion	26 98
Mt. Vernon, St. Paul's	53 65
Newark, Trinity	29 00
Norwalk, St. Paul's	28 20
Oberlin, Christ	22 13
" " W. J. H."	5 00
Piqua, St. James'	98 31
" W. Scott	50 00
Portsmouth, All Saints'	114 20
" Mrs. L. E. Watkins	5 00
Ravenna, Grace	22 60
Salem, Our Saviour	8 50
Sandusky, Grace	231 00
" Calvary Chapel	19 00
Springfield, Christ	43 11
Toledo, Trinity	91 14
" St. John's	36 00
Troy, Dr. Coleman	5 00
Wakeman, St. John's	5 65

From Warren, Christ	
Wellsville, Ascension	
Wooster, St. James'	
Worthington, St. John's	
Youngstown, St. John's	
" Sunday-school	
Zanesville, St. James'	
Interest on legacy	
Bishop McIlvaine and Mrs. McIlvaine	
Bishop Bedell	
Special contributions for Missionaries	
Balance from old account	
Newark Convention collection	
Hayden, Hutcheson & Co., loan	

There has been paid to Missionaries as follows:

To Rev. H. L. Badger, Milan and Monroeville	
" Jas. B. Britton, Marion	
" Thos. S. Bacon, Hillsboro'	
" George Bosley, Cuyahoga Falls	
" N. P. Charlot, Collamer	
" S. S. Chevers, Kent	
" G. S. Davis, Galion	
" John A. Dooris, Urbana	
" W. C. French, Oberlin	
" H. Hollis, E. Plymouth	
" W. T. Helm, Xenia	
" B. Johnson, Hamilton	
" Chas. F. Lewis, Wakeman	
" A. T. McMurphy, Salem	
" S. Marks, Huron	
" R. K. Nash, Worthington	
" J. Swan, Maumee	
" G. B. Sturges, Sandusky	
" S. D. Tompkins, Ironton	
" Benj. S. Johnson	
Exchange and postage	
Hayden, Hutcheson and Co., loan	
Supplying Missionary Stations	
Special payments (by G. T. B.)	
Travelling expenses of Clergy of the Committee	
Nevins & Myers, for printing	
Exchange and postage	
Balance	

Respectfully submitted,

W. H. MORRELL, *Treas.*

GAMBIER, June 1, 1869.

Rev. Mr. FAIRCHILD presented the following report
Bethel Church (Peninsula) Fund:

REPORT OF BETHEL FUND.

The Trustees of Bethel Church Fund report as follows:

United States Bonds	\$1
Note secured by endorsement	
Notes secured by mortgage	1

The interest for the year past has been used to pay arrears for past services.

T. B. FAIRCHILD,
T. McCAULEY,
Trustees.

HUDSON, May 28, 1869.

On motion of Rev. Mr. FARR, the Committee on Missions was instructed to report to the Convention, assembled for the purpose of consulting on the subject of Missions, this evening.

Rev. Dr. BRONSON, by request, read the report of the Treasurer of the Education Committee, as follows:

A. BLAKE, *Treasurer, in account with the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.*

DR.

To cash received from Convention of 1868.....	\$33 59
Cincinnati, Christ Church.....	200 00
Cleveland, St. John's	25 00
Cuyahoga Falls, St. John's.....	10 00
Fremont, St. Paul's	28 93
Gambier, Harcourt Parish.....	76 78
Glendale, Christ Church.....	40 00
Newark, a Friend.....	20 00
Portsmouth, All Saints'.....	95 00
Mrs. Watkins, Portsmouth.....	5 00
Wooster, St. James' Church.....	17 00
Zanesville, Geo. C. Townsend.....	5 00
C. L. Grant, Ithaca, N. Y.	50 00
Legacy	916 70
	<hr/>
	\$1,523 00

CONTRA.

Paid loan.....	\$183 00
" beneficiaries.....	1,029 00
" candidate awaiting orders.....	225 00
" stamps, stationery, etc.....	5 00
" cash on hand.....	81 00
	<hr/>
	\$1,523 00

[The Education Committee has fully sustained three students, and aided three others to a considerable extent.]

The Convention then took a recess till 3 o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention met and engaged in devotional exercises.

Rev. Mr. BROOKS presented the following report of the Sunday School Committee of last Convention, which was accepted, and the Committee continued :

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

A meeting of this Committee was held at St. Paul's Chapel, Cleveland November, 1869, at which Bp. BEDELL presided, and Rev. Mr. BROOKS was chosen Secretary, and at which the following topics were recommended for the attention of the Diocese and Convention :

1. The necessity of uniformity of teaching through a series of question books adapted to different ages.
2. The connection of this teaching with the system of the Church, which, through its Lessons, Gospels and Epistles may bring the whole Bible before the school.
3. The expediency of Teachers' meetings, to raise the spirit and standard of teaching and to give it uniformity, and if possible to do away with the use of question books.
4. The expediency that Teachers be adults and communicants.
5. The expediency of seeking to avoid the expense of Sunday School Libraries, which it is impossible to keep supplied or to fill satisfactorily.

In addition to the above the Committee ask the submission of hints upon material for a proper Sunday School Liturgy and Hymn Book for the Diocese, and invite correspondence from all parts of the Diocese on all Sunday School matters.

Also, they suggest that an Evangelist, either layman or clergyman, be employed, through the contributions of Sunday Schools, to organize new Sunday Schools, and look after schools already established in places where church organizations are not practicable as yet.

The Committee ask to be continued, to report more fully at next Convention, a meeting in the meanwhile to be held at Gambier, June 26, 1869.

FREDERICK BROOKS, *Secretary*.

Rev. T. B. FAIRCHILD offered the following resolution, which was adopted, on a rising vote—63 to 11.

Resolved, That in view of the agitation upon the subject of the revision of the Book of Common Prayer at the present time, this Convention express their thankful appreciation of Bishop MCILVAINE'S timely and excellent letter published in the *Standard of the Cross* of the 15th May.

Rev. Mr. CLEMENTS offered the following resolutions :

1. That there is urgent necessity for a revision of the Book of Common Prayer of this Church.
2. That the revision should proceed no further than faithfulness to the truth of the Gospel of Christ requires.
3. That all words and phrases which appear to teach that the Christian ministry is a Priesthood, and Christian sacraments Sacrifices, and that regeneration is inseparable from baptism, should be changed or omitted

moved that this series of resolutions be laid on the

by orders was called for, resulting as follows :

the clergy who voted in the affirmative were :

C. P. McIlvaine, D. D., Rt. Rev. G. T. Bedell, D. D., Rev. Messrs. nner, W. Brittain, J. B. Britton, Burr, D. D., Burton, D. D., urchild, Fiske, French, Gray, Hall, Howard, Hubbell, Jones, obdell, Maples, Marks, Maxwell, Ohl, Peet, Scott, Simpson, van, Watts, Young.—30.

io voted in the negative were :

ers. Ames, Badger, Balcom, A. F. Blake, Bosley, Bower, Boyd, er, Bronsou, D. D., Brooks, Clements, Duerr, Farr, Kellogg,). D., Muenschner, D. D., Nash, Newton, Ufford, D. D.—19.

ishes which by their delegates voted in the affirmative were :

urch, Berkshire ; St. Paul's, Cincinnati ; St. John's, Cincinnati ; incinnati ; Trinity, Cincinnati ; St. Philip's, Circleville ; St. veland ; Christ Church, Dayton ; St. Paul's, Fremont ; St. illipolis ; St. Paul's, Maumee ; Christ, Portsmouth ; Christ, —13.

ishes which voted in the negative, were :

s, Chillicothe ; St. James', Cincinnati ; St. John's, Cleveland ; Cleveland ; Grace, Cleveland ; St. John's, Cuyahoga Falls ; St. laware ; Zion, Dresden ; Harcourt, Gambier ; Christ, Glendale ; nilton ; St. Luke's, Marietta ; St. Paul's, Marion ; St. Timothy's, Zion, Monroeville ; St. Paul's, Mt. Vernon ; Trinity, Newark ; Norwalk ; Grace, Pomeroy ; All Saints', Portsmouth ; Grace, Grace, Sandusky ; St. John's, Wakeman ; St. James', Wooster ; Zanesville.—25.

wing Parishes cast a divided vote :

urch, Cincinnati ; Trinity, Columbus.—2.

motion for laying on the table was lost by a non-ice of orders.

solutions then were, on motion of Mr. T. C. JONES, o be referred to a Committee consisting of three n and two Laymen, to be reported upon at the next

vention to attend a social re-union at their house to-morrow evening after service ; which, on motion, was accepted.

The Convention then took a recess.

SEVEN AND A HALF O'CLOCK, P. M.

The Convention assembled as a Missionary Meeting, Bishop BEDELL in the Chair. After the singing of the 104th Hymn Rev. Dr. BRONSON offered prayer.

The Rev. Dr. UFFORD, by request read again the report of the Missionary Committee, which, after free discussion, was laid on the table, to be taken up again to-morrow.

A collection for Diocesan Missions was then taken up, and the Convention adjourned to 8 o'clock, a. m. of Friday.

W. C. FRENCH,
Secretary.

THIRD DAY.

FRIDAY, June 4th, 1869.

Morning Prayer was read by Rev. Messrs. KELLOGG and HOWARD; after which, the Bishop of the Diocese called the Convention to order. The calling of the roll was dispensed with. The minutes of yesterday's proceedings were read, amended and approved.

The order of the day was suspended to hear the report of the Committee on next Convention.

Rev. Mr. PEET, Chairman of said Committee, reported that the Committee recommended Trinity Church, Columbus.

On motion by Rev. Dr. MCELROY,

Resolved. That the next Convention meet in Trinity Church, Columbus, on the 2d Wednesday of June, 1870.

The order of the day was further suspended, and the Rev. Dr. MCELROY presented the following report of the Finance Committee on assessments:

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Finance Committee respectfully report the following scale of

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1869-1870.

Akron, St. Paul's.....	\$150 00	Cincinnati, St. James'.....	\$125 00
Ashabula, St. Peter's.....	150 00	Cincinnati, Trinity.....	20 00
Avondale, Grace.....	80 00	Circleville, St. Philip's.....	100 00
Bellevue, St. Paul's.....	40 00	Cleveland, Trinity.....	525 00
Berea, St. Thomas'.....	9 00	Cleveland, St. John's.....	270 00
Berkshire, Grace.....	20 00	Cleveland, St. Paul's.....	450 00
Boardman, St. James'.....	25 00	Cleveland, Grace.....	230 00
Canfield, St. Stephen's.....	16 00	Cleveland, St. James'.....	20 00
Canton, St. Paul's.....	10 00	Cleveland, St. Peter's.....	30 00
Chillicothe, St. Paul's.....	100 00	Cleveland, St. Mary's.....	10 00
Cincinnati, Christ.....	800 00	Clifton, Calvary.....	300 00
Cincinnati, St. Paul's.....	600 00	Clinton, Christ.....	20 00
Cincinnati, St. John's.....	400 00	Collamer, St. Paul's.....	35 00
Cincinnati, Advent.....	300 00	College Hill, Grace.....	50 00

Columbia, St. Luke's.....	\$20 00	Mt. Vernon, St. Paul's.....	\$
Columbus, Trinity.....	580 00	Napoleon, St. John's.....	
Columbus, St. Paul's.....	89 00	Newark, Trinity.....	
Cross Creek, St. James'.....	50 00	New Lisbon, Trinity.....	
Cuyahoga Falls, St. John's.....	55 00	Norwalk, St. Paul's.....	
Dayton, Christ.....	300 00	Oberlin, Christ.....	
Defiance, Grace.....	8 00	Painesville, St. James'.....	
Delaware, St. Peter's.....	160 00	Penfield, Christ.....	
Dresden, Zion.....	38 00	Peninsula, Bethel.....	
E. Liverpool, St. Stephen's.....	10 00	Perry, St. Matthew's.....	
E. Plymouth, St. Matthew's.....	25 00	Piqua, St. James'.....	
Elyria, St. Andrew's.....	66 00	Pomeroy, Grace.....	
Fremont, St. Paul's.....	76 00	Portsmouth, All Saints'.....	
Gallipolis, St. Peter's.....	70 00	Portsmouth, Christ.....	
Gambier, Harcourt.....	100 00	Ravenna, Grace.....	
Geneva, Christ.....	10 00	Rome, St. Peter's.....	
Glendale, Christ.....	80 00	Salem, Our Saviour.....	
Granville, St. Luke's.....	30 00	Sandusky, Grace.....	
Greenville, St. Paul's.....	10 00	Springfield, Christ.....	
Hamilton, Christ.....	30 00	Stebenville, St. Paul's.....	
Hillsboro', St. Mary's.....	40 00	St. ONGAVILLE, St. Philip's ...	
Hudson, Christ.....	70 00	Tiffin, Trinity.....	
Huron, Christ.....	18 00	Toledo, Trinity.....	
Ironton, Christ.....	16 00	Toledo, St. John's.....	
Jefferson, Trinity.....	16 00	Troy, Trinity.....	
Kent, Christ.....	30 00	Unionville, St. Michael's....	
Kinsman, Grace.....	20 00	Urbana, Epiphany.....	
Lancaster, St. John's.....	82 00	Venice, Our Redeemer.....	
Lyne, Trinity.....	32 00	Wakeman, St. John's.....	
Madison, St. Matthew's.....	16 00	Warren, Christ.....	
Mansfield, Grace.....	75 00	Wellsville, Ascension.....	
Marietta, St. Luke's.....	140 00	Windsor, Christ.....	
Marion, St. Paul's.....	41 00	Wooster, St. James'.....	
Masillon, St. Timothy's.....	170 00	Worthington, St. John's....	
Mauvee, St. Paul's.....	16 00	Xenia, Advent.....	
Medina, St. Paul's.....	50 00	Youngstown, St. John's.....	
Milan, St. Luke's.....	15 00	Zanesville, St. James'.....	
Mill Creek, St. Mark's.....	20 00		
Monroeville, Zion.....	50 00	Total.....	\$10,000

The Rev. Mr. BONNAR moved to substitute \$120 for \$100 in the assessment of St. Peter's Church, Ashtabula, La. The report was then approved.

Proceeded to the order of the day, when Mr. J. W. DREWS, on behalf of the Committee on Canons, recommended the following amendments of Canon I, "*Of the trial of a clergyman,*" etc., notice of which was given yesterday:

AMENDMENTS OF CANON I. PROPOSED BY THE COMMITTEE ON CANONS

SECTION 2. There shall be elected by the Convention of the Diocese triennially, or, when so ordered by the Convention, annually, from Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes, and entitled to seats in this Convention from the Clerical Professors in the Theological Seminary and Ke-

age, (excepting that members of the Standing Committee for the year which members of the Standing Committee shall always be first in, shall not be so eligible,) twenty-four of said Presbyters and Cleri-Professors from among whom shall be taken, as hereinafter provided, members of Courts for the trial of Clergymen under the provision of Canon. Said election shall be by ballot, each ballot to have not exceeding sixteen names thereon, and the twenty-four persons receiving highest number of votes shall be declared to be and shall be the persons duly elected under this section.

Sec. 2, to be numbered Sec. 3. [Strike out all after line 14 and the word Presbyters in line 15, and add as follows:] "Disinterested persons, communicants of the Church, to be named by himself, shall cause to be read in a vessel the names of the said twenty-four persons elected for purpose, under the provision of the first section of this Canon, except always the name of the accused, of any Presbyter or Presbyters who may be related to him either by consanguinity or affinity, in the direct ascending or descending line, or as brother, uncle, nephew or cousin in the first or second degree, and also excepting any Presbyter or Presbyters who may have united in a written application to said Committee for the acquittal of the accused. The Bishop shall then cause nine of the names to be drawn, which names so drawn shall be entered on a list, and from the names so entered on said list, the Bishop shall designate one who shall act as President of the Court. The accused or his agent may then strike off one of the eight names remaining, and the person appointed as Church Advocate, or his agent, another, and so on alternately, till the number is reduced so as to make with the President designated by the Bishop as aforesaid, five persons who shall constitute the Court. Either of the parties shall neglect or refuse to strike, then the Bishop shall strike off in their behalf respectively."

[In the 7th section strike out the words "a President from their own number," and add to section four in the present Canon, as follows:] And in case it shall appear to the satisfaction of the Bishop, that any member or members of the Court, as thus constituted, is or are disqualified under this Canon, or unable to attend, the Bishop may, if he shall think proper, and on request of either the accused or Church Advocate, shall, at least three days' notice of time and place being first by him given to both, unless such notice shall be waived, cause to be drawn in like manner, from the names remaining of said twenty-four, after drawing, the first instance, the nine names therefrom, as aforesaid, a sufficient number to fill such vacancies, and the persons whose names are thus drawn shall be members of said Court, and in case one of the persons so qualified, or unable to attend, shall be the President designated by the Bishop, as aforesaid, then the Bishop shall designate another person from the members of the Court as thus constituted, to act as the President thereof.

The section now number 2, will be changed to section 3 of the Canon amended, and the remaining sections will be numbered accordingly.

Various amendments and substitutes to the proposed amended Canon I. were offered and discussed during the remainder of the morning session.

On motion the Convention took a recess till three o'clock, P. M.

THREE O'CLOCK, P. M.

The order of the day was suspended for the introduction of various other matters.

A motion to adjourn *sine die*, at the close of the day's proceedings, was laid on the table.

Rev. WM. NEWTON, on behalf of the Special Committee on so much of the Bishop's Address as refers to the maintenance of purity of doctrine and worship, offered the following report, which was unanimously adopted. Bishop BELLE in the Chair:

REPORT OF COMMITTEE ON PURITY OF DOCTRINE AND WORSHIP.

The special Committee to which was referred the consideration of so much of the Bishop's Address as relates to his course in maintaining purity of doctrine and uniformity of worship in this diocese, beg leave respectfully to report: That they own with sentiments of profound thankfulness to Almighty God, the well-known position of the Bishop of this diocese, in contending "earnestly for the faith once delivered to the saints;" that that position is known and recognized in every branch of the great household of our Protestant faith, and that not less well defined is his devotion to, and maintenance of uniformity of worship in the diocese, as this church has received the same

Your Committee desire further to assert their conviction of the truth that the Protestant Episcopal Church in Ohio is largely in sympathy with her Bishop in the great doctrines for which his life has been a contest, no less than in a desire to see maintained the integrity of discipline and purity of worship with which, within her borders, those doctrines are connected; that the Church in Ohio yields to that in no other diocese in being a law-abiding Church, and that whatever issues are raised, or existing questions discussed abroad, she intends to maintain beyond all just challenge her loyalty to her great standard, the Book of Common Prayer, without deviating on the right hand or on the left. Your Committee believe, and desire very emphatically to assert, that this is the only path which this Church can honorably, and therefore safely, pursue; that they propose to tread it, as they believe it has been trodden throughout the diocese. Deviations in one direction may be sought to be balanced by deviations in another; and it requires no great wisdom to foresee that in such circumstances the beautiful simplicity of her system of worship will be marred by Romish impertinences and superstitions on the one hand, and by indignant, but mistaken protests against them

no other. At all hazards, therefore, the unbroken uniformity which thus far been one main feature of the worship of this Church, *must* be maintained, and whatever would tend to introduce or foster novelty of whatever kind, which would disturb our peace, must be met and down by the firm, temperate, but unyielding administration of discipline which the Lord has established in His Church.

The firm, resolute, unqualified recognition of the Protestant character of this Church in all her services, must be retained intact. If changes, either in services or ceremonials, are deemed necessary, they must only be legally made. And whether made or not, our faith in the Church of our fathers will still remain unshaken. Her history, her struggles for the truth, her martyrs, will guide us in the future as they have guided the past.

All of which is respectfully submitted.

WM. NEWTON,
S. A. BRONSON,
P. G. FORE,
J. W. ANDREWS,
AARON CLARKE,
Committee.

Bishop McILVAINE in the Chair: Mr. M. G. MITCHELL, Treasurer of the Board of Trustees of the Fund for the Relief of Disabled Clergy of the Diocese, read his report of receipts, which was accepted:

REPORT OF TREASURER OF DISABLED CLERGY FUND.

The Trustees of the Fund for the Relief of Disabled Clergymen of this Diocese have received the following amounts:

From Rev. A. Blake, former Treasurer.....	\$1,383 28
Do. Note for Loan.....	752 29
Calvary Church, Clifton.....	60 00
St. Matthew's Church, Perry.....	6 00
Grace Church, Berkshire.....	4 00
Christ Church, Windsor.....	4 20
Hartsgrove.....	6 00
Christ Church, Cincinnati.....	1,000 00
St. Peter's Church, Ashtabula.....	30 00
Trinity Church, New Lisbon.....	2 55
St. Paul's Church, Fremont.....	11 92
Rev. H. Hollis.....	4 40
Trinity Church, Tiffin.....	10 00
St. Paul's Church, Maumee.....	10 00
Church of Our Saviour, Salem.....	5 00
St. Peter's Church, Delaware.....	17 64
St. John's Church, Worthington.....	6 50
Christ Church, Clinton.....	4 40

From Trinity Church, Newark.....	
St. Luke's Church, Granville.....	
St. Timothy's Church, Massillon.....	
Grace Church, Mansfield	
St. James' Church, Boardman.....	
St. John's Church, Youngstown.....	
Christ Church, Warren	
St. Mark's Church, Mill Creek.....	
St. Paul's Church, Marion.....	
St. James' Church, Wooster.....	
Christ Church, Huron.....	
Christ Church, Glendale.....	
St. James' Church, Piqua.....	
Christ Church, Springfield.....	
Christ Church, Hudson.....	
Bethel Church, Peninsula.....	
Christ Church, Dayton.....	
Christ Church, Kent.....	
Christ Church, Hamilton.....	
St. Philip's Church, Circleville, \$34; Mrs. E. Swearin- gen \$5.....	
St. John's Church, Cuyahoga Falls.....	
St. John's Church, Cincinnati.....	
Trinity Church, Cleveland.....	
Grace Church, Cleveland.....	
St. Paul's Church, Cleveland.....	
St. John's Church, Lancaster.....	
Grace Church, Avondale.....	
Christ Church, Oberlin.....	
St. Luke's Church, Marietta.....	
St. James' Church, Zanesville.....	
Grace Church, Sandusky.....	
Christ Church, Cincinnati.....	1
St. John's Church, Wakeman.....	
St. John's Church, Cleveland.....	
St. Andrew's Church, Elyria.....	
Wm. Andrews, Penfield, by J. W. A.....	
St. Philip's Church, Strongsville.....	
Zion Church, Dresden.....	
St. Paul's Church, Medina.....	
Trinity Church, Columbus.....	
St. Paul's Church, Cincinnati.....	
Church of the Advent, Cincinnati.....	1
St. Paul's Church, Norwalk.....	

\$4,6

M. G. MITCHELL, *Treas*

The Rev. Dr. MCELROY, by request of the Treasurer the Diocese, read his annual report, which was accepted

REPORT OF THE TREASURER OF THE DIOCESE.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

B-69.

DR.

To balance of cash on hand at the close of the Convention, of 1868.....	\$753 19
To amount received from sundry parishes, for arrearages and assessments for the current year..	10,014 11
	<u>\$10,767 30</u>

R.

CONTRA.

CR.

By cash paid—

no 6. The Treasurer for his expenses in going to and returning from Convention.....	\$2 25
no 13. Balance due Nevins & Myers, on account of printing the Journal for 1867.....	3 09
no 24. Rev. W. C. French, Secretary, on account of his expenses attending on the printing of the Journal for 1868.....	20 85
by 8. Bishop Bedell, balance due him on account of his salary for 1867-68.....	200 00
q 12. Remitted the Rev. Messrs. E. Burr, John Ufford, William Newton, and Samuel Clements, \$50 each for their expenses as delegates to the General Convention of the Protestant Episcopal Church, held in New York.....	200 00
p 15. Remitted Herman Cope, Treasurer of the General Convention, on account of the assessment of that Convention on this Diocese.....	203 25
p 26. Paid Glenn & Heide for printing Circulars and paper.....	4 08
69. 9. Remitted Herman Cope, Treasurer of the General Convention, for the amount of the extra assessment on this Diocese....	153 00
il 30. Paid Rev. W. C. French, Secretary, his salary for 1868-69.....	100 00
Bp. McIlvaine on acc't of salary for 1868-69	5,000 00
Bishop Bedell, on acc't of salary for '68-9	4,000 00
22. Bishop McIlvaine, on account of postage, traveling expenses on Diocesan visitations, and to and from the General Convention of 1868, and for stationery.....	74 80
e 4. Isaac N. Whiting, Treasurer, for postage and revenue stamps, printing and paper for Treasurer's receipts, and stationery, etc., from June 5, 1868, to this date....	17 56
no 4. By amount to be paid Nevins & Myers for the publication of the Journal of the Convention of 1868.....	521 29
me 4. Rev. W. C. French for postage stamps, envelopes, printing Railroad passes, etc.	8 52
	<u>\$10,508 69</u>
Balance of cash on hand.....	258 61
	<u>DR. 10,767 30</u>
To balance cash on hand.....	258 61
6	

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARRE
Akron, St. Paul's.....	\$150 00	
Ashtabula, St. Peter's.....	120 00	
Avondale, Grace.....	80 00	
Bellevue, St. Paul's.....	19 00	
Berea, St. Thomas'.....		1
Berkshire, Grace.....	8 00	
Boardman, St. James'.....	31 00	
Canfield, St. Stephen's.....	10 00	
Chillicothe, St. Paul's.....	191 00	11
Cincinnati, Christ.....	792 00	
Cincinnati, St. Paul's.....	600 00	
Cincinnati, St. John's.....	400 00	
Cincinnati, Advent.....	300 00	
Cincinnati, St. James'.....	57 00	12
Circleville, St. Philip's.....	80 00	
Cleveland, Trinity.....	518 00	
Cleveland, St. John's (\$7.50 less for interest on \$125 subscription to the Episcopate Fund).....	284 50	
Cleveland, Grace.....	225 00	7
Cleveland, St. Paul's.....	459 00	
Cleveland, St. James'.....	16 00	
Cleveland, St. Peter's.....	10 00	
Clifton, Calvary.....	250 00	
Clinton, Christ.....	16 00	
Collamer, St. Paul's.....	15 00	1
College Hill, Grace.....	40 00	
Columbia, St. Luke's.....	10 00	
Columbus, Trinity.....	517 00	
Columbus, St. Paul's.....	83 00	
Cuyahoga Falls, St. John's.....	52 00	
Dayton, Christ.....	240 00	
Defiance, Grace.....		1
Delaware, St. Peter's.....	195 14	
Dresden, Zion.....	32 00	
East Liverpool, St. Stephen's.....		1
East Plymouth, St. Matthew's.....	25 00	
Elyria, St. Andrew's.....	81 78	
Fremont, St. Paul's.....	69 00	
Gallipolis, St. Peter's.....	50 00	
Gambier, Harcourt.....	100 00	
Geneva, Christ.....	10 00	
Glendale, Christ.....	50 00	
Granville, St. Luke's.....	12 50	
Greenville, St. Paul's.....	10 00	
Hamilton, Christ.....	20 00	
Hillsboro, St. Mary's.....	49 25	
Hudson, Christ.....	50 00	
Huron, Christ.....	16 00	
Jefferson, Trinity.....		
Kent, Christ.....	20 00	
Kinsman, Grace.....	9 00	
Lancaster, St. John's.....	82 00	
Lyme, Trinity.....	16 00	

*Paid since the adjournment of the Convention.

TREASURER'S ACCOUNT—CONTINUED.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
St. Matthew's.....	\$22 00	
l, Grace.....	75 00	\$15 00
St. Luke's.....	160 00	
St. Paul's.....	41 00	
St. Timothy's.....	190 00	
St. Paul's.....	16 00	
St. Paul's.....	25 00	57 00
ek, St. Mark's.....	20 00	
ille, Zion.....	50 00	
ion, St. Paul's.....	186 00	
Trinity.....	135 00	
bon, Trinity.....	7 00	
St. Paul's.....	120 00	
Christ.....	25 00	
ille, St. James'.....	150 00	
Christ.....	7 00	
la, Bethel.....	16 00	
t, Matthew's.....	5 00	2 00
t. James'.....	207 00	
r, Grace.....	60 00	
uth, All Saints'.....	250 00	
uth, Christ.....	82 00	
ay, St. Paul's.....	21 00	16 00
s, Grace.....	30 00	
t. Peter's.....		14 00
our Saviour.....		16 00
y, Grace.....	300 00	
eld, Christ.....	140 44	
ville, St. Paul's.....	107 00	
ville, St. Philip's.....	10 00	
Trinity.....	60 00	
Trinity.....	360 00	
St. John's.....		52 00
rinity.....	7 00	
lle, St. Michael's.....	7 00	7 00
Epiphany.....		50 00
Redeemer.....	25 00	
an, St. John's.....	7 00	
Christ.....	150 00	
le, Ascension.....	13 50	
Christ.....		26 00
St. James.....	55 00	
gton, St. John's.....	41 00	
Advent.....		21 75
own, St. John's.....	100 00	
lle, St. James'.....	260 00	
Total.....	\$10,014 11	\$858 04

The finance committee have examined the Treasurer's account and find it correct.

JAMES MCELROY,
LEWIS BURTON,
WM A. SNIVELY,
WM. PROCTER,
V. B. HORTON,
A. H. MOSS,
AARON CLARKE,
SAMUEL CLEMENTS,
E. E. FILLMORE.

Finance Committee.

The Chairman of the Finance Committee also presented the following resolutions, which were adopted:

Resolved, That all arrearages against St. John's, Cincinnati; St. John's, Youngstown; Zion, Dresden; St. Peter's, Gallipolis; Christ, Ironton; St. John's, Napoleon; St. Luke's, Milan; St. Philip's, Strongsville; St. James', Cross Creek; St. James', Zanesville; St. Stephen's, Canfield; St. Luke's, Cleveland; be and are hereby remitted.

Resolved, That the times of the semi-annual payments of the assessments shall be as follows, viz: The first semi-annual payment shall be made to the Treasurer of the Diocese, on or before the first day of November in each year, and the second semi-annual payment on or before the first day of May in each year.

Resolved, That the thanks of this Convention are hereby tendered Mr. Isaac N. Whiting for the very courteous and faithful manner in which he has unremittingly discharged the onerous duties of the Secretaryship of the Diocese.

Resolved, That the Treasurer have leave to enter in his report any amount which he may receive in payment of the unpaid assessments before the Journal shall go to press.

Rev. Dr. BURR, from the Committee on Canons, offered the following report, which was adopted:

REPORT ON ADDITIONAL QUALIFICATIONS FOR VESTRYMEN.

The Committee on Canons, to whom was referred a proposed addition to Canon I., offered by Rev. Mr. LOBDELL, requiring vestrymen as a qualification for office, to subscribe to a certain formulary of belief, and to conformity to the doctrine, discipline and worship of the Protestant Episcopal Church, beg leave to report as follows:

Section 3, of Canon I. of this Diocese, provides that no person shall be elected a vestryman who is not a qualified voter in the parish for which he is elected.

Section 2 of the same Canon requires that no person shall be entitled to vote who has not signed the Articles of Parochial Association. In the Articles of Association referred to, the subscribers thereto expressly

the Doctrines, Discipline and Liturgy of the Protestant Episcopal Church in the United States of America, and to the Constitutions of the Diocese of Ohio.

judgment of your Committee, this constitutes a sufficient guarantee of fidelity in official action. The Committee therefore do not deem it expedient to alter the terms of subscription, and ask to be dismissed from the further consideration of the subject.

E. BURR,
S. A. BRONSON,
J. W. ANDREWS,
T. C. JONES,
Committee on Canons.

TAPPAN offered the following resolutions of thanks, which were unanimously adopted :

Resolved, That the members of this Convention return their most hearty thanks to the citizens of Portsmouth, for the cordial hospitality with which they have been treated during this week. Not contenting themselves with distributing to our necessity, they have so cared for our comfort in every respect, that we shall always have pleasant memories of this place, and of their beautiful city.

Thanks are also returned to the owners and officers of the Steamboat, Telegraph and Ohio No 4, on the Ohio River, and to the Railroad Companies, for the facilities of travel to and from Portsmouth.

Thanks are particularly due to the Rectors and Wardens of the two churches, and to the Committee of arrangements, for the thorough and judicious manner in which they have provided for the Convention and for the entertainment of the members.

The Convention then proceeded to the order of the day, and on the report of the Committee on Canons, on the proposed amendments of Canon I.

The Committee having agreed to the adoption of certain proposed amendments, and others having been successively reported, the Committee reported the proposed Section 2 in the following words, which was adopted by the Convention :

2. There shall be elected by the Convention of the Diocese, triennially, or, when so ordered by the Convention, annually, from the members who shall be canonically resident in the Diocese as Rectors of parishes, or of chapels, and entitled to seats in this Convention, and as Clerical Professors in the Theological Seminary and Kenyon College, and in any incorporated seminary of learning in the Diocese, (excluding ex-officio members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall be eligible,) twenty-four of said Presbyters and Clerical Professors

from among whom shall be taken, as hereinafter provided, all members of Courts for the trial of Clergymen under the provision of this Canon. Said election shall be by ballot, each ballot to have not exceeding sixteen names thereon, and the twenty-four persons receiving the highest number of votes shall be declared to be, and shall be, the persons duly elected under this section."

On motion of the Rev. WM. A. FISKE, the proposed Section 3, (formerly Section 2,) was amended to read as follows; and adopted :

Strike out all after line 14, and add, after the word "two:"

"disinterested persons, communicants of the Church, to be named by himself, shall cause to be placed in a vessel the names of the said twenty-four persons elected for the purpose, under the provision of the second section of this Canon, excepting always the name of the accused of any Presbyter or Presbyters who may be related to him either by consanguinity or affinity, in the direct ascending or descending line, as brother, uncle, nephew or cousin in the first or second degree, and also excepting any Presbyter or Presbyters who may have united in a written application to said Committee for the presentment of the accused. The Bishop shall then cause nine of the said names to be drawn, which names so drawn shall be entered on a list. The accused or his agent may then strike off one of the names, and the person appointed as Church Advocate, or his agent, another, and so on alternately, until the number is reduced to five persons, who shall constitute the Court, of whom the Bishop shall designate one who shall act as President. If either of the parties shall neglect or refuse to strike, then the Bishop shall strike off in their behalf respectively."

The remainder of the proposed amendments to Canon I., as further amended by the Committee on Canons, were then adopted as follows :

In the 7th section. (now 8th) strike out the words "a President from their own number," and add to section 4, (now 5) in the present Canon, as follows :

"And in case it shall appear to the satisfaction of the Bishop, that any member or members of the Court as thus constituted, is or are disqualified under this Canon, or unable to attend, the Bishop may, if he shall think proper, and on request of either the accused or Church Advocate, shall, on at least three days' notice of time and place being first by him given to both, unless such notice shall be waived, cause to be drawn in like manner from the names remaining of said twenty-four, after drawing, in the first instance, the nine names therefrom, as aforesaid, a sufficient number to fill such vacancies, and the persons whose names are thus drawn shall be members of said court, and in case one of the persons so disqualified or unable to attend, shall be the President designated by the Bishop, as aforesaid, then the Bishop shall designate another person from the members of the Court as thus constituted, to act as the President thereof."

The whole report of the Committee on Canons, as above amended, was then adopted by unanimous vote of the Convention. [See pp. 6-9.]

On motion it was

Resolved, That the election provided for in the amended Section 1, of Canon I. of this Diocese, take place on the assembling of the Convention at 7½ o'clock this evening.

The Chair appointed the following Committee to report to next Convention on the resolutions introduced by the Rev. Mr. CLEMENTS, on the subject of a revision of the Prayer Book :

Committee on the subject of revision.....	{	Rev. Dr. BURR, Rev. Dr. UFFORD, Rev. Dr. BURTON, Mr. J. W. ANDREWS, Mr. V. B. HORTON.
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On motion of Rev. J. G. AMES, the Convention proceeded to the consideration of the report of the Committee on Missions; which, after some debate, was laid on the table, to be taken up after the election this evening.

Mr. I. N. WHITING was unanimously re-elected Treasurer of the Diocese.

The Bishop appointed Rev. WM. NEWTON in place of Rev. Dr. STARKEY, removed from the Diocese, on the Sunday School Committee.

The Convention then took a recess.

SEVEN AND A HALF O'CLOCK, P. M.

After singing and prayers, proceeded to business.

1,000 copies of the Journal of this Convention, with the Constitution and Canons, were ordered to be printed under the direction of the Secretary.

Proceeded to the election of Presbyters from whom to be taken members of courts for the trial of Clergymen, as provided for in Section 2, of Canon I. of this Diocese. The Bishop laid before the Convention, and the Secretary read, the following list of Presbyters eligible under the provisions of the Canon :

LIST OF PRESBYTERS ELIGIBLE UNDER SECTION 2, OF CANON I

- Rev. J. G. Ames, rector of Christ Church, Springfield.
 " H. L. Badger, rector of Christ Church, Warren.
 " E. C. Benson, professor in Kenyon College.
 " A. F. Blake, rector of Grace Church, Avondale.
 " J. Bonnar, rector of St. Peter's Church, Ashtabula.
 " W. Bower, rector of Trinity Church, Newark.
 " J. Boyd, D.D., rector of St. Luke's Church, Marietta.
 " S. H. Boyer, rector of Christ Church, Glendale.
 " W. Brittain, rector of St. Paul's Church, Chillicothe.
 " S. A. Bronson, D.D., professor in the Theological Seminary.
 " F. Brooks, rector of St. Paul's Church, Cleveland.
 " E. Burr, D.D., rector of All Saints' Church, Portsmouth.
 " L. Burton, D.D., rector of St. John's Church, Cleveland.
 " R. L. Chittenden, rector of St. Andrew's Church, Elyria.
 " T. Corlett, rector of St. Peter's Church, Cleveland.
 " E. H. Cumming, rector of Grace Church, Berkshire.
 " J. H. Elliott, rector of St. John's Church, Cincinnati.
 " W. W. Farr, rector of Grace Church, Sandusky.
 " W. A. Fiske, rector of St. Paul's Church, Cincinnati.
 " W. Hall, rector of St. James' Church, Piqua.
 " M. Hamilton, rector of St. Paul's Church, Bellevue.
 " N. R. High, rector of St. John's Church, Toledo.
 " D. W. C. Howard, rector of Trinity Church, Tiffin.
 " B. Johnson, rector of St. Peter's Church, Gallipolis.
 " R. T. Kerfoot, rector of Grace Church, College Hill.
 " F. Lobdell, rector of Advent Church, Cincinnati.
 " C. P. Maples, rector of Grace Church, Pomeroy.
 " S. Maxwell, rector of St. John's Church, Youngstown.
 " J. J. McElhinney, professor in the Theological Seminary.
 " W. Newton, rector of St. Paul's Church, Norwalk.
 " J. F. Ohl, rector of St. James' Church, Zanesville.
 " R. B. Peet, rector of St. Paul's Church, Mt. Vernon.
 " C. A. L. Richards, rector of Trinity Church, Columbus.
 " E. O. Simpson, rector of St. Philip's Church, Circleville.
 " W. A. Snively, rector of Christ Church, Cincinnati.
 " G. A. Strong, professor in Kenyon College.
 " G. W. Timlow, rector of St. Timothy's Church, Massillon.
 " J. Ufford, D.D., rector of St. Peter's Church, Delaware.
 " A. J. Warner, rector of St. James' Church, Boardman.
 " A. H. Washburn, rector of Grace Church, Cleveland.
 " T. B. Wells, rector of St. James' Church, Painesville.
 " C. H. Young, rector of St. Paul's Church, Fremont.—42.

The Rev. Mr. Clements nominated from the above list the following:

- | | |
|------------------------|---------------------------|
| Rev. J. G. Ames, | Rev. R. L. Chittenden, |
| " E. C. Benson, | " J. H. Elliott, |
| " W. Bower, | " W. W. Farr, |
| " J. Boyd, D.D., | " J. J. McElhinney, D.D., |
| " S. A. Bronson, D.D., | " W. Newton, |
| " E. Burr, D.D., | " G. A. Strong, |
| " L. Burton, D.D., | " J. Ufford, D.D., |
| " F. Brooks, | " C. H. Young. |

The Rev. Mr. Fiske nominated the following:

- | | |
|-----------------|------------------------------|
| Rev. J. Bonnar, | Rev. W. A. Snively, |
| " N. R. High, | " R. T. Kerfoot, |
| " F. Lobdell, | " A. H. Washburn, |
| " S. Maxwell, | " W. A. Fiske, (by request.) |

The Rev. Mr. Young nominated

Rev. J. F. Ohl.

The Rev. Dr. Burr nominated

Rev. E. H. Cumming,

Rev. R. B. Peet.

The Chair appointed as tellers: Rev. J. H. ELLIOTT, Rev. W. A. FISKE, and Mr. A. L. FRAZER.

The tellers having received the ballots and retired for the purpose of counting the same, pending their report, Mr. T. C. JONES presented the following report on a subject referred to a select committee by last Convention, which was adopted:

R. PORT ON VESTRYMEN AS TRUSTEES.

The select committee to whom was referred a resolution in relation to the necessity of parishes electing Trustees in addition to the Wardens and Vestrymen, to whom church property should be conveyed, beg leave to report—

That it is difficult to make a satisfactory answer to the inquiry without knowing the peculiarities of the case that suggested it. If, for example, the property is donated, the persons to hold it in trust must be selected as provided in the deed of gift, if there be a provision in regard to it. If the question is suggested by a doubt as to the proper method of a new parish becoming incorporated under the present statute, which provides for the selection of any number of persons, not less than three, to serve as "Trustees or Directors," we are of opinion that the election of Wardens and Vestrymen according to our usual practice, would be a substantial compliance with the law. But in order to remove all doubt on the subject, it might not be improper at the election had for the purpose of becoming incorporated, to designate the persons elected as Wardens and Vestrymen, *and Trustees*. This statute, of course, has no application to parishes incorporated under special charters, as most of our parishes are; in regard to which there can be no possible doubt about the validity of the existing practice.

T. C. JONES,

J. W. ANDREWS,

Special Committee.

REPORT OF THE COMMITTEE ON MISSIONS.

The Rev. Mr. AMES presented the following report of the Committee on Missions:

The Committee on Missions ascertain from the report of the Secretary of the Diocesan Missionary Committee, that during the past year sixteen

missionaries have been aided by the Committee, and that six others have labored more or less under the direction of the Bishop.

The sum expended in this work has been \$3,748.65, contributed by 61 out of the 107 parishes of the Diocese. The number of missionaries aided by the Committee is fewer than last year; the average stipend received by each is somewhat larger, being \$234.29.

There is cause for rejoicing that the Committee has been relieved of the necessity of borrowing money from the bank to meet the appropriations to the missionaries, when due. This is probably to be attributed to the fact that collections were promptly made for this object at the beginning of the Conventional year; and so the exhausted treasury was early replenished.

It is exceedingly to be regretted however, that so many parishes—in number as reported, fail of contributing to this cause—to be regretted because they thereby fail of becoming as deeply interested as they otherwise would be in the missionary wants and work of the Diocese, and because that work is sadly retarded by their indifference and inaction.

In the opinion of your Committee, the time has now come, when much larger efforts than have ever yet been made, should be put forth for the extension of our church in this Diocese; when such efforts must be made, if the Church is to know any rapid growth, or to occupy the many fields which invite her coming, and which afford opportunity for the organization of parishes with the prospect of their becoming early self-supporting. And it is recommended that these efforts be at once made, and that this subject be presented more frequently by our ministers to their people, and contributions solicited, even at the risk of diminishing, in a measure, their contributions for extra-diocesan purposes.

The Assistant Bishop, in his address to the Convention, referred to a large region lying in the north-west portion of the Diocese, including seventeen contiguous counties, many of them with large and increasing county seats, where the services of our church are entirely unknown, but where, in all probability, the work of establishing our church upon permanent foundations may now be successfully undertaken. The same is true of many thriving towns, in all parts of the Diocese, along our thoroughfares, in which a fixed population is being rapidly gathered.

The Providence—which is the voice—of God is calling us, with unusual emphasis to re-double our endeavors, in the way of missionary work, and it will depend upon our response to this divine call, whether our church will, in any large measure, leave its impress upon the future character of our state. Would that all our clergy and laity fully realized the importance of present effort! A few years of inaction now, and many opportunities will be forever lost to the church.

The Missionary Committee of the Diocese find difficulty in determining "the proposed range of their Missionary operations," and in consequence are much embarrassed. They are doubtful how far it is wise to extend aid to parishes that "after many years of patient fostering have proved themselves permanently dependent upon the Committee for sup-

port, and whether the care of such parishes properly belongs to the Missionary Committee—whether church extension and this nurture of dying parishes can naturally and wisely go together,” and they request instruction from this Committee as to this matter. After such consideration of this subject as your Committee have been able to give, they beg leave to present the following resolutions :

Resolved, That the Missionary Committee of the Diocese distinguish between the causes of Church extension to such fields as promise to become self-supporting, and Pastoral aid both to such parishes as give no such promise, and to such scattered communicants of the Church as live beyond the bounds of organized parishes.

Resolved, That there be a Pastoral Aid Fund formed, and that an annual contribution to this fund be earnestly requested from each parish in the Diocese.

Resolved, That in the case of parishes already enjoying the services of settled ministers, and which do not promise to become self-supporting, the Pastoral Aid Fund shall be applied in aiding such ministers, but in other cases the Pastoral Aid Fund shall be applied in the support of itinerant ministers.

All which is respectfully submitted.

JOHN G. AMES,
F. BROOKS,
T. B. FAIRCHILD,
M. G. MITCHELL,
E. T. TAPPAN,
for the Committee.

The Rev. Mr. KELLOGG offered the following resolution as a substitute for those of the Committee, which was accepted, and the report thus amended was adopted :

Resolved, That the Committee on Diocesan Missions be requested to continue their labors to the extent of their ability, in retaining old and extending new missions and parishes.

The Rev. Mr. AMES, on behalf of Mr. A. L. FRAZER, offered the following resolutions with reference to Missionary and Sunday School work in Cincinnati, which were laid on the table, for lack of time to consider them at this session :

WHEREAS, There exists in the city of Cincinnati a committee whose object is to render material aid to the existing missionary and other societies in our Church ; which committee, by a combined effort of the clergy and laity in public meetings, distribution of papers, etc., is intended to excite and cultivate a more active and efficient missionary spirit, and thus secure increased contributions for these objects :

Resolved, That it is vitally important to the welfare of our Church in Ohio, that its entire membership be more thoroughly aroused to the importance of missionary enterprise.

Resolved, That this Convention approves of the plan adopted in Cincinnati, and that the committee be and they are hereby requested to extend its operations throughout this Diocese.

The Rev. Mr. BROOKS moved the following resolution was appropriately referred :

Resolved, That the subject of the appointment of an Evangelize and supervise Sunday Schools in destitute portions of the in which no churches exist, and to be supported by contributory day Schools, be committed to the Diocesan Committee, with instructions to act as soon and as practically as possible.

On behalf of the tellers, Rev. WM. A. FISKE presented the result of the elections just held :

REPORT OF ELECTION OF PRESBYTERS FROM WHOM TO CHURCHES
ECCLESIASTICAL COURTS.

The following twenty-four have received the highest number of votes

The Rev. J. G. Ames	received	65 votes
" E. C. Benson	"	62
" W. Bower	"	66
" J. Boyd, D.D.	"	69
" S. A. Bronson, D.D.	"	66
" E. Burr, D.D.	"	72
" L. Burton, D.D.	"	70
" F. Brooks	"	68
" R. L. Chittenden	"	63
" J. H. Elliott	"	69
" W. W. Farr	"	66
" J. J. McElhinney, D.D.	"	64
" W. Newton	"	64
" G. A. Strong	"	66
" J. Ufford, D.D.	"	68
" C. H. Young	"	61
" W. A. Suively	"	20
" W. A. Fiske	"	19
" F. Lobdell	"	18
" S. Maxwell	"	18
" J. Bonnar	"	15
" A. H. Washburn	"	14
" N. R. High	"	12
" R. T. Kerfoot	"	12

Respectfully submitted,

J. H. ELL

W. A. FIS

A. L. FRA

The Convention then adjourned to nine o'clock the next day morning.

W. C. FRENCH, A

FOURTH DAY.

SATURDAY, June 5th, 9 a. m.

ing Prayer was offered by Rev. WM. NEWTON and
A. H. WATTS.

ishop called the Convention to order. The roll was
and the minutes of yesterday read and approved.

ion was made to re-consider the resolution fixing the
meeting of next Convention, and to change it from
and to the first Wednesday of June, which was lost.

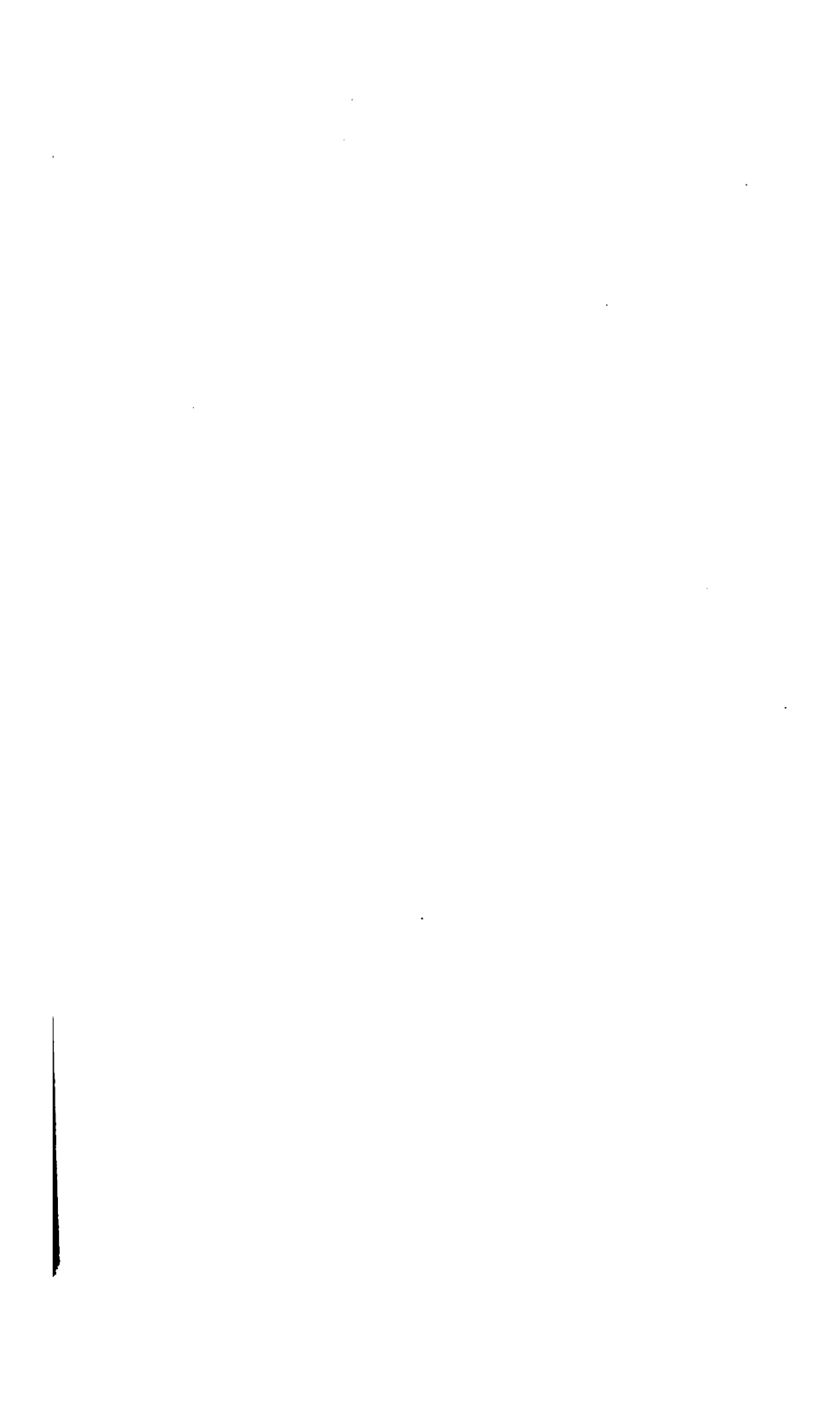
otion of Rev. Dr. McELROY, the arrearages against
sh of St. Mary's Church, Hillsboro, were remitted.

otion the sum of \$10 was voted to the sexton of All
Church for his services.

Bishop then addressed the Convention at some length
perils of the times, when, after prayer, and the apos-
mediction, the Convention adjourned sine die.

W. C. FRENCH,
Secretary.

PAROCHIAL REPORTS.



PAROCHIAL REPORTS.

Paul's Church, Akron.

tisms—infant, 2; adult, 2=4. Confirmations, 9. Communicants—reported, 101; added, new, 7; by transfer, 5; removed, 5; deceased, sent no., male, 20; female, 87=107; av. att. at communion,—; communion alms, \$28.44. Marriages, 3. Burials, 3. S. school—teachers, 9, ars, 75; Rector's catechisings,—. Average congregations,—. rdens—David L. King, Philo Bennett.

CONTRIBUTIONS.

ntion Fund.....	\$150 00	Associate Mission, Nebraska.....	\$6 31
an Miss. Com.....	25 00	Church in Brandon, Miss.....	10 00
" from S. School....	40 27	A needy clergyman.....	100 00
ed Clergy Fund.....	13 60	Repairs and Improvements.....	68 18
ly clergyman.....	8 00	Insurance.....	37 50
S. School—Domestic Miss..	9 10		
ake Building Fund.....	6 46	Total.....	\$474 42

Rev. Mr. Fitch resigned in July last. The Parish remained vacant e last Sunday in February, when the undersigned became Rector. lewing School and Mission Sunday School have recently been com- ed and already give good evidence of success and usefulness.

HENRY T. GREGORY, *Rector*.

Peter's Church, Ashtabula.

tisms—infant, 27; adult, 7=34. Confirmations, 21. Communicants t reported, 220; added, new, 21; by transfer, 5; removed, 11; de- d, 4; present no., male, 73; female, 158=231; av. att. at commun- 75; communion alms, \$361 02. Marriages, 2. Burials, 7. S. school chers, 12, scholars, 108; Rector's catechisings, 9. Average congre- ons, 150. rdens—George Willard, Lorenzo Tyler.

CONTRIBUTIONS.

ntion Fund.....	\$120 00	Repairs and Improvements.....	\$53 56
an Missions.....	27 43	Insurance.....	20 00
rs' and Orphans' Society..	5 00	Relief of needy.....	15 00
ed Clergy Fund.....	31 80	Sunday School.....	90 00
stic Missions.....	57 81	Library for Sunday School.....	75 00
n Missions.....	30 45	Other charitable purposes.....	19 25
tion for Ministry.....	30 94	Books for distribution.....	24 11
men's Commission.....	8 89		
ok Society.....	21 18	Total.....	\$1,279 34
ntal expenses.....	648 92		

JAMES BONNAR, *Rector*.

se Church, Avondale.

tisms—infant, 4. Communicants—male,—; female,—=24; av. att. mmunion, 18; communion alms, \$130.50. Marriages, 3. Burials, 2. ool—teachers, 8, scholars, 52; Rector's catechisings,—. Average egations, 60. rdens—Wm. H. Dominick, Henry M. Magill.

CONTRIBUTIONS.

Diocesan Missions.....	\$18 00	Am. Church Miss. Society.....	\$21
Diocesan education.....	11 00	Foreign Missions.....	35
Aged and infirm clergy.....	28 00	Sunday School.....	111
Convention Fund.....	80 00	Incidentals.....	20
St. Luke's Hospital.....	100 00	Church Lot.....	7,000
Widows' and Orphans' Society...	31 00	Grading and foundation.....	12
Mission House.....	50 00		
American Tract Society.....	45 00	Total.....	\$3,779

A. F. BLAKE, *Rector*.**St. Paul's Church, Bellevue.**

Baptisms—infant, 2. Confirmations, 1. Communicants—last reported, 37; added, new, 2; by transfer, 1; removed, 2; deceased, 1; present no., male, 5; female, 32=37; av. att. at communion, 26; communion alms, \$—.

Marriages, 1. Burials, 2. S. school—teachers, 9, scholars, 55; Rector's catechisings, —. Average congregations, —.

Wardens—Jesse Haskell, James Greenslade.

CONTRIBUTIONS.

Convention Fund.....	\$40 00	Incidental expenses.....	\$21
Diocesan Missions.....	5 00		
Bible Society.....	12 00	Total.....	\$119
Parish Sunday School.....	30 00		

MOSES HAMILTON, *Rector*.**St. Thomas' Church, Berea.**

[Vacant—no report.]

Grace Church, Berkshire.

Baptisms—infant, 2; adult, 12=14. Confirmations, 15. Communicants—last reported, 18; added, new, 15; by transfer, 4; deceased, 1; present no., male, 14; female, 23=37; communion alms, \$30.00. Burials, 1. S. school—teachers, 7, scholars, 50. Average congregations, 150.

Wardens—James P. Crawford, Joel Foote.

CONTRIBUTIONS.

Convention Fund.....	\$4 00	Objects in the Parish, about.....	\$21
Disabled Clergy Fund.....	8 00		
		Total.....	\$29

The undersigned, Rector of Grace Church, Berkshire, reports, at Easter Monday, services rendered at Grace Church—in April, 3; in May, 8.

As Missionary at large, since last report to Easter Monday, 1869, he has preached on Sundays at Berkshire, besides one day in attendance upon the Assistant Bishop. By invitation of the Vestry of Grace Church, Rochester, N. Y., he served said Church four Sundays in August. Also, St. Peter's, Delaware, three Sundays; Kenton, O., one Sunday; two Sundays and Christmas day at St. Timothy's, Massillon, with baptisms and burials duly corded there. He has also held the following extra services at Grace Church, Berkshire: In February, one Sunday, two services and sermons; service and sermon every day of the first week in March, except Sunday. Sunday, March 7th, service and sermon, morning and night. So, on Good Friday night and Easter Even.

EDWARD H. CUMMING, *Rector*
and Missionary at large.

I. James' Church, Boardman.

Baptisms—infant, 5; adult, 1=6. Confirmations, 1. Communicants—last reported, 22; added, new, 1; by transfer, 1; removed, 3; deceased, 1; present no., male, 4; female, 15=19; av. att. at communion, 12; communion alms, \$20.79. Burials, 1. S. school—teachers, 3, scholars, 20; Rector's catechisings, 50. Average congregations, 60.
Wardens—F. A. Boardman, James Rudge.

CONTRIBUTIONS.

Diocesan Fund.....	\$15 00	Incidental.....	\$15 70
Food and infirm clergy.....	5 18		
Sunday School books.....	10 30	Total.....	\$46 18

A. J. WARNER, *Rector*.**K. Stephen's Church, Canfield.**

[Vacant, and no report from Wardens.]

L. Paul's Church, Chillicothe.

Baptisms—infant, 10; adult, 7=17. Confirmations, 13. Communicants—last reported, 103 [error]; added, new, 12; removed, 3; deceased, 2; present no., male, 9; female, 66=75; av. att. at communion, 34; communion alms, \$36.71. Marriages, 1. Burials, 4. S. school—teachers, 15, scholars, 110; Rector's catechisings, 7. Average congregations, 200.
Wardens—John Madeira, Albert Douglas.

CONTRIBUTIONS.

Convention Fund.....	\$150 00	Parish S. S.....	\$67 00
Diocesan Miss. Com.....	7 90	Ladies' Aid Soc.....	275 00
Bergy Wid. and Orph. Soc.....	9 37	Repairs and improvements.....	600 00
Foreign Missions.....	12 04	Incidental expenses.....	375 00
Domestic Missions.....	11 50	Insurance.....	57 50
Society Increase of Ministry.....	9 92		
Tract Society.....	41 00	Total.....	\$1,650 48
Relief of needy in Parish.....	34 25		

The above report embraces a period of nine months, the undersigned taking charge of the Parish in September last. Amongst the many items of Parochial interest is the organization of the Ladies' Aid Society of St. Paul's, the object of whose efforts at present is the raising of funds towards repainting and otherwise improving the interior of the Church. The Society has been organized only two months, and has met with much encouragement. The Rector was made the recipient of a very acceptable present on Christmas, which he highly appreciates. The prospects of the Parish are very encouraging.

WILLIAM BRITTAİN, *Rector*.**M. Christ Church, Cincinnati.**

Baptisms—infant, 23; adult, 13=36. Confirmations, 24; last year, not reported, 54=78. Communicants—last reported, 316 [should have been 317]; added, new, 23; by transfer, 5; removed, 9; deceased, 2; present no., male, —; female, —=285; av. att. at communion, 200; communion alms, \$963.00. Marriages, 25. Burials, 9. S. school—teachers, 34, scholars, 200; Rector's catechisings, 7.
Wardens—D. K. Este, Geo. K. Shoenberger.

CONTRIBUTIONS.

Convention Fund	\$792 00	Freedmen	\$
Diocesan Missions	340 00	Evangelic Societies	
Widows and Orphans of Clergy	157 00	St. Luke's Hospital	
Education for the Ministry	654 00	Ladies' Benev. Soc	2
Aged and Infirm Clergy	150 00	City Charities	
Bibles, Prayer Books and Tracts	400 00	Special for the Poor	
Relief of Clergy	750 00	Communion Alms	
Domestic Missions	500 00	Incidental expenses	3
Foreign Missions	500 00		
Delegate Mtg. Board of Missions	750 00	Total	\$15
Sunday School	800 00		

WM. A. SNIVELY, *Recd*

Trinity Church, Cincinnati.

Baptisms—infant, 40; adult, 8=48. Confirmations, 14. Communicants—last reported, 45; added, new, 14; by transfer, 11; removed, present no., male, 12; female, 46=58; av. att. at communion, 25; communion alms, \$63.87. Marriages, 10. Burials, 50. S. school—teachers 13, scholars, 100. Average congregations, 50.

Wardens—Charles Ellis, Joseph Richardson.

CONTRIBUTIONS.

Raised for current expenses	\$106 26	Home for the Friendless	\$
S. S. Papers and Missions	24 00		
S. S. Library	34 00	Total	\$
Young Men's Bible Society	20 00		

Besides the duties connected with Trinity Church, I have performed the labor of City Missionary, have assisted the Rector of Christ Church as far as circumstances would permit, and have conducted morning worship in St. Luke's Hospital every day except Sunday, besides visiting sick.

RICHARD GRAY, *Recd*

St. Paul's Church, Cincinnati.

Baptisms—infant, 18; adult, 4=22. Confirmations, 19. Communicants—last reported, 350; added, new, 18; by transfer, 33; removed, deceased, 3; present no., male, 94; female, 276=370; communion \$1,022.60. Marriages, 12. Burials, 10. S. school—teachers, 19, scholars 160; Rector's catechisings, monthly.

Wardens—S. S. Rowe, J. C. Ringwalt.

CONTRIBUTIONS.

Disabled Clergy Fund	\$94 00	Ch. Shelbyville, Ky	
St. James' Parish, Cincinnati	2,250 00	Ch. La Grange, Ga	
Parish at Riverside, near Cincinnati	500 00	Churches at Brandon and Yazoo City, \$10 each	
St. Luke's Hospital, Cincinnati	1,270 00	Churches at Carlisle, Ill; Winchester, Tenn; and Pine Bluff, Ark., \$10 each	
Home for the Friendless, Cincinnati	200 00	Student of Ministry	
Orphan Asylum, Cincinnati	230 00	New Organ	3
Ladies' Christian Association	175 00	Bibles and Prayer Books	
Convention Fund	600 00	Parish Library	
Bishop Whipple	300 00	Sunday School Library, &c	
Nashotah	865 00	Incidental expenses	3
Society Increase of Ministry	300 00	Help of the needy	
Domestic Missions	402 00	Repairs & improvements, new carpets, &c	
Delegate Miss. Meeting	182 57		
Home Miss. for colored people	105 95	Total	\$1
Canfield Colored Orph. Asylum	45 94		
Necessitous Clergy	100 00		
Church Dry Grove, Miss	30 00		
Church at Eddyville, Ky.	35 00		

Of the above offering \$1,350 were contributed by the Ladies' Society, and \$350 by the Sunday School. We have reason to bless God for another year of temporal and spiritual prosperity. To Him be all the praise.

WM. ALLEN FISKE, *Rector*.

St. John's Church, Cincinnati.

Baptisms—infant, 24; adult, 7=31. Confirmations, 24. Communicants—last reported, 113 [error]; present no., male, 40; female, 141=55; communion alms, \$260.45. Marriages, 8. Burials, 8. S. school—teachers, 23, scholars, 172.

Wardens—William Procter, W. J. M. Gordon.

CONTRIBUTIONS.

Convention Fund.....	\$400 00	Mission House.....	\$105 00
Diocesan Missions.....	257 03	Delegate meeting Board of Mis-	
St. Luke's Hospital.....	560 00	sions.....	98 00
St. James' Church, Cincinnati..	1,000 00	Evangelical K. Society.....	30 18
Aged and infirm clergy fund..	52 45	Church at Jefferson City, Mo....	38 50
Blind and Orphans' Society....	53 14	American Tract Society.....	107 00
Young Men's Bible Society....	33 81	Incidental expenses.....	3,285 69
Widows' Home.....	45 03	Payment of note.....	1,000 00
Widows' Christian Association...	270 00	Insurance.....	225 00
Home of the Friendless.....	1,750 00	Sunday School.....	267 69
Home missions to colored people	44 65	Poor of Parish.....	260 45
Memphis Col'd Orphan Asylum.	13 75	Repairs and improvements....	994 00
Foreign Missions.....	164 59		
American Ch. Miss. Society.....	100 00	Total.....	\$11,155 96

I took charge of this Parish six months ago.

JOHN H. ELLIOTT, *Rector*.

Church of the Advent, Cincinnati.

Baptisms—infant, 20; adult, 2=22. Confirmations, 15. Communicants—last reported, 154; added, new, 16; by transfer, 17; removed, 8; deceased, 1; present no., 178; communion alms, \$175.29. Marriages, 2. Burials, 4. S. school—teachers, 11, scholars, 165; Rector's catechisings, 22.

Wardens—P. W. Strader, Isaac C. Collins.

CONTRIBUTIONS.

Domestic Miss. Committee.....	\$226 75	Relief of the needy.....	\$158 50
Society for Increase of the Min-		Papers for a Mission S. School..	25 00
istry.....	53 35	Incidental expenses of Parish..	2,182 89
Convention Fund.....	300 00	Christmas decorations.....	51 35
Aged and infirm clergy.....	160 00	Prayer Books and Tracts.....	37 06
St. Luke's Hospital.....	1,576 00	Two alms chests (an Easter offer-	
Cincinnati Orphan Asylum....	381 00	ing).....	50 00
Home for the Friendless.....	200 00	Repairs and improvements....	2,360 00
Special for Church work in Ohio	450 00	Total.....	\$8,311 90
Parish Sunday School.....	160 00		

FRANCIS LOBDELL, *Rector*.

St. James' Church, Cincinnati.

Baptisms—infant, 17; adult, 9=26. Confirmations, 27. Communicants—last reported, 117; added, new, 33; by transfer, 40; removed, 40; deceased, 1; present no., male, 38; female, 111=149; av. att. at communion, 78; communion alms, \$105.95. Marriage, 1. Burials, 6. S. school—teachers, 23, scholars, 175; Rector's catechisings, monthly. Average congregations, 300.

Wardens—Abner L. Frazer, William Walter.

CONTRIBUTIONS.

St. Luke's Hospital.....	\$21 00	Communion alms.....	\$100 00
Home of the Friendless.....	70 00	Offerory on the occasion of open-	
Diocesan Missions.....	20 00	ing new Church.....	75 00
Diocesan assessment.....	56 50	Collected in the Sunday School to	
Domestic Missions, (collected at		pay for Font.....	100 00
delegate meeting).....	61 60		
Sunday School.....	22 80	Total.....	\$1,525 00
Proceeds of Concert.....	302 00		

On Easter day, by the Divine blessing, we were permitted to occupy our new edifice. Both of our beloved Bishops were present. The occasion was one of great joy in the Parish, and was a bright harbinger of future prosperity. Already two-thirds of the accommodation afforded is taken up, and many months will not elapse until the Church is full. May the Great Head of the Church grant His blessing on our work, and enable us to make His glory in the salvation of souls our greatest aim.

Messrs. Walter and Stewart, the architects, and Messrs. Ellis and Kennedy, the builders, have done a noble work for the Church, in the taste, comfort, convenience and economy with which St. James' Church has been erected.

The foregoing report embraces only the period from our occupying the Church until June 1st. It is necessarily deficient. We hope to be up to the mark during the coming year.

EDWARD P. WRIGHT, *Rector.*

St. Philip's Church, Circleville.

Baptisms—infant, 43; adult, 5=48. Confirmations, 17. Communicants—last reported, 101; added, new, 17; by transfer, 4; removed, 8; deceased, 4; present no., male, 30; female, 80=110; communion alms, \$31.25. Marriages, 1. Burials, 9. S. school—teachers, 31, scholars, 200.

Wardens—J. C. Doddridge, Dr. K. Ray.

CONTRIBUTIONS.

Convention Fund.....	\$80 00	A. & F. Christian Union.....	\$20 00
Diocesan Missions (from S. S.)...	75 15	American Bible Society.....	17 15
Disabled Clergy Fund.....	39 00	Parish Sunday School.....	300 00
Foreign Miss. Com. (from S. S.)...	70 00	Incidental expenses.....	455 00
American Ch. Miss. Society.....	5 00		
American Tract Society.....	20 00	Total.....	\$1,091 00

We gratefully record the gift of a beautiful baptismal font from Mrs. Julia Bedell. It is of oiled oak, octagon form and richly carved with appropriate emblems. The cost was \$100. It was placed in the Church on Sunday, January 17th, since which time (four months) forty-three children and adults have been baptized thereat.

We rejoice to say that the Sunday School continues to increase in numbers and efficiency. A new liturgy, prepared by the Rector, has been furnished to the school. During the year the school has raised \$150 for the cause of missions—\$75 for Diocesan, and \$75 for foreign missions. We can not commend too earnestly the importance of Sunday school work. It is the hope of the Church.

E. OWEN SIMPSON, *Rector.*

Trinity Church, Cleveland.

Baptisms—infant, 29; adult, 5=34. Confirmations, 17. Communicants—[No report.—SEC.]; communion alms, \$1,185.73. Marriages, 11. Burials, 12. S. school—[No report.—SEC.]

Wardens—Ansel Roberts, Samuel L. Mather.

The Holy Communion is administered in this Church on the first Sunday in each month; also on every Sunday in Lent, and on all Festivals and Saints' days.

CONTRIBUTIONS.

General Fund.....	\$518 00	Greek Mission.....	\$113 80
Ch. German Mission..	75 22	Church Book Society.....	83 50
Clergy of the Diocese..	66 11	Sunday School Library.....	173 50
Parishes in Cleveland	585 00	For Christmas Festival.....	91 56
charity.....	40 00	For Trinity Church Home.....	880 00
Ill. Nebraska.....	70 00	Relief to the poor.....	143 04
Mission.....	184 00	Insurance.....	366 95
mission.....	44 90		
men.....	32 24	Total.....	\$3,506 82
Increase of the Min- ster.....	39 00		

For the past year the Parish have built a new chapel on the rear of the old lot, at a cost of about \$6,000, and the same was opened for service on Holy Innocents' day, and named "Holy Innocents' and St. John's Chapel of Trinity Church." They have also nearly completed a new and a Guild building for Church library and reading room. Mr. Cooley resigned his charge as Assistant Minister last September and Rev. Dr. Starkey resigned on the first of April last. The church is now temporarily under charge of Rev. W. F. B. Jackson.

ANSEL ROBERTS,
SAMUEL L. MATHER,
Wardens.

St. John's Church, Cleveland.

Members—infant, 55; adult, 9=64. Confirmations, 22. Communicants reported, 295; added, new, 22; by transfer, 20; removed, 34; deaths, 3; present no., male, 68; female, 232=300; communion alms, 12. Marriages, 28. Burials, 29. Parish S. school—teachers, 24, scholars, 250; Mission S. school—teachers, 7, scholars, 78; total, teachers, 31, scholars, 328.

Members—William B. Castle, Homer Strong.

CONTRIBUTIONS.

General Fund.....	\$292 00	Relief of the needy.....	\$75 00
Missions (S. S., \$11.09) ..	60 00	Incidental expenses.....	1,465 00
Clergy.....	30 92	Insurance on Church.....	116 00
Widows and orphans.....	18 00	Interest on Church debt.....	280 00
St. Milan.....	30 00	Parish Sunday School (S. S., \$40) ..	100 00
A Committee.....	25 00	St. John's Mission contributed—	
For a room in "Sailors' ..		For Mission Sunday School.....	69 51
	35 00	" Lot for Chapel.....	212 67
Missions (S. S., \$53.43) ..	69 65		
Colored Orph'n Asylum	15 00	Total.....	\$2,911 77

The encumbrance of a debt interferes, somewhat, with the work of extension; yet a growing interest is manifested in our Mission here. Our work has been retarded by the failure to secure a lot in a good position, so as to accommodate at once the inhabitants of Union Heights and Stone's Addition; but the high price of ground at present made it inexpedient to invest. Wishing to do something, we purchased the best lot our means could command and made the first lot. An Episcopal Sunday School was substituted in the place of the old Sunday School, April 1, 1869, in a way satisfactory to all parties under the care of zealous officers and teachers promises well to the future. The Rector has held during the year a stated monthly Sunday-school service, distributing this labor between the two villages named; and has also during a part of the year held services at houses fortnightly on Thursday evenings. The interest manifested in these services is truly encouraging, together with a disposition to contribute, in proportion to their generally limited means, in securing a permanent establishment by the erection of a chapel.

LEWIS BURTON, Rector.

St. Paul's Church, Cleveland.

Baptisms—infant, 34; adult, 5=39. Confirmations, 17. Communicants—last reported, 266; added, new, 19; by transfer, 25; removed, 5; deceased, 3; present no., male, 72; female, 210=282. Marriages, 15. Burials, 12. S. school—teachers, 24, scholars, 200; Rector's catechising, 12. Wardens—C. J. Comstock, J. H. Devereux.

CONTRIBUTIONS.

Convention Fund.....	\$459 00	St. Luke's Church	\$3,494 82
Diocesan Missions.....	110 50	German Mission	228 82
Widows' and Orphans' Society....	36 21	Parish S. School (from Church and	127 50
Aged and infirm clergy.....	45 00	School).....	120 00
Foreign Missionary Committee....	226 35	Insurance	75 00
Domestic Missions (from Church		Gown	25 00
and Sunday School).....	87 00	Incidentals and repairs	913 00
For Freedmen.....	72 52	By Ladies' Society	100 00
Evang. Education Society.....	70 00	Parish purposes.....	56 25
Parish S. S. to Foreign Missions.	116 87	Total	\$7,026 41
Relief of the needy.....	316 47		

The missionary work of this Parish has been organized into two Parishes—that of St. Luke's Church, whose buildings we have this year put up, and the German Parish of Christ Church—both now under their own Ministers. Their reports are added. The past year at St. Paul's has been one of activity and of gain in spiritual life. The Church has now to decide whether it will follow its congregation and the growth of the city to a more eastern point, and so preserve its life and growth.

FREDERICK BROOKS, *Rector*.

German Mission of St. Paul's Church, Cleveland.

Baptisms—infants, 51. Confirmations, 52. Communicants—added, new, 52; by transfer, 2; removed, 1; present no., male, 24; female, 29=53; av. att. at communion, 43; communion alms, \$15.88. Marriages, 12. Burials, 15. S. school—teachers, 12, scholars, 150; Rector's catechising, every Sunday. Average congregations, 150.

CONTRIBUTIONS.

For objects in the Parish.....	\$454 00
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By God's grace I can report progress in every department of my work. A year ago we had no Church communicants; now we have fifty-three. Neither had we a Parish day school; now we have one that is self-supporting, numbering ninety scholars, and is taught by an efficient teacher. In our Sunday School we have nearly double the number of children, and our congregation is about one-half as large again. On the 25th of May we organized the first German Episcopal Church in Ohio, to be called Christ Church. Our organization, made according to the rules of our Church and the laws of the State, is already recorded, but not yet received into union with the Convention. We also intend, with the assistance of our kind mother Church, purchasing a lot and erecting a cheap chapel this year yet. We are worshipping now in St. Luke's Church. A wide door is opened to us to preach the Gospel to the poor. "May an abundant harvest be gathered into Christ's kingdom" from among them.

J. W. C. DUERR, *Missionary*.

St. Luke's Church, Cleveland.

Baptisms—infant, 5. Confirmations, 6. Communicants—male, 3; female, 3=6. S. School—teachers, 24, scholars, 230.

Wardens—R. T. Coleman, T. Davis.

CONTRIBUTIONS.

gn Missions—from the		For work for Poor through	
School.....	\$16 25	Mothers' Meeting and Sewing	
h building.....	324 66	School.....	\$96 10
y School.....	75 00		
is.....	54 26	Total.....	\$613 77
.....	47 50		

Parish (newly organized last summer) has obtained and paid for ch buildings, during the past year, with God's blessing, and the liberality of St. Paul's Parish and of many citizens of other ations. Since the date of their completion, Dec. 13, 1869, the has collected a congregation—gathered its Mothers' Society, an ewing School, and other missionary forces—and has presented candidates for confirmation. This has been done under the lay of J. H. DEVEREUX, Esq., its devoted friend, and with such cleri- as I could give. It has now obtained the services of Rev. W. SON, late of Canada, as its Rector, who begins at once in his new n field.

FREDERICK BROOKS, *In Charge.*

Church, Cleveland.

ms—infant, 23; adult, 6=29. Confirmations, 10. Communi- last reported, 314. Marriages, 8. Burials, 15. S. School— s, 20, scholars, 100.
ens—C. J. Woolson, E. W. Palmer.

CONTRIBUTIONS.

bjects.....	\$87 35	Repairs.....	\$238 03
on Fund.....	225 00	Incidental expenses.....	1,336 27
ts out of the Diocese...	207 63		
on alms.....	261 11	Total.....	\$2,030 41
.....	195 00		

e absence of the Rector, the Wardens offer the above report, necessarily incomplete, is believed to be accurate in regard to rticulars as are stated.

E. W. PALMER, *Jr. Warden.*

mes' Church, Cleveland.

ms—infant, 15, adult, 3=18. Confirmations, 5. Communicants eported, 27, added, new, 10; removed, 16; deceased, 1; present le, 2; female, 18=20. Communion alms, \$21.76. Marriages, 8. 9. S. School—teachers, 13, scholars, 70. The Rector catechises ally before closing Sunday School. Average congregations—too ble, as yet, to be correctly specified.
ens - Samuel L. Mather, Zenas King.

CONTRIBUTIONS.

on Fund.....	\$10 00	Insurance on Church and Rec-	
the needy, &c., mostly		tory.....	\$63 00
Parish.....	21 00		
tional purposes, by the		Total.....	\$104 00
ol, mostly in cent con-			
ns.....	10 00		

bove is the Parochical report of St. James' Church, Cleveland, year ending June 2d, 1869. Although still feeble and of very e growth, we trust that the little mustard seed, planted in this

portion of the Master's Vineyard, is gradually showing some hopeful signs of the desired vitality, which, under the blessing of his grace upon the right use of his own appointed means, will, in due time, reach the mature and beauteous proportions of a Tree of Righteousness of his own planting, to the glory of God, in the enlargement and prosperity of his Church and Kingdom, and the salvation of sinners.

RICHARD BURY, *Rector.*

St. Peter's Church, Cleveland.

Baptisms—infant, 7; adult, 2=9. Confirmations, 13. Communicants—last reported, 90; added, new, 17; by transfer, 4; removed, 5; deceased, 1; present no., male, 19; female, 41=61: av. att. at communion, 36; communion alms, \$30. Marriages, 5. Burials, 13. S. School—teachers, 12; scholars, 150. Rector's catechisings, monthly. Average congregations, 94. Wardens—George O. Butler, William Jewett.

CONTRIBUTIONS.

For objects out of the Diocese... \$9 00 || For objects in the Parish..... \$336 00

All the communicants I have, as yet, been able to find in the Parish of St. Peter's are fifty.

THOS. CORLETT, *Rector.*

Cleveland Female Seminary.

Under the provisions of a canon of the General Convention, the proprietors of the Cleveland Female Seminary respectfully submit to the Bishop of the Diocese this their sixth annual report:

Another academic year of successful work is near its close; a year of expanding work and full of promise.

In our last report we said: "We have just purchased a lot on Euclid Avenue, 75 by 200 feet, for \$9,000, and propose to erect without delay a suitable building for a Day Department in the heart of the city, which we hope to open in September next, as a branch of the Seminary." This building was erected and opened on the 11th of November, under the name of "Euclid Avenue Branch Seminary." The building is admirably adapted to the purposes and is furnished and fitted up with all the appliances of a Day School of high order, and all has been accomplished without aid from any quarter, at a cost of \$20,000. The success of "the Branch," in point of numbers and otherwise, is all that the most sanguine could have anticipated, numbering in the first quarter forty-four, in the second quarter sixty-one, and in the third quarter, now in progress, seventy.

The Seminary proper has continued its quiet, though earnest work, aiming to follow the teaching and the practice of the Church in the training of her children, that our pupils "may be virtuously brought up, to lead a godly and a christian life."

Faithful study, quiet, lady-like deportment, and respectful, cheerful, obedience, on the part of pupils, have compensated faithful instruction and loving care, on the part of teachers, while the number of pupils in attendance has been larger than could be expected, under the existing depression in business and stringency in the money market. The whole number of pupils enrolled during the current year, is as follows: Boarding Pupils, 59. Day Pupils, 43. Total in Seminary, 102; in the Branch, 70; total in Seminary and Branch, 172.

Since Christmas last, services, in connection with St. Mary's Parish, have been held in the Seminary Chapel, Rev. Wm. F. B. Jackson

acting temporarily as Minister of the Parish, and as Chaplain of the seminary. It is hoped that before the close of another year, a modest church may be erected on the Seminary grounds, and a Rector and Chaplain may be secured.

Besides those who have been baptized or confirmed, while temporarily absent from the Seminary, two have been baptized, and six confirmed during the academic year.

S. N. SANFORD,
L. BUTTLES.

Salvary Church, Clifton.

Baptisms—infant, 1. Confirmations, 2. Communicants—last reported, 11; added, new, 1; by transfer, 9; removed, 2; present no., male, 9; female, 30=39; av. att. at communion, 25. Marriages, 1. Burials, 1. Average congregations, on a fair Sunday morning, 100.

Wardens—E. J. Miller, A. C. Neave.

CONTRIBUTIONS.

Convention Fund.....	\$250 00	||	Evan. Ed. Society.....	\$200 00
Diocesan Missionary Committee	247 00		Colored Orphan Asylum, Tenn.	15 00
Diocesan Missionaries, in money	25 00		Rel. Books and Tracts.....	17 00
Diocesan Missionaries, in clothing			Bible Society.....	22 30
Society for widows and orphans	130 30		Am. Tract Society.....	145 00
of Clergymen.....	56 00		Women's Mission in India.....	25 00
St. Luke's Hospital.....	625 00		"Rising" Memorial.....	60 00
St. James' Church, Cincinnati,			Communion alms.....	202 60
from individuals.....	1,200 00		Incidental expenses.....	679 73
I. W. Christian Association...	25 00		Sunday School expense.....	10 00
Foreign Missions.....	146 05		Church building.....	3,472 25
Am. Ch. Missionary Society....	129 00		Total.....	\$7,682 13

S. CLEMENTS, *Rector*.

Christ Church, Clinton.

Baptisms—infant, 2. Communicants—last reported, 16; deceased, 1; present no., male, 7; female, 8=15; av. att. at communion, 15. Marriages, 1. Burials, 2. Average congregations, 60.

Wardens—Jacob Slyh, Daniel Lakin.

CONTRIBUTIONS.

Convention Fund.....		||	Disabled Clergy Fund.....	\$34 40
Diocesan Missions.....	\$12 65		Total.....	

R. K. NASH, *Rector*.

St. Paul's Church, Collamer.

Communicants—last reported, 35; added, by transfer, 2; removed, 5; present no., male, 10; female, 22=32; av. att. at communion, 20. Burials, 1. S. School—teachers, 4, scholars, 20. Average congregations, 50.

Wardens—John Doane, John Crowell.

The Rev. N. P. Charlot, having resigned the charge of this parish, the Rev. Mr. Lyle, of the Diocese of Illinois, has been invited to become our minister.

JOHN DOANE, *Senior Warden*.

Grace Church College Hill.

Baptisms—adult, 3. Confirmations, 4. Communicants—present no., 26.

CONTRIBUTIONS.

Foreign Missions.....	\$43 00	Parish Improvement, &c	\$1
Domestic Missions	30 50	S. S. Library.....	—
Convention Fund	25 00		
Bethel Mission, Cincinnati.....	32 00	Total	\$1

Nothing of special moment has transpired in the parish during year now reported. A few families have been added by removal, and general condition of the parish is satisfactory.

RICHARD T. KERFOOT, *Re*

St. Luke's Church, Columbia.

Confirmations, 1. Communicants—last reported, 26; added, none by transfer, 3; deceased, 2: present no., male, 9; female, 19=28; at communion, 20. Marriages, 1. Burials, 2. Average congregation—Wardens—Jonas Squire, Joseph Nichols.

CONTRIBUTIONS.

Convention Fund	\$10 00	Diocesan Missions	—
Aged and Infirm Clergy.....	6 00	Total.....	—

This Parish has been without services for five years. The Church edifice had fallen into dilapidation; the members were discouraged and the little vine planted in the wilderness more than half a century ago, gave signs of dying. But the Great Shepherd has looked with compassion upon these scattered sheep, has revived the expiring hopes, and kindled anew the fire of love in their hearts, and they have undertaken to sustain the gospel among themselves again. In order to do this, they have united but one mind and will, accompanied with liberal sacrifice. I was in charge of the Parish at Easter last. My labors during the convention year have been unremitting, and my official acts are as follows (which will be reported in the parishes where performed): Baptisms—infant, 5; prepared and presented to confirmation, 10. Marriages, 1. Burials, 35.

G. S. DAVIS, *Re*

Post-office address, Medina.

Trinity Church, Columbus.

Baptisms—infant, 21; adult, 6=27. Confirmations, 23. Communicants last reported, 220; added, new, 23; by transfer, 15; removed, 2; present no., 253; communion alms, \$206.45. Marriages, 7. School—teachers, 35, scholars, 250.

Wardens—H. P. Smythe, M. G. Mitchell.

CONTRIBUTIONS.

Convention Fund.....	\$517 00	American Ch. Miss. Society...	—
Diocesan Missions	225 32	Foreign Mission Committee...	—
Widows and Orphans of Deceased Clergy.....	105 51	Domestic Mission Committee...	—
Disabled Clergy.....	46 26	Freedmen's Commission	—
Mission House, W. Philadelphia.....	34 70	Evangel. Ed. Society.....	—
American Bible Society.....	24 00	Relief of needy	—
Ev. Knowledge Society	14 85	Ladies' Benev. Association....	—
Dr. Gallaudet's Mission to the Deaf and Dumb.....	15 00	Parish Work Society.....	—
Memphis Colored Orphan Asylum	63 65	S. S. Library	—
		Church Music	—
		New Church Building.....	—
		Total	\$

I have only to report in addition that we are in use of our new Church building, and find it a beautiful and convenient structure. It is hoped that we shall be able to complete the tower in the course of the present season.

C. A. L. RICHARDS, *Rector*.

St. Paul's Church, Columbus.

Baptisms—total, 10 [not specified.—SEC.] Communicants—last reported, 100; present no., [No report.—SEC.]; communion alms, \$150.00. Marriages, 4. Burials, 5.

Wardens—R. G. Hanford, T. Sparrow.

CONTRIBUTIONS.

Memphis Col'd Orphan Asylum.....	\$10 00	For debt of Parish.....	\$1,150 00
Yeshotah	15 00	Repairs and improvements.....	35 00
Ladies' Lenten Society, work for			
Missionaries	200 00	Total.....	\$1,410 00

C. C. TATE, *Rector*.

St. James' Church, Cross Creek.

This Parish was organized in 1816, and once included in its membership almost the entire community of the place. It once had the largest Sunday School and the largest communion list in this Diocese.

Its present membership is much scattered and reduced. I have no changes to report parochially since the last one by Rev. Mr. Webb. Except the occasional celebration of the Lord's Supper, I have administered no other ordinance of the Church in the Parish.

There are children, but no baptisms; youth, but no confirmations. I do not know of any increase or decrease in the number of communicants. Of such as are present at its celebration, the majority commune if they "feel like it." Average number of communicants, 25. Communion alms, \$20.00.

We have no articles of Parochial association, and neither vestry elections nor meetings. We have no library or Sunday School. A copy of the "Episcopalian" and a copy of the "Standard of the Cross" are taken in the Parish.

We have neither font, lectern nor communion table; neither offertory plates, surplice or gown. My salary of six hundred dollars is being paid, nearly the whole amount, by one dozen liberal men.

Mr. Alexander Cunningham acts as the Warden. I have notified the congregation of my resignation this autumn.

THOS. K. COLEMAN, *Rector*.

St. John's Church, Cuyahoga Falls.

Baptisms—infant, 3; adult, 8=11. Confirmations, 13. Communicants—last reported, 58; added, new, 14; by transfer, 7; present no., male, 17; female, 62=79; av. att. at communion, 50; communion alms, \$50.86. Marriages, 4. Burials, 3. S. school—av. att., 61. Congregation—av. att., about 85.

Wardens—Geo. Parks, John H. Brainard.

CONTRIBUTIONS.

Convention Fund.....	\$52 00	Aged and infirm clergy.....	\$16 56
Diocesan Missionary Committee..	50 00	Donation.....	82 00
Diocesan Education Committee...	10 00	Memphis Col'd Orphan Asylum..	5 00
E. K. Society.....	10 00	Bible Society.....	5 00
American Church Miss. Society..	20 00	Clergy Widows' and Orphans' So-	
Foreign Missionary Committee...	32 55	clety	10 25
Irish Sunday School.....	166 31	Total.....	\$564 32
Incidental expenses.....	104 65		

Every thing in connection with this Parish is encouraging. Our Sunday School has trebled its numbers during the past year, and is still steadily increasing. All the members feel a deep interest in the welfare of the Church, and are earnestly laboring for its prosperity. We hope much good will be done.

GEO. BOSLEY, *Minister in Charge.*

Christ Church, Dayton.

Baptisms—infant, 15; adult, 6=21. Confirmations, 19. Communicants—last reported, 170; added, new, 22; by transfer, 2; removed, 8; deceased, 3; present no., male, 45; female, 138=183; av. att. at communion, 106; communion alms, \$137.00. Marriages, 10. Burials, 6. S. school—teachers, 26, scholars, 140; Mission school—teachers, 18, scholars, 123. Wardens—Stephen F. Woodsum, Richard Anderson.

CONTRIBUTIONS.

Aged and Infirm Clergy Fund..	\$87 00	For Mission Church.....	\$4,000 00
Diocesan Missions.....	25 00	" Missionary's salary.....	1,000 00
Widows and children of deceased clergy.....	24 00	Repairs and improvements.....	100 00
American Tract Society.....	28 00	Communion alms.....	137 00
Montgomery County Bible Society.....	21 25	Sunday School alms.....	170 00
Lot for Mission Church.....	1,500 00	Mission School ".....	50 00
		Total.....	\$7,530 00

EDWARD H. JEWETT, *Rector.*

Grace Church, Defiance.

[Vacant—no services—no report.]

St. Peter's Church, Delaware.

Baptisms—infant, 6. Communicants—last reported, 91; removed, 10; present no., male, 22; female, 59=81; communion alms, \$97.39. Marriages, 2. Burials, 2. S. school—teachers, 13, scholars, 120. Wardens—Thomas Cox, Geo. W. Campbell.

CONTRIBUTIONS.

Diocesan Missions.....	\$61 00	Repairs of Church, &c.....	\$300 00
Aged and infirm clergy.....	17 64	Poor.....	150 00
County Bible Society.....	17 00		
Foreign Missions.....	31 50	Total.....	\$450 00
Colored Orphan Society, Memphis	12 00		

J. UFFORD, *Rector.*

Zion Church, Dresden.

Baptisms—adult, 1. Confirmations, 12. Communicants—last reported, 19; added, new, 12; by transfer, 3; removed, 1; present no., male, 11; female, 23=34; av. att. at communion, 25; communion alms, \$21.00. Marriages, 4. Burials, 3. S. school—teachers, 10, scholars, 55. Average congregations, 75.

Wardens—Samuel Cler, Charles Marquand.

CONTRIBUTIONS.

Diocesan Missions.....	\$13 20	Parsonage.....	\$75 00
Disabled Clergymen's Fund.....	13 71	Sunday School.....	115 00
Convention Fund.....	32 00	Organ.....	300 00
S. School for Diocesan Missions..	5 00	Contingent Fund.....	25 00
Foreign Missions.....	8 20		
Offertory.....	21 40	Total.....	\$450 00
Church repairs.....	30 00		

J. G. JONES, *Minister.*

St. Stephen's Church, East Liverpool.

Communicants—last reported, 26; died, 3; withdrawn, 5; never commune, 9; added, 2; present no., 13; average number at communions, 6. S. school, newly organized—teachers, 6, scholars, 75; library, 200 vols. Average congregation, 100 persons.

Wardens—Wm. Wilson, John R. Bagley.

CONTRIBUTIONS.

For Missions in Diocese.....	\$5 50	Sunday School.....	\$26 00
Parish objects.....	233 00	Total.....	\$264 50

This Parish has received a legacy from Mrs. Myrtila Bowman, daughter of the late John Beaver, of five hundred dollars; and Mrs. Christiana Crocker, of this Parish, has made it a bequest of valuable real estate.

Two miles above East Liverpool is a property that is now estimated at ten or twelve thousand dollars, left to the Episcopal Church by the late John Beaver, but is now alienated and possibly lost to her use or benefit. It was a legacy of improved real estate, and of three thousand dollars in money, "for the only use and benefit of an Episcopal Church, to be organized and established in the vicinity of the residence" of the late John Beaver, near the State line.

Within three miles of St. Stephen's Church are said to be over two hundred persons that were both baptized and confirmed in the Church, and yet less than a score now commune or even attend the Church.

THOS. K. COLEMAN, *Rector*.

St. Matthew's Church, East Plymouth.

Baptisms—infant, 1. Confirmations, 3. Communicants—last reported, 36; added, new, 4; by transfer, 5; removed, 2; present no., male, 13; female, 30=43; av. att. at communion, 22; communion alms, \$28.11. Marriages, 3. Burials, 1. S. school—teachers, 3, scholars, 15; Rector's catechisings, 6. Average congregations, about 50.

Wardens—Elias C. Upson, Samuel Burnet.

CONTRIBUTIONS.

Convention Fund.....	\$25 00	For Vestry Room.....	\$10 00
Diocesan Missions.....	8 50	For furniture in the same, donated	
For disabled clergymen.....	4 40	by a friend.....	5 00
" Domestic Missions.....	2 00	For Sunday School papers, &c.....	2 50
" Foreign.....	2 00	Total.....	\$64 40
" Home Missions for col'd people	2 00		
Prayer Book Society.....	3 00		

My report begins at the time of my acceptance of the pastoral charge, July 4th. The Parish register was and still is quite imperfect, as a guide to ascertain the strength of the Parish. Many are irregular, and some on record have not been to the communion for years. It is a rural, scattered population, much dependent on weather and roads. We have built a vestry room, and hope soon to paint and repair the Church. I can not yet report any progress toward securing a parsonage, deeply as the need is felt. I baptized two children at Christ Church, Windsor, in September, at the visitation of Bishop Bedell. I have held two services, Sunday afternoons, in Trinity Church, Jefferson. I spent one Sunday at Windsor and Hartsgrove, preaching to full congregations.

H. HOLLIS, *Rector*.

St. John's Church, East Springfield.

[Vacant, and no report.]

St. Andrew's Church, Elyria.

Baptisms—infant, 3. Confirmations, 1. Communicants—last reported 56; added, new, 2; by transfer, 6; suspended, 1; removed, 1; present no., male, 17; female, 45=62; av. att. at communion, 30; communion alms, \$104.26. Marriages, 3. Burials, 7. S. School—teachers and officers, 12 scholars, 77. Average congregations, say 100.

Wardens—Raymond Starr, Chauncey Prindle.

CONTRIBUTIONS.

Diocesan Missions	\$25 68	For the poor	\$12 50
Convention Fund	81 00	S. S. Library	5 00
Clergy widows and orphans	5 56	By and for S. School	6 00
Disabled Clergy Fund	11 66		
Foreign Missions	6 60	Total for all purposes, except	
Debts and Incidental expenses ..	157 33	supply of services or salary	\$33 50

Although the undersigned resigned the charge of this parish in June 1868, yet, by request of the people, I have remained in the parsonage and have received from them numerous tokens of good-will. In pursuance of an arrangement, effected by the vestry, the Rev. Dr. Brown supplied us with uninterrupted and very acceptable Sabbath services from July 19th until Easter. Since then (one week excepted) I have been able to officiate once each Lord's Day, using a part of the service. I gratefully record the goodness of God in restoring my strength thus far. Had the parish enjoyed more pastoral care, some items of the above report would, doubtless, have been different. \$57.21 of the above contributions were part of the proceeds of a ladies' festival. By invitation of the vestry, I resumed charge in May. By resolution they have also declared this a free Church, the seats free to all.

R. L. CHITTENDEN, *Rector.*

St. Paul's Church, Fremont.

Baptisms—infant, 9, adult, 2=11. Confirmations, 5. Communicants—last reported, 48; added, new, 6; by transfer, 2; removed, 8; deceased, 1; present no., male, 7; female, 40=47; av. att. at communion, 28; communion alms, \$111.16. Marriages, 4. Burials, 3. S. School—teachers, 12, scholars, 105. Average congregations, morning about 80, evening, 40.

Wardens—Jas. W. Wilson, John Flaughter.

CONTRIBUTIONS.

Diocesan Missions	\$25 03	Missions to Colored People	\$9 25
Education Committee	17 50	Memphis Colored Orphan Asylum	9 00
Widows and Orphans, Fund	7 60	Sunday School	12 50
Disabled Clergy	11 92	Relief of needy	6 00
Convention Fund	69 00	Incidental expenses	60 00
Foreign Missions	9 20		
Amer. Ch. Mission. Society	16 67	Total	\$208 00
Bible Society	13 25		

C. H. YOUNG, *Rector.*

St. Peter's Church, Gallipolis.

[Vacant, and no report from Wardens.]

Harcourt Parish, Gambler.

Baptisms—infant, 13. Communicants—last reported, 138; added, by transfer, 6; removed, 40; deceased, 2; present no., male, 40; female,

(exclusive of students in the Institutions); communion alms, Marriages, 2. Burials, 3. S. School—teachers, 10, scholars, 69. catechisings, 8. Average congregations, 390.
ms—A. G. Scott, M. White.

CONTRIBUTIONS.

Milan.....	\$100 00	Widows and Orphans	\$57 25
Missions	171 51	Foreign Missions.....	185 00
-for Poor.....	21 40	Five Cent Collection	55 50
n Fund	100 00	Bible Society.....	100 00
Knowledge Society..	62 81	Sunday School Festival	40 00
on of Prayer Books..	18 35	Miscellaneous	35 00
's aid	33 09		
Missions	132 05	Total.....	\$1,111 96

GEO. A. STRONG, *Assistant Rector.*

Church, Geneva.

unicants—last reported, 22; removed, 2; present no., male, 6; 13=19; communion alms, \$2.00.
ms—N. B. Prentice, Reuben Warner.

CONTRIBUTIONS.

enary Committee.....	\$2 00	For various purposes.....	\$37 00
Fund.....	5 00	Total.....	\$44 00

g the short time I have been laboring here I have been holding by permission, in the Congregational Church, where it was not nt to commence a Sunday School; but we have now perfected gement with the Trustees of the town, by which we shall have of a very large and in every way suitable room in the Town Hall, expect to commence holding divine services on the first Sunday

N. P. CHARLOT, *Rector.*

Church, Glendale.

ms—infant, 7; adult, 2=9. Confirmations, 13. Communicants ported, 32; added, new, 12; by transfer, 7; removed, 5; present av. att. at communion, 30; communion alms, \$64.00. S. school— , 8, scholars, 65; Rector's catechisings, 10. Average congrega- 5.
ms—John D. Jones, Henry Lardner.

CONTRIBUTIONS.

issionary Committee..	\$20 00	Aged and infirm clergy.....	\$19 00
Ch. Miss. Society....	28 00	St. Luke's Hospital, cash.....	245 00
Tract Society.....	8 00	St. Luke's Hospital box, Ladies' Society	125 00
ylum, Africa.....	50 00	Communion alms.....	64 00
icles for same.....	80 00	Parish Sunday School	100 00
hipple—Ind. Mission..	50 00	Prayer Books.....	20 00
hitaker.....	100 00	Incidentals.....	200 00
ouse, Philadelphia....	34 00	Church building.....	13,777 00
missions	39 00		
al Committee	40 00	Total.....	\$15,064 00
n Fund.....	65 00		

missionary contributions the Sunday School gave \$200, sending, as , \$50 to Africa; \$50 to Bishop Whipple; \$100 to Bishop Whitae above report, compared with that of last year, will indicate ress of the Parish. A tasteful stone Church edifice, begun with ear, and costing \$20,000, is completed and nearly out of debt. regation have carried on the work thus far with commendable nd liberality, and without resorting to the questionable expedi- e fair and festival system.

S. H. BOYER, *Rector.*

St. Luke's Church, Granville.

Communicants—last reported, 36; removed, 4; deceased, 1; present no., male, 9; female, 22=31.

Wardens—G. B. Johnson, Freeman Haskell.

CONTRIBUTIONS.

Church at Milan.....	\$30 15	Foreign Missions.....	\$7 85
Disabled Clergy Fund.....	7 85		
Convention Fund.....	25 00	Total.....	\$63 00

WM. BOWER, *Rector.*

St. Paul's Church, Greenville.

[Vacant, and no report from Wardens.]

Christ Church, Hamilton.

No report of this Parish having yet appeared on the Journal since its organization, the following is submitted for the 15½ months to June 1, 1869, the date of the Rector's resignation:

Baptisms—infant, 17; adult, 6=23. Confirmations—15 by Bishop McIlvaine; 7 by Bishop Bedell; total, 22. Communicants—40; 3 removed, but not transferred. Marriages, 9. Burials, 5. S. school—teachers, 9; scholars, av. att. about 40. Services, in all, 178. S. S. library about 400 vols.

Wardens—Joseph L. Budd, Clarence Kennedy.

CONTRIBUTIONS.

For Missions.....	\$10 00	Fair and Tableaux proceeds.....	\$40 00
Sunday School, for Missions.....	16 65	Ladies' Social receipts.....	15 00
Convention Fund.....	20 00	Collected for gown and surplice.....	0 00
Disabled clergymen.....	8 00	Offertory collections, including alms.....	12 00
S. School collections, for tickets, catechisms, &c.....	13 09	Subscribed for support of Church.....	62 00
Collected for S. S. library.....	184 00	Total, as far as can be ascertained, in 15½ months.....	\$1,770 00
Furnishing parsonage.....	175 00		

On June 1st, 1869, the Rector resigned this Parish to assume the charge of St. Peter's Church, Gallipolis. He has received from the Parish at the time as salary, \$450—\$300 for the first twelve months, and \$150 for the last quarter, ending in June, according to resolutions of the Vestry to furnish \$600 a year.

BENJ. JOHNSON, *late Rector.*

St. Mary's Church, Hillsboro.

Baptisms—infant, 3. Confirmations, 3. Communicants—last reported, 52; added, new, 5; removed, 4; present no., male, 7; female, 46=53. av. att. at communion, 22; communion alms, \$79.27. Burials, 1. S. school—teachers, 10, scholars, 50; Rector's catechisings, 6. Average congregations, 75.

Wardens—Isaac Sams, J. Milton Boyd.

CONTRIBUTIONS.

Convention Fund.....	\$30 00	Repairs and improvements.....	\$75 00
Diocesan Missionary Committee.....	15 00		
Parish Sunday School.....	30 00	Total.....	\$575 00
Incidental expenses.....	42 00		

Christ Church, Hudson.

Baptisms—infant, 12. Confirmations, 3. Communicants—last report—8, 70; added, new, 3; by transfer, 4; removed, 4; deceased, 1; present no., male, 15; female, 50=71; av. att. at communion, 40; communion dues, \$36.00. Marriages, 7. Burials, 8. S. school—teachers, 10, scholars, 60. Average congregations, 200.

Wardens—Thomas McCauley, William Hurst.

CONTRIBUTIONS.			
Convention Fund.....	\$50 00	Sunday School.....	\$10 00
Parish Committee.....	15 50	Music for choir.....	50 00
Aged and infirm clergy.....	10 00	Objects not specified.....	110 00
Domestic Missions.....	5 00	Expenses.....	75 00
American C. M. Society.....	18 72		
Freedmen's Commission.....	6 10		
		Total.....	\$346 22

T. B. FAIRCHILD, *Rector*.

Christ Church, Huron.

Baptisms—infant, 2; adult, 1=3. Communicants—last reported, 28; added, new, 5; removed, 3; present no., male, 7; female, 26=33; av. att. at communion, 25; communion alms, \$25.70. Marriages, 8. Burials, 4. S. school—teachers, 9, scholars, 50; Rector's catechisings, 12. Average congregations, 80.

Wardens—John W. Wickham, John A. McDonald.

CONTRIBUTIONS.			
Convention Fund.....	\$16 00	Alms.....	\$5 13
Diocesan Missionary Committee.....	12 00	Incidental expenses.....	74 74
Widows' and Orphans' Fund.....	10 00		
Aged and infirm Clergy Fund.....	14 00		
Sunday School Library.....	30 00	Total.....	\$161 87

It gives me pleasure to report that my Parish is giving better and better indications of a reviving spirit, in its attendance upon the services of the Church, and in its contributions for the support of the pastor and the various institutions of the Diocese. The holy days of the Church were well observed, and we had a goodly attendance; and among the most cheering was the children's Christmas festival. The longer I am in the ministry the more I see the importance of getting hold of the minds and affections of the young. Considering the competition of the place, I have cause for thankfulness for an interesting Sunday School. It is with pleasure I acknowledge a present of chancel chairs, from Grace Church, Madusky, by the hands of Rev. W. W. Farr. Lamps have been furnished for the desk, pulpit and walls of the Church, from the avails of a festival given by the ladies. I feel in duty bound to give publicity to a donation of a Double Base Burner Brilliant Stove, with register, from my good Parishioners on New Year's eve. Everything considered, I may safely say the condition of the Parish is encouraging. Beside my own duties at home, I gave one Sunday to Monroeville, and another to Milan. I have received in the way of salary from my people, four hundred and twenty dollars.

S. MARKS, *Rector*.

Christ Church, Ironton.

[Vacant, and no report from Wardens.]

Trinity Church, Jefferson.

[No report.]

Christ Church, Kent.

Baptisms—infant, 8. Confirmations, 6. Communicants—last reported 32; added, new, 6; by transfer, 1; removed, 3; present no., male, 9; female, 26=35; av. att. at communion, 25; communion alms, \$17.00. Marriages, 1. Burials, 2. S. school—teachers, 3, scholars, 35; Rector's catechisings, 8. Average congregations, 45.

Wardens—Edward Parsons, H. G. Allen.

CONTRIBUTIONS.

Convention Fund.....	\$30 00	Prayer Books.....	\$3 00
Missionary Society of the Diocese.....	6 81	Music Books.....	12 00
Disabled clergy.....	6 25	Church papers.....	10 00
Incidental expenses.....	45 52	Christmas tree.....	40 00
Improvements.....	15 00		
Sunday School.....	58 29		
New organ.....	115 93	Total.....	\$239 00

Estimating the ability of this Parish, its members have done nobly the past year. But the Church suffers greatly from removals, for these occur chiefly among its ablest supporters.

S. S. CHEVERS, *Rector*.

Grace Church, Kinsman.

[Vacant, and no report.]

St. John's Church, Lancaster.

Baptisms—infant, 3. Confirmations, 2. Communicants—last reported 78; added, new, 3; by transfer, 5; deceased, 3; present no., 73; av. att. at communion, 44; communion alms, \$28.23. Burials, 5. S. school—av. att., 60; teachers, 13, scholars, 90. Congregation—av. att., about 100.

Wardens—Wm. J. Reese, J. R. Mumauagh.

CONTRIBUTIONS.

Convention Fund.....	\$32 00	Parish Sunday School.....	\$43 00
Diocesan Missions.....	10 70	Christmas School Festival.....	30 00
Aged and infirm clergy.....	6 00	Incidental expenses.....	290 27
Thanksgiving offering.....	4 00	Organ account.....	150 00
Clergy Widows' and Orphans' Society.....	4 20		
American Tract Society.....	22 00	Total.....	\$640 27

The present Rector took charge of the Parish Nov. 1st, 1868.

JOHN SCOTT, *Rector*.

Trinity Church, Lyme.

Baptisms—infant, 5; adult, 1=6. Confirmations, 2. Communicants—last reported, 25; added, new, 1; by transfer, 2; removed, 4; present no., male, 4; female, 20=24. Marriages, 2. Burials, 1. S. school—scholars, 25.

Wardens—Stephen Sawyer, Joseph Wood.

CONTRIBUTIONS.

Convention Fund.....	\$32 00	Incidental expenses, about.....	\$20 00
Diocesan Missions.....	10 00		
Bible Society.....	12 50	Total.....	\$54 50

MOSES HAMILTON, *Rector*.

Matthew's Church, Madison.

isms—infant, 1. Confirmations, 4. Communicants—last reported, 105; added, new, 4; present no., male, 6; female, 8=14; av. att. at communion, 11; communion alms, \$17.50. Average congregations, 30.
 lens—Thomas Armstrong.

CONTRIBUTIONS.

ists in Diocese [not speci-]		Foreign Missions.....	\$3 75
.....	\$30 00	Repairs and expenses.....	11 25
ion Fund.....	22 00		
and Orphans' Society.....	6 00	Total.....	\$73 00

Church, Mansfield.

isms—infant, 11; adult, 4=15. Confirmations, 13. Communi-
 last reported, 50; added, new, 13; by transfer, 9; removed, 12;
 no., male, 19; female, 56=75; av. att. at communion, 40. Mar-
 6. Burials, 7. S. School—teachers, 12, scholars, 67. Average
 gations, 130.

lens—Perkins Bigelow, David McCullough.

CONTRIBUTIONS.

ion Fund	\$75 00	Domestic Missions	\$5 50
missions	50 00	Home Missions to Colored Peo- ple	8 20
's Hospital	8 10	Evangelical Education Society	9 00
's, Milan, Ohio	10 15	Sunday School	36 70
for relief of widows and of deceased clergy.....		Repairs, etc.....	589 50
.....	10 00	Incidental expenses	284 78
disabled clergymen....	12 70		
m Committee.....	8 10	Total.....	\$1,114 73
Missions.....	7 00		

above is as nearly correct a report as it is possible for me to make,
 sequence of my having so recently entered upon the care of the

CHARLES A. RAND, *Minister in Charge.*

ike's Church, Marietta.

isms—infant, 4; adult, 5=9. Confirmations, 11. Communicants
 reported, 105; added, new, 11; by transfer, 2; removed, 9; de-
 1; present no., male, 32; female, 76=108. Marriages, 3. Burials,
 school—teachers, 10, scholars, 75. Average congregations, 130.
 lens—J. Eli Hall, John Kendrick.

CONTRIBUTIONS.—[None reported.—Sec.]

JOHN BOYD, *Rector.*

ul's Church, Marion.

isms—infant, 13; adult, 5=18. Confirmations, 8. Communicants
 reported, 37; added, new, 11; removed, 1; deceased, 1; present
 le, 12; female, 34=46; av. att. at communion, 30; communion
 33. Marriages, 1. Burials, 1. S. school—teachers, 8, scholars,
 stor's catechisings, 12. Average congregations, 90.
 lens—S. S. Bennett, W. A. Turney.

CONTRIBUTIONS.

Missions	\$25 00	American Bible Society	\$5 00
Convention Fund	41 00	Insurance	12 00
Widows' and Orphans' Society..	5 00	By Mite Society	30 00
Aged and Infirm Clergy Fund...	20 00		
American Tract Society	5 00	Total	\$37 00

I took charge of this parish in July, 1868, so that this report covers about ten months.

JAMES B. BRITTON, *Rector.*

St. Timothy's Church, Massillon.

Baptisms—infant, 15; adult, 3=18. Confirmations, 17. Communicants—last reported, 123; added, new, 19; removed 15; deceased, present no., male, 35; female, 90=125; communion alms, \$141. Marriages, 6. Burials, 16. S. school—teachers, 16, scholars, 170. Rector's catechisings, 12. Average congregations, —.

Wardens—Kent Jarvis, T. B. McCullough.

CONTRIBUTIONS.—[Objects not specified.—Sec.]

For objects in the Diocese.....	\$590 03	For objects in the Parish.....	\$300 00
For objects out of the Diocese.	75 00	Total	\$1,015 00

G. W. TIMLOW, *Rector.*

St. Paul's Church, Maumee City.

Baptisms—infant, 10; adult, 1=11. Confirmations, 1. Communicants—last reported, 42; added, new, 1; removed, 1; present no., male, 12; female, 27=42; av. att. at communion, 25; communion alms, \$122. Marriages, 1. Burials, 2. S. school—teachers, 10, scholars, 67. Rector's catechisings, 8.

Wardens—Edward E. Hunter, Tobias H. Wolfinger.

CONTRIBUTIONS.

Diocesan Missions	\$8 25	Sunday School purposes	\$20 00
Aged and Infirm Clergy Fund...	10 00	Current expenses	14 00
Widows' and Orphans' Fund Soc.	4 00		
American Bible Society	13 00	Total	\$52 00
Foreign Missions	3 50		

The interior of our church has recently been much improved, and made more comfortable by the putting up of inside shutters to the windows, which was done with funds raised some time ago by the ladies of the parish, at a festival.

JOHN SWAN, *Rector.*

St. Paul's Church, Medina.

Wardens—Russell Thayer, S. J. Smith.

The undersigned reports to the Bishop: That since the resignation of the late Rector, the Rev. Mr. Davis, he has officiated in his place, as a temporary arrangement, until the vacancy can be filled. As Mr. Davis has probably made a full statistical report of the parish, up to the time of his resignation, there are no new items to report, save, perhaps, the funerals, attended by the undersigned. The congregation are engaged

in laudable exertions to improve their church edifice, make it more comely in appearance, and better adapted to the requirements of public worship. When that is done it is hoped they will be in a condition to invite a Rector, and give him an ample support.

A. CLARK, *Officiating.*

[No other report received.—SEC.]

St. Paul's Church, Milan.

[No report.]

St. Mark's Church, Mill Creek.

Communicants—last reported, 24 (should have been 28); added, by transfer, 1; deceased, 1; present no., male, 8, female, 20=28; av. att. at communion, 25; communion alms, \$14.00. Burials, 2. Average congregations, 120.

Wardens—John O. Love, Samuel T. Thompson.

CONTRIBUTIONS.			
Diocesan Missions.....	\$5 00	S. S. Library.....	\$30 00
Enabled Clergy Fund.....	5 65	Convention Fund.....	20 00
Foreign Missions.....	3 35		
Amer. Bible Society.....	5 70		
Funeral aid.....	15 00	Total.....	\$84 70

SAMUEL T. THOMPSON, *Secretary of the Vestry.*

Zion Church, Monroeville.

Baptisms—infant, 3. Confirmations, 4. Communicants—last reported, 42; removed, 5; present no., male, 12, female, 45=57; av. att. at communion, 55; communion alms, \$73.00. Marriages, 2. Burials, 5. S. school—teachers, 11. scholars, 72. Average congregations, 85.

Wardens—Philip Ward, H. L. Wilson.

CONTRIBUTIONS.			
Diocesan Missions.....	\$20 73	Education of Freedmen.....	\$7 00
Education Society.....	9 60	Church incidentals.....	51 41
Evangelical Knowledge Soc....	7 21	Miss. School.....	5 67
Colored Orphan Asylum.....	6 55		
Domestic Missions.....	13 00	Total.....	\$134 42
Foreign Missions.....	13 25		

H. L. WILSON, *Junior Warden.*

St. Paul's Church, Mt. Vernon.

Baptisms—infants, 9, adult, 6=15. Communicants—added, by transfer, 5; removed, 19; deceased, 1; present no., male, 42, female, 123=165; of these there are 6 who have not attended at the Lord's Table for a long period;) av. att. at communion, 87; communion alms, \$92.26. Marriages, 7. Burials, 8. S. school—teachers, 13, scholars, 150. Average congregations, 150.

Wardens—Jonathan N. Burr, M.D., Henry C. Taft.

CONTRIBUTIONS.			
Diocesan Missions.....	\$53 65	Evan. Education Society.....	\$50 00
Widows' and Orphans' Fund....	15 00	Mission House in Phila. by S. S.	10 00
Bible Society of Knox County...	46 06	Parish at Dry Grove, Miss.....	20 35
Convention Fund.....	186 00	Parish Library.....	21 05
Memphis Colored Orphan Asylum	15 75	Sunday School.....	32 80
Foreign Missions.....	27 00	New Windows for the Church..	610 00
Board of Domestic Missions.....	3 60	Repairing the Parsonage.....	65 00
Board of Clothing to a Home Miss.	40 00	Total.....	\$1,262 30
Sec. Ch. Miss. Society.....	66 04		

I would also report, as belonging to the statistics of the Parish, that Mr. R. B. Marsh, the Superintendent of Public Schools in Mt. Vernon, having been appointed by Bp. McIlvaine Lay Reader, has, since the opening of spring, held services every Sunday afternoon in one of the thickly settled farming districts near Mt. Vernon. He has gathered a congregation of 60, and instructs them in the Bible. Though to most of them our service was a novelty, yet, under his direction, they are learning to respond with heartiness. I look for much good from his labors.

ROBERT B. PEET, *Rector*.

St. John's Church, Napoleon.

[Vacant, and no report.]

Trinity Church, Newark.

Baptisms—infant, 13, adult, 3=16. Confirmations, 9. Communicants—last reported, 97; added, new, 9; by transfer, 6; removed, 5; deceased, 1; present no., male, 12, female, 94=106. Marriages, 7. Burials, 7. S. school—teachers, 18, scholars, 130.

Wardens—H. S. Sprague, Walter Smith.

CONTRIBUTIONS.

Convention Fund	\$135 00	Amer. Bible Society	\$14 75
Diocesan Miss. Com.	30 00	Philadelphia Mission House....	2 00
Widow and Orphan Society....	16 00	New furnace, etc., and sundry	
Church at Milan	10 00	improvements	65 00
Disabled Clergy Fund	26 00	Incidental expenses	37 00
Foreign Missions	58 75	Sunday School	15 00
Amer. Ch. Miss. Society	38 58		
Memphis Asylum	11 00		
Amer. Tract Society	27 00		
		Total	\$1,728 00

WM. BOWER, *Rector*.

Trinity Church, New Lisbon.

Communicants—last reported, 14; present no., male, 5, female, 9=14; av. att. at communion, 10. Average congregations, 15.

Wardens—F. A. Blocksom, John Clarke.

CONTRIBUTIONS.

Convention Fund	\$7 00	Incidental expenses	\$10 00
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We are yet without a Rector, but Rev. George S. Vallandigham officiated in the afternoon of 30 Sundays, and the balance of the time we have had lay reading by Judge Clarke.

FISHER A. BLOCKSOM, *Senior Warden*.

St. Paul's Church, Norwalk.

Baptisms—adult, 11 (and one in Wakeman). Confirmations, 12. Communicants—last reported, 85; removed, 1; deceased, 2; present no., 95. Marriages, 7. Burials, 4. S. school—teachers, 13, scholars, av. att. 130. Public services, 132. Services outside the Parish, 15. Congregational Bible class, weekly. Normal class for S. S. teachers, weekly. Prayer meeting, weekly.

CONTRIBUTIONS.

on Fund.....	\$120 00	Orphan Asylum, Memphis.....	\$32 30
an organ and building...	168 00	" " " from S. S.....	50 00
Rectory.....	33 15	Disabled Clergymen.....	23 20
Rectory, all sources.....	1,345 86	Diocesan Missions.....	28 20
expenses of Church.....	972 00	African Mission, Rev. Mr. Auer,	
ble Society.....	45 00	from S. School.....	66 00
Friend Society.....	11 25	Amer. Ch. Miss. Soc., from same	50 00
House, Philadelphia.....	25 00	Evan. Ed. Soc., from same.....	50 00
" " from S. S.....	50 00		
and Orphans' Soc.....	16 00	Total.....	\$2,385 96

adies are doing admirable service in their Aid Society, and all the
s of the Parish seem to be reviving. The Lord make it to in-
hundred fold.

WM. NEWTON, *Rector.*

: Church, Oberlin.

sms—infant, 13, adult, 4=17. Confirmations, 7. Communicants—
orted, 77; added, new, 10, by transfer, 1; removed, 12; present
le, 21, female, 55=76; av. att. at communion, 50; communion
6.05. Marriages, 4. Burials, 3. S. school—teachers, 5, scholars,
erage congregations, 150.
ens—H. L. Henry, H. Thurston.

CONTRIBUTIONS.

on Fund.....	\$25 00	Stone Font, by Rector.....	\$31 20
and Orphans' Society...	13 78	Repairs on Rectory, by Rector...	100 98
Clergy Fund.....	16 00	Parish Visitor.....	9 00
Missions.....	27 13	S. S. Papers and gifts.....	21 38
Missions.....	14 55	Relief of needy.....	9 86
Missions.....	11 00	Incidental expenses (about).....	100 00
vements on Church.....	470 93		
windows.....	60 00	Total.....	\$900 81

Parish has been made the recipient during the past year of \$800
ary A. DuBois, LL.D., of New Haven, Connecticut, the avails of
of a church building erected by him at Newton Falls, Ohio, and
ad ceased to be occupied by an Episcopal congregation. With
n we have erected a handsome chancel, with a basement beneath
arnace—thereby greatly enlarging the church accommodation,
ling to the comeliness and convenience of the edifice. The addi-
pace is well filled, on Sunday evenings especially, and the wisdom
ting the church in this community is year by year becoming more
it.

W. C. FRENCH, *Rector.*

mes' Church, Painesville.

sms—infant, 3, adult, 16=19. Confirmations, 25. Communicants—
orted, 132; added, new, 27; removed, 13; deceased, 2; present
le, 41, female, 103=144; communion aims, \$154.39. Marriages, 2.
7. S. school—teachers, 22, scholars, 180.
ens—Aaron Wilcox, H. P. Sanford.

CONTRIBUTIONS.

on Fund.....	\$150 00	Sunday School.....	\$223 77
crease Ministry.....	50 00	Expenses.....	2,216 60
Tract Society.....	35 00		
Miss. Army.....	27 00	Total.....	\$2,737 99
needy.....	35 62		

THOMAS B. WELLS, *Rector.*

Christ Church, Penfield.

Communicants—deceased, 1; present no. (supposed), male, 3, 12=15.

CONTRIBUTIONS.

Donation to the Rector.....

Owing to ill health, I have held no service in Penfield for months, nor have I any of the usual items for a report except the death of Mr. Beri Andrews, a pious, devoted member of the who was ever active in sustaining her services, by officiating reader and otherwise, was a great loss to the little scattered flock. The decease of Mr. Andrews occurred last autumn. There is little of church services in Penfield at present. I recently resigned the of this parish.

R. L. CHITTENDEN, *late*

Bethel Church, Peninsula.

Baptisms—infant, 2, adult, 4=6. Confirmations, 10. Communion last reported, 20; added; new, 10; deceased, 1; present no., 1 female, 25=27; av. att. at communion, 20; communion alms, \$7. 2. S. school—teachers, 6, scholars, 59.

Wardens—Frederic Boise, Daniel Fisher.

CONTRIBUTIONS.

Aged and infirm clergy.....	\$3 86	||	Organ.....
Convention Fund.....	16 00		
Support of service.....	136 45	||	Total.....

Lay service has been regularly maintained, and I have preached ministered the sacraments, and buried the dead as occasion offered.

T. B. FAIRCHILD, *Minister in Charge*

St. Matthew's Church, Perry.

[No report.]

St. James' Church, Plaquemine.

Baptisms—infant, 4, adult, 2=6. Confirmations, 3. Communion last reported, 141; added, new, 3; removed, 8; deceased, 2; present, 134; av. att. at communion, 100; communion alms, \$56.29. Marriages, 5. S. school—teachers, 15, scholars, 102. Rector's catechism, 7. Average congregations, 200.

Wardens—G. V. Dorsey, M.D., T. L. Daniels.

CONTRIBUTIONS.

Diocesan Missions.....	\$98 31	||	Foreign Missions.....
Disabled Clergy.....	31 95		Parish Sunday School.....
Widows' and Orphans' Society..	18 41		By Ladies' Mite Society for Parish purposes.....
Amer. Tract Society.....	20 00		
Freedmen's Com.....	14 65		
Amer. Bible Society.....	60 00	||	Total.....

WYLLYS HALL, J

Grace Church, Pomeroy.

Baptisms—infant, 5, adult, 1=6. Confirmations, 6. Communion last reported, 45; added, new, 5; removed, 1; deceased, 1; present, male, 30, female, 18=48; communion alms, \$31. Marriages, 2. 2. S. school—teachers, 7, scholars, 70.

Wardens—V. B. Horton, R. S. Winkleblack.

CONTRIBUTIONS.

Fund	\$50 00	Church building.....	\$4,700 00
dustry, Iowa.....	10 00	Church furnishing.....	350 00
N. H.	20 00	Organ.....	270 00
Society.....	5 00		
.....	30 00		
el Library.....	30 00	Total.....	\$5,389 00

r church was opened for service on the first Sunday of Decem-
It is a beautiful Gothic structure, built of stone, and in every
adapted to the worship of the Protestant Episcopal Church.
or must express his deep sense of the fidelity and liberality of
his parishioners who undertook and carried forward this im-
portant to a successful completion. The spire is yet to be added.
cost thus far is \$18,528.97. The Rector must also acknowledge
on to his salary of \$200, making it, besides his house, \$1,200.

C. P. MAPLES, *Rector*.

ts' Church, Portsmouth.

is—infant, 12, adult, 2=14. Confirmations, 28. Communicants—
ted, 181; added, new, 24; by transfer, 2; removed, 16; deceased,
t no., male, 61, female, 124=185; av. att. at communion, 110;
n alms, \$142.18. Marriages, 11. Burials, 15. S. school—teach-
olars, 165.

s—C. P. Tracy, Albert McFarland.

CONTRIBUTIONS.

issions.....	\$113 00	Disabled and infirm clergy.....	\$40 00
location Soc.....	35 00	Memphis Orphan Asylum.....	40 00
and Orp. Soc.....	17 43	Aid of Church at Pt. Pleasant.....	67 93
Fund.....	250 00	Aid of other Churches.....	28 00
Education.....	75 00	Improvements and repairs.....	4,200 00
sion Com.....	60 00	Incidental expenses.....	608 44
ssion Com.....	18 50	Sunday School.....	157 12
liss. Society.....	60 00	Insurance.....	127 50
Society.....	66 70	Prayer Books and Tracts.....	23 00
t Society.....	67 00	Christmas expenses.....	24 25
nse.....	162 42		
ciary.....	35 00	Total.....	\$6,355 29

ERASTUS BURR, *Rector*.

hurch, Portsmouth.

s—infant, 6, adult, 3=9. Confirmations, 8. Communicants—
ed, 68; added, new, 8; by transfer, 4; removed, 2; present no.,
female, 50=77; av. att. at communion, 50. Marriages, 1.

S. school—teachers, 22, scholars, 130. Rector's catechising,
re congregations, about 150.

s—Peter Kinney, Thos. E. Tynes.

CONTRIBUTIONS.

Fund	\$82 00	Freedmen.....	\$10 00
firm clergy.....	13 00	Relief of needy.....	21 00
Society.....	26 00	Debt on Chapel lot.....	560 00
.....	50 00	Repairs and improvements.....	300 00
se.....	50 00	Incidental expenses.....	400 00
int Pleasant, W. V..	28 49	Sunday School.....	50 00
t Society.....	24 50		
ssion Society.....	12 00		
f Can. for Min.....	9 00	Total.....	\$1,635 99

WM. HENRY WATTS, *Minister*.

Grace Church, Ravenna.

Baptisms—infant, 6; adult, 5=11. Confirmations, 7. Communion last reported, 49; added, new, 8; by transfer, 3; removed, 1; present no., 9, female, 50=59; av. att. at communion, 35; communion \$51.28. Marriages, 6. Burials, 2. S. school—teachers, 10, scholars, 10. Rector's catechisings, 10. Average congregations, 125.

Wardens—Horace S. Doty, Putnam Barron.

CONTRIBUTIONS.

Convention Fund.....	\$31 00	Relief of the needy.....	
Diocesan Miss. Com.....	22 60	Prayer Books.....	
Domestic Miss. Com.....	6 53	Incidental expenses.....	
Foreign Miss. Com.....	6 41		
Parish Sunday School.....	56 30		
Ladies' Benev. Society.....	166 47	Total.....	

E. HUBBELL, J

St. Peter's Church, Rome.

[Vacant, and no report.]

Church of Our Saviour, Salem.

Baptisms—infant, 4; adult, 1=5. Confirmations, 1. Communion last reported, 33; added, new, 1; removed, 14; present no., 13=18; av. att. at communion, 10. Marriages, 2. B. S. school—teachers, 5, scholars, 25. Average congregations, 15.

Wardens—Thos. Read, William Keen.

CONTRIBUTIONS.

Diocesan Missions.....	\$5 25	Repairs on Church.....	
Convention Fund.....	16 00	Insurance.....	
Bible Society.....	18 00	Sunday School.....	
Orphan Asylum.....	8 00		
Freedmen.....	3 50		
A. C. M. Society.....	5 00	Total.....	

This Parish has been vacant since December last; have had no services, with the exception of two Sundays in April, our former Rev. A. T. McMurphey, officiating. Previous to his resigning the office, and since the last Diocesan Convention, the Church has been vacant and lot inclosed. The Parish has been much weakened by the absence of the pastor, consequently our report is not as encouraging as we would desire, very much to be hoped that missionary care may be provided, which will keep the congregation from dispersion.

THOS. REED, Senior W

Grace Church, Sandusky.

Baptisms—infant, 24; adult, 4=28. Confirmations, 21. Communion last reported, 280; added, new, 21, by transfer, 29; removed, 4; present no., male, 69, female, 252=321; av. att. at communion, about 170; communion alms, \$333.07. Marriages, 9. B. S. school—teachers, 50, scholars, 900. Rector's catechisings, monthly.

Wardens—Z. W. Barker, Rice Harper.

CONTRIBUTIONS.

on Fund.....	\$300 00	Repairs and improvements on	
Miss. Com.....	250 00	Church property.....	\$2,422 00
Infirmary clergy.....	65 00	Gift of a Chapel lot, and Rectory	
Id. and Orph. Soc.....	65 00	for Assistant Minister.....	1,680 00
Cal Ed. Society.....	180 00	Missionary work in the city.....	1,062 50
Miss. Society.....	130 00	Sundries.....	422 89
le Society.....	51 00	Sunday Schools.....	845 53
ct Society.....	23 00	Poor, etc.....	81 00
n.....	11 00		
Miss. Com.....	20 00	Total.....	\$7,609 22

WILLIAM W. FARR, *Rector.*G. B. STURGES, *Assistant Minister.***: Church, Springfield.**

isms—infant, 3; adult, 1=4. Confirmations, 9. Communicants—
orted, 88; added, new, 9, by transfer, 4; removed, 4, deceased, 2;
no., male, 23, female, 72=95; av. att. at communion, 50; com-
alms, \$154.50. Marriages, 4. Burials, 8. S. school—teachers,
lars, 100.

ens—John Ludlow, N. F. Stone.

CONTRIBUTIONS.

Missions.....	\$43 11	Amer Bible Society.....	\$10 00
Clergy Fund.....	21 60	Amer. Tract Society.....	12 00
on Fund.....	140 94	Mission House, Phila.....	16 95
and Orphans' Society...	21 21	Dry Grove Ch. Miss.....	15 00
Missions.....	67 20	Parish Sunday School.....	111 55
Miss. Society.....	57 61	Poor Fund.....	5 36
cal Ed. Society.....	10 00	Incidental expenses.....	350 50
cal Know. Society.....	18 94	Insurance.....	20 00
n's Com.....	13 20		
Orphan Asylum.....	22 54	Total.....	\$957 71

JOHN G. AMES, *Rector.***ul's Church, Steubenville.**

isms—infant, 11; adult, 1=12. Confirmations, 6. Communicants—
orted, 97; added, new, 4; deceased, 1; present no., 100; av. att.
nunion, 56; communion alms, \$192.99. Marriages, 4. Burials, 7.
l—teachers, 15, scholars, 110. Rector's catechisings, 6.

lens—F. A. Wells, J. Mitchell.

CONTRIBUTIONS.

ion Fund.....	\$107 00	Sunday School.....	\$78 83
Id. and Orph. Soc.....	12 89	Parochial expenses.....	1,393 87
of Ministry.....	78 95		
f needy.....	37 05	Total.....	\$1,673 39

bove report includes only services since the first of November
en I took charge of the Parish.

A. HULL, *Rector.***ilip's Church, Strongsville.**

rmations, 1.

unicants the same as last year [none reported last year—SKC'Y]—
ce having been held in the Parish until the last three Sabbaths.
ion administered on Whitsunday by the Rev. G. S. Davis. Com-
alms, \$3.40, applied to fund for Disabled Clergy.

M. E. STONE, *Clerk of the Vestry.*

Trinity Church, Timn.

Baptisms—infant, 1; adult, 1=2. Confirmations, 3. Communicants—last reported, 36; added, new, 3; by transfer, 3; removed, 5; present no., 36; male, 6, female, 31=37; av. att. at communion, 25; communion alms, \$36.75. Marriages, 3. Burials, 1. S. school—teachers, 6, scholars, 2. Rector's catechisings, 10. Average congregations, 130.

Wardens—Cooper K. Watson, John Gilliland.

CONTRIBUTIONS.

Convention Fund	\$60 00	For Sunday School	\$25 00
Clergy Wid. and Orph. Fund....	10 00	Incidental expenses	125 00
Domestic Missions	4 00	Relief of the needy	6 00
Organ for Church	250 00	In payment of old debts	400 00
Insurance on Church	37 50		
Plating communion set	10 00		
Repairs on Church	37 83	Total	\$857 00

I have but little to add to this report. We have been laboring to get out of debt, and have been unable to do much outside of the Parish. But we are now, financially, in a more hopeful condition than we have been for some years, and, with the blessing of the Head of the Church, we hope to do our whole duty.

DEWITT C. HOWARD, *Rector*.

Trinity Church, Toledo.

Baptisms—infant, 54; adult, 8=62. Communicants—last reported, 289; added—new, 12; by transfer, 3; removed, 1; present no., 300; av. att. at communion, 120; communion alms, \$299. Marriages, 6. Burials, 14. S. school—teachers, 36, scholars, 250.

Wardens—Denison B. Smith, Charles B. Phillips.

CONTRIBUTIONS.

Convention Fund	\$333 00	Nashotah	\$100 00
Diocesan Missions	80 00	Church Book Society	50 00
Burr Oak, Michigan	38 78	Repairs to Church and Parsonage	6,500 00
Oneida Indians	110 05	Sunday School	250 00
Attica, Indiana	92 77		
Increase of the Ministry Society ..	110 00	Total	\$7,081 00

DENISON B. SMITH, *Senior Warden*.

St. John's Church, Toledo.

* Baptisms—infant, 10; adult, 7=17. Confirmations, 17. Communicants—last reported, 85; added—new, 15; by transfer, 6; removed, 11; present no., 95; av. att. at communion, 60; communion alms, \$70.99. Marriages, 11. Burials, 6. S. school—teachers, 13, scholars, 110; Rector's catechisings, 18. Average congregations, 250.

Wardens—Charles R. Messenger, Thomas Hamilton.

CONTRIBUTIONS.

Nashotah Theo. Sem.	\$50 00	Incidental expenses	\$200 00
Domestic Missions	10 00	Relief of the needy	40 00
Organ	625 00		
Furnishing of Church	400 00	Total	\$1,265 00

Trinity Church, Troy.

[Vacant and no report.]

* As this report is without name of Church, Place or Rector, the Secretary may be wrong in placing it under the above heading.

Shael's Church, Unionville.

unicants—last reported, 40; added by transfer, 2; present no., female, 32=42; communion alms, \$6.00. S. school—teachers, 6, 30.

ms—A. C. Osborn, E. O. Warner.

CONTRIBUTIONS.			
onary Committee.....	\$2 00	|| For various purposes in Parish..	\$87 00
Fund	7 00	Total.....	\$96 00

been so short a time since I commenced my labors in this field, (Ile and Geneva)—only since Easter—that I am not prepared to say anything more than a very imperfect report of it. I find much to beget me here. The congregations are good, that is, as large as the house can accommodate with seats.

N. P. CHARLOT, *Rector*.

h of the Epiphany, Urbana.

port.]

h of our Redeemer, Venice.

ms—infant, 29. Communicants, male, 3, female, 18=21. S. school, 5; teachers, 60; scholars.

ms—Russell H. Heywood, Lemuel Dougherty.

CONTRIBUTIONS.			
n Fund.....	\$25 00	Incidental expenses.....	\$85 39
missions.....	2 16	Improvements	302 90
tion	14 14	Total.....	\$451 39
.....	21 80		

improvements consist in raising chimneys and adding 100 feet of steeple, by Senior Warden.

Rev. Geo. L. Chase resigned charge of the Parish Nov. 13, 1868, in order to change climate in consideration of his health. His place has yet been filled. Lay services every Sunday but two, and Sunday school every Sunday since Mr. Chase left.

R. H. HEYWOOD, *Warden*.

hn's Church, Wakeman.

ms—adult, 2. Confirmations, 6. Communicants—last reported, 11, added, new, 6; by transfer, 1; present no., male, 7, female, 17=24. S. school—teachers, 4, scholars, 30. Average congregations, 40.

ms—C. Beecher, Sala Todd.

CONTRIBUTIONS.			
n Fund.....	\$7 00	Children's Guest	\$4 25
missions.....	3 63	Difference between Melodeon	
ed Clergymen	10 75	and Cabinet Organ.....	25 00
phan Asylum of Mem-		Paid Sexton	8 00
berary	7 50	Paid for repairs on Church edifice	84 00
mas tree.....	15 00	Total.....	\$191 40
	24 25		

Christ Church, Warren.

Baptisms—infant, 7. Confirmations, 3. Communicants—last reported, 84 (should have been 86); added, new, 3; by transfer, 1; removed, 1; deceased, 2; present no., male, 18, female 58=76; av. att. at communion, 45; communion alms, \$7.36. Burials, 1. S. school—teachers, 1; scholars, 100; Rector's catechisings, 2. Average congregations, about 125.

Wardens—John L. Weeks, Edward A. Smith.

CONTRIBUTIONS.

Aged and Infirm Clergy.....	\$22 50	Relief of poor.....	\$107 25
Diocesan Missions.....	26 19	Parish S. school.....	120 00
Convention Fund.....	150 00	Incidental expenses.....	30 00
Society for the Increase of the Ministry.....	77 18	Repairs and improvements.....	00 00
Foreign Missions.....	24 72	Insurance.....	30 00
For church in McMinnville, Tenn.	15 00	Total.....	\$1,086 25

This parish was vacant from the beginning of the present Convention year until the first of March last, when the present Rector took charge. All this time morning service was read each Sunday, by our Senior Warden. The Sunday school was also maintained without interruption. By these means the parish has suffered much less than it otherwise would have done during the vacancy.

HENRY L. BADGER, *Rector*.

Ascension Church, Wellsville.

Baptisms—infant, 4; adult, 6=10. Confirmations, 3. Communicants—last reported, 13; added, new, 2; removed, 6; deceased, 2; present no., male, 3; female, 4=7; av. att. at communion, 6; communion alms, \$1.75. Burials, 2. S. school—teachers, 7, scholars, 95. Average congregations, 75.

Wardens—John Thomas, Edwin Smith, Jr.

CONTRIBUTIONS.

By Congregation [Objects not specified.—SEC.].....	\$285 55	By S. S. [Objects not spec'd.—Sec.].....	\$40 50
		Total.....	\$326 05

All our debts are paid, and we have in bank \$81.36, to be applied toward the purchase of a Church lot. We also have in our Sunday School treasury \$35.00, with which we intend purchasing new Sunday School books immediately. Total receipts including some cash in Church treasury in addition to that mentioned above, \$442.86.

THOS. K. COLEMAN, *Rector*.

Christ Church, Windsor.

[No report.]

St. James' Church, Wooster.

Baptisms—infant, 4; adult, 5=9. Confirmations, 11. Communicants—last reported, 67; added, new, 11; removed, 13; deceased, 2; present no., male, 22; female, 41=63; av. att. at communion, 30; communion alms, \$126.65. Marriages, 1. Burials, 6. S. school—teachers, 16, scholars, 80. Average congregations, 75.

Wardens—Geo. W. Henshaw, Geo. B. Smith.

CONTRIBUTIONS.

Education	\$17 00	Gas bill	\$36 20
Missions	34 00	Painting and repairing Church..	836 00
ergy	21 00	Fuel	40 00
and Orphans, by S. S.	30 00	Supply (Ministers)	48 00
ion Fund	53 00	S. S. books and papers	66 60
poor	4 00	Insurance	20 00
n Tract Society	28 25	Organist	100 00
n Bible Society	10 00	Bibles, &c.	18 00
colored orphans	10 25	Sexton	75 00
Missions	14 00		
n Church Miss. Society..	20 17	Total	\$1,501 23
iator	14 25		

Rev. Mr. Holden resigned the charge of this Parish on Easter Sunday which time the Parish had occasional supply by Rev's. Messrs. and Rand, until Sunday, the 23d of May, when our new Rector, v. James Moore, formerly of Nashville, Tenn., entered upon the ge of his duties.

P. J. POWER, *Secretary.*

hn's Church, Worthington.

sms—infant, 3; adult, 2=5. Confirmations, 4. Communicants reported, 57; added, new, 3; removed, 5; deceased, 1: present no., 3; female, 41=54; av. att. at communion, 36; communion alms, Marriages, 1. Burials, 9. S. school—teachers, 9, scholars, 40. e congregations, 75.
ens—Charles E. Burr, Ezra Gilbert.

CONTRIBUTIONS.

on Fund	\$41 00	Sunday School	\$9 84
Missions	22 31	Incidental expenses	112 34
Clergy Fund	6 50	Church repairs	219 21
and orphans, &c.	5 62	Parsonage repairs, &c.	107 21
n's Mission	6 14		
Missions	6 00	Total	\$547 17
Missions	11 00		

R. K. NASH, *Rector.*

h of the Advent, Xenia.

sms—infant, 1. Communicants—male, 4; female, 8=12. Sun-
vices, 6; other days, 4.
sch at Waynesville every alternate Sunday; have visited Mor-
low Springs and London, at which places I find the following
of communicants of our Church: At Morrow, 5; at Yellow
, 6; at London, 4; at Waynesville, 3. A few are waiting confir-

W. T. HELM, *Rector.*

hn's Church, Youngstown.

sms—infant, 17; adult, 12=29. Confirmations, 16. Communi-
last reported, 70; added, new, 17; by transfer, 6; removed, 12;
1, 1; withdrawn, 1; present no., male, 18; female, 61=79; av.
ommunion, 45; communion alms, \$180.00, included below. Mar-
5. Burials, 11. S. school—teachers, 16, scholars, 107; Rector's
ings, nearly every Sunday. Average congregations, 100 to 175.
ns—Henry Manning, James M. Reno.

CONTRIBUTIONS.

Convention Fund.....	\$100 00	Christmas tree.....	\$61 38
Infirmary Clergy Fund.....	10 50	Relief of poor and needy.....	25 00
Diocesan Missions.....	32 14	Sunday School papers.....	12 45
Domestic Missions.....	12 50	Catechisms.....	30 00
Foreign Missions.....	25 25	Various objects.....	35 00
Bible and Common Prayer Book Society.....	10 00	Additions to S. S. Library.....	64 00
Books for Church Choir.....	8 50	Incidental expenses.....	238 00
Annual thank offering, for Parochial objects.....	30 91	Through ladies' efforts, for Parish purposes, about.....	175 00
Tracts and papers for distribution.....	22 00	Total.....	\$661 58

Over \$4,000 have been contributed for a Rectory. A building committee has been appointed, and as soon as a plan is settled upon work will be commenced. It is the intention to build on the lot next the Church. This property is now owned by the Vestry.

SAMUEL MAXWELL, JR., *Rector.*

St. James' Church, Zanesville.

Baptisms—infant, 11; adult, 5=16. Confirmations, 17. Communicants—last reported, 223; added, new, 19; by transfer, 4; removed, 14; deceased, 5; dropped from list, 7; present no., male, 46; female, 174=220. Communion alms, \$124.29. Marriages, 4. Burials, 11. S. school—teachers, 25, scholars, 244.

Wardens—C. W. Chandler, William Schultz.

CONTRIBUTIONS.

Diocesan Missions.....	\$47 00	Parish Sunday School.....	\$125 00
Widows' and Orphans' Society..	26 80	Dorcas Society.....	16 00
Disabled clergy.....	26 30	Relief of needy.....	61 00
Convention Fund.....	260 00	Payment of debts.....	600 00
Freedmen.....	18 06	Current expenses.....	233 00
Domestic Missions.....	88 65	Miscellaneous objects.....	75 00
Foreign Missions.....	151 64		
Bible Society.....	32 60	Total.....	\$1,811 00
Tract Society.....	27 50		

J. F. OHL, *Rector.*

OTHER CLERICAL REPORTS.

Rev. L. W. Bancroft.

[No report.]

Rev. E. C. Benson.

In the distinctive duties of the ministry, I have not done much during the past year. I have preached six or eight times, administered the communion twice, and assisted in the service in Rosse Chapel whenever needed. According to the appointment of the Convention, I attended the spring examinations in the Mansfield Female Seminary, and was much pleased with what I heard and saw, but deeply regret that the Rev. Mr. Doolittle does not meet a more worthy and generous patronage.

Rev. A. Blake.

During the past year, I have preached frequently in St. Matthew's Perry, and administered the Lord's Supper twice. I have preached and

ed the Lord's Supper twice in St. Mark's, Mill Creek. Have
e and preached frequently in Gambier; preached and admin-
Lord's Supper three times in the Quarry Chapel; baptized
ren, and officiated at two weddings.

W. Brayton.

last year I have pursued my engagements, as heretofore, in
tic education of boys. Have also conducted divine services
days consecutively in St. James' Church, Painesville; on ten
sisting Rev. Dr. Starkey, in Trinity Church, Cleveland; two
St. Peter's Church, Ashtabula; have officiated in the burial
e in Mentor, once in Concord, and once in Madison.

W. Bronson

to the Bishop that he has attended punctually and without
the duties of his professorship, and also to such duties of the
blical Literature as were assigned him by the Faculty. In
his duties as above, he has preached thirty-seven Sundays in
ring the Rector's illness, and eight in Monroeville, since its
He has also attended and conducted a weekly cottage prayer
Gambier. Since last Convention, he has solemnized three

W. Doolittle

that he has continued to devote his chief time and attention
s in the Seminary, preaching occasionally at destitute points,
ng his brethren. The number of pupils in attendance in the
uring the year has been seventy-six (76), twenty-five of whom
boarding pupils. The additions and improvements to the
ive now been completed, affording very superior accommoda-
arding pupils.

W. A. Doors.

rt.]

W. T. Fitch

spectfully report, that since he resigned the Parish at Akron
n officiating and preaching constantly at Trinity Chapel,
e, Staten Island, New York. His report of official duty will
the Bishop of New York.

W. Kellogg.

last report, I have supplied vacant Parishes when called on
d preached occasionally in others. Baptisms, three infants;
ro adults.

W. F. Lewis.

rt.]

W. McElhinney.

eached a few times during the year, and occasionally assisted
nistration of the Lord's Supper.

W. McElroy.

so spent the last year in the great evangelical work of the
ract Society. I have traveled over eleven thousand miles in
this glorious Protestant enterprise, and often had the privi-
leasure of officiating in vacant churches; also, frequently
d the holy sacraments of baptism and the Lord's Supper.

W. Luenschner.

rt.]

Rev. Henry Payne.

Again it becomes my duty to report to the Convention through you, my ministerial action of the past year.

During the past year I have preached but twice, owing to want of opportunity; but on most Sundays I have assisted in the public service, and almost regularly at the communion. I have also performed service at one funeral.

Rev. A. Phelps

Reports to the Bishop, that he has performed such clerical services during the year as opportunity has offered and health permitted.

Rev. Chandler Robbins.

I have, during the past year, as heretofore, been employed fully in the duties of my school, and in discharging such clerical duties as there have been time and opportunity for. I held one service and administered the Lord's Supper in the town of Morrow, preached several times in Springfield, when the Rector has been absent, and twice in Columbus.

Rev. Alvah Sanford.

[No report.]

Rev. Henry Tuillidge.

[No report.]

Rev. Geo. S. Vallandigham.

I have officiated during the past year in the afternoon of thirty Sundays, in Trinity Church, New Lisbon, Ohio.

Rev. Spencer Wall.

I have to report that during the last ecclesiastical year, I have said divine service and preached frequently in my vicinity.

Rev. John S. Wallace.

[No report.]

Rev. Geo. Watson.

I am again obliged to report that my dimness of sight has rendered me incapable of any clerical service.

Rev. W. E. Webb.

[No report.]

Summary of Parish Statistics.

TABLE I. — Exhibiting name of Place, Parish, County, Date of Organization, Minister, Warden, and Delegates to this Convention.

PLAC.	PARISH.	COUNTY.	MINISTER.	ORGAN- IZED.	WARDENS.	DELEGATES TO CONVENTION OF 1899.
Akron.....	St. Paul's	Summit	Henry T. Gregory	1835.	David L. King, Philo Bennett.	None.
Ashtabula.....	St. Peter's	Ashtabula	James Bonnat	1817.	Geo. Willard, Lorenzo Tyler	None.
Avondale.....	Grace	Hamilton	A. F. Blake	1867.	Wm. W. Dominick, H. M. Magill	None.
Bellevue.....	St. Paul's	Huron	M. Hamilton	1835.	Jesse Haackell, James Greenalado	None.
Berea.....	St. Thomas	Cuyahoga	Vacant	1845.	No report	None.
Berkshire.....	Grace	Delaware	E. H. Cumming	1817.	J. P. Crawford, Joel Foote	W. N. Dyer.
Borlman.....	St. James	Mahoning	A. J. Warner	1849.	F. A. Beardsman, Jas Rudge.	None.
Canfield.....	St. Stephen's	Mahoning	Vacant	1847.	No report	None.
Chillicothe.....	St. Paul's	Rees	Wm. Brittain	1817.	John Madeira, Albert Douglas.	R. H. Lansing, E. P. Kendrick.
Cincinnati.....	Trinity	Hamilton	Wm. A. Suively	1817.	D. K. Kate, G. K. Schenberger.	P. G. Fore, W. Van Hamm.
Cincinnati.....	St. Paul's	Hamilton	Richard Gray	1808.	Chas. Ellis, Jos. Richardson.	Wm. Coulter.
Cincinnati.....	St. John's	Hamilton	W. A. Flake	1828.	S. S. Rowe, J. C. Ringwalt.	S. S. Rowe, G. H. Barbour.
Cincinnati.....	Advent	Hamilton	J. H. Elliott	1849.	P. W. Procter, W. J. M. Gordon	Wm. Procter, T. J. Cochran, Wm. Bush.
Cincinnati.....	St. James	Hamilton	F. Lobdel	1855.	P. W. Strader, I. C. Collins.	I. C. Collins, Geo. Herbert.
Cincinnati.....	St. Philip's	Hamilton	E. P. Wright	1863.	A. L. Frazer, Wm. Walter	A. L. Frazer.
Circleville.....	Trinity	Pickaway	E. O. Simpson	1819.	J. G. Doddridge, Dr. K. Ray	J. G. Doddridge, W. B. Marfield.
Cleveland.....	St. John's	Cuyahoga	W. F. B. Jackson	1817.	Ansel Roberts, S. L. Mather	H. Strong, C. R. Evatt.
Cleveland.....	St. John's	Cuyahoga	Lewis Burton	1836.	W. B. Castle, H. Strong	Aaron Clark, Calvin Carr.
Cleveland.....	St. Paul's	Cuyahoga	F. Brooks	1847.	C. J. Comstock, J. H. Devereux	None.
Cleveland.....	Germ. Mission	Cuyahoga	J. W. C. Dnerr	1869.	C. J. Woolson, E. W. Palmer	S. D. Harris.
Cleveland.....	St. James	Cuyahoga	A. H. Washburn	1845.	S. L. Mather, L. King	None.
Cleveland.....	St. Peter's	Cuyahoga	R. Bury	1865.	G. O. Butler, Wm. Jewett.	G. W. Tibbitts, G. B. Dearborne.
Cleveland.....	St. Luke's	Cuyahoga	T. Corlett	1867.	R. T. Coleman, T. Davis	None.
Cleveland.....	St. Mary's	Cuyahoga	F. Brooks	1868.	E. J. Miller, A. C. Neave	S. N. Sanford.
Cleveland.....	Calvary	Cuyahoga	W. F. B. Jackson	1868.	Jacob Slyh, Daniel Lakin	None.
Cleveland.....	Christ	Hamilton	S. Clements	1868.	John Doane, John Crowell	None.
Columer.....	St. Paul's	Franklin	Vacant	1856.	None reported	None.
College Hill.....	Grace	Cuyahoga	R. T. Kerfoot	1844.	None reported	None.
Columbia.....	St. Luke's	Hamilton	G. S. Davis	1846.	Jonas Squire, Jos. Nichols	None.
Columbus.....	Trinity	Lorain	G. S. Davis	1817.	H. P. Smythe, M. G. Mitchell	J. W. Andrews, M. G. Mitchell.
Columbus.....	St. Paul's	Franklin	C. A. L. Richards	1817.	R. G. Hanford, T. Sparrow	R. G. Hanford.
Columbus.....	St. John's	Franklin	C. C. Tate	1842.	Alexander Cunningham	None.
Cross Creek.....	St. James	Jefferson	T. K. Coleman	1816.	Geo. Farley, J. H. Bland	George Parks.
Cuyahoga Falls.....	St. John's	Summit	Geo. Holley	1910.	None	S. F. Woodman, G. M. Jones.
Danbury.....	Grace	Delaware	Wm. V. Grant	1810.	None	None.
Delaware.....	St. Peter's	Delaware	Vacant	1849.	None	None.

E. Adversport	St. Stephen's	Columbiana	T. K. Collins	1899	Wm. Wilson, John A. Rogers	None
E. Springfield	St. John's	Jefferson	Vacant	1896	R. C. Upson, Samuel Bennett	None
Elletts	St. Andrew's	Lorain	Vacant	1897	No report	None
Fronton	St. Paul's	Sandusky	C. H. Young	1898	Raymond Starr, Chauncey Prindle	J. W. Wilson
Gallipoli	St. Peter's	Gallia	Vacant	1899	J. W. Wilson, John Flaughier	A. Vance, J. C. Vaulen
Gambler	Harcourt	Knox	W. A. Strong	1897	No report	E. T. Tappan, P. Noff, Jr.
Glenora	Christ	Ashtabula	N. P. Charlot	1896	A. G. Scott, M. White	None
Glenville	Christ	Hamilton	S. H. Boyer	1896	N. B. Prentiss, R. Warner	C. J. Wright
Greenville	St. Luke's	Licking	Wm. Bower	1897	G. B. Johnson, F. Hoskell	None
Hamilton	St. Paul's	Darke	Vacant	1897	No report	None
Hillsboro	Christ	Butler	R. Johnson	1897	J. L. Budd, C. Kennedy	A. Badcliff, J. L. Budd
Hudson	St. Mary's	Higland	T. N. Bacon	1893	Leane Sams, J. M. Boyd	None
Huron	Christ	Summit	T. B. Fairchild	1892	T. McCauley, Wm. Hurst	None
Ironton	Christ	Erie	S. Marks	1890	J. W. Wickham, John McDonald	None
Jefferson	Trinity	Lawrence	Vacant	1894	No report	None
Kent	Christ	Ashtabula	S. S. Chevers	1897	No report	None
Kinsman	Grace	Portage	Vacant	1895	Edward Parsons, H. G. Allen	None
Launcester	St. John's	Trumbull	John Scott	1894	No report	None
Lyme	Trinity	Huron	M. Hamilton	1895	W. J. Reese, J. R. Mummaugh	None
Madison	St. Matthew's	Muskingum	Vacant	1895	S. Sawyer, Jos. Wood	None
Mansfield	Grace	Richland	C. A. Rand	1897	Thos. Armstrong	None
Marietta	St. Luke's	Washington	J. Boyd	1895	Perkins Bigelow, D. McCullough	Frank Ward
Marion	St. Paul's	Marion	J. B. Britton	1895	J. E. Hale, J. Kendrick	W. H. Oldham, C. R. Rhodes
Massillon	St. Timothy's	Stark	G. W. Timlow	1890	S. S. Bennett, W. A. Turney	J. S. Reed
Munroe	St. Paul's	Sources	John Swan	1898	Kent Jarvis, T. B. McCullough	T. S. Webb
Medina	St. Paul's	Medina	A. Clark	1897	E. E. Hunter, T. H. Wolfinger	T. H. Wolfinger
Milan	St. Luke's	Erie	Vacant	1896	R. Thayer, S. J. Smith	None
Mill Creek	St. Mark's	Coshocton	Vacant	1892	No report	None
Monroeville	Zion	Huron	W. H. Dean	1892	J. O. Love, S. T. Thompson	None
Mt Vernon	St. Paul's	Knox	R. B. Peet	1894	P. Ward, H. L. Wilson	A. C. Williams
Napoleon	St. John's	Henry	Vacant	1899	J. N. Burr, H. C. Taft	J. N. Burr, H. C. Taft
Newark	Trinity	Licking	Wm. Bower	1896	No report	None
New Lisbon	Trinity	Columbiana	Vacant	1893	H. S. Sprague, W. Smith	None
Norwalk	St. Paul's	Huron	Wm. Newton	1893	F. A. Blockson, J. Clark	II. S. Sprague
Oberlin	Christ	Lorain	W. C. French	1895	None Reported	D. Higgins
Painesville	St. James	Lake	T. B. Wells	1894	H. L. Henry, H. Thurston	None
Painfield	Christ	Lorain	R. L. Chittenden	1894	Aaron Wilcox, H. P. Sanford	None
Peninsula	Bethel	Summit	T. B. Fairchild	1895	None reported	None
Perry	St. Matthew's	Coshocton	Vacant	1892	F. Boise, Dr. Fisher	None
Piquet	St. James	Miami	Wells Hall	1894	No report	None
Pomeroy	Grace	Meigs	C. P. Maples	1898	G. V. Dorsey, S. L. Daniels	V. B. Horton

TABLE I.—CONTINUED.

PLACE.	PARISH.	COUNTY.	MINISTER.	ORGAN- IZED.	WARDENS.	DELEGATES TO CONVENTION OF 1889.
Portsmouth	All Saints'	Scioto	E. Burr	1819	C. P. Tracy, A. McFarland	B. L. Lang, W. M. Bolles, P. C. Gunn.
Portsmouth	Christ	Scioto	W. H. Watts	1836	Peter Kinney, T. E. Fynes	P. Kinney, J. L. Watkins, S. R. Ross.
Ravenna	Grace	Portage	E. Hubbell	1865	H. S. Doty, P. Barron	P. Barron.
Rome	St. Peter's	Ashtabula	Vacant	1834	No report	None.
Salem	Our Saviour	Columbiana	Vacant	1850	T. Reed, Wm. Keen	None.
Sandusky	Grace	Erie	W. W. Farr	1835	Z. W. Barker, Rice Harper	A. H. Moss.
Springfield	Christ	Clarke	J. G. Ames	1834	Jno. Ludlow, N. F. Stone	Samuel Houghton.
Steubenville	St. Paul's	Jefferson	A. Hull	1819	F. A. Wells, J. Mitchell	None.
Strongsville	St. Philip's	Cuyahoga	Vacant	1829	None reported	None.
Tiffin	Trinity	Seneca	D. C. Howard	1835	C. K. Watson, J. Gilliland	C. K. Watson, J. Gilliland.
Toledo	Trinity	Lucas	J. C. Mulcahey	1838	D. B. Smith, C. B. Phillips	None.
Toledo	St. John's	Lucas	N. R. High	1863	C. R. Messenger, T. Hamilton	None.
Troy	Trinity	Miami	Vacant	1831	No report	None.
Unionville	St. Michael's	Ashtabula	N. P. Charlot	1825	A. C. Osborn, E. O. Warren	None.
Urbana	Epiphany	Champaign	Vacant	1848	No report	None.
Venice	Our Redeemer	Erie	Vacant	1866	R. H. Heywood, L. Dougherty	None.
Wakeman	St. John's	Huron	Vacant	1837	C. Beecher, S. Todd	John Kloth.
Warren	Christ	Trumbull	H. L. Badger	1837	J. L. Weeks, E. A. Smith	None.
Wallsville	Ascension	Columbiana	T. K. Coleman	1863	J. Thomas, E. Smith	None.
Windsor	Christ	Ashtabula	Vacant	1817	No report	None.
Woods	St. James'	Wayne	Jas. Moore	1841	G. W. Henshaw, G. B. Smith	G. B. Smith, S. R. Bonewitz, G. W. Henshaw.
Worthington	St. John's	Franklin	R. K. Nash	1804	C. E. Burr, E. Gilbert	None.
Xenia	Advent	Greene	W. T. Helm	1867	None reported	None.
Youngstown	St. John's	Mahoning	S. Maxwell	1859	Henry Manning, J. M. Reno	None.
Zanesville	St. James'	Muskingum	J. F. Ohl	1816	C. W. Chandler, Wm. Schultz	E. E. Fillmore, Geo. Townsend.

year ending June 1, 1869.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.			COMMUNICANTS					S. SCHOOLS.		Congregation—Av. Attendance.
		Infant.	Adult.	Last year.	Added—new.	Added—by transfer.	Deceased, re-moved, etc.	Present No.			Marrriages.	Burials.		
								Male.		Female.			Total.	
Akron.....	St. Paul's.....	2	2	101	7	5	6	20	87	107	3	9	15	150
Ashtabula.....	St. Peter's.....	27	7	220	21	5	15	73	158	231	7	12	108	150
Avondale.....	Grace.....	4	...	...	...	...	3	...	...	...	3	...	52	60
Belleveue.....	St. Paul's.....	2	...	37	2	1	3	5	32	37	1	8	55	...
Berea.....	St. Thomas's.....	...	...	...	...	...	...	...	...	...	...	...	...	...
Berkshire.....	Grace.....	9	12	18	15	4	1	14	23	27	...	...	...	...
Boardman.....	St. James'.....	5	1	22	1	1	4	4	15	19	...	...	...	...
Boardman.....	St. Stephen's.....	10	7	97	12	...	...	9	66	75	...	...	...	...
Chillicothe.....	St. Paul's.....	23	13	257	23	5	11	...	...	...	...	...	...	...
Cincinnati.....	Christ.....	49	8	35	14	11	12	...	...	...	...	...	...	...
Cincinnati.....	Trinity Chapel.....	18	4	19	350	33	31	94	276	370	...	...	...	...
Cincinnati.....	St. Paul's.....	34	7	277	16	17	...	40	141	181	...	...	...	...
Cincinnati.....	St. John's.....	20	2	154	16	17	9	...	...	...	...	...	...	...
Cincinnati.....	Advent.....	17	9	106	33	40	41	38	111	149	...	...	...	...
Cincinnati.....	St. James'.....	43	5	101	17	4	12	30	80	110	...	...	...	...
Circleville.....	St. Philip's.....	...	...	...	...	...	...	...	...	...	...	...	...	...
Cleveland.....	Trinity.....	29	5	320	22	20	37	68	232	300	...	...	...	...
Cleveland.....	St. John's.....	55	9	22	295	20	25	72	210	282	...	...	...	...
Cleveland.....	St. Paul's.....	34	5	17	266	19	25	29	53	43	...	...	...	...
Cleveland.....	German Mission.....	51	6	...	52	2	1	24	29	53	...	...	...	...
Cleveland.....	Grace.....	23	6	10	314	...	...	...	...	...	...	...	...	...
Cleveland.....	St. James'.....	15	3	5	27	10	...	9	18	20	...	...	...	...
Cleveland.....	St. Peter's.....	7	3	13	90	17	4	19	41	60	...	...	...	...
Cleveland.....	St. Luke's.....	5	...	...	6	...	...	3	3	6	...	...	...	...
Cleveland.....	St. Mary's.....	...	...	...	...	...	...	...	...	...	...	...	...	...
Clyffon.....	Calvary.....	1	...	31	1	9	...	9	30	39	...	...	...	...
Clinton.....	Christ.....	2	...	16	...	...	1	7	8	15	...	...	...	...

TABLE II. — CONTINUED.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.								A. V. Attendance.	Marriages.	Burials.	S. SCHOOLS.		Congregation—A. V. Attendance.	
		Infant.	Adult.		Last year.	Added—new.	Added—by transfer.	Deceased, re-moved, etc.	Present No.			Teachers.				Scholars.			
									Male.	Female.	Total.								
Wellsville...	Ascension	4	6	3	13	2	..	8	3	4	7	..	6	..	2	7	95	75	
Windor	Christ* .....	..	..	..	..	..	..	15	22	41	63	..	..	..	..	..	..	..
Wooster	St. James	4	5	11	67	11	..	6	13	41	54	..	30	1	6	16	80	75	
Worthington	St. John's	3	2	4	57	3	..	6	4	8	12	..	36	1	9	9	40	75	
Xenia	Advent .....	..	..	..	..	..	..	..	4	8	12	..	..	..	..	..	..	..
Youngstown	St. John's	17	12	16	70	17	6	14	18	61	79	..	45	6	11	16	107	130	
Zanesville	St. James'	11	5	17	223	19	4	26	46	174	220	..	..	4	11	25	244	...
No report.																			† As last reported.

TABLE III.—Continued.

PLACE.	PARISH.	Communion Offerings.	Convention Fund.	Diocesan Missions.	Domestic Missions.	Foreign Missions.	Aged and Infirm Clergy Fund.	Clergy Widows and Orphans Fund.	Special.	Objects in the Parish.	Total, exclusive of salary.
Cuyahoga Falls.	St. John's.	\$50 86	\$52 00	\$50 00	\$30 00	\$32 55	\$16 56	\$10 25	\$30 00	\$352 96	\$564 32
Dayton.	Christ.	137 00		25 00	49 25		37 00	24 00		7,645 00	7,830 25
Defiance.	Grace.										
Delaware.	Zion.	97 39		61 00		31 50	17 54		29 00	350 04	480 04
E. Liverpool.	St. Stephen's.	21 40	32 00	18 37		8 20	13 71			591 40	650 31
E. Plymouth.	St. Matthew's.			5 50						223 00	264 50
Elyria.	St. John's.	23 11	25 00	8 50	2 00	2 00	4 40		5 00	17 50	64 40
E. Springfield.	St. Andrew's.										
Fremont.	St. Paul's.	104 26	81 00	25 68		6 60	11 66	5 56		223 01	353 51
Gallipolis.	St. Peter's.	111 16	69 00	25 03	39 70	9 30	11 92	7 60	26 50	79 91	268 86
Gambier.	Harcourt.	21 40	100 00	171 51	132 65	240 50		57 25	314 25	75 00	1,111 96
Geneva.	Christ.	64 00	5 00	2 00						37 00	44 00
Glendale.	Christ.		65 00	39 00	120 00	20 00	19 00		660 00	14,161 00	15,064 00
Granville.	St. Luke's.		25 00			7 60	7 85		20 15		60 60
Greenville.	St. Paul's.										
Hamilton.	Christ.	138 68	21 00	26 65			8 00			1,070 77	1,134 42
Hillsboro'.	St. Mary's.	79 97	20 00	15 00						542 00	577 00
Hudson.	Christ.	26 00	59 00	10 50	5 00	18 72	10 00		6 10	245 00	346 22
Huron.	Christ.	25 70	16 00	12 00			14 00	10 00		109 87	187 57
Ironton.	Christ.										
Jefferson.	Trinity.	17 61	27 00	6 81			6 25			306 62	339 08
Kent.	Christ.										
Kinsman.	Grace.										
Lancaster.	St. John's.	28 23	22 00	10 70			6 00	4 20	26 00	513 60	642 50
Lyme.	Trinity.		32 00	10 00					12 50	30 00	84 50
Madison.	St. Matthew's.	17 50	22 00			3 75		6 00		11 25	75 70
Mansfield.	Grace.		75 00	50 00	13 70	7 00	12 70	10 00	35 35	910 98	1,114 73
Marion.	St. Luke's.	31 00	41 00	25 00			20 00	5 00	10 00	300 00	391 00
Massillon.	St. Timothy's.	141 00		2 25		2 25	10 60	4 50	13 50	240 00	1,015 00
Massillon.	St. Paul's.	152 80				2 25				240 00	1,015 00

Oberlin	Christ	66 05	25 00	27 13	11 00	14 35	16 00	13 78	85 00	601 35	940 81
Painesville	St. James'	154 29	130 00		27 00					2,475 00	2,737 90
Peasfield	Christ									6 33	6 33
Peduesina	Bethel	7 00	10 00				3 86			60 00	79 86
Perry	St. Matthew's*										
Piqua	St. James'	56 29	60 00	98 31	14 65	77 31	31 95	18 41	50 00	596 67	627 50
Pinevny	Grace	31 00							25 00	5,369 00	5,474 00
Portsmouth	All Saints'	142 18	250 00	113 00	240 92	80 00		17 43	474 72	5,138 31	6,355 99
Portsmouth	Christ		84 00		72 00		13 00		136 89	1,331 00	1,535 89
Ravenna	Grace	51 28	30 00	22 60	6 53	6 41				273 38	338 62
Rome	St. Peter's*										
Salem	Our Saviour	16 00	5 25		5 06				29 50	167 00	222 75
Sandusky	Grace	333 07	300 00	250 00	150 00		65 00	65 00	395 50	6,513 72	7,009 23
Springfield	Christ	154 50	140 94	43 11	57 61	67 20	21 60	21 21	118 63	487 41	957 71
St. Clairsville	St. Paul's	192 99	107 00					12 89	78 95	1,673 39	1,872 23
St. Clairsville	St. Philip's	3 41					3 40				3 40
Tiffin	Trinity	36 75	60 00		4 00			10 00		913 19	967 19
Toledo	Trinity	299 00	333 00	80 00	202 82				298 78	1,750 00	2,664 60
Toledo	St. John's	70 99			10 00				50 00	1,325 35	1,385 85
Troy	Trinity*										
Unionville	St. Michael's	6 00	7 00	2 00						37 00	46 00
Urbana	Epiphany*										
Venice	Our Redeemer		25 00			16 30				410 09	451 39
Wakeman	St. John's	7 00		3 65			10 75		7 50	160 50	191 40
Warren	Christ	7 36	150 00	26 19		24 72	22 50		92 18	713 07	1,023 16
Wellsville	Ascension†	3 78								300 35	326 50
Windsor	Christ*										
Wooster	St. James'	126 08	53 00	34 00	20 17	14 00	21 00	30 00	84 75	1,243 80	1,501 23
Worthington	St. John's	23 13	41 00	22 31	17 14	6 00	6 50	5 62		448 60	547 17
Xenia	Advent										
Youngstown	St. John's	180 00	100 00	32 14	12 50	25 25	10 50		10 00	961 53	1,151 92
Zanesville	St. James'	124 29	260 00	47 00	82 65	151 64	26 30	26 80	78 16	1,811 65	2,440 20

* No report.

† Objects not fully specified.

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—JUNE, 1868, TO JUNE, 1869.

CLERGY—

Added—by ordination, 5; by transfer, 12.....
 Removed—by death, 3; by transfer, 13.....
 Present number canonically resident in the Diocese of Ohio—
 Bishops, 2; Presbyters, 97; Deacons, 6.....

CANDIDATES FOR ORDERS—

At last Convention, 11; added, 3; ordained, 8; remaining.....

REPORTS—

Parishes reported in full or in part, 91; sending no reports, 15.....
 Clergymen reporting, 82; delinquent, 23.....

BAPTISMS—

Infants in 71 parishes, 899; adults, 57 parishes, 269; total baptisms in
 76 parishes.....

CONFIRMATIONS—

In 74 parishes (783 by reports).....

COMMUNICANTS—

Reported at Convention of 1868.....
 Added, new, in 64 parishes..... 715
 Added, by transfer, in 48 parishes..... 337

Total additions in 69 parishes..... 1,052
 Removed, deceased, etc., in 71 parishes..... 647

Net gain during the year.....
 Present number in 91 parishes (15 not reported,).....

Male communicants reported in 75 parishes, (31 not reporting).....
 Female.....

Av. att. at Communion in 51 parishes, reporting 4,013 communicants...
 Amount of Communion Offerings in 68 parishes (38 not reporting this
 item as required by Canon of General Convention)..... \$0.

MARRIAGES—

Reported in 63 parishes.....

BURIALS—

Reported in 74 parishes.....

SUNDAY SCHOOLS—

Reported in 76 parishes: teachers, 1,053; scholars, 8,793; total.....

CONTRIBUTIONS—

For Convention Fund, by 67 parishes, \$8,599.69; but by Treasurer's re-
 port, 88 parishes contributed..... \$10,
 For Diocesan Missions, by 56 parishes, \$3,181.65; but by Treasurer's re-
 port, 62 parishes contributed..... 3;
 For Domestic Missions, by 41 parishes..... 4;
 For Foreign Missions, by 42 parishes..... 2;
 For Aged and Infirm Clergy Fund, by 49 parishes..... 1;
 For Clergy Widows' and Orphans' Society, by 34 parishes..... 1;
 For other Benevolent Objects, extra-parochial, by 52 parishes..... 28;
 For Parochial Objects, (other than salaries, except, probably, in two or
 three instances,) in 80 parishes..... 122;

Grand Total for all objects, (except salaries as above) in 85 parishes (31
 reporting nothing)..... \$200;

TWENTY-FOURTH ANNUAL MEETING

OF THE

for the Relief of the Widows and Children of Deceased Clergymen.

ALL SAINTS' CHURCH, PORTSMOUTH, June 3d, 1869.

Society assembled to hold its twenty-fourth annual meeting in the
of All Saints' Church, Portsmouth, at 8½ o'clock A. M.

In absence of Rt. Rev. Charles P. McIlvaine, D.D., D.C.L., Presi-
officio, the Rt. Rev. G. T. Bedell, D.D., on motion of the Secretary,
vested to take the chair, and proceeded to call the meeting to

Secretary then read his annual report, as follows:

SECRETARY'S REPORT.

The Treasurer's report, herewith submitted, it appears that the
has passed through its twenty-fourth year without embarrass-
ment with an income somewhat diminished from that of the previ-
ous year. This circumstance is the more to be regretted because the
of the Society for annuities have been greater than ever before,
and the prospect of an increase during the coming year. There
has been a time since the organization of the Society, when it stood
in need of larger contributions from the laity, and more active exer-
tise on the part of the clergy, than it does at the present.
It do for a Society like ours, which promises a fixed and definite
shape of annuities to the widows and children of its deceased
clergy, which annuities may be extended through a series of years, to
be paid on the annual dues of its members, or on occasional Parochial
collections, to meet its current expenses. Whatever the annuities prom-
ised, they must be relied upon with certainty. They can not be
in amount from year to year to conform to the current receipts.
Different societies differently constituted from ours, the appropri-
ate vary from time to time according to the exigencies of the occa-
sion. In a society like ours, there should be no uncertainty, and no
doubt. The recipients of an institution constituted as this is, and
for a purpose, must not be disappointed in their expectations. If
from experience that we have promised too much, and that the
scale of annuities can not be permanently maintained, let us
immediately take the proper steps to reduce them. But let us see to it
that our obligations, whatever they may be, are faithfully and sacredly

But this can not be done, without a permanent fund, and that
it be adequate to every emergency. And the continued useful-
ness of the Society, nay, its very existence as a permanent and reliable
institution for affording that relief which is justly due by the Church
to the widows and orphans of her deceased clergy, depends on the annual
of our present fund, until it shall be found to be entirely ade-

ion to the Society are more particularly interested, will real-
cessity of making every effort to prevent such an occurrence

The mortality among the members for the last three years
sceedingly large, equalling about three per cent. annually, and
our annual liabilities about \$150.00. But should this continue
ase, we need not fear that, with proper exertions on the part
gy to make their congregations acquainted with the Society,
als for aid will not be promptly responded to, and the necessary
ined.

JOSEPH MUENSCHER, *Secretary.*

ion, the reports of the Secretary and Treasurer were referred
nittee of two, to be appointed by the Chair.

air appointed the Revs. Messrs. Bower and Bacon.

mittee was, on motion, subsequently enlarged by the addition
Bedell.

Bedell made several suggestions, which, on motion, were sub-
the same committee for consideration.

ion of Mr. Bower, it was referred to that committee to consider
rt on the propriety of granting a small compensation to the
for his services, to whom the Society is indebted for its exist-
mainly for its prosperity.

tiety then adjourned till two o'clock p. m.

2 O'CLOCK P. M.

tiety met pursuant to adjournment, Rt. Rev. G. T. Bedell, D.D.,
air.

. Bacon submitted the following report of the committee ap-
t the morning session:

mmittee respectfully report that they have examined the reports
retary and the Treasurer, and find them in all respects correct.
he whole, they find the affairs of the Society in a very sound
, but not without circumstances which suggest solicitude and
for its future. It seems to them, however, plain that, prepar-
ivance for such contingencies, there need be no fear for the

rd to the matter specially committed to them, they recommend
ome, though inadequate, compensation of the great care and
he Secretary, he be paid two and one-half per cent. upon the
ome of the Society, for each year, beginning with June, 1868.

other matters so referred, they respectfully report that they
ry weighty questions, and demand more time and thought than
ce be given to them, especially as perhaps affecting the legal
the members. To effect such due treatment, they append with
s a resolution. They also renew the recommendation of the
last year, of so amending the rules that upon a second mar-
ny member, he shall execute a new and additional note of the
unt as the one first given.

1, 1st, That there shall be paid to the Secretary two and one-
cent. upon the gross income of each year, dating from June,

it there be added to the fundamental laws one by which any
who shall, during his membership, contract a second marriage,
order that a beneficial interest shall attach to the second mar-
cute a new and additional note of the same amount, and sub-
e same conditions as the first.

3d, That a committee be appointed, with instructions to associate with themselves some layman learned in the law, who shall take into consideration the suggestion which has been made about interesting the laity and congregations more in the Society, and also in relation to alterations of the fundamental laws in regard to annual assessments and continuing residence in the Diocese.

WILLIAM BOWER,
THOMAS S. BACON.

On motion, the report of the committee was received, and the first resolution appended thereto was adopted.

The second resolution being under discussion, the Rev. Mr. Clements moved that the original note be given up, which, together with the whole matter of that resolution, was referred to a committee appointed under the following resolution, which was proposed by Rev. Mr. Newton, as a substitute for the third resolution of the committee, and was adopted:

Resolved, That a committee be appointed who shall have power to associate with themselves some person learned in the law, to whom shall be referred all questions touching the practical working of the Society, and to report at the next annual meeting whatever plans may be deemed best to secure its greater efficiency.

The committee appointed under the foregoing resolution were the Secretary and the Rev. Messrs. Bower and Bacon.

The Society then proceeded to the choice of officers for the year ensuing, when the following were duly re-elected:

Rt. Rev. C. P. McIlvaine, D.D., D.C.L., President, *ex officio*.
Rev. Joseph Muenschner, D.D., Mt. Vernon, Secretary.
Isaac N. Whiting, Esq., Columbus, Treasurer.

The Society then adjourned *sine die*.

JOSEPH MUENSCHNER, *Secretary*.

The following sums were received at Convention:

E. C. Benson, \$3.00: John Tetlow, dues, \$3.00, donation, \$2.00: Humphrey Hollis, on premium note and penalty, \$5.94: J. J. McElhinney, \$3.00: D. E. Brown, \$3.00: A. T. McMurphy, \$3.00: L. L. Holden, dues, \$2.00, donation, \$2.00: H. F. Roberts, dues and penalty, \$3.10: James Trimble, \$6.00: James McElroy, \$3.00: Samuel Clements, \$3.00: C. H. Young, \$5.00: J. W. C. Duerr, \$5.00: Thos. S. Bacon, \$5.00: John Swan, \$3.00: Edward H. Cumming, \$3.00: Lewis Burton, \$3.00: S. A. Bronson, \$3.00: Alfred Blake, \$3.00: Thos. B. Fairchild, \$3.00: Wm. C. French, \$3.00: Joseph Muenschner, \$3.00: C. P. McIlvaine, \$3.00: St. John's Church, Cuyahoga Falls, \$10.25: St. Paul's, Chillicothe, \$9.37: Grace Church, Avondale, \$31.00: Grace Church, Sandusky, (Wm. W. Farr, \$5.00, G. Sturges, \$13.73,) \$65.00: St. Peter's, Ashtabula, \$5.00: St. Paul's, Cleveland, (Frederick Brooks, \$5.00,) \$36.21: All Saints', Portsmouth, \$17.50: Christ Church, Cincinnati, (W. A. Snively, \$5.00, Richard Gray, \$1.15,) \$150.00: Thomas Armstrong, Madison, donation, \$6.00. Collections Convention—All Saints' Church, \$42.91: Christ Church, \$31.83: G. Bedell, \$10.18: G. B. Perry, \$3.00. Total, \$503.31.

ISAAC N. WHITING, TREASURER,

*Account with the Society for the Relief of the Widows and Orphans of
Deceased Clergymen of the Diocese of Ohio.*

38	DR.	AMOUNT.	TOTAL.
1	To balance of cash on hand,		\$104 78
12	Cash received for annual dues from Samuel Tompkins, \$3; H. Hollis, \$3.40; C. Gillette, \$5; T. B. Fairchild, \$3; C. S. Doolittell, \$4.05; C. H. Young, \$5; J. F. Ohl, \$5; S. Burton, \$3; John Swan, \$3; M. Hamilton, \$4.20; C. A. L. Richards, \$5; J. McElroy, \$3; A. Blake, \$3; Richard Gray, \$3; S. A. Bronson, \$3; E. H. Cumming, \$3; L. L. Holden, \$3; A. Phelps, \$3; G. B. Sturges, \$3; C. P. McIlvaine, \$3; G. S. Davis, \$6.35; Lawson Carter, \$3; W. H. Rich, \$3; S. Clements, \$3; Wm. A. Snively, \$5; E. Burr, \$3; Wm. Sparrow, \$3; Jos. Muen-scher, \$3; J. E. Homans, \$3; J. W. C. Duerr, \$5,	\$108 00	
"	from C. S. Doolittell, \$5.80, and Moses Hamilton \$10, in payment on their prem. notes,	18 80	
"	for collection in Trinity Church, Toledo (\$4.20 to apply on Henry B. Walbridge, annual dues, and \$10 on his premium note,)	31 00	
"	from collection in St. Paul's Church, Norwalk, (\$6.45 to apply on William Newton, annual dues,)	33 48	
"	from collections in the following churches, viz:		
	St. John's, Cleveland,	25 03	
	St. Peter's, Ashtabula,	5 00	
	St. John's, Cuyahoga Falls,	10 00	
	Christ, Cincinnati,	205 00	
	Our Savior, Salem, (to apply on A. T. McMurphy, annual dues,)	3 00	
"	from a member of Trinity Church, Columbus,	50 00	
			489 31
4	To cash from R. Bethel Claxton, (\$3 for annual dues, \$2 donation,)		5 00
6	" for July interest on \$5,300 Ohio State bonds,	159 00	
12	" for July interest on \$3,000 U. States 5-20 bonds, \$240; premium on gold, \$110.40,	350 40	
			509 40
24	" for interest on temporary loan, ...	75	
13	" for annual dues from J. Rambo, ...	3 00	
19	" for annual dues from H. N. Bishop, \$3.60; John Hochuly, \$3; John Tetlow, \$3; H. F. Roberts, \$3, and B. T. Noakes, \$11,	23 60	

Treasurer's Report—Continued.

1868.	DR.	AMOUNT.	TOTAL
Oct. 19	To cash in payment on H. N. Bishop's premium note, \$1.40; on E. Brown's, \$1, and \$10, B. T. Noakes' premium note,	\$21 40	
"	for contribution of John Tetlow,	2 00	
"	for "a thank offering to the Lord, from a lady at Gambier,"	5 00	
Dec. 29	To cash from Christmas collections in the following churches, viz:		\$55 75
	St. Paul's, Chillicothe,	13 50	
	Christ, Oberlin,	13 75	
30	Harcourt Parish, Gambier,	57 25	
	St. James', Zanesville,	26 80	
31	Christ, Huron,	10 00	
1869.			
Jan. 1	St. Paul's, Fremont,	7 50	
2	Calvary, Clifton, (\$40 to apply on S. Clements' premium note,) ...	56 00	
4	St. Peter's, Gallipolis,	6 00	
5	St. Paul's, Maumee,	4 00	
7	Trinity, Newark,	16 00	
	Grace, Mansfield, (to apply on James Trimble's premium note,) ..	10 00	
	St. Paul's, Mt. Vernon,	15 00	
	Christ, Springfield,	21 00	
	St. John's, Lancaster,	4 20	
	St. Paul's, Marion, (\$3.10 to apply on J. B. Britton's annual dues,) ..	5 00	
	St. Andrew's, Elyria,	5 55	
	To cash for annual dues from G. B. Perry, \$3.30; Jos. E. Ryan, \$3; Andrew D. Benedict, \$3; Thos. S. Bacon, \$5; Geo. B. Reese, Jr., \$3.18; C. W. Fitch, \$3,	20 48	
	" from Jos. E. Ryan, in payment on his premium note,	3 00	
	" from contribution of Geo. B. Reese, Jr.,	1 82	
18	" for January interest on \$8,000 U. S. bonds,	240 00	
	" for premium on gold,	84 00	
28	" for January interest on \$5,300 Ohio State bonds,	159 00	
	" for January interest on Little Miami R. R. bond, \$30, less U. S. tax, \$1.50	28 50	
Feb. 1	" from collections in the following churches, viz:		
3	St. John's, Cincinnati,	53 14	
12	Trinity, Columbus,	105 51	
12	St. Paul's, Steubenville,	12 89	
17	Christ, Dayton,	24 00	

Treasurer's Report—Continued.

DR.	AMOUNT.	TOTAL.
St. Mary's, Hillsboro'	\$10 00	
St. Paul's, Norwalk	17 00	
St. Matthew's, Plymouth	2 50	
to cash from William Bower	5 10	
“ from H. Hollis	62	
		\$412 26
“ for dividends on 11 shares of stock in the Mechanics' Bank, New York	27 50	
“ for interest on Knox county bonds, “ for annual dues from S. L. Thomp- kins, \$3, and A. Clark, \$3	126 00	
“ for interest on the Columbus and Xenia R. R. bonds, \$35, less U. S. tax, \$1.75	6 00	
“ from collection in St. John's Church, Worthington	33 25	
“ for semi-annual interest on Little Miami R. R. Bonds, \$30, less U. S. tax, \$1.50	5 62	
“ from the S. school of St. James' Church, Wooster, an appropri- ation at their Easter anniversary, “ for annual dues of John Hochuly, “ from collection in St. John's Church, Cleveland	28 50	
“ for interest on U. S. 5-20 bond of \$100	30 00	
“ premium on gold,	3 00	
“ from Geo. D. Gillespie, for annual dues	2 28	
	3 00	289 15
to balance of cash on hand	111,14	2,493 74
CR.		
✓ payment of Mrs. J. B. Denison's annu- ity	100 00	
paid express charges on package from Mt. Vernon	50	
payment of Mrs. J. W. McCarty's an- nuity	50 00	
paid Dr. Muenschel, Secretary's expen- ses to Convention at Newark	1 90	
paid Dr. Muenschel, for postage at dif- ferent times	60	
payment of Mrs. Harriet W. Arnett's annuity	100 00	
payment of Mrs. Anne Blackaller's annuity, \$100, less \$28.80, balance due on premium note	71 20	

Treasurer's Report—Continued.

1868.	CR.	AMOUNT.	TOTAL
Aug. 11	payment of annuity to minor children of Alex. F. Dobb	\$75 00	
27	payment of Mrs. L. R. Brooke's annuity	100 00	
Oct. 13	payment of Mrs. Anne T. Lighthead's annuity	50 00	
23	payment of W. H. Winthrop's annuity, paid Edmonds & Wright, for printing Reports of 1867-68	100 00	
	paid Dr. Muenscher, Sec'y, for sundry postages, &c.	30 00	
		8 25	
Dec. 8	payment of Mrs. Mary L. Wheeler's annuity	100 00	
31	payment of Mrs. Mary G. W. Smith's annuity	100 00	
1869.			
Jan. 9	paid Dr. Muenscher, Sec'y, postage,	83	
20	paid Glenn & Heide, for printing receipts, and paper	5 00	
Feb. 18	paid Dr. Muenscher, Sec'y, for postage,	26	
Mar. 2	payment of Mrs. R. R. Morse's annuity	100 00	
	payment of Mrs. Frances A. Wing's annuity	100 00	
22	payment of Mrs. M. L. Smallwood's annuity	100 00	
30	payment of Mrs. E. A. Strong's annuity, \$100, less \$50, am't due on premium note	50 00	
May 3	payment of Mrs. Mary R. Varian's annuity, \$75, less \$51.10, due on premium note and penalty	23 90	
13	cash invested in a \$1,000 first mortgage bond of the Columbus and Xenia Railroad Co.	910 00	
	paid Dr. Muenscher, Sec'y, for post'ge,	30	
17	payment of Mrs. Harriet W. Arnett's annuity for 1868-69	100 00	
19	payment of Mrs. J. L. Bryau's annuity for 1868-69	100 00	
24	paid Isaac N. Whiting, Treas., for postage and revenue stamps, and stationery, from May 28, 1868, to this date, bal. of cash on hand carried forward,	4 86	
		111 14	
			<u>\$2,4</u>

Recapitulation of Receipts for the years 1868-69.

ditions at Christmas and on other occasions in 32 churches.....	\$833 96
ents of the annual dues of members...	270 08
ents on premium notes.....	42 20
st on United States 5-20, Ohio State and county bonds.....	1,126 68
onds on 11 shares in the stock of the Mechanics' Bank of New York city.....	27 50
st on Little Miami and Columbus and Xenia Railroad bonds	90 25
st on temporary loan	75
ions.....	97 54
	<hr/> \$2,388 96

Other than Cash in the hands of the Treasurer, May 20, 1869.

ces of members, value	\$2,163 49
ity bonds of \$100 each, bearing interest at	1,800 00
ity bonds of \$50 each, bearing interest at.....	1,200 00
stock in the Mechanic's Bank, New York	275 00
bond, No. 1667, payable in 1886	2,300 00
bond, No. 1365, payable in 1881	2,000 00
bond, No. 1503, payable in 1881	1,000 00
ing interest at 6 per cent.	
and Xenia R. R. first mortgage bond...	500 00
and Xenia first mortgage bond.....	1,000 00
ing interest at 7 per cent., and payable	
ni Railroad first mortgage bond, payable bearing interest at 6 per cent.....	1,000 00
es 5-20 bond, payable in 1882, and bearing interest at 6 per cent., payable in gold.....	100 00
tes 5-20 registered bonds, payable in bearing interest at 6 per cent., payable	8,000 00
porary loan on interest for	389 81
	<hr/> \$21,728 30

ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio* That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alva Sanford, A. Guyon and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors shall hereby declared to be, a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" as by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding and alienating an estate, real or personal: Provided, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of the said corporation, and their successors may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: Provided that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend or repeal this act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,

Speaker of the House of Representatives.

DAVID T. DISNEY,

Speaker of the Senate.

February 27, 1834.

FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church canonically and actually resident in the Diocese of Ohio, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of five dollars to the Society. This last provision not to apply to members who shall have become so prior to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

1. Should any member, becoming such after the passage of this amended, remove canonically from the Diocese, he shall give an annual premium note of fifty dollars at the time of such removal. The premium note shall constitute a reserve fund, subject to requirement from time to time, to supply any deficiencies which may arise in available means of the Society, for the payment of annuities.

A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the member to a penalty of 12½ per cent. per annum on the amount unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be for-

feited. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of the premium note (\$50.) If he should die after having made five annual payments, and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one half that amount (\$75.) If he should have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100.)

At the death of a contributor, the balance which may be due on the premium note, together with any other claims which the corporation has against him, shall be assigned to the annuitants in part payment of the first annuity. [This law was enacted October, 1849, and applies to all those who have become members since that time.]

No annuity shall be considered as having become due to the widow of any contributor until one year from the time of his death.

Annuities shall be paid to widows during life, unless they marry; in which case their annuity shall cease and fall to their children; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they marry, upon which their annuity shall cease.

If there be a child and no widow, such child shall be entitled to the annuity, during the time he or she continues to be an annuitant; if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education, apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been appointed by the father, then in such manner for the benefit of the child as the corporation shall direct.

If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child reaches the age of twenty-one, if a male, twenty-one years, or if a female, twenty-five years, the whole of the annuity shall belong to such child during the period of his or her minority, or he or she may be entitled thereto. And if the child die before reaching the age of twenty-one, or when the child comes to the age herein prescribed, the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, or until she marries; but if she should marry again, nothing shall be paid to her after the period of her marriage. If there be a widow and two children, the widow shall have one-third during her widowhood; and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or female arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age prescribed shall have reduced the children entitled to annuities

to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

RULES

For the Transaction of the Business of the Corporation.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President, *ex officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the corporation may from time to time direct.

During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

PRESENT MEMBERS OF THE SOCIETY.

1845. Charles P. McIlvaine, D.D., D.C.L., Thomas B. Fairchild, Alanson Phelps, Erastus Burr, D.D., James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenschner, D.D., Charles B. Stout.
1846. S. A. Bronson, D.D., Alfred Blake, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsberry, A. T. McMurphy, George B. Sturges.
1847. C. W. Fitch, D.D., G. B. Perry, D.D., L.L.D., J. Rice Taylor.
1848. R. Bethel Claxton, D.D.
1849. Lewis Burton.
1850. Anson Clarke, E. H. Cumming, George D. Gillespie, D.D., H. B. Walbridge, D.D.
1851. John Swan.
1852. James McElroy, D.D.
1853. A. D. Benedict, C. S. Doolittell, J. E. Ryan, Wm. Sparrow, D.D.
1854. E. C. Benson, Edward W. Syle.
1857. H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton -
1858. Daniel E. Brown, Thomas Corlett, Jacob Rambo.
1859. W. A. Rich, Benjamin T. Noakes, C. W. Hayes.
1861. S. D. Tompkins, L. N. Freeman, John Tetlow.
1864. G. T. Bedell, D.D., James E. Homans, James Trimble, George Reese, John J. McElhinney, D.D.
1865. William Newton, Samuel Clements, William Bower.
1866. J. B. Pratt, C. H. Young.
1867. J. W. C. Duerr, C. A. L. Richards.
1868. Wm. A. Snively, J. F. Ohl, Thomas S. Bacon.
1869. Wm. W. Farr, Frederick Brooks.—Total, 65.

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NOTICE.

THE Fifty-Third Annual Convention (D. V.) will
holden in *Trinity Church*, Columbus, on the second
Wednesday of June, 1870, at 10 o'clock, a. m.

W. C. FRENCH,

Secretary.

OBERLIN, July, 1869.

W. H. Kingman

Diocese of Ohio.

JOURNAL

OF THE

FIFTY-THIRD ANNUAL CONVENTION

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JOURNAL

OF THE

FIFTY-THIRD ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF OHIO,

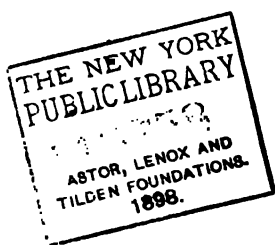
HELD IN TRINITY CHURCH, COLUMBUS,

June 8th—10th, 1870.



COLUMBUS:

NEVINS & MYERS, BOOK AND JOB PRINTERS.
1870.



ORGANIZED PARISHES

UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

St. Paul's.
 U.L.A. St. Peter's.
 L.E. Grace.
 CE. St. Paul's.
 St. Thomas'.
 IRE. Grace.
 .AN. St. James'.
 .D. St. Stephen's.
 . St. Paul's.
 OTHE. St. Paul's.
 .ATI. Christ.
 .ATI. St. Paul's.
 .ATI. St. John's.
 .ATI. Advent.
 .ATI. St. James'.
 .ATI. Trinity.
 .ATI. (Riverside.) Atonement.
 .ILLE. St. Philip's.
 AND. Trinity.
 AND. St. John's.
 AND. Grace.
 AND. St. Paul's.
 AND. St. James'.
 AND. St. Peter's.
 AND. St. Mary's.
 AND. Christ.
 i. Calvary.
 i. Christ.
 ER. St. Paul's.
 E HILL. Grace.
 IA. St. Luke's.
 iUS. Trinity.
 iUS. St. Paul's.
 REEK. St. James'.
 GA FALLS, St. John's.
 i. Christ.
 CE. Grace.
 ARE. St. Peter's.
 Y. Zion.
 VERPOOL. St. Stephen's.
 YMOUTH. St. Matthew's.
 RINGFIELD. St. John's.
 . St. Andrew's.
 .T. St. Paul's.
 OLIS. St. Peter's.
 R. Harcourt.
 . Christ.
 LE. Christ.
 LLE. St. Luke's.
 ILLE. St. Paul's.
 ON. Christ.
 KO'. St. Mary's.
 . Christ.
 Christ.
 i. Christ.
 SON. Trinity.

KENT. Christ.
 KINSMAN. Grace.
 LANCASTER. St. John's.
 LYME. Trinity.
 MADISON. St. Matthew's.
 MANSFIELD. Grace.
 MARIETTA. St. Luke's.
 MARION. St. Paul's.
 MASSILLON. St. Timothy's.
 MAUMEE. St. Paul's.
 MEDINA. St. Paul's.
 MIDDLETOWN. Ascension.
 MILAN. St. Luke's.
 MILL CREEK. St. Mark's.
 MONROEVILLE. Zion.
 MT. VERNON. St. Paul's.
 NAPOLEON. St. John's.
 NEWARK. Trinity.
 NEW LISBON. Trinity.
 NORWALK. St. Paul's.
 PAINESVILLE. St. James'.
 OBERLIN. Christ.
 PENFIELD. Christ.
 PENINSULA. Bethel.
 PERRY. St. Matthew's.
 PIQUA. St. James'.
 POMEROY. Grace.
 PORTSMOUTH. All Saints'.
 PORTSMOUTH. Christ.
 PUT-IN-BAY. St. Paul's.
 RAVENNA. Grace.
 ROME. St. Peter's.
 SALEM. Our Saviour.
 SANDUSKY. Grace.
 SANDUSKY. Calvary.
 SPRINGFIELD. Christ.
 STEUBENVILLE. St. Paul's.
 STRONGSVILLE. St. Philip's.
 TIFIN. Trinity.
 TOLEDO. Trinity.
 TOLEDO. St. John's.
 TROY. Trinity.
 UNIONVILLE. St. Michael's.
 URBANA. Epiphany.
 VENICE. Our Redeemer.
 WAKEMAN. St. John's.
 WARREN. Christ.
 WELLSVILLE. Ascension.
 WINDSOR. Christ.
 WOOSTER. St. James'.
 WORTHINGTON. St. John's.
 XENIA. Christ.
 YELLOW SPRINGS. Christ.
 YOUNGSTOWN. St. John's.
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THE BISHOP'S LIST OF CLERGY
CANONICALLY RESIDENT IN THE DIOCESE, JUNE, 1

* * Those marked with a star not entitled to seats in this Convention, according to Constitution, Art. I

BISHOPS.

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L., LL.D., Bishop of the Diocese,
 residing at Clifton, near Cincinnati.

The Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese,
 residing at Kokosing, Gambier.

PRESBYTERS.

The Rev. THOMAS S. BACON, Rector of Christ Church, Hamilton.

" " HENRY L. BADGER, Rector of Christ Church, Warren.

" " ROYAL B. BALCOM, Rector of St. Mary's Church, Cleveland, and officiating
 at Newburgh.

" " EDWARD C. BENSON, Professor of the Latin Language and Literature in Kent
 College.

" " ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier.

" " ALFRED F. BLAKE, Rector of Grace Church, Avondale.

" " JAMES BONNAR, B.D., Rector of St. Peter's Church, Ashtabula.

" " GEORGE BOSLEY, Rector of St. John's Church, Cuyahoga Falls.

" " WILLIAM BOWER, Rector of Trinity Church, Newark.

" " JOHN BOYD, D.D., Rector of St. Luke's Church, Marietta.

" " SAMUEL H. BOYER.

" " JOHNSON A. BRAYTON,* Principal of a select classical boys' school, Painesville.

" " CHARLES BRECK, D.D., Rector of Trinity Church, Cleveland.

" " WILLIAM BRITAIN, Rector of St. Paul's Church, Chillicothe.

" " JAMES B. BRITTON, Rector of St. Paul's Church, Marion.

" " SHERLOCK A. BRONSON, D.D., Eleutherus-Cooke Professor of Ecclesiastical
 History in the Theological Seminary, Gambier.

" " FREDERICK BROOKS, Rector of St. Paul's Church, Cleveland.

" " ERASATUS BURR, D.D., Rector of All Saints' Church, Portsmouth.

" " LEWIS BURTON, D.D., Rector of St. John's Church, Cleveland.

" " RICHARD BURY, Rector of St. James' Church, Cleveland.

" " N. P. CHARLOT, Rector of St. Michael's Church, Unionville, and Christ Church,
 Geneva. [P. O., Unionville.]

" " RICHARD L. CHIFFLINDEN, Rector of St. Paul's Church, Fremont.

" " ANSON CLARK,* officiating at St. Paul's Church, Medina.

" " JOSHUA COPELAND,* Rector of St. James' Church, Cross Creek.

" " THOMAS CORLETT, Rector of St. Peter's Church, Cleveland.

" " EDWARD H. CUMMING, Missionary at large, officiating at Berkshire. [at
 Springfield.]

" " JOSIAH F. CURTIS,* Rector of Christ Church, Kent.

" " GEORGE S. DAVIS, Rector of Grace Church, Ravenna.

" " WILFRED H. DEAN, Rector of Zion Church, Monroeville.

" " COLUMBUS S. DOOLITTLE.

" " J. W. C. DUERR, Rector of Christ Church, Cleveland.

" " JOHN H. ELLIOTT, Rector of St. John's Church, Cincinnati.

" " THOMAS B. FAIRCHILD, Rector of Christ Church, Hudson.

" " WILLIAM W. FARR, Rector of Grace Church, Sandusky.

" " WILLIAM A. FISKE, Rector of St. Paul's Church, Cincinnati.

" " WILLIAM C. FRENCH, Rector of Christ Church, Oberlin, Editor of the *Sign*
of the Cross, Secretary of the Convention, and Missionary.

- Rev. RICHARD GRAY**, Rector of Trinity Church, Cincinnati, and City Missionary.
- " **HENRY T. GREGORY**, Rector of St. Paul's Church, Akron.
- " **JOHN GRIBBLE**,* Rector of St. Peter's Church, Gallipolis.
- " **WYLLIS HALL**, Rector of St. James' Church, Piqua.
- " **MOSES HAMILTON**, Rector of St. Paul's Church, Bellevue.
- " **WILLIAM T. HELM**, Rector of Christ Church, Xenia.
- " **NATHANIEL R. HIGH**, Rector of St. John's Church, Toledo.
- " **HUMPHREY HOLLIS**, Rector of St. Matthew's Church, East Plymouth. [P. O., Ashtabula.]
- " **DEWITT C. HOWARD**, Rector of Trinity Church, Tiffin.
- " **ANDREW HULL, D.D.**, Rector of St. Paul's Church, Steubenville.
- " **EDWARD H. JEWETT**, Rector of Christ Church, Dayton.
- " **J. GODFREY JONES**, Rector of Zion Church, Dresden, and St. Matthew's, Madison.
- " **EBRA B. KELLOGG, D.D.**
- " **JAMES C. LAVERTY**, Rector of St. Paul's Church, Canton.
- " **CHARLES F. LEWIS**,* residing at Wakeman.
- " **JOHN LONG**,* Rector of St. Luke's Church, Cleveland.
- " **THOMAS LYLE**, Rector of St. Paul's Church, Collamer.
- " **CARLTON P. MAPLES**, Rector of Grace Church, Pomeroy.
- " **SAMUEL MARKS**, Rector of Christ Church, Huron.
- " **SAMUEL MAXWELL, JR.**, Rector of St. John's Church, Youngstown.
- " **JOHN J. McELHINNEY, D.D.**, Minor Professor of Systematic Divinity in the Theological Seminary, Gambier.
- " **JAMES MOORE**, Rector of St. James' Church, Wooster.
- " **GEORGE D. E. MORTIMER**,* Rector of Calvary Church, Clifton, Cincinnati.
- " **JOSEPH MUENSCHER, D.D.**, Secretary of the Widows' and Orphans' Society, etc., Mt. Vernon, and Missionary at large.
- " **JAMES MULCHAHEY, D.D.**, Rector of Trinity Church, Toledo.
- " **RODOLPHUS K. NASH**, Rector of St. John's Church, Worthington, and Christ Church, Clinton. [P. O., Worthington.]
- " **WILLIAM NEWTON**, Rector of St. Paul's Church, Norwalk.
- " **JOHN F. OHL**, Rector of St. James' Church, Zanesville.
- " **HENRY PAYNE**, residing at Mt. Vernon.
- " **ROBERT B. PEEB**, Rector of St. Paul's Church, Mt. Vernon.
- " **ALANSON PHELPS**, residing at Painesville.
- " **EPHRAIM PUNDERSON**,* residing at Cleveland.
- " **CHARLES A. RAND**, Rector of Grace Church, Mansfield.
- " **CHANDLER ROBBINS**, Principal of a select family school for boys, Springfield and Missionary at large.
- " **ALVAH SANFORD**,* residing at Granville.
- " **JOHN SCOTT**, Rector of St. John's Church, Lancaster.
- " **E. OWEN SIMPSON**,*
- " **GEORGE A. STRONG**, McIlvaine Professor of English Literature in Kenyon College, Gambier.
- " **GEORGE B. STURGES**, Rector of Calvary Church, Sandusky.
- " **JOHN SWAN**, Rector of St. Paul's Church, Maumee City, and Missionary.
- " **COLIN C. TATE**, Rector of St. Paul's Church, Columbus.
- " **GEORGE W. TIMLOW**, Rector of St. Timothy's Church, Massillon.
- " **PETER TINSLEY**,* Rector of the Church of the Advent, Cincinnati.
- " **RICHARD TOTTES**, Assistant Minister of St. John's Church, Cincinnati.
- " **HENRY TULLIDGE, D.D.**,* officiating at Aspinwall, S. A.
- " **MORRIS A. TYNG**,* Professor of Biblical Literature in the Theological Seminary and Assistant Minister of Harcourt Parish, Gambier.
- " **JOHN T'FFORD, D. D.**, Rector of St. Peter's Church, Delaware.
- " **SPENCER WALL**,* residing at Reedtown, Seneca Co.

The Rev. JOHN S. WALLACE,* Chaplain in the U. S. Navy.

- " " ABRAHAM J. WARNER, Rector of St. James' Church, Boardman.
- " " A. H. WASHBURN, Rector of Grace Church, Cleveland.
- " " GEORGE WATSON, D. D., residing at Norwalk.
- " " WELLINGTON E. WEBER,* Secretary of the Freedman's Commission, N. Y.
- " " THOMAS B. WELLS, Rector of St. James' Church, Painesville.
- " " EDWARD P. WRIGHT, Rector of St. James' Church, Cincinnati.
- " " THOMAS S. YOCUM,* Rector of Christ Church, Cincinnati.
- " " CHARLES H. YOUNG, Rector of Christ Church, Glendale.

DEACONS.

The Rev. JAMES T. FRANKLIN, Minister of Christ Church, Portsmouth.

- " " WILLIAM J. PETHIE, Minister of the Church of the Epiphany, Urbana.
- " " GEORGE S. VALLANDIGHAM,* New Lisbon.—98.

LIST OF THE CLERGY
IN THE ORDER OF
CONTINUOUS CANONICAL RESIDENCE.

NO.	DATE.	NAME.	RESIDENCE.
1.	1822-29.	REV. ALVAN SANFORD.	Granville.
2.	1822-33.	REV. ERASTUS BURR, D.D.	Portsmouth.
3.	1822-33.	RT. REV. C. P. McILVAINE, D.D.	Cincinnati.
4.	1833-34.	REV. JOSEPH MUESSCHER, D.D.	Mt. Vernon.
5.	1833-36.	REV. SHERLOCK A. BRONSON, D.D.	Gambier.
6.	1837-38.	REV. ALFRED BLAKE, B.D.	Gambier.
7.	1837-38.	REV. RICHARD GRAY.	Cincinnati.
8.	1838-39.	REV. GEO. B. STURGES.	Sandusky.
9.	1841-42.	REV. GEO. S. DAVIS.	Ravenna.
10.	1843-44.	REV. HENRY PAYNE.	Mt. Vernon.
11.	1845-46.	REV. WM. C. FRENCH.	Oberlin.
12.	1845-46.	REV. ALANSON PHELPS.	Painesville.
13.	1846-47.	REV. LEWIS BURTON, D.D.	Cleveland.
14.	1847-48.	REV. JOHNSON A. BRAYTON.	Painesville.
15.	1847-48.	REV. RODOLPHUS K. NASH.	Worthington.
16.	1848-49.	REV. CHANDLER ROBBINS.	Springfield.
17.	1848-49.	REV. SAMUEL MARKS.	Huron.
18.	1848-49.	REV. EDWARD H. CUMMING.	Springfield.
19.	1849-50.	REV. JOHN BOYD, D.D.	Marietta.
20.	1851-52.	REV. SPENCER WALL.	Reedtown.
21.	1851-52.	REV. C. S. DOOLITELL.	Mansfield.
22.	1852-53.	REV. C. F. LEWIS.	Wakeman.
23.	1853-54.	REV. GEORGE WATSON, D.D.	Norwalk.
24.	1853-54.	REV. EDWARD C. BENSON, D.D.	Gambier.
25.	1854-55.	REV. EZRA B. KELLOGG, D.D.	Steubenville.
26.	1856-57.	REV. MONER HAMILTON.	Bellevue.
27.	1856-57.	REV. J. J. McELHINNEY, D.D.	Gambier.
28.	1857-58.	REV. THOMAS CORLETT.	Cleveland.
29.	1858-59.	REV. JAMES BONNAR, B.D.	Ashtabula.
30.	1858-59.	REV. T. B. FAIRCHILD.	Hudson.
31.	1858-59.	RT. REV. G. T. BEDWELL, D.D.	Gambier.
32.	1859-60.	REV. WM. A. FISKE.	Cincinnati.
33.	1859-60.	REV. JOHN SWAN.	Maumee City.
34.	1860-61.	REV. GEORGE S. VALLANDIGHAM.	New Lisbon.
35.	1860-61.	REV. R. L. CHITTENDEN.	Fremont.
36.	1861-62.	REV. WYLLYS HALL.	Piqua.
37.	1861-62.	REV. JOHN S. WALLACE.	San Francisco, Cal.
38.	1861-62.	REV. C. P. MAPLES.	Pomeroy.
39.	1861-62.	REV. NATHANIEL R. HIGH.	Toledo.
40.	1861-62.	REV. T. B. WELLS.	Painesville.
41.	1862-63.	REV. EDWARD H. JEWETT.	Dayton.
42.	1862-63.	REV. WILLIAM BOWER.	Newark.
43.	1862-63.	REV. C. H. YOUNG.	Glendale.
44.	1862-63.	REV. SAMUEL MAXWELL, JR.	Youngstown.
45.	1862-63.	REV. JAMES B. BRITTON.	Marion.
46.	1863-64.	REV. WILLIAM NEWTON.	Norwalk.
47.	1863-64.	REV. EDWARD P. WRIGHT.	Cincinnati.

48...	1863-64.....	Rev. HENRY TULLIDGE, D.D.....	Asphaw
49...	1863-64.....	Rev. JOHN UFFORD, D.D.....	Del
50...	1864-65.....	Rev. RICHARD BURY.....	Ch
51...	1864-65.....	Rev. J. W. C. DUERR.....	Ch
52...	1864-65.....	Rev. A. J. WARNER.....	Bas
53...	1864-65.....	Rev. WELLINGTON E. WEBBE.....	Nov
54...	1864-65.....	Rev. N. P. CHARLOT.....	Un
55...	1865-66.....	Rev. E. OWEN SIMPSON.....	Philadelp
56...	1865-66.....	Rev. JOHN F. OHL.....	Za
57...	1865-66.....	Rev. A. H. WASHBURN.....	Ch
58...	1866-67.....	Rev. S. H. BOYER.....	Ch
59...	1866-67.....	Rev. ANSON CLARK.....	
60...	1866-67.....	Rev. WILLIAM BRITTAIN.....	Ch
61...	1866-67.....	Rev. WILLIAM W. FARR.....	Se
62...	1866-67.....	Rev. ROBERT B. PEET.....	Mt.
63...	1866-67.....	Rev. G. W. TIMLOW.....	M
64...	1867-68.....	Rev. COLIN C. TATE.....	Co
65...	1867-68.....	Rev. FREDERICK BROOKS.....	Cl
66...	1867-68.....	Rev. HENRY L. BADGER.....	
67...	1867-68.....	Rev. ALFRED F. BLAKE.....	A
68...	1867-68.....	Rev. DEWITT C. HOWARD.....	
69...	1867-68.....	Rev. EPHRAIM PUNDERSON.....	Cl
70...	1867-68.....	Rev. GEORGE A. STRONG.....	(
71...	1868-69.....	Rev. THOMAS S. BACON.....	H
72...	1868-69.....	Rev. JOHN SCOTT.....	L
73...	1868-69.....	Rev. JOHN H. ELLIOTT.....	Cl
74...	1868-69.....	Rev. ANDREW HULL, D.D.....	Steu
75...	1868-69.....	Rev. GEORGE BOSLEY.....	Cuyaho
76...	1868-69.....	Rev. ROYAL B. BALCOM.....	C
77...	1868-69.....	Rev. JOHN G. JONES.....	
78...	1868-69.....	Rev. HUMPHREY HOLLIS.....	A
79...	1868-69.....	Rev. HENRY T. GREGORY.....	
80...	1868-69.....	Rev. JAMES C. LAKERTY.....	
81...	1868-69.....	Rev. CHARLES A. RAND.....	M
82...	1868-69.....	Rev. JAMES MULCHAHEY, D.D.....	
83...	1868-69.....	Rev. WILLIAM T. HELM.....	
84...	1869-70.....	Rev. JAMES MOORE.....	
85...	1869-70.....	Rev. THOMAS S. LYLE.....	(
86...	1869-70.....	Rev. JOHN GRIBBLE.....	C
87...	1869-70.....	Rev. PETER TINSLEY.....	Cl
88...	1869-70.....	Rev. WILFRED H. DEAN.....	Mo
89...	1869-70.....	Rev. WILLIAM J. PETHIE.....	
90...	1869-70.....	Rev. CHARLES BRECK, D.D.....	C
91...	1869-70.....	Rev. JAMES T. FRANKLIN.....	Por
92...	1869-70.....	Rev. RICHARD TOTTEN.....	Ci
93...	1869-70.....	Rev. JOSIAH F. CURTIS.....	
94...	1869-70.....	Rev. GEORGE D. E. MORTIMER.....	Ci
95...	1869-70.....	Rev. THOMAS S. YOCOM.....	Ci
96...	1869-70.....	Rev. JOSHUA COPELAND.....	Cro
97...	1869-70.....	Rev. MORRIS A. TYNG.....	
98...	1869-70.....	Rev. JOHN LONG.....	C

*The above list is made up as accurately as possible from the reports of the the Convention Journals, and is open to correction. If the Clergy will advise tary of the precise date of their last connection with the Diocese, it may be accurate another year.

CLERGY ENTITLED TO SEATS PRESENT

AT THIS CONVENTION.

The Rt. Rev. GREGORY T. BEDELL, D.D., Assistant Bishop of the Diocese.

The Rev. T. S. Bacon,

" H. L. Badger,
 " R. B. Balcom,
 " E. C. Benson,
 " A. F. Blake,
 " J. Bonnar, B.D.,
 " G. Bosley,
 " W. Bower,
 " J. Boyd, D.D.,
 " C. Breck, D.D.,
 " W. Brittain,
 " J. B. Britton,
 " S. A. Bronson, D.D.,
 " F. Brooks,
 " E. Burr, D.D.,
 " L. Burton, D.D.,
 " N. P. Charlot,
 " R. L. Chittenden,
 " T. Corlett,
 " G. S. Davis,
 " W. H. Dean,
 " J. W. C. Duerr,
 " J. H. Elliott,
 " T. B. Fairchild,
 " W. W. Farr,
 " W. A. Fiske,
 " W. C. French,
 " R. Gray,
 " H. T. Gregory,
 " W. Hall,
 " M. Hamilton,
 " W. T. Helm,

The Rev. H. Hollis,

" D. C. Howard,
 " A. Hull, D.D.,
 " E. H. Jewett,
 " J. G. Jones,
 " J. C. Lavery,
 " C. P. Maples,
 " S. Maxwell, Jr.,
 " J. Moore,
 " J. Muenscher, D.D.,
 " J. Mulchahey, D.D.,
 " R. K. Nash,
 " J. F. Ohl,
 " H. Payne,
 " R. B. Peet,
 " W. J. Petrie,
 " A. Phelps,
 " C. A. Rand,
 " C. Robbins,
 " J. Scott,
 " J. Swan,
 " C. C. Tate,
 " G. W. Timlow,
 " P. Tinsley,
 " R. Totten,
 " J. Ufford, D.D.,
 " A. J. Warner,
 " A. H. Washburn,
 " T. B. Wells,
 " E. P. Wright,
 " C. H. Young.

CLERGY OF THE DIOCESE PRESENT,

NOT ENTITLED TO SEATS.

Rev. S. H. Boyer,

" A. Clark,
 " C. S. Doolitell,
 " J. Gribble,
 " C. F. Lewis,

The Rev. G. D. E. Mortimer,

" E. Punderson,
 " E. O. Simpson,
 " T. S. Yocom.

CLERGY OF THE DIOCESE NOT PRESENT.

The Rt. Rev. C. P. McIlvaine, D.D., D.C.L., Bishop of the Diocese.

The Rev. A. Blake,	The Rev. J. J. McElhinney, D
“ J. A. Brayton,*	“ W. Newton,
“ R. Bury,	“ A. Sanford,*
“ J. Copeland,*	“ G. A. Strong,
“ E. H. Cumming,	“ G. B. Sturges,
“ J. F. Curtis,*	“ H. Tullidge,*
“ J. T. Franklin,	“ M. A. Tyng,*
“ N. R. High,	“ G. S. Vallandigham
“ E. B. Kellogg, D.D.,	“ S. Wall,*
“ J. Long,*	“ J. S. Wallace,*
“ T. Lyle,	“ G. Watson, D.D.,
“ S. Marks,	“ W. E. Webbe.*

• CLERGY OF OTHER DIOCESES PRESENT.

OF THE DIOCESE OF IOWA,

Rev. D. W. Tolford.

OF THE DIOCESE OF LONG ISLAND,

Rev. C. E. Butler.

OF THE MISSIONARY JURISDICTION OF THE BISHOP OF CHINA,

Rev. Elliott H. Thompson.

CANDIDATES FOR ORDERS IN THIS DIOCESE PRESENT AT THIS CONVENTION

Mr. H. W. Jones,	Mr. John Ely,
“ A. B. Nicholas,	“ H. Jay Camp.

Whole number of Clergy canonically resident in the Diocese.

Number entitled to seats in this Convention.....

Number present entitled to seats.....

Number present not entitled to seats.....

Whole number present.

Number absent entitled to seats

Number absent not entitled to seats.....

Whole number absent

Lay Delegates present.....

Parishes represented

* Not entitled to seats.

LIST OF LAY DELEGATES

ENTITLED TO SEATS IN THIS CONVENTION.

n	St. Paul's	{ David L. King,* Joseph A. Beebe,* Philo Bennett.*
mbula ...	St. Peter's	Albert A. Strong.
rdale	Grace	{ W. H. Dominick,* B. F. Lewis.*
svue	St. Paul's	{ George Sheffield,* Jesse Haskell.*
kahire	Grace	{ Thomas Burnside,* Jay Dyer,* Everett Sherman.*
rdman	St. James'	{ James Rudge,* Norman Davidson,* John Lord.*
ton	St. Paul's	{ R. D. Kuhn, Jesse A. Ask, J. L. Pillsbury.
hicothe	St. Paul's	{ Albert Douglas,* Thomas Spencer,* F. H. Rehwinkel.*
innati	Christ	{ W. Van Hamm,* P. G. Fore, James A. Grover.
	St. Paul's	{ S. S. Rowe, G. H. Barbour, H. C. Cady.
	St. John's	{ Wm. Procter, W. J. M. Gordon, Thos. G. Odiorne.
	Advent	{ Lewis French, D. J. Williams.*
	St. James'	{ Abner L. Frazer,* James Denney,* L. W. Pierce.*
	Trinity	{ Wm. Coulter, Wm. Gale,* Jos. Richardson.
	Atonement, Riverside .	Abraham Brower.

names marked thus (*) were not present, or were not heard to answer to their names.

Circleville	St. Philip's	{ W. B. Marfield, Geo. H. Fickardt, Samuel A. Moore.
Cleveland	Trinity	{ Ansel Roberts, R. P. Spaulding, B. Butts.
	St. John's	{ Spencer L. Shotter,* Geo. T. Chapinan, H. C. Minor.
	Grace	{ E. W. Palmer, C. C. Carter, H. C. Cleveland.
	St. Paul's	{ A. C. Armstrong,* Aaron Clarke, F. J. Dickman.
	St. James'	{ S. L. Mather,* L. Henderson,* T. R. Reeve.*
	St. Peter's	{ W. J. Boardman,* G. O. Butler, G. W. Tibbitts.
	Christ	{ J. C. Tressell, John Stuber, Peter Koch.
	St. Mary's	{ S. N. Sanford, Levi Buttles, W. H. H. Peck.
Clifton	Calvary	{ A. C. Neave, Robert Buchanan.*
Clinton	Christ	{ D. M. Slyh,* Geo. Lakin.*
Collamer	St. Paul's	{ John Crowell,* John Crowell, Jr.,* John Doane.*
Columbus	Trinity	{ Joseph R. Swan, John W. Andrews, Wm. B. Thrall.
	St. Paul's	{ Thos. Sparrow, R. G. Hanford, Samuel W. Johnson.
Cuyahoga Falls	St. John's	{ Geo. Parks,* A. L. Gilbert,* L. A. Upson.*
Dayton	Christ	{ S. F. Woodsum, I. H. Kiersted, J. H. Patterson.*

ware.....	St. Peter's.....	{ Thomas C. Jones, G. W. Campbell, J. Van Deman.*
den	Zion	{ G. W. Adams, A. Clements, Charles Marquand.*
mont	St. Paul's.....	{ J. W. Wilson, John Flaughner,* E. S. Thomas.*
lipolis.....	St. Peter's	{ Joseph Hunt,* J. C. Vanden,* A. Vance.
abier.....	Harcourt	{ Peter Neff, Jr., W. H. Morrell,* Eli T. Tappan.
ova.....	Christ.....	{ R. Warner,* R. O. Rote.
ndale	Christ.....	{ J. D. Jones,* C. J. Wright, W. A. Procter.*
nvile	St. Luke's.....	{ G. B. Johnson, Truman Haskell,* A. P. Prichard.*
ilton.....	Christ.....	{ E. A. Munson,* G. L. Prindle,* W. W. Pardee.*
n.....	Christ.....	{ J. W. Wickham,* Tower Jackson, A. J. McDonald.*
rson	Trinity.....	{ Almon Hawley,* Thomas S. Warner.*
.....	Christ.....	{ H. G. Allen,* J. W. Shively,* Thomas Melville.*
man	Grace	J. R. Stanhope.
aster	St. John's.....	{ J. R. Mumaugh,* C. W. Babcock.
ison	St. Matthew's.....	{ C. Humphreys,* Leslie Keyes.*
field.....	Grace	{ E. Wilkinson, C. R. Taft, P. Bigelow.*
rietta	St. Luke's	{ John Kendrick, M. P. Wells,* Charles R. Rhodes.

Marion.....	St. Luke's	{ W. A. Turney,* J. S. Reed.
Massillon.....	St. Timothy's	{ Kent Jarvis, T. McCullough,* T. B. Webb.*
Maumee.....	St. Paul's.....	{ T. Wolfinger, E. H. Hunter,* J. C. Allen.*
Medina.....	St. Paul's.....	{ C. B. Chamberlain,* T. J. Stokes, S. G. Bernard.*
Middletown	Ascension	William Collier.
Mill Creek.....	St. Mark's	{ Richard Gray, Jr., S. T. Thompson.*
Monroeville	Zion	{ J. Prentiss,* A. C. Williams,* O. Prentiss.*
Mt. Vernon.....	St. Paul's.....	{ W. L. King, J. W. Seymour.
Newark	Trinity.....	{ J. H. Franklin, C. D. Miller, Wyndham Jones.
New Lisbon	Trinity.....	{ John Clarke,* G. L. Young,* F. A. Blocksom.*
Norwalk	St. Paul's.....	{ Giles Boalt, C. E. Newman, Eli Peters.*
Oberlin	Christ.....	{ Henry Hunt, H. Thurston, T. Bunker.*
Painesville	St. James'	{ M. M. Seymour,* S. K. Gray,* C. D. Adams.*
Piqua.....	St. James'	{ G. V. Dorsey,* W. J. Jackson,* T. L. Daniels.
Pomeroy	Grace	V. B. Horton.
Portsmouth	All Saints'	{ J. F. Towell, W. M. Bolles, B. L. Lang.
	Christ.....	{ S. R. Ross, Wm. Kinney, H. R. Tracy.

na	Grace	{ H. S. Doty,* C. B. Stowe,* W. S. Smith.*
.....	Our Saviour	{ Thos. Read,* Wm. Keen,* J. P. Hogan.*
sky	{ Grace	{ A. H. Moss, Rice Harper, H. C. Strong.
	{ Calvary	{ T. C. McEwen, G. W. Swezles.*
gfield	Christ	{ John Ludlow, S. Houghton, G. H. Coles.*
enville	St. Paul's	{ A. J. Beatty, J. H. Blinn,* William Day.*
.....	Trinity	{ C. K. Watson,* John Gilliland.*
o	Trinity	{ D. B. Smith, C. B. Phillips, George Milmine.*
.....	Trinity	{ George Keifer,* J. D. Deweese, J. F. McLung.*
iville	St. Michael's	{ E. Warner,* A. Osborne.*
e	Our Redeemer	Russell H. Heywood.
en	Christ	{ J. L. Weeks, T. J. McLain, Jr.,* W. F. Porter.*
ter	St. James'	{ S. R. Bonewitz, H. Lehman,* A. Wright.
hington	St. John's	{ C. E. Burr, O. Johnson, J. M. Gilbert.*
.....	Christ	Robert Snell.*
w Springs	Christ	{ E. W. S. Neff,* Walter Hagar.*
gstown	St. John's	{ Henry Manning,* J. N. Reno,* A. G. Botsford.*
sville	St. James'	{ C. W. Chandler,* G. C. Townsend, R. S. Mershon.

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.,) and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation: and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of four clergymen and five laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.

Report of the Committee on Unfinished Business.

Reports of Special Committees of last Convention.

Presentation of Parochial and Clerical Reports.

Motions, resolutions and miscellaneous business.

SECOND DAY.

Divine service, the order of business shall be as follows:

Calling the names of members.

Reading and approving the Minutes.

Supplementary Report of Committee on Credentials.

Election, by ballot, of—

i. Standing Committee of the Diocese.

ii. Missionary Committee.

iii. Education Committee.

iv. Deputies to General Convention (triennially.)

v. Trustees of the Theological Seminary and Kenyon College.

) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

) Report of the Bishop on the Charles D. Betts' Library Fund.

) Reports of Special Committees on the Episcopal Addresses.

) Report of the Finance Committee on Assessments.

) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

) Election, by ballot, of Treasurer of the Diocese.

) Report of Committee on Canons.

) Motions, resolutions, and miscellaneous and unfinished business.

) The order for the evening shall be the Missionary Meeting directed by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

) Report of the Standing Committee on Missions and Education.

) Reports of Committees appointed to attend Examinations in Church institutions.

) Reports of Special Committees of this Convention.

) Report of Bethel Church (Peninsula) Fund.

) Appointment by the President of Examining Committees for the several Church Institutions.

) Report of Committee on next Convention.

) The disposal of the unfinished business, if any, of previous days.

LE II.—When the President takes the Chair, no member shall con-
stantly stand, or shall afterward stand, unless to address the Chair.

LE III.—No member shall absent himself from the service of the
Assembly, unless he have leave, or be unable to attend.

LE IV.—When any member is about to speak in debate, or deliver
matter to the Convention, he shall rise from his seat, and, with due
respect, address himself, in an audible voice, to the President, confining
himself strictly to the point in debate.

LE V.—No member shall speak more than twice in the same debate,
without leave of the House.

LE VI.—While the President is putting any question, the members
continue in their seats, and not hold any private discourse.

LE VII.—Every member present shall vote when a question is put,
unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for consideration.

RULE XV.—All questions of order shall be decided by the President, at the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave from the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered in the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

TRINITY CHURCH, COLUMBUS, }
June 8th, A.D. 1870. }

The Fifty-Third Annual Convention of the Diocese of Ohio
assembled for Divine Worship in Trinity Church, Columbus,
Wednesday, the 8th of June, A.D. 1870, at 10 o'clock, a. m.
Morning Prayer was begun and continued to the end of the
service by the Rev. RICHARD GRAY, Rector of Trinity Church,
Annati; the Rev. E. H. JEWETT, Rector of Christ Church,
on, read the Lessons; and the Rev. Dr. BRECK, Rector of
Trinity Church, Cleveland, the remainder of the Morning
service.

The Ante-Communion Service was said by the Right Rev-
erend the Assistant Bishop of the Diocese.

The Convention Sermon was preached by the Rev. JOHN
W. D.D., Rector of St. Luke's Church, Marietta, from the
words of the Apostles, i. 8.

The Offertory was read by the Rev. JOSEPH MUENSCHER,
and the Alms were appropriated to the Disabled Clergy
and the Poor.

The Right Reverend the Assistant Bishop proceeded with
the celebration of the Holy Communion, assisted in the adminis-
tration by Revs. Drs. BURE and MUENSCHER, and Rev.
Revs. GRAY and JEWETT.

Divine Service having been concluded, the Right Rev-
erend the Assistant Bishop, in the absence of the Right
Reverend the Bishop, called the Convention to order, and
the Secretary of the last Convention called the names of the
clergy canonically resident in the Diocese and entitled to

seats according to the Constitution, when those present answered and took their seats as members of the Convention (See preceding List, p. 9.)

The list of Parishes in union with the Convention was then read, and the certificates of Lay Delegates were, on call, presented and referred to the following

Committee on Credentials.....	{	Rev. WM. BOWER,
		MR. RUFUS P. SPAULDING,
		MR. ELI T. TAPPAN.

The Convention then took a recess till 3 o'clock, p. m.

THREE O'CLOCK, P. M.

After singing and prayer, the names of Clergy not present this morning were called, when several answered and took their seats in the Convention.

The Rev. WM. BOWER, Chairman of the Committee on Credentials reported, and the report was adopted by the Convention. (See List on pp. 11—15.)

The Secretary called the roll of Lay Delegates and those present answered to their names, when the President declared the Convention to be duly organized and ready for business.

The Committee on Credentials also reported that they had examined the papers relative to the organization of the following New Parishes, and finding them in accordance with the Canons of the Diocese, recommended that they be received into union with the Convention, viz:

The Parish of the Atonement, Riverside, Cincinnati.

The Parish of Calvary Church, Sandusky.

The Parish of Christ Church, Yellow Springs.

The Parish of Christ Church, Cleveland.

The Parish of Ascension Church, Middletown.

And they were accordingly received, and the names of their lay representatives called and entered on the Journal. (See pp. 11—15.)

The first business in order being the election of a Secretary, the Convention proceeded to ballot, the Chair appointing **7. H. T. GREGORY** and **W. B. MARFIELD** as tellers, who reported 104 votes cast, of which 99 were for the Rev. **WM. FRENCH**, who was thereupon declared duly elected Secretary of the Convention.

The President then appointed the following Standing Committees :

- | | | |
|--|---|--|
| I. Committee on Unfinished Business.. | { | Rev. JAMES BONNAR,
Mr. J. F. TOWELL. |
| II. Committee on Finance..... | { | Rev. JOHN UFFORD, D.D.,
Rev. S. A. BRONSON, D.D.,
Rev. A. H. WASHBURN,
Rev. JOHN H. ELLIOTT,
Mr. A. H. MOSS,
Mr. V. B. HORTON,
Mr. G. V. DORSEY,
Mr. D. B. SMITH,
Mr. WM. M. BOLLES. |
| III. Committee on Canons..... | { | Rev. E. BURR, D.D.,
Rev. C. BRECK, D.D.,
Mr. JOHN W. ANDREWS,
Mr. T. C. JONES. |
| IV. Committee on Missions..... | { | Rev. JOHN BOYD, D.D.,
Rev. E. H. JEWETT,
Rev. FRED. BROOKS,
Rev. W. W. FARR,
Mr. A. L. FRAZER,
Mr. J. R. SWAN,
Mr. J. S. REED,
Mr. W. VAN HAMM. |
| V. Committee on next Convention.... | { | Rev. ANDREW HULL, D.D.,
Rev. J. MULCHAHEY, D.D.,
Mr. WM. PROCTER,
Mr. F. J. DICKMAN. |

The Assistant Bishop then read the Address of the Bishop to the Diocese :

Bishop McIlbaine's Annual Address.

MY DEAR BRETHREN
OF THE CLERGY AND LAITY:

IT is not in my power to meet you in the Convention of this year. It has pleased our Heavenly Father that a failure of health should come upon me which has not only diminished materially my official work, but made it unsafe for me to engage in the exciting and exhausting duties incident to a participation in the business of your session. Hence, as I have intended, with the leave of Divine Providence, to go abroad during this summer, partly on account of health, and partly for the domestic purposes for which I was prevented, by illness, from embarking last summer, I have concluded to sail as soon as possible, before the heat of summer has set in, and probably will have accomplished the voyage before your meeting.

I most affectionately ask your united and private prayers that I may be kept from every evil to which I may be exposed, and brought back in renewed strength for the work of this ministry, or else prepared for whatever may be the will of God concerning me. Be assured, dear Brethren, that wherever I shall be, as long as my life is spared, you and the churches of this Diocese will always be in my heart, in my love, and my prayers, for your individual happiness, your continual usefulness in the Lord's service, and for the prosperity of our whole Church as a witness, upholder and teacher of the Gospel of Jesus Christ.

EVANGELICAL ALLIANCE.

I expect to return, if the Lord will, in September, being very desirous of the pleasure and benefit of attending the great Conference of Evangelical Protestants, united together in the unity of the Spirit and the faith of the Gospel, which under call of the Evangelical Alliance, is to be held in the city of New York, during the last two weeks of that month. It is already an anticipation of great interest in various countries of Europe, and among various bodies of Protestant Christians; and learned, devout and earnest men of the highest reputation, ministers and laymen, from our own Mother Church of England, as well as divers other Churches, have given their names as expecting to attend and contribute to the work of the Conference. I trust there will be no lack of manifested interest on the part of brethren of our own American Episcopal Church.

ECCLESIASTICAL AUTHORITY.

During my absence, the Assistant Bishop will be the Ecclesiastical Authority of the Diocese, for all duties devolving on the Episcopate.

OFFICIAL DUTIES.

I have not much work of a public kind to report. The attack of illness which prostrated me last July, so enfeebled me that I did not think it wise to undertake any of the Visitations usually done in the autumn and early winter. And as I said before, the Visitations I had hoped to accomplish this spring have been diminished by the same cause. But they have almost all been made nevertheless, through the kindness of the Assistant Bishop, in his taking what I was obliged to leave.

VISITATIONS.

The Parishes visited by me are as follows:

		CONFIRMED
1869.		
Nov. 8	Christ Church, Glendale.....	—
" 10	Waynesville mission.....	3
1870.		
Apr. 3	Christ Church, Springfield.....	2
" 3	Christ Church, Yellow Springs.....	3
" 9	All Saints', Portsmouth, by Bp. Cummins.....	30
" 22	Christ Church, Hamilton.....	6
" 24	St. John's Church, Cincinnati.....	56
" 24	St. James, Cincinnati.....	32
May 1	Christ Church, Dayton.....	71
" 2	Trinity, Troy.....	—
" 3	St. James, Piqua.....	5
" 4	Epiphany, Urbana.....	6
" 5	St. Paul's, Columbus.....	24
" 8	St. Paul's, Cincinnati.....	30
" 13	St. Peter's, Delaware.....	10
" 22	Church of the Advent, Walnut Hills, Cincinnati.....	17
Total.....		295
Confirmed by the Assistant Bishop.....		611
Whole Number.....		906

ORDINATIONS.

The following persons have been ordained since the last Convention :

Deacons.—June 6th, 1869, in All Saints' Church, Portsmouth:
 James T. Franklin, William J. Petrie, Wilfred H. Dean.
Presbyters.—June 6th, 1869, in All Saints' Church, Portsmouth:
 Rev. John Godfrey Jones, Rev. George Bosley, Rev. Royal R. Balcom.
 Dec. 15th, 1869, in Roscoe Chapel, Gambier:
 Rev. Wilfred H. Dean, Rev. Charles A. Rand.

TRANSFERS OF CLERGY TO THE DIOCESE.

The following Clergymen have been received by Letters Dimissory from other Dioceses:

- The Rev. James Moore, from the Diocese of Tennessee, who has become Rector of James'. Wooster.
- " " Thomas Lyle, from the Diocese of Illinois, who has become Rector of St. Paul Collamer.
- " " Charles Breck, D.D., from the Diocese of Delaware, who has become Rector of Trinity Church, Cleveland.
- " " John Gribble, from the Diocese of Montreal, who is in charge of St. Peter Gallipolis.
- " " Peter Tinsley, from the Diocese of Virginia, who has become Rector of Church of the Advent, Cincinnati.
- " " Richard Totten, from the Diocese of Kentucky, who has become Assistant Minister of St. John's, Cincinnati.
- " " Josiah F. Curtis, from the Diocese of Virginia, who has become Rector of Christ Church, Kent.
- " " George D. E. Mortimer, from the Diocese of Kentucky, who has become Rector of Calvary Church, Clifton, Cincinnati.
- " " Thomas S. Yocom, from the Diocese of Pennsylvania, who has become Rector of Christ Church, Cincinnati.
- " " Morris A. Tyng, from the Diocese of New York, who has become Professor of Biblical Literature in the Theological Seminary of the Diocese, and Assistant Minister of Harcourt Parish, Gambier—10.

TRANSFERS FROM THE DIOCESE.

- The Rev. Benjamin Johnson, to the Diocese of Georgia.
- " " Francis Lohdell, to the Diocese of Connecticut.
- " " John A. Dooris, to the Diocese of Pittsburgh.
- " " James McElroy, D.D., to the Diocese of California.
- " " S. S. Chevers, to the Diocese of Pittsburgh.
- " " L. W. Bancroft, D.D., to the Diocese of Long Island.
- " " C. A. L. Richards, to the Diocese of Rhode Island.
- " " Wm. T. Fitch, to the Diocese of Long Island.
- " " John G. Ames, to the Diocese of New York.
- " " Wm. Henderson, to the Diocese of Iowa.
- " " Thomas K. Coleman, to the Diocese of Illinois.
- " " E. Hubbell, to the Diocese of Long Island.
- " " Samuel Johnson French, to the Diocese of Colorado.
- " " Wm. H. Watts, to the Diocese of Michigan.
- " " Samuel Clements, to the Diocese of Pennsylvania.
- " " Wm. A. Snively, to the Diocese of Albany.
- " " Richard T. Kerfoot, to the Diocese of Indiana—17.

CHANGES OF RESIDENCE OR POSITION WITHIN THE DIOCESE.

- The Rev. Thomas S. Bacon has resigned St. Mary's, Hillsboro, and taken charge of Christ Church, Hamilton.
- " " Samuel H. Boyer has resigned Christ Church, Glendale.
- " " George S. Davis has resigned St. Luke's, Columbia, and taken charge of Christ Church, Ravenna.

- Rev. Columbus S. Doolittle** has resigned the Rectorship of the Seminary at Mansfield.
- E. Owen Simpson** has resigned St. Philip's, Circleville.
- George A. Strong**, Professor in Kenyon College, has resigned the Assistant Rectorship of Harcourt Parish, Gambier.
- Charles H. Young** has resigned St. Paul's, Fremont, and taken charge of Christ Church, Glendale.
- R. B. Balcom** has resigned the place of Assistant Minister of Christ Church, Dayton, and taken charge of St. Mary's, Cleveland.
- W. J. Petrie**, since his ordination as Deacon, has officiated as Minister of the Church of the Epiphany, Urbana.
- James T. Franklin**, who after his ordination as Deacon became Assistant Minister of All Saints', Portsmouth, is now officiating as Minister of Christ Church, Portsmouth.
- G. B. Sturges**, late Assistant Minister of Grace Church, Sandusky, has become Rector of the new Parish of Calvary, Sandusky.
- Wilfred H. Dean** has resigned Zion Church, Monroeville, and St. Luke's, Milan.
- Richard L. Chittenden** has resigned the charge of St. Andrew's, Elyria, and become Rector of St. Paul's, Fremont.

DEPOSITION.

On the 24th of June, 1869, the Rev. SALMON R. WELDON, Missionary at Put-in-Bay, having declared to me, in writing, his intention no more to officiate in the Ministry of this Church, was by me displaced from the same, according to the provisions of Canon 5, Title II. of the Digest.

CANDIDATES FOR ORDERS.

The Candidates for Orders are :

H. William Jones,
Wallace M. Probasco,
Stephen W. Garrett,
Albert B. Nicholas,
Robert A. McElhinney,
Albert Ruth,
Daniel W. Cox,
John H. Ely,

R. Julius Adler,
William Lucas,
Edw'd D. Irving,
Joseph E. Julian,
Charles M. Sturges,
Albert B. Putnam,
Henry J. Camp,
Chas. A. Wall—16.

Of these, all but two are members of the Theological Seminary of this diocese.

The Rev. CHRISTOPHER L. PINDAR, ordained a Priest in the Roman Catholic Church—and not long since in charge of the Church of that Communion in Circleville, having made to me, in writing, his solemn profession of having renounced the errors of said Church and embraced the doctrines and worship of this Church, was confirmed in St. Paul's, Cleveland, on the Sunday next before Easter, and received to the Holy Communion—and having made application to me to be received to the Ministry

of this Church, and presented the testimonial required in Canon 9, Title I. of the Digest, is now pursuing the studies preparatory to his examination.

NEW PARISHES.

The following new Parishes have been organized, and have duly notified me, viz :

The Church of the Atonement, Riverside—near Cincinnati—reported June 21, 1868.

Christ Church, Yellow Springs, reported Dec. 21, 1869.

Christ Church, Cleveland, reported May 1, 1870.

Calvary Church, Sandusky, reported May 4, 1870.

All these have given me the Canonical notice.

CONSECRATION.

St. Luke's Church, Milan, was consecrated on the 1st of April, by the Assistant Bishop.

SUMMARY.

Visitations (whole number).....	.....
Confirmations ".....	.....
Confirmed by me.....	285
" by the Assistant Bishop.....	611
Whole number.....	.....
Ordinations—Deacons.....	3
" Presbyters.....	5
Whole number.....	.....
Candidates for orders.....	.....
Churches consecrated.....	.....
New Parishes.....	.....

THE LATE TRIAL.

You are aware that prior to the last Convention, namely, on the 19th of April, 1869, the Standing Committee made Presentment of the Rev. C. C. TATE, Rector of St. Paul's Church, Columbus, for trial—on two charges, which I need not here repeat—founded, as you know, in the alleged illegality of certain practices in his parish, namely, Processional Singing in public worship—and the vesting of choristers in surplices; also in his refusal to submit himself, in these practices, to the repeated admonitions and godly judgment of his Bishop.

It was with the greatest reluctance, and not till after reiterated and earnest efforts on my part to obtain the discontinuance of such objectionable innovations on our order of worship had failed, that the above painful step was taken. You will remember that on my Address to the Convention of 1868, there was a Report by the Committee on Canons, on the very practices referred to; in which it was unanimously declared as the belief

Committee, that "the general and almost unanimous sentiment of clergy and laity of the Diocese was against the introduction of novelties of any kind into the solemn services of our Church; that no individual has any right to substitute his own taste or caprice in the place of the Scriptures, Canons and long established Usages; that if such an attempt is deliberately made, the offender should be proceeded with according to the law; and that if the law, as it now stands, is not adequate to the emergency, a new Canon should be provided, expressly to meet such cases."

Report, made upon a reference to that Committee of so much of the address as treated of the practices named, was unanimously adopted at the Convention. Hoping that so strong an expression of the mind of the Diocese would prevail to induce a discontinuance of the innovations, in obedience to my admonition and judgment, previously expressed, I directed, to Mr. TATE, no further step except the twice repeating of the admonition, at considerable intervals, was taken, until nearly a year had elapsed since the first admonition.

Two abortive attempts to bring the presentment to trial, (the first of which failed through a mistake of my own in the names placed among those from which the drawing of a Court was made,) I received from the Rev. Mr. TATE, under date of Feb. 28, 1870, a formal signification that the case objected to had been discontinued. The Standing Committee, receiving from me a letter of Mr. TATE, voted to remove the presentment of which he was duly notified—and his official standing was re-

Soon after that, I appointed a visitation of his Parish, which, in view of the continuance of his disobedience to the admonition of his Bishop, I received no official services on the part of the Episcopate of the Diocese.

CANFIELD COLORED ORPHAN ASYLUM AT MEMPHIS.

Amount received for the Canfield Colored Orphan Asylum at Memphis, and committed to the proper receiver, since last Convention, from

1st Church, Oberlin	\$ 3 00
St. Luke's, Milan	2 00
City, Columbus	38 30
St. Mary, Clifton	15 00
St. Paul's, Fremont	10 00

CONCLUSION.

I am thankful to see in the Diocese very encouraging evidence of the blessing of God on the ministry of the Word—producing not only a good increase in the number of communicants, but a disposition and readiness

in the laity—and especially the young, to labor in their proper sphere for the cause of our dear Lord and Saviour. I greatly rejoice in this, and beseech the clergy to do all they can to promote it. It is just what we most need.

In connection therewith, I beg the brethren to take into their most serious attention what measures are best for the extension of our Diocesan Missionary work—and to secure from the parishes a more regular and liberal contribution thereto—so that not only may the Committee be enabled with confidence to rely on the means of sustaining the present amount of Missionary work, but enabled to make it, in point of extent, better proportioned to the needs of the Diocese and the ability of our people.

But the same cause that prevents my being with you in person, admonishes me to refrain from writing any further. I must, therefore, conclude by assuring you of my most affectionate remembrance, and of my earnest prayers to the Head of the Church, the God of all grace and consolation, that His wisdom may guide, and His grace may bring to good effect whatever your counsels may determine, so that in all things *He* may be glorified through Jesus Christ, our Lord.

CHAS. P. McILVAINE.

The Assistant Bishop then read portions of his own Annual Address:

Bishop Bedell's Address.

REV. BRETHREN OF THE CLERGY.

AND BRETHREN OF THE LAITY:

YOU sympathize in regret for the absence of our beloved Diocesan, and in sorrow for the cause of it. It has pleased God to afflict him; and the grief wearing on a frame already enfeebled, has compelled him to seek relief in temporary retirement from duty, and absence from the Diocese. Let us constantly bear him on our hearts before God. His experience, wisdom and influence are very precious to the Diocese; and (if it please God) greatly needed by us, in these days. Restlessness, love of novelty, the unsettling of foundations of belief, and the removal of landmarks of custom and old habits—these characteristics of the age indicate the near approach of times of trouble. These are times when a Church appreciates the grace of the Holy Spirit in placing in Diocesan authority, a godly man of learning, of balanced judgment, of unswerving principles, and of devotedness. Let us continually pray God that our Bishop may be restored

was in health, and long preserved to us in usefulness. I earnestly commended Bishop McILVAINE to your prayers. When giving me his last instructions and leaving me a very precious benediction, he added these words, which will be stimulating, I trust, to your faith and fidelity:

"Ever may that grace, in all its riches, be with you, and the Diocese, and all the Clergy, and all the Congregations, all the interests of the Gospel therein, and with our whole Church, to guard, and guide, and uphold, and enlarge, and renew it, as a witness, defender, and teacher of the glorious testimony of the Scriptures, concerning our Lord Jesus Christ."

I have a letter from him written at the moment before sailing, giving an encouraging view of his health, and speaking hopefully of the voyage.

OBITUARY.

By the mercy of God we are spared the necessity of recording any death among the Clergy of the Diocese, during the year. His holy name be praised!

My Brethren in the ministry of Christ's work, let us use the days with diligence, stimulated by a grateful sense of His forbearing goodness.

But, just as we were gathering for the Convention, the Lord has taken from our midst one of the oldest, and most faithful members of our body. **Rev. M. G. MITCHELL** has been, for many years, a member of Convention; formerly, a delegate from Piqua; laterly, from Trinity Church, in this city. He was the Treasurer of our fund for the Disabled Clergy.

He was often re-elected for a triennial term of service as one of the Board of Trustees of our Theological Seminary and Kenyon College.

A man of strong sense; deep convictions of duty; unblemished integrity; devoted to the true interests of the Church, and ever ready for active work in its service. His humble, steadfast trust in Christ, our Saviour, and love for Him, were the power and grace of his Christian life. These gave tone to his energy and devotion. He has passed into rest, leaving a pure name, and a pious example. Cherishing an affectionate recollection of his virtues, let us endeavor, also, to imitate them, by walking closely with the Saviour.

BISHOP KEMPER.

On Tuesday, May 24th, the venerable Bishop of the Diocese of Wisconsin, entered into rest. The fact was announced to this Diocese by a letter from the Standing Committee of Wisconsin, through me, to which I replied, expressing our sympathy. He was wonderfully fitted for the work to which God called him. He was a Missionary Bishop in every quality; of quick perception, practical good judgment, untiring energy, persistency, and restlessness. Our Great West, when he was called to be its spiritual overseer, was but a small portion of that vast territory over which our Missionary Bishops now roam. But it would have been more than enough, except for the indomitable energy of Bishop KEMPER. He planted and nurtured the Church throughout it. Twelve Dioceses were formed out of

it; most of them formed whilst he retained his activity. And under his hand, that West, over which he exercised more immediate jurisdiction, became an organized point of departure for the Church, to the Great West that has now opened beyond. There is special significance in his case, in the language which his Diocese employs—"he has entered his rest:" for he was one of those rare men who knew no rest, until the Lord quieted his labors by disease, and tranquillized his spirit by the necessity of patiently waiting for departure. And so he has passed into the rest of Paradise.

We commend his successor, very affectionately, to the grace of God, in the grave responsibilities which have now fallen upon him.

BISHOP OF THE DIOCESE OF NEBRASKA.

As Bishop CLARKSON was passing through Cleveland, on the 14th of March, when I was suddenly, for a few days, laid aside from work, he very kindly confirmed for me a sick member of St. Peter's Parish, who was anxious to receive that ordinance.

ASSISTANT BISHOP OF KENTUCKY.

On the 4th of April, Bishop CUMMINS performed a similar act of kindness for the Bishop of the Diocese, by visiting All Saints' Church, Portsmouth, and confirming thirty persons.

OFFICIAL ACTS.

Since the Bishop's departure for England, my official acts have been as follows, and are included under the items of his Report:

Candidate for the Ministry. On May 27th, I received Charles H. Wall as a candidate, transferred from the Diocese of Missouri.

Letters Dimissory. On June 4th, I received Rev. Morris A. Tyng, D.D., into this Diocese, on a letter Dimissory from the Bishop of the Diocese of New York.

On June 8th, I received Rev. Thomas S. Yocom into this Diocese, on a letter Dimissory from the Bishop of the Diocese of Pennsylvania.

VISITATIONS.

All the Parishes which have desired it have been visited within the year, with a single exception, caused by the Bishop's illness.

GENERAL PROSPERITY.

The general prosperity and advance of the work is indicated by the following facts:

Four new Parishes have been formed during the year.

At eight new stations the Church has been introduced, and is favorably progressing.

At eight other places new Churches have been finished during the year;

1 in addition to three previously finished, (in all, eleven Churches), all
 1 king consecration. Most of them expect to ask for consecration during
 1 summer and coming fall, being delayed only by small amounts of
 1 btedness.

1ve other Church buildings have been commenced, and are rapidly
 1ggressing towards completion.

1nder direction of the Bishops, explorations have been in progress, by
 1. G. S. Davis, and others, which indicate a wide spreading desire for
 1 introduction of our Church system and services. But to my deep
 1row and mortification, I have not been able to encourage this desire,
 1 we have no clergymen to send to such points, after services shall have
 1n inaugurated. It is worse than useless to encourage hopes that cannot
 1 fulfilled. I have made every effort to secure a supply of Ministers for
 1 present vacant Missionary fields, and for those which ought to be
 1med. But as it is difficult to fill even self-supporting Parishes, it is
 1 possible to fill those where the support is meagre, and even that de-
 1pendent upon a fluctuating Missionary Fund, and even that Fund suffered
 1 be periodically proclaimed to the world to be in destitution.

At this moment seven important points ought to be occupied, where I
 1ve conscientiously refrained from making a demonstration of interest,
 1 cause of this impossibility of supplying them. But notwithstanding,
 1 Church is steadily growing in the favor of the community, being every
 1ar better known; and, especially, in the cities of Cincinnati, Cleveland,
 1yton, and Sandusky, it has been accumulating power, and extending
 1 bounds.

PAROCHIAL REPORTS.

I have been requested by several of the Clergy to interpret the intention
 1 of the Ecclesiastical authority, as to the item of the form for parochial re-
 1ports, included under the heading, "Contributions in the Parish."

In the absence of the Bishop, I set forth what are understood to be his
 1views, gathered from casual conversations with him.

These were presented on June 4th, in the *Standard of the Cross*, our
 1organ of communication with the Diocese, as follows:

The Assistant Bishop reminds Rectors or (where Parishes are vacant)
 1 Wardens, of the importance of presenting their Parochial Reports *on or*
 1 *before the day of the meeting of Convention.*

It is important that they should be complete in every detail, at the time
 1when they are presented.

The General Canon (Title I, Canon 15, §1.) requires that the report shall
 1include information as to the "amount of the communion alms, the con-
 1tributions for missions—diocesan, domestic, and foreign, for parochial
 1schools, for church purposes in general, and of all other matters that may
 1throw light on the state of" the Parish.

These items of information are provided for by the "Form furnished by
 1the Ecclesiastical Authority of the Diocese," under Canon VII. §3, of
 1the *Canons of Ohio*. But a want of uniformity has appeared in interpreting
 1the words "Church purposes in general," and in filling the blank column
 1headed, "*In the Parish.*"

In order to render the tables useful, as giving comparative statistics
 1to items should be inserted by uniform system. It is not intended that

any items shall be included under the above heading, except contributions for charitable and benevolent objects "in the Parish." Expenditures for Mission Chapels, and all other missionary work, are, of course included under this heading. Contributions for repairs or improvement of churches, building or purchase of parsonages, provision for ministers' salaries or donations thereto, are not included under this heading.

When such items are mentioned, in order to "throw light on the state of the Parish," they should be placed under the heading of "Remarks."

The Clergy or Wardens are requested to conform their present Reports to this interpretation of the Rule. I shall advise the Bishop to consider the desirableness of setting forth an additional column of statistics, which will bring out the actual expenditures of the Diocese for Church building and Church improvement. In the present reports I hope these items will be mentioned under the head of Remarks.

The question of including salaries under these items of statistical information, may properly be guided by the opinion of the Convention. It is an inquiry into the internal affairs of the Parishes, which, although within the Bishop's province for his own information, might not be deemed wisely used for publication; and is indeed, at present, excluded from publication, even when mentioned in the Reports.

I can see, however, that the improprieties and inconveniences of such publication might possibly be counterbalanced, if the Treasurer of each Parish were required (by the Convention) to report also, how much each salary is in arrears.

Whilst such a report would be a wholesome check upon the tendency of some few Vestries to be dilatory in meeting their obligations, it would, on the whole, (as I know,) gratify the Diocese; showing the general Christian honesty which guides the business relations of our Vestries with their Pastors.

COMMUNION LISTS.

Several years ago, with the Bishop's assent, I stated our opinion that no names could rightfully be removed from the Communion List of a Parish, except in one of two ways: 1. By a transfer to some other Parish. 2. By an act of discipline, in all cases to be reported to the Ordinary. But as this rule will leave on every List many names of persons who are absent, temporarily or permanently, without the Pastor's knowledge, it is desirable that the Convention should provide by Canon, or otherwise, for the reporting of a List, on which shall be included those only, who, at the time, are *bona fide* Communicants. Such a rule will facilitate accuracy in our Church statistics.

The following subjects will come before you at this session, for appropriate legislation:

TRUSTEESHIP OF THE SEMINARY.

At the last session, with the Bishop's assent, I brought to your notice the important subject of the reconstitution of the Board of Trustees of the Theological Seminary and Kenyon College. A Committee was appointed to confer with the Bishop and the Trustees; who will report the

f their deliberations. By the blessing of God, these Institutions
growing sources of increasing strength, and objects of deepening
to the Diocese. A good foundation has been laid, by generous
endowments, by substantial and commodious buildings, and by
fast maintenance of sound principles of education and religion.
Institutions belong to the whole Diocese, and should be the equal
all parts of it. Their usefulness, and value to the Church, will
depend on their continuing to represent, and on their securing the
of, our citizens throughout the State. Experience, in all leading
schools of learning, teaches to avoid frequent changes in their gov-
ernments. The Board of Trustees should have as much permanence
possible. Nor ought we to overlook the principle that, among the
of such Institutions will be found men the most deeply interested
in the welfare. These principles will, I trust, lie at the basis of any
legislation on this subject. And I suggest, that a measure which
is due to every portion of our Church in the State of Ohio, its due
in the property and welfare of these Institutions, will greatly
increase our consideration of a division of the Diocese, when, in other
words, the opportunity for it shall have arisen.

A COURT.

General impression prevails that our system of selecting a Court for
trial of ecclesiastical cases may be improved. Your Bishops share in
this opinion. A Canon will, therefore, be laid before you for consideration,
which is deemed to be an improvement on the present; adopting the prin-
ciple of a direct election of a Board of Triers, by the Convention.
Following topics I would respectfully suggest for appropriate legis-

CONVENTIONAL FUND.

Canon relating to this subject has been practically superseded by
new ones. It should be repealed, or amended, so as to conform to the
policy of the Church.
The principle of the Canon cannot be defended on Scriptural grounds.
It is (unintentionally) that none but communicants are members of
the Protestant Episcopal Church, or are bound to maintain its system. It
ignores the truth, that all the baptised are members of Christ's
Church, and, as such, when affiliated with our part of it, are under all the
obligations of loyalty to contribute to sustain our Institutions. Nor does
it recognize the two important facts, that some of the most able,
zealous, and interested members of our Church, are not yet commu-
nicants, and that many communicants are the least able, although they
are the most willing, to contribute.
Is not this question, of the ways and means of meeting the just
claims of the Convention for its support, lie fairly within the competence
of the Convention and Vestry?

It has gratified me, to observe, in an increasingly large proportion of the Parishes, that the expenses of the Convention Fund have been included in the general expenses, and are raised in the same manner as other salaries and incidental charges.

A BISHOP'S FUND.

That a Bishop shall be, in a measure, dependent on the direct annual contributions of the Parishes over which he presides, I deem to be a *wholly* *new* rule. A wise rule for him, inasmuch as it tends to secure to him their sympathy; and wise for them, because it removes from him any temptation to neglect their interests. But when the support of the Episcopate becomes in any sense a burden, especially on the poorer members of the Church, very naturally attachment to this principle of the Divine rule for the organization of the Church becomes weakened. I think the time has come, when our Church in this Diocese may take efficient steps for founding a Fund that shall relieve the Parishes from a portion of their annual burdens. Contributions to such a Fund may be expected from some members in every Parish, especially from the stronger Parishes, and from those individuals on whom God has laid the stewardship of wealth. Care ought to be taken that all contributions shall be so credited that in case of a division of the Diocese, they may pass to that portion from which they were received.

DIOCESAN MISSIONS.

This subject has engaged the anxious thoughts of your Bishops. As the care of the Missionary work has been devolved on me, by Bishop McVane, it falls to me to express these anxieties, and to suggest the causes, and a remedy. A large portion of the vast territory, committed to us by the Lord, lies destitute of the services of our beloved Church; much of it, however, because very sparsely populated. Even in the larger cities and towns our Church is deficient in progressiveness. Our small Parishes, and those from which population is departing, are supported with great difficulty. On the other hand, there is a demand for our Church. Clusters of people are being gathered, by lay-reading and other efforts, in various portions of the Diocese, to whom we ought to send an authorized Ministry. Especially in the manufacturing districts, there is a constant call for our ministrations. Yet our small band of Missionaries, distributed as wisely as circumstances will allow, are receiving inadequate remuneration; and that collected with difficulty.

The causes are partly obvious—partly not so obvious. Wealth is not poured into the Lord's treasury, in the measure which a Christian Church might be expected to give, and which is their privilege. The larger and wealthier Churches withhold their hand from this work—not all in the same proportion. If, indeed, all the Churches in our cities would do as one or two in Cincinnati have done, we should be able to gather the paltry sum which the Diocese expends in Missions, without humiliating appeals. But this is not what I call liberality; not what the Holy Ghost, by the

outh of Apostles, and Prophets, and a Greater than they, has recognized as the grace of charity. Many of the smaller Churches give nobly, according to their means. I recognize the fact that many of our larger churches are making efforts to build respectable places of worship, or to relieve themselves from debt, or to provide Parsonages: all very commendable, and, no doubt, accepted of God, provided it is not done at the expense of regular charities, and a due supply of the Lord's missionary work. If an individual Christian cuts off his benevolence, in order to build himself a house, or furnish it with the appliances of luxury, any of us that is a Pastor would remind him of forgetfulness of first principles of his Christian life. Does the sin become less, when a whole Church combines to commit it? Another cause is the extending of benevolences beyond the Diocese, to the forgetfulness—or, if I may not say forgetfulness, to the neglect—of the prosperity of Christ's cause within it. God forbid! But a word of mine, if it could, should narrow the bounds of Christian charity, or repress a desire to aid the noble work which is being done in the regions beyond Ohio. But I do appeal to my brethren, by all the considerations of loyalty to the Church, and to Diocesan principles, of desire for the spread of our ecclesiastical system within the bounds which the Holy Ghost has set for us, of proper upholding of the hands of the Bishops whom you have called and God has sent to minister among you, and, above all, for the love of Christ, to respond first, and in due proportion, to the calls for Missionary effort in Ohio.

Of some of the less obvious causes of this want of interest, I need not speak; but, I do perceive, and it should not be hidden from any of us, that in order to secure a lively interest in Missions, means should be taken to interest all those who are expected to support them; especially, that the direction of the several parts of the Missionary work should be brought within the reach, and, as far as possible, within the purview of those who are looked to, to sustain them. A city Church plants and supports its Mission without difficulty,—not because it is a more worthy object than a hundred others, but because it has a personal interest in it, can watch its development, and can see where the money goes. Now, in the operations of a great Diocese, whilst these principles of human nature should not be ignored, their application requires much modification, and much considerateness on the part even of those who may have the best right to control. Diocesan Missions must be under the guidance of the Bishop, as individual Missions under the Pastor who directs them. The Missionaries must receive their commission from a central authority; and their salaries from a treasury which cannot be controlled by individual preferences. But beyond this, I see no reason why the Missionary interest of each part of the field should not be called especially to that part with which it is most familiar, and to which it can be most wisely applied. See every reason, why, in the Central Missionary Board, every portion of the Diocese should be effectively represented, and made efficiently alive.

One remedy, therefore, for the evil, I now respectfully commend to your

consideration. I do not enter into all details. They may easily be perfected by a Canon.

The Diocese should be districted into Missionary Convocations; each of which should have a special oversight of missionary operations within its own bounds, and each of which should be represented on the Missionary Committee.

The Missionary Committee as elected by the Convention should consist of a smaller number than at present, with the same powers as at present. The Missionary Convocations should be so many as to allow for a fair districting of the field according to the homogeneity of population and work, but should not be so many as to render the Central Board unwieldy. In the Missionary work of each Convocation, the Laity should be called to an equal share with the Clergy.

Of each Convocation, the Bishops being presiding officers, their necessary oversight of the work will be secured, and their intimate knowledge of it made available.

By some such re-organization of our missionary system, I should hope that we might attain,

1st. A general and well defined interest in Missions.

2d. A combination of the parochial clergy and the laity, in maintaining services in feeble Parishes in their neighborhoods, and in making our Church known where it is at present unknown.

3d. A thorough acquaintance of the Central Board with the particulars of necessity in every portion of the field.

4th. A generous contribution; each Church then having opportunity to measure its responsibility to the whole, by the wants experienced in its own immediate neighborhood.

And, finally, as a measure for the missionary contributions and labors of the next year, I suggest that each Rector and Minister, with each Parish, shall pledge themselves to raise for our Diocesan Missionary Treasury, at least an equal amount to that which they are assessed for the Convention Fund. Your Bishops and the Committee, if they can have at their disposal an assured sum, and that sufficiently generous, God helping them, will devise and carry out plans for Church extension which will satisfy just hopes, and meet just expectations. For the Lord, in his goodness, has given to this Diocese every element of strength, and opened before it a door which has no straitness.

SUNDAY SCHOOL LITURGY.

In accordance with your wishes, and by the Bishop's request, I have set forth a short form of Liturgy for Sunday School use. Copies will be distributed, and a copy is appended to the Journal. The object has been to prepare a short, but comprehensive form, sufficiently distinct from the Church services in which all our scholars are supposed to unite, and yet sufficiently like those to lead them into the habit of liturgical worship. The prayers are intended to be, not in *behalf* of the children, but *their own*,

such as they can use devotionally. If the suggestions of the Sunday School Committee shall meet with favor, other collects and short prayers will be collected, and also portions of Scripture to be read responsively.

But, if no further Liturgy shall be desired, Pastors and Superintendents can readily give all needed variety to this short form, by using their Bibles, their Prayer Books, and other books of Sunday School devotion already provided. This form, rightly used, will require only from 8 to 10 minutes in opening, and from 6 to 7 in closing school.

I wish to give due credit to the Sunday School Committee for its great diligence and patient labor in the discharge of the difficult duties assigned to it. If it shall not have achieved entire success, it will be because of inherent obstacles not to be overcome.

GAMBIER.

The Board of Instruction has been completed during the year by the election of Professor Wm. W. Johnson, A.M., to the Chair of Mathematics, and Rev. Morris A. Tyng, A.M., to that of Sacred Languages and Interpretation; and more recently the election of Peter S. Ruth, A.B., as Principal of the Grammar School.

The number of students during the year has not been large; but the instruction has been thorough. In the College the Faculty have been steadily advancing the standard of scholarship.

The Fall Visitations included the following Parishes:

1869.

- June 6. Sunday**.....PORTSMOUTH, All Saints' (special). Confirmed 2.
 " 13. "MT. VERNON, St. Paul's. Confirmed 8.
 " 23. **Wednesday**..GAMBIER. Laid corner stone of the Church of the Holy Spirit.
Sept. 3. Friday.....UNIONVILLE, St. Michael's. Confirmed 2.
 " 4. **Saturday**.....GENEVA, Christ. Confirmed 2.
 " 5. **Sunday**.....EAST PLYMOUTH, St. Matthew's. Communion.
 " 5. "ASHTABULA, St. Peter's. Confirmed 17.
 " 6. **Monday**.....JEFFERSON, Trinity.
 " 7. **Tuesday**.....ROME, St. Peter's. No service.
 " 7. "HARTSGROVE. Confirmed 3.
 " 8. **Wednesday**..WINDSOR, Christ.
 " 9. **Thursday**....KINSMAN, Grace.
 " 10. **Friday**.....LONDON.
 " 11. **Saturday**....YELLOW SPRINGS. Confirmed 2.
 " 12. **Sunday**.....XENIA, Advent. Confirmed 7.
 " 12. "WAYNESVILLE. Confirmed 2.
 " 13. **Monday**....MORROW.
 " 15. **Wednesday**..CLINTON, Christ.
 " 15. "WORTHINGTON, St. John's. Confirmed 4.
 " 25. **Saturday**....CLEVELAND, Christ. Laid corner stone.
 " 25. "CLEVELAND, St. Mary's. Laid corner stone.
 " 26. **Sunday**.....NEWBURGH.
Oct. 1. Friday.....SALEM, Our Saviour.
 " 3. **Sunday**.....BOARDMAN, St. James'. Communion. Confirmed 2.
 " 3. "YOUNGSTOWN, St. John's. Confirmed 12.
 " 4. **Monday**....WELLSVILLE, Ascension. Confirmed 4.
 " 5. **Tuesday**....E. LIVERPOOL, St. Stephen's. Confirmed 4.

Portsmouth. This special Visitation was held on the morning of the Ordination Day, the two candidates being visitors from McArthur's, a point where the Rector had held occasional missionary services.

North-East District. The Visitations here call for no observations in addition to those of last year's report. Circumstances had not changed materially during the year. At *East Plymouth* the congregation have improved their Church building, and were about erecting a parsonage. At *Windsor* there was considerable improvement in the elements of Christian quietness and good feeling, and increased hope for the spiritual prosperity of the Church. At *Kinsman* every preparation has been made by Captain Stanhope for the usefulness and comfort of a minister; a good Church, a commodious Parish school room, and an agreeable parsonage, with a small globe. But, alas! we have not as yet found any one to occupy this field.

Passing to the *South-Western section*, I visited the interesting field that has been opened by the Rev. Wm. T. Helm; Xenia being the centre of operations. Whilst retaining the Church at Xenia as an object of special care, he had visited London and Yellow Springs on the North, Wayneville, Lebanon and Morrow on the South, and has since visited Wilmington of the East. The results have been as follows: At *Xenia*, a gradual, slow growth of the Church, principally in spiritual strength. A comfortable hall, neatly fitted up, is permanently occupied for worship. At *Waynesville*, the Episcopal community is gathering members to itself, and they are preparing to build a Church. They will need assistance. At *London*, a Church has been organized, which placed itself under the care of Rev. Ezra B. Kellogg, D.D. His labors were blessed, but have unfortunately been interrupted by serious illness, leading to his resignation. At *Yellow Springs*, also, a Church was organized, and placed itself under the temporary charge of Rev. Chandler Robbins. He has continued to give them services on alternate Sundays. But the prospective improvements at this favorite summer resort, indicate the necessity of having more constant services. At *Morrow, Lebanon and Wilmington* the Protestant Episcopal Church has been introduced. Interest has been awakened. Ere long, we may hope, steps will be taken to plant it at these points.

Cleveland. *Christ Church*—On Saturday, September 25, in the afternoon, the Clergy, and a number of the Laity of several churches in this city, together with a crowd of the German members of Christ Church, assembled to lay the corner stone of their new building. The inception and stimulus of the undertaking has been given by the Rev. Mr. Duerr, guided we cannot doubt, by the Holy Spirit, and his efforts have been abundantly rewarded. On this occasion, the service was translated into German, and except the act of laying the stone, was read by the Pastor. Mr. Duerr made an address, as did also one of the Lutheran Pastors present, on the Bishop's visitation, and they were followed by a brief address to the friends of the Church, by Rev. Mr. Brooks. Had it not been for the special interest in the enterprise shown by the Rector and people of St. Paul's Church, seconded by the Rector and people of Grace Church, I do not think that Mr. Duerr would have succeeded. All present seemed to feel that God's

lessing was resting on this intention of showing true Christian and Church hospitality to our German brethren.

St. Mary's Church. On the same day, at the request of Mr. Sanford laid the corner stone of this new Church, which is now completed by himself and Mr. Buttles, in the vicinity of the Seminary. The occasion was full of interest. The Clergy and Laity accompanied me from the ground where we had laid the corner stone of Christ Church; and the young ladies of the Seminary also gathered to take part in this ceremony, which was the beginning of the realization of their long cherished hopes. They sang some sweet hymns, and decorated the stone with flowers; and after a brief address from myself, we separated with pleasant anticipations for the future usefulness of this new Parish.

Newburgh. A portion of Sunday, 26th September, was spent in this rapidly growing town; indeed a suburb of Cleveland. The iron interest in giving it population and strength; and Rev. R. B. Balcom's efforts to establish our Church here have been made none too soon. The result has been encouraging. Shortly after this visit a Church was organized and a Vestry formed. They are already taking steps to secure a lot and build a church.

Salem and East Liverpool are lying under a chronic depression, but *Wellsville*, in the same district, is always full of life and vigor, because of the indomitable spirit of the Lay element which is working there. Wellsville has purchased a suitable lot of ground, secured an admirable plan for a Church, and obtained the money to pay for the building.

I have heretofore called attention to the increase of population in the region lying near the Ohio river, and between Steubenville and Youngstown. The development of coal and iron business in that district calls for enlarged efforts on the part of our Church; for the spiritual instruction of the families of workmen who are crowding in, now becomes our duty and privilege. A number of little communities are springing up around furnaces and coal mines. Many families have been accustomed to the services of the English Church. Towards these we are under special obligation. And for all, our Church furnishes true and healthful teaching, with what is equally important, right religious habits. It is desirable that we should at once adopt some system of itinerant missions, or of associated missions, which will meet the necessities of these communities. Some years must elapse before they will be individually large enough to support a Minister, or to undertake the responsibilities of a Parish organization. But unless gathered beneath some formal association, they will probably suffer the evils of disintegration, and certainly lack the force that comes from unity of purpose and work.

Around Wellsville, and between that town and Youngstown, there are already four or five such little communities of workers in coal and iron which ought to be at once blessed with the services of our Church.

omero) I have spoken on previous occasions. The need of increased nary labors there is becoming more pressing every year.

Winter Visitation was made specially interesting by visits to two elds; one in the extreme N. W., and the other in the S. W. section; of them sections where our Church was unknown until very lately. as lies on the Railroad west from Toledo. It is the county seat illiams county. Interest in our Church had been awakened by the reation and energetic influence of a lady residing there. On the ion of my visit the Baptist Church was kindly placed at our disposal. ached there morning and evening, and in the morning confirmed one a. Being desired to administer Infant Baptism, I preferred to occupy ll which was offered us, for the afternoon, where I baptised an infant, erson confirmed in the morning being one of the sponsors; and sub- ersonly I administered the Lord's Supper to 5 persons: in all these ser- being effectively assisted by Rev. W. H. Dean, of Monroeville. It a pleasant thing to make our introduction to this community, by inistering both the Sacraments, by Confirmation, by our services and reaching. An earnest desire has been expressed that we shall send a ionary there and establish our Church permanently. Rev. Wm. New- Rev. Moses Hamilton, and Rev. W. H. Dean, have, at different times, ated there, previously to and since the visitation.

Arthur's is the county seat of Vinton county, about three miles from incinnati & Marietta Railroad, but on the direct line of the proposed from Newark to Hampden. The prospects of the town, and the ques- of the usefulness of our establishing a Church there will be settled ever this latter Railroad or some other shall pass through the town. ces have been held here with some regularity by Rev. Mr. Franklin, y Rev. Dr. Burr and under his auspices. Several Episcopalians are d there; among others the two who were confirmed at Portsmouth on rdnation Day, last year. Others are ready to welcome our Church. e service in the court-house I took occasion to explain the principles r polity and mode of worship. Apparently the explanations were ed with satisfaction.

SPRING VISITATION.

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|---------------|-------|-------------------------------|----------------------------|
| 16. Sunday | | GRANVILLE, St. Luke's. | Confirmed 10. |
| 17. " | | NEWARK, Trinity. | Confirmed 8. |
| 21. Sunday | | COLUMBUS, Trinity. | Confirmed 15. |
| 21. Thursday | ..... | HILLSBOROUGH, St. Mary's. | Confirmed 6. |
| 22. Sunday | ..... | AVONDALE, Grace. | Confirmed 7. |
| 23. " | ..... | CINCINNATI, Christ. | Confirmed 37. |
| 24. Monday | ..... | CHILLICOTHE, St. Paul's. | Confirmed 4. |
| 25. Tuesday | ..... | CIRCLEVILLE, St. Philip's. | Confirmed 11. |
| 26. Wednesday | ..... | LANCASTER, St. John's. | Confirmed 6. |
| 27. Thursday | ..... | ZANESVILLE, St. James'. | Confirmed 30. |
| 28. Sunday | ..... | CLEVELAND, Trinity. | Confirmed 5. No sermon. |
| 29. " | ..... | " St. Peter's. | Confirmed 3; one by Bishop |
| | | Clarkson, in March; in all 4. | No sermon. |

April 10.	Sunday.....	COLLAMER, St. Paul's.	Confirmed 7.
" 10.	"	CLEVELAND, Grace.	Confirmed 15. No sermon.
" 10.	"	" St. Paul's.	Confirmed 19. No sermon.
" 11.	Monday before Easter.	" St. James'.	No service.
" 11.	"	" St. Luke's.	Confirmed 7.
" 12.	Tuesday before Easter.	CUYAHOGA FALLS, St. John's.	Confirmed 11. Rev Gregory preached.
" 12.	"	AKRON, St. Paul's.	Confirmed 5.
" 13.	Wed. before Easter....	KENT, Christ.	Confirmed 1. Rev. Mr. Fairchild preached.
" 13.	"	HUDSON, Christ.	Confirmed 3.
" 15.	Good Friday.....	PAINESVILLE, St. James'.	Confirmed 14.
" 16.	Easter Even.....	CLEVELAND, St. Mary's.	Confirmed 5.
" 17.	Easter	" Christ (German).	Confirmed 48.
" 17.	"	" Trinity.	Communion.
" 17.	"	" St. John's.	Confirmed 21.
" 18.	Monday	NEWBURGH (new).	Confirmed 13.
" 21.	Thursday.....	MILAN, St. Luke's.	Consecration of Church.
" 22.	Friday.....	CANTON, St. Paul's.	Confirmed 9.
" 24.	Sunday.....	COLLEGE HILL, Grace.	Confirmed 9.
" 24.	"	CINCINNATI, Trinity.	Confirmed 12.

Columbus. Trinity Church has been destitute of a Pastor for seven months, but services have been faithfully supplied by Rev. Dr. Brown. The Sunday Schools and Missions have been kept in vigorous action under their Superintendents.

Lately, one of the Missions has purchased two lots, with the intent of erecting a Church; and, I rejoice to be able to add this city, therefore, to the list given yesterday of cities where the Church is aggressive, and is enlarging its bounds.

Hillsborough. This important Church has again been deprived of its regular ministrations. As during former vacancies, so now, it has been supplied by faithful lay services. Rev. S. H. Boyer spent a few days in the Parish, previously to the Visitation, and effectually aided the Reader in preparing the Class.

Arondale has completed a neat and commodious stone Church. The population of this suburb of Cincinnati is increasing. There is a prospect that our Church will become a strong one.

Cincinnati. Christ Church—The young men of this Church have formed themselves into an Association, called a "Guild," for work in connection with the spread of our Church in the Metropolis. Members of this Guild have charge of the Mission Sunday-school at Trinity Church, under supervision of the Rev. Mr. Gray; and have commenced a new Mission in the Eastern section of the city, near the river; a very destitute neighborhood. I commend their zeal; and commend the example for imitation. Let our Pastors organize the Laity for aggressive work. We have force enough, and zeal enough, and Christian enthusiasm, if it were well organized, and set to labor under right advice. This Association was established by the late Rector, the Rev. W. A. Snively.

Zanesville. This city is so much enlarging its bounds, on both sides the Muskingum, that our Church is wisely pondering the question of

ling its accommodations. Having held a position of prominent usefulness in the community from its beginning, our Church will move to meet the advancing population, with great advantage.

Cleveland. St. Luke's has been deprived of the services of its first pastor; but has steadily maintained itself through Lay effort, under the eral superintendence of the Rector of St. Paul's. It has now secured services of Rev. John Long, who comes to this work with experience gained by successful labor in the mining districts of Pennsylvania.

St. Mary's Church has been brought to completion under the energy and determination of Messrs. Sanford and Buttes. It will be the spiritual home of the Female Seminary under their care; but there is room enough and it is part of the purpose that it shall accommodate a congregation to be gathered from that growing neighborhood. A goodly number of the sittings are already occupied by a permanent Parish. The Church of wood, in excellent taste, and is a model for cheapness, having cost only \$3,000. The music is always devotional, and elevating in its tone; it is guided by pure taste, and marked by thoroughness of execution, that it is always congregational, and the congregation happily possesses divested voices. The Rector is at present obliged to divide his time between the new Parish at Newburgh. As soon as possible, each of these missions should be placed under its own Pastor.

Christ (German) Church, under Rev. Mr. Duerr, has been successful. It has blessed his patient labor in gathering means to build the church. It has been very hard work. It ought not to have been so. But other Churches in other cities could not rid themselves of the idea that this mission belonged peculiarly to Cleveland, and should be supported entirely by that city. I wish to give great credit to the churchmen of Cleveland, for their generosity in this behalf. It is their due. Nevertheless, the Mission does not belong to Cleveland, but is the rightful care of every portion of the Diocese. At present, this is the only instance in which our Church in Ohio is exercising her hospitality to the Germans, much. The Holy Spirit has graciously followed with his benediction the instructions of the Pastor. At my Visitation 48 were confirmed; adding more than 100 who have been confirmed in little more than one year. The Confirmation service was specially translated and printed for this occasion; and at Mr. Duerr's request, the words of the Prayer at the laying on of Hands, and of the Benediction, were given in German. I commend this Mission to the special prayers of Christ's people; and also to its liberal alma-giving.

St. John's Church. The Rev. Dr. Burton has been visiting an outlying portion of his district in Cleveland, for several years, and holding services at regular intervals. During the past year another district called for his attention. They are sufficiently distant from each other to become District Missions; yet both near enough to the parent Church, to enable him to exercise efficient supervision. He has formed them into two separate mission fields; and in each of them has an active corps of lay assistants.

Until latterly, the Rev. Dr. Burton's efforts in developing these ~~and~~ have been trammelled by a debt on the parent Church, incident upon building after their disastrous—I should rather say fortunate—fire. ~~And~~ he has discovered the new way to pay Church debts; the right application of true Christian principles. And I take advantage of his experience to impress the lesson on the Diocese.

Debts hang over our Churches not because there is want of money to pay them, but because there is deficiency of Christian love and liberality. Consequently, it is in vain to wait until wealth increases. There is wealth enough. What is wanting is largeness of heart. In this case the Rector wisely determined to engage his people in the effort to purchase lots of land to build Churches for both these Missions. Lots were purchased, payments were made on them, materials were purchased for two appropriate wooden Churches, the buildings were commenced, subscriptions were obtained to warrant the enterprise: and the next week the congregation paid the remainder of its own debt. I refer you to the Rector for any further details. But the principle is of universal application; being founded in the nature of true religion. And the cause of our loving Master is everywhere hindered, not by want of wealth and power in the Church, for the silver and the gold and the strength are His, and He furnishes them in abundance, but by lack of love and faith to use them. And, therefore the energies of my brethren, the Pastors of the flock, should be first turned to, and steadily bent upon the effort to enlarge the religious sympathies of their people, to break down the walls of narrowness in charity, and to educate benevolence into a habit. Then will the Church grow, and every treasury be overflowing, when the Church's love has become something like to Christ's in capacity and vital energy.

Milan. The people of this Parish are entitled to the congratulations of their brethren, on the completion of their new Church, and its being presented for Consecration. It has not been accomplished without strenuous endeavor and self-sacrifice. Every member of the little body has done his part faithfully. They have overcome embarrassments which more than once seemed insuperable. To God be the glory. Humanly speaking, the result is due to the generous gift of Mr. King, of Cleveland, and a timely donation by Trinity Church, Toledo, through its Rector, Rev. Dr. Mulchahey. The Church is a substantial structure of wood, tasteful and entirely finished.

Canton. Another instance of individual energy deserves record: for an excellent brick Church has been erected in this town, within the course of the past year, through the exertions of its Rector, Rev. John Laver. Not only has he secured contributions for it, from Canton chiefly, (and a few elsewhere,) but he has watched and superintended the laying of the walls, the placing of the timbers, the structure of the roof, (giving the formula for it,) the finishing and the furnishing: thus contributing to the building more, in skill, labor and time, than the largest pecuniary subscription. I trust that in a short time the small remaining indebtedness will be paid, and that he will have the satisfaction of seeing the

relied on, and consecrated to the Lord. Thus again, our hopes concerning this year have revived. The long struggle of our Church, I trust, is over. A bright future of spiritual prosperity reward the faith and long patience of God's dear people in this place.

Cincinnati. Trinity Church.—Very marked success has followed the labors of Rev. Mr. Gray. He has been nobly sustained by a band of fellow workers. Both Sunday School and Parish are now rapidly growing, and threaten to overrun the accommodations. When this occurs, I trust other Churches in Cincinnati will esteem it a privilege to unite in providing for this Parish a suitable home. This is one of those peculiar localities where our Church ought to be furnished with appliances on a large and completed scale. Around the Church should be grouped a Parsonage, Sunday School rooms, rooms for the Ladies' Benevolent Society, infirmary, and a parsonage. Under such a provision, and with suitable financial assistance, and the continued aid of such lay helpers as Christ now furnishes, Mr. Gray's fidelity and mature experience conducted the whole, we shall see, by God's blessing, what a true Mission Church effect amongst a crowded population. Even since writing the above I learn "that the zeal of the workers continues unabated. The Trinity Moral Aid Society has, through a committee of young men—members of the Guild also—commenced a free reading room in the Church basement, where we have books, magazines and papers on Church, scientific, cultural and mechanical subjects. It is open two evenings in the week."

The Trinity Publication Society has, also, during the year, given some valuable contributions to Church literature and the cause of the gospel, through the aid of the press. A Church thoroughly at work.

SUMMER VISITATION.

18.

18. Wednesday... WARREN, Christ. Confirmed 12.

19. Thursday.... " " Baptised 1 (infant of the Rector).

20. Ascension.... MT. VERNON, St. Paul's. Confirmed 9.

21. Wednesday... NORWALK, St. Paul's. Confirmed 4.

22. Thursday.... WAKEMAN, St. John's. Confirmed 12.

23. " " OBERLIN, Christ.

24. Saturday.... HURON, Christ.

25. Whit Sunday... SANDUSKY, Grace. Baptised 1 (infant of the Rector). Confirmed 16; Calvary 4; in all 20.

26. " " VENICE, Our Redeemer.

At **Norwalk**, I learned with great regret that the Rev. William Newton offered his resignation, and that the Vestry had accepted it, finding stated efforts unavailing to induce him to change his mind. His loss was sorely felt by them, for his labors have been richly blessed.

Wakeman has grown in spiritual things under the earnest efforts of the Reader, Mr. Kiloh. The Rev. Mr. French has also visited them several times, and aided in preparing the class for confirmation. Twelve persons confirmed, seven of whom were men, and of the whole number five

were between the ages of fifty-five and seventy-two. Real interest has been awakened, and interest in our own Church reawakened. We are greatly needing an efficient Pastor for this Parish, and its ne Milan: one who would be willing also to do itinerant missions through that district.

At *Sandusky*, one of the Mission Chapels has grown so strong as to form a separate organization. Grace Church is liberally aiding effort, contributing to the building of a new stone Church, has purchased a parsonage for them, and in every way is holding up their hands.

The Church at *Venice* has been destitute of a minister during the Lay services have been held with commendable regularity by Mr. Wood, the donor and patron of the Church.

OTHER DUTIES.

During the winter and spring, when the weather forbids Visitation, have discharged the duties of the Professorship of Pastoral Theology at our Theological Seminary. The salary of the office is thereby devoted to the general purposes of the Institutions.

During the Easter Term I lectured to the College, on Monday evenings, upon the Evidences of Christianity.

The Bishop of the Diocese has also charged me with his duties as a visiting officer of the Theological Seminary—Acting President.

CONVOCATIONS.

I have attended two meetings of the Convocation of Cleveland the year; on September 23th, 1869, in St. Paul's Church, and April 1870, in Trinity Church, Cleveland.

COMMITTEES.

Besides the regular meetings of the Missionary Committee, Trustees of the Seminary and College, I have met the Special School Committee: on June 25th, September 28th, and December 1869; and on February 7th, 1870, continuing in session three days 19th, and June 3d. I have also met the representatives of the various churches of Cleveland, as a Committee of Church Extension, on September 27th, and 30th, October 22d, December 29th, 1869, and February 10th. These meetings were well attended; and the work was much advanced by means of them.

CORNER STONE.

By the Bishop's request, I laid the Corner Stone of the Church of the Holy Spirit, at Gambier, on the 23d day of June last.

COMMENCEMENT.

And by his appointment, I presided at the Commencement of the Institutions, on the succeeding day.

ORDINATION.

On April 20th, 1870, in Grace Church, Cleveland, acting by request of the Bishop of the Diocese of Wisconsin, I ordained the Rev. G. G. Carter to the Priesthood, the Rev. A. Washburn, Rector, preaching the sermon. The occasion was one of much interest, for the Candidate was ordained in a Church fragrant with the recollections of the holy life and ministry of his venerated Father, and of a beloved Brother, both of whom had entered into rest, and whose ashes reposed beneath the chancel. The Candidate ordained is ministering in the Diocese of Wisconsin.

SERMONS.

When at Gambier, I occupy the place of Preacher once, at least, on each Sunday.

By the Bishop's invitation, I preached at his Ordinations, on the 6th of June, 1869, in All Saints' Church, Portsmouth, and on the 15th of December, in Rosse Chapel, Gambier.

By invitation of the Bishop of the Diocese of Pennsylvania, I preached, on the 28th of April, 1870, at the Consecration of the new Church of the Holy Trinity, West Chester, Pa. It was an occasion of lively interest to me, because it was my first Parish. I rejoiced to witness the good hand of God upon it in the success which had attended my Rev. Brother's labors (Rev. John Boltou); and to offer a tribute of grateful recollection to God for His mercies, and to that people for their hearty co-operation, in my earliest experiences as a Pastor.

BOARD OF MISSIONS.

It was a happiness to share in the deliberations of the Board of Missions, at the Annual Meeting. October 11-14, 1869; a meeting largely attended by the Bishops, and other members, at which Bishop McIlvaine was also present. It was marked by a lively interest in Missionary affairs, and followed by happy results.

HOUSE OF BISHOPS.

On the 14th of October, with Bishop McIlvaine, I attended a meeting of the House of Bishops, in New York, called to nominate a Missionary Bishop for Arkansas. The Rev. H. N. Pierce, D.D., was chosen. I gave canonical assent to his Consecration.

CONSECRATION.

On October 13th, 1869, the Rt. Rev. O. W. Whittaker, D.D., was consecrated, in St. George's Church, New York, Bishop McIlvaine presiding. The sermon was preached by Bishop Johns, of Virginia. In company with a large number of the Bishops, I united in the solemn services of the occasion. With great joy I welcomed to our councils, and bid God speed for his Mission, to this able man of God—trusted for his learning and godly conversation; and loved for his clear teaching of evangelical

SECOND DAY.

THURSDAY, June 9th, 1870.

After Morning Prayer, the Assistant Bishop took the chair, called the Convention to order.

The Secretary called the roll of clergy and lay delegates, read the minutes of previous day, which were approved.

By permission of the Convention, the Secretary appointed J. C. H. YOUNG Assistant Secretary.

The Assistant Bishop, on those parts of Bishop McIlvaine's address relating to his health, and to the proposed Evangelical Conference, appointed the following :

Committee on Bp. McIlvaine's Address.....	{	Rev. L. BURTON, D.D., Rev. R. B. PEET, Rev. J. F. OHL, Mr. A. J. BEATTY, Mr. P. G. FORE.
---	---	--

Bishop BEDELL then read the portion of his Address omitted yesterday.

The Rules of Order were suspended to introduce various reports and motions.

The Rev. Dr. BURE, from the Committee of last Convention on the Revision of the Prayer Book, read the following report, which was accepted, and on motion of Mr. R. P. SPAULDING was made the order of the day for 3 o'clock this afternoon :

REPORT OF COMMITTEE ON PRAYER BOOK REVISION.

The Committee appointed at the last Convention on certain resolutions regarding a revision of the Book of Common Prayer have had the subject of very careful consideration, and beg leave to report as follows :

The question of revision, as it now stands before the Church, is a very serious and complicated one. It involves considerations of doctrine no less than of order and worship, and therefore deeply concerns the well being of the Church. Widely diversified opinions and strong feelings prevail on the subject. Some in the Church are demanding changes so extensive and radical that, if admitted, they would well nigh obliterate many prominent features of the present book ; others would be content with a few slight modifications, which, it is claimed, would meet prevailing objections, and to compose difficulties which now agitate the Church ; while others would repel the least touch of our time-honored service.

Until, therefore, in the good providence of God, the Church is brought into greater unity and better temper on the subject, and larger numbers can be found to favor revision, and be agreed as to how far it shall extend and in what particulars it shall be made, it seems useless, if not hazardous, to enter upon the work of revision. Entertaining these views, your Committee are not prepared to ask the Convention to favor such revision proposed in the resolutions offered last year. At the same time they hold that certain expressions in one of our formularies which are objectionable to many minds, could be modified without reasonable offense to any, with grateful satisfaction to a large number in the Church, both clergy and laity.

It is probably known to all in this Convention that certain of our Bishops have recommended (and it is understood that in due time they will ask the proper authorities to provide for) the use of alternative phrases or some equivalent modification in the Office for the Ministration of Baptism of Infants, with a view to relieve the minds of those (and there are not a few) who have honest and painful scruples in using certain expressions as they now stand.

Your Committee are decidedly of the opinion that such a measure would not only be in accordance with the provisions of the Church in one of its Articles, and in the Preface to the Book of Common Prayer, but would be an act of conciliation not only just and reasonable, but demanded by the considerations of brotherly sympathy and love. It seems little in accordance with the spirit of Christian charity, or of that liberty wherewith Christ hath made us free, to put a yoke upon the necks of our brethren which they are not able to bear. Let us not hold them to the use of language which, however in accordance with our own views, or however we may be able to interpret it to obviate our own scruples, is utterly at variance with their convictions of truth, and in the utterance of which they are fully conscious of seeming to teach what they do not believe.

Your Committee therefore recommend for adoption the following resolution:

Resolved, That this Convention concurs with the nine Bishops who are united in a proposition looking to certain modifications in the Office for the Ministration of Baptism for Infants, believing that such a course would go far to the satisfying of many minds, and contribute not a little to the unity and peace of the Church.

ERASTUS BURR,
JOHN UFFORD,
LEWIS BURTON,
JOHN W. ANDREWS,
V. B. HORTON,
Committee

Mr. T. G. ODIORNE presented the report of the Standing Committee of the Diocese, which was accepted:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee report to the Convention, as follows:

They have recommended during the Conventional year, the following persons:

For Holy Orders—Albert Burnett Nicholas, Henry J. Camp, Joseph Julian, Charles M. Sturges, Robert McElhinney, Albert Ruth, David Cox, Albert Brown Putnam, Charles H. Newman.

For Order of Deacons—Stephen W. Garrett.

For Order of Priests—Rev. Wilfred H. Dean, Rev. Charles A. Rand, Rev. J. Petrie, Deacons.

They have also given consent to the consecration of

the Rev. HENRY NILES PIERCE, D.D., as Missionary Bishop of Arkansas; the Rev. WILLIAM WOODWARD NILES, as Bishop of New Hampshire, and the Rev. WILLIAM PINCKNEY, D. D., as Assistant Bishop of Maryland.

On the 7th of March, the Rev. SAMUEL CLEMENTS, a member of the Committee, and its Secretary, removed from the Diocese, and his resignation was accepted. The vacancy has remained unfilled.

At the same meeting, the Bishop of the Diocese notified the Committee, of the objectionable practices in St. Paul's Church, Columbus, for which W. C. C. TATE had been presented for trial, had been discontinued; whereupon the presentment was withdrawn.

In justice to the Rev. Mr. TATE, the Committee find that an error crept into their proceedings, at a meeting held December 7th, which has been copied into various Church papers, viz.: that Mr. Tate is represented as admitting that he still continues the unlawful practices." The sentence should read, "still continues the practices objected to," and the votes of the Committee have been so corrected.

THOS. G. ODIORNE, *Secretary.*

The Rev. Mr. BONNAR read the report of the Committee on Unfinished Business, which was accepted:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business report that they find—

On p. 64 of the Journal of the proceedings at last Convention, that the action of the Assistant Bishop's Address referring to "the importance of sparing the Institutions at Gambier for retaining their hold on the warm breasts of the whole Diocese whenever a division of the Diocese shall be place," was referred to a special committee of five, to report to this Convention.

On p. 72 of the same Journal, that the Committee on Sunday Schools is continued, to report more fully at this Convention.

On p. 73, that a series of three resolutions in regard to a revision of the Book of Common Prayer was referred to a committee of five, which committee was to report on the same at this Convention.

On p. 92, that the matter of the appointment of an Evangelist to organize Sunday Schools was committed to the Sunday School Committee, with instructions to act.

Respectfully submitted,

JAMES BONNAR,
J. F. TOWELL,
Committee.

A letter was read from the Vestry of Trinity Church, Cleveland, inviting the next Convention to meet in that Church; similar invitation was received from Trinity Church, Toledo; both of which were referred to the Committee on Next Convention.

The following invitation was received:

OHIO INSTITUTION FOR THE DEAF AND DUMB,
Columbus, O., June 9, 1870.

To the Diocesan Convention of the Protestant Episcopal Church :

You are hereby cordially invited to visit this institution at whatever time is most convenient to you, collectively or individually.

G. O. FAY, *Superintendent.*

On motion of Rev. Dr. BURR,

Resolved, That the thanks of the Convention be tendered to the Superintendent of the Deaf and Dumb Asylum for his kind invitation to visit that institution, and that the same be accepted.

Also the following :

The Ladies' Trinity Church Society cordially invite the members of the Convention, and their friends, to attend a reception at the residence of Mrs. Gov. Hayes, on Friday evening at half past seven o'clock.

On motion by Rev. Mr. YOUNG,

Resolved, That the invitation of the Ladies' Trinity Church Society to attend a reception at the residence of Mrs. Gov. Hayes, on Friday evening be thankfully accepted.

The election of Committees, Trustees, etc., being the order of the day, Mr. T. C. JONES moved that the election be postponed to Friday morning.

Objection being made to the postponement of the order, on motion of the same gentleman, the Convention took recess to 3 o'clock, p. m.

THREE O'CLOCK, P. M.

After devotional exercises, the Convention proceeded to business.

The order of the day being the resolution appended to the report of the Committee on the Revision of the Prayer Book.

Rev. Mr. BACON offered the following resolutions as an amendment :

Resolved, That this Convention "has no sympathy" with any movement for revision of the Prayer Book "sought in the allegation that there are parts of it not susceptible of fair vindication consistently with Evangelical truth."

Resolved, As the solemn judgment of this Convention, that the refusal by the General Convention to make any such proposed changes of the Prayer Book, will not justify any Diocese or person in secession from the communion and authority of the said General Convention."

The Rev. Dr. MULCHAHEY moved the indefinite postponement of the whole subject.

Mr. R. P. SPAULDING moved to lay on the table.

A vote by Orders being demanded, resulted as follows :

CLERGY.

Those of the Clergy who voted in the affirmative, were—

Rev. Messrs. Bacon, Bonnar, Breck, Corlett, Davis, Fairchild, Fiske, Gregory, Hollis, Howard, Hull, Laverty, Maxwell, Moore, Mulchahey, Petrie, Robbins, Scott, Tate, Tinsley, Totten, Warner, Washburn, Wright—25.

Those of the Clergy who voted in the negative, were—

Rev. G. T. Bedell, Rev. Messrs. Badger, Bosley, Bower, Boyd, Britton, Bronson, Brooks, Burr, Burton, Chittenden, Dean, Elliott, Farr, Gray, Ham, Jones, Maples, Muenscher, Nash, Payne, Phelps, Rand, Swan, Ufford, Young—27.

LAITY.

The Parishes which by their Lay Representatives voted in the affirmative, were—

St. Peter's, Ashtabula; St. Paul's, Bellevue; St. Paul's, Canton; St. Paul's, Cincinnati; Advent, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; Grace, Cleveland; St. Peter's, Cleveland; Christ Church, Cleveland; Calvary, Clifton; St. Paul's, Columbus; St. Peter's, Gallia; Christ Church, Geneva; St. John's, Lancaster; Grace, Mansfield; Timothy's, Massillon; St. Paul's, Maumee; Christ, Portsmouth; St. Paul's, Steubenville; Trinity, Toledo; Redeemer, Venice; Christ Church, Warren; St. James', Wooster; Advent, Xenia; St. James', Zanesville—26.

Those Parishes which voted in the negative, were—

Christ, Cincinnati; St. John's, Cincinnati; Trinity, Cincinnati; St. Paul's, Cleveland; St. Mary's, Cleveland; St. Peter's, Delaware; Zion, Eden; Harcourt, Gambier; Christ, Glendale; St. Luke's, Granville; Christ, Huron; St. Luke's, Marietta; St. Paul's, Marion; St. Paul's, Meigs; St. Mark's, Mill Creek; St. Paul's, Mt. Vernon; Trinity, Newark; St. Paul's, Norwalk; Christ, Oberlin; Grace, Pomeroy; All Saints', Portsmouth; Grace, Sandusky; Calvary, Sandusky; Christ, Springfield—24.

Divided—

St. John's, Cleveland; Christ, Dayton—2.

So the motion for laying upon the table was lost by a non-concurrence of Orders.

The motion for indefinite postponement was then withdrawn.

The resolutions of Rev. Mr. BACON were also withdrawn by the mover.

The motion for indefinite postponement was then renewed pending which the Convention adjourned till after the conclusion of Divine service to-morrow morning.

W. C. FRENCH, *Secretary.*

THIRD DAY.

FRIDAY, June 10th, 1870.

After Morning Prayer, the Assistant Bishop took the Chair and called the Convention to order.

The calling of the roll was dispensed with.

The minutes of the preceding day were read, and, with amendment, approved.

Several clergymen and lay delegates were granted leave of absence for the remainder of the session.

The rules were suspended by unanimous consent to allow Mr. LEWIS FRENCH, of the Advent, Cincinnati, to present the following petition, which was referred to the Committee on Canons:

By vote of the vestry of the Church of the Advent, Walnut Hills, Cincinnati, the delegates to the Diocesan Convention were instructed to request the Convention to adopt some standard for raising the money for the "Bishop's Fund." [And they propose the following resolution]:

Resolved, That the Committee on Finance be instructed to adopt a uniform rule in the assessment of Parishes for the Convention Fund.

S. L. THOMPSON,
Sec. pro tem.

May 7, 1870.

The Rev. Dr. BURR, Chairman of the Committee on Canons, presented the following report, which was adopted:

REPORT ON MODE OF RAISING CONVENTION FUND.

The Committee on Canons to whom was referred so much of the Assistant Bishop's Address as relates to the present mode of raising the Episcopate and Contingent Fund and other matters connected therewith, and also the petition of the Vestry of the Church of the Advent, Cincinnati, have

subject requires more time than they are able at present to give and ask that they have leave to report to the next Convention of the

ERASTUS BURR,
CHARLES BRECK,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

same gentleman presented the following report of the Committee on Canons, which was also adopted :

REPORT ON CHANGING THE NAME OF A PARISH.

The Committee on Canons have considered the petition presented by the members of the Advent, at Xenia, asking permission to change the name of their Parish to that of Christ Church, and, finding the reasons change satisfactory, recommend the Convention to grant the petition asked for.

ERASTUS BURR,
CHARLES BRECK,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

Rev. Dr. BRONSON, by request, read the following report of the Treasurer of the Education Committee, which was read, and referred to the Committee on Missions :

E. Treasurer, in account with the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.

DR.

from last year.....	\$81 00
to, Grace Church.....	11 00
to, Christ Church.....	140 00
to, Falls, St. John's.....	9 15
to, Harcourt Parish.....	65 50
to, Luke's Church.....	2 20
to, Zion Church.....	31 05
to, All Saints'.....	82 00
to, Christ Church, Gas Co. Dividend.....	160 00
to, Ryland, Chicago.....	54 00
to, Agency.....	522 24

\$1,158 14

CONTRA.

beneficiaries.....	\$1,156 14
expenses, stationery, etc.....	2 00
	\$1,158 14

The Education Committee has fully sustained three students and assisted others. At the close of this Academic year, there will be due to students the Committee's books, \$105.

A BLAKE,
Treas. Ed. Committee.

In the absence of Rev. Mr. FAIRCHILD, the Secretary, at his request, read the following report of the Bethel Church (Peninsula) Fund, which was accepted :

REPORT OF BETHEL CHURCH (PENINSULA) FUND.

The Trustees of Bethel Church Fund respectfully report as follows:

U. S. Bonds.....	\$1,200 00
Note secured by endorsement.....	450 00
Notes secured by mortgage.....	1,100 00
	<hr/>
	\$2,750 00

The interest has been paid for sustaining services.

T. B. FAIRCHILD,
T. MCCAULEY,
Trustees.

HUDSON, June 2, 1870.

The Rev. Dr. BURTON read the following report of the Committee on so much of Bishop MCILVAINE'S Address, as refers to the state of his health, and to the proposed Conference of Evangelical Protestants in the city of New York:

REPORT OF COMMITTEE ON BISHOP MCILVAINE'S ADDRESS.

The committee to whom was referred so much of the Bishop's Annual Address as relates to the state of his health, and "the great Conference of Evangelical Protestants," "which, under call of the Evangelical Alliance is to be held in the city of New York during the last two weeks" of the ensuing September, beg leave to report :

That we, the clergy and laity of the Protestant Episcopal Church in the Diocese of Ohio, assembled in Annual Convention, while we recognize the supreme wisdom and goodness of all God's dealings, do in the spirit of humble submission to his holy will, deplore the necessity imposed by ill health, which has compelled our venerable and beloved Bishop to suspend abruptly his useful labors in the Diocese, and to be absent from the meeting of the Convention, in the pursuit of health across the sea, thus creating a painful void most sensibly felt by those who in years past have been accustomed to his headship over this body. When we reflect that serious illness and advancing years warn us that we must be ere long deprived as a church and Diocese of his eminent services, we experience the painful emotions of affectionate children, in anticipation of the removal by death of a venerable and revered parent and father.

We are not, however without hope, and we will continue to offer fervent prayer to the Divine Head of the Church, that it may please His gracious goodness soon to restore him to his family and the Diocese, with health recovered and strength confirmed for the work of the Ministry and of the Episcopate, and to continue him, for years to come as in past years, "a bright and shining light" in the Church of God.

While we express our affectionate attachment to the peculiar and distinctive features of our beloved Church, we still deem it our privilege to show our fraternal regard toward those of every Christian name, who hold the vital truths of the gospel, and love our Lord Jesus Christ in sincerity. We recur with pleasure to the fraternal feelings and relations which subsisted between the Anglican and the Continental Reformers. We remember with gratitude, that at the revision of the first Book of Edward the Sixth, in 1551, Martin Bucer and Peter Martyr, two foreigners whom Archbishop Cranmer invited over from the troubles in Germany, assisted

ging this book from some things which were thought to savor of superstition, nor can we forget that our Mother Church was in one of the great Continental Synods; while the name of an Church, as well as its Articles and Homilies, warrant the Christian world in the expectation that she will regard with warm sympathy, whatever will tend to the diffusion and triumph of the principles of the Christian Religion in the defence of the true and godly Bishops and Doctors of our Mother Church who are at stake.

In an age when the applications of modern science to practical life wonderfully facilitated the intercourse of nations, thus tending to the abolition of sectional prejudice, and the promotion of fraternal feeling between the various nationalities of the civilized world; recalling the efforts of Anglican Bishops at the Lambeth Conference; and reflecting on this moment the great Council at Rome may be passing the decree of papal infallibility, thus blasphemously ascribing to frail man an attribute of Jehovah: therefore, we the laity of this Convention, express interest in the great Confessional Protestants above named, to be composed of learned, earnest men of the highest reputation, abroad and at home, Bishops and Laymen from our own Mother Church of England and other Churches, united together in the unity of the Spirit, in the bond of the gospel. While we would refrain from committing ourselves to any of its conclusions and measures beforehand; yet we implore the Head of the Church, "so to direct, sanctify and govern them by the mighty power of the Holy Ghost, that the comfort of Christ may be truly preached, truly received, and truly enjoyed in all places, to the breaking down the kingdom of sin, Satan and the devil, till at length the whole of his dispersed sheep, being gathered together, shall become partakers of everlasting life, through the death of Jesus Christ our Saviour."

LEWIS BURTON,
On behalf of Committee.

Report was received, and, on motion of Rev. Dr. BRECK, the same was read, and all that portion relating to the health of the Diocese was adopted by a unanimous vote.

L. WEEKS, of Christ Church, Warren, moved that the remainder of the report be laid on the table. Lost. Yeas 66.

Session then took a recess till 2 o'clock, p. m.

TWO O'CLOCK, P. M.

Prayer by the Assistant Bishop, who then took the chair. The Convention proceeded to business.

J. ODIORNE, of St. John's, Cincinnati, moved that the remainder under discussion be deferred, and that the House proceed to the elections of Committees and Trustees. Lost.

On motion of Rev. J. G. JONES, speeches were limited to two minutes.

The Rev. Dr. UFFORD moved the following additional Rule of Order, which was adopted :

RULE XVIII.—The Rules of Order may be suspended on a vote of two thirds of the members present.

The adoption of that part of the report of the Committee on Bp. McILVAINE'S Address, referring to the proposed Conference of the Evangelical Alliance, being under consideration, a vote by Orders was demanded, which resulted as follows:

Affirmative.....Clergy, 28; Parishes, 28.
Negative.....Clergy, 23; Parishes, 17.
DividedParishes, 1.

CLERGY.

Those of the Clergy who voted in the affirmative, and for the adoption of the report, were—

Rt. Rev. G. T. Bedell, D.D., Rev. Messrs. Badger, Balcom, A. F. Blake, Bosley, Bower, Boyd, D.D., Britton, Bronson, D.D., Brooks, Burr, D.D., Burton, D.D., Chittenden, Davis, Duerr, Elliott, Farr, French, Gray, Jones, Maples, Nash, Payne, Peet, Phelps, Rand, Ufford, D.D., Young—28.

Those of the Clergy who voted in the negative, were—

Rev. Messrs. Bacon, Bonnar, Breck, D.D., Corlett, Fiske, Gregory, Hall, Hollis, Howard, Hull, D.D., Laverty, Moore, Mulchahey, D.D., Petrie, Robinson, Scott, Swan, Tate, Timlow, Tinsley, Totten, Warner, Washburn—17.

PARISHES.

Those Parishes which, by their lay representatives, voted for adopting the report, were—

Christ Church, Cincinnati; St. John's, Cincinnati; Trinity, Cincinnati; St. John's, Cleveland; St. Paul's, Cleveland; Christ, Cleveland; Calvary, Clifton; Trinity, Columbus; St. Peter's, Delaware; Zion, Dresden; St. Paul's, Fremont; Harcourt, Gambier; Christ, Glendale; St. Luke's, Granville; Grace, Mansfield; St. Luke's, Marietta; St. Paul's, Maumee; St. Paul's, Medina; St. Paul's, Mt. Vernon; Trinity, Newark; St. Paul's, Newwalk; Christ, Oberlin; Grace, Pomeroy; All Saints', Portsmouth; Grace, Sandusky; Calvary, Sandusky; St. John's, Worthington; St. James, Zanesville—28.

Those Parishes which voted in the negative, were—

St. Peter's, Ashtabula; St. Paul's, Canton; St. Paul's, Cincinnati; Trinity, Cleveland; Grace, Cleveland; St. Mary's, Cleveland; St. Paul's,

Columbus; Christ, Dayton; St. Peter's, Gallipolis; Christ, Geneva; St. John's, Lancaster; St. Timothy's, Massillon; Christ, Portsmouth; Trinity, Toledo; Redeemer, Venice; Christ, Warren; St. James', Wooster—17.

Divided—

t. Philip's, Circleville.

So the report was adopted.

The Rev. Dr. BRECK offered the following preamble and resolutions, which were unanimously adopted :

Resolved, That this Convention has listened with the deepest solicitude to the remarks of the Bishop, in his Address, respecting his inability to supply the demand for clergy—a demand from all parts of this great Diocese, which there is no probability of his being able to meet in the future. For the sad fact stares us in the face that there are but sixteen candidates for Holy Orders in the whole Diocese; therefore,

Resolved, That the Clergy be implored to make this subject a matter of the most serious meditation and fervent prayer.

Resolved, That they be earnestly requested to bring before the people of their charge, more faithfully, the great duty of Christian nurture, and the solemn obligation resting upon them to direct the hearts and minds of their children to the sacred ministry.

Mr. ODIORNE offered the following resolution, which was referred to the Sunday School Committee :

Resolved, That a committee be appointed to consider the expediency of a Canon prohibiting in our parish churches Sunday Schools on the *morning* of the Lord's Day, unless for special reasons, and with the sanction of the Bishop of the Diocese—this Convention believing that the benefits of such morning schools are not commensurate with the evils which flow from the absence of the children of the Church from its regularly appointed services, and the training of young minds in the beauty and order of our liturgy.

The Committee on the next Convention made the following report, which was unanimously adopted :

REPORT OF COMMITTEE ON NEXT CONVENTION.

The Committee on Next Convention beg leave to report that they have received and considered cordial invitations from Trinity Church, Cleveland, and Trinity Church, Toledo, and propose the following resolution :

Resolved, That the next Convention of this Diocese be held in TRINITY CHURCH, TOLEDO, on the first Wednesday in June, A.D. 1871.

Respectfully submitted,

ANDREW HULL,
J. MULCHAHKY,
WM. PROCTER,
F. J. DICKMAN,
Committee.

The Convention proceeded to the order of the day, the election of Committees and Trustees.

The first in order being the election of the Standing Committee of the Diocese, open nominations were made, and the Chair appointed as Tellers, Rev. H. L. BADGER and Mr. A. A. STRONG, who presented the following report :

REPORT OF TELLERS FOR STANDING COMMITTEE.

The Tellers appointed to count the votes for Standing Committee of the Diocese, respectfully report :

Whole number of votes cast.....	136
Necessary for a choice.....	69
Of which Rev. J. H. Elliott received	91
“ Rev. E. P. Wright “	128
“ Rev. E. H. Jewett “	67
“ Rev. Richard Gray “	65
“ Rev. W. A. Fiske “	45
“ Mr. Wm. Procter “	131
“ Mr. T. G. Odiorne “	133
“ Mr. A. H. McGuffey “	90
“ Mr. J. C. Reno “	47

Respectfully submitted,

H. L. BADGER,
A. A. STRONG,
Tellers.

The Chair declared that the Rev. Messrs. ELLIOTT and WRIGHT, and Messrs. PROCTER, ODIOBNE and MCGUFFEY were elected, and that there was one vacancy in the clerical members ; whereupon, on motion, further balloting was dispensed with, and the Rev. Mr. JEWETT being nominated, was unanimously elected, so that the Standing Committee for the ensuing year is as follows :

STANDING COMMITTEE ELECTED.

Rev. J. H. Elliott,	Mr. Wm. Procter,
Rev. E. P. Wright,	Mr. T. G. Odiorne,
Rev. E. H. Jewett,	Mr. A. H. McGuffey.

Proceeded to the election of the Missionary Committee—the Chair appointing as Tellers, Rev. H. T. GREGORY and Mr. H. C. STRONG. Nominations were made, and on counting the ballots, the Tellers made the following report :

REPORT OF TELLERS FOR MISSIONARY COMMITTEE.

The Tellers appointed to count the votes for Diocesan Missionary Committee, respectfully report :

Whole number of votes cast.....	134
Necessary to a choice.....	68

Of which	Rev. Dr. Burton received	92
"	Rev. R. B. Peet	88
"	Rev. Dr. Ufford	86
"	Rev. A. H. Washburn	113
"	Rev. W. W. Farr	90
"	Rev. Dr. Breck	58
"	Rev. C. C. Tate	34
"	Rev. James Bonnar	43
"	Rev. Dr. Mulchahey	48
"	Mr. H. P. Smythe	134
"	Mr. J. W. Andrews	132
"	Mr. Wm. Procter	129
"	Mr. Robert S. Smith	88
"	Mr. Thos. Sparrow	48
"	Scattering	11

Respectfully submitted,

H. T. GREGORY,

H. C. STRONG,

Tellers.

Whereupon the chair declared the following persons the

MISSIONARY COMMITTEE ELECTED.

Rev. Lewis Burton, D.D.,
Rev. Robert B. Peet,
Rev. John Ufford, D.D.,
Rev. A. H. Washburn,
Rev. Wm. W. Farr,

Mr. Henry P. Smythe,
Mr. John W. Andrews,
Mr. William Procter,
Mr. Robert S. Smith.

Proceeded to the election of four Trustees of the Theological Seminary and Kenyon College to serve for three years; and of two Trustees for two years in the places of Rev. Dr. McELROY, removed from the Diocese, and of Mr. M. G. MITCHELL, deceased. The chair appointed Rev. A. F. BLAKE and Mr. C. C. CARTER as tellers.

REPORT OF TELLERS FOR TRUSTEES OF SEMINARY AND COLLEGE.

The tellers appointed to count the vote for Trustees of the Theological Seminary and Kenyon College respectfully report as follows:

Whole number of votes cast..... 132
Necessary to a choice..... 67

Of which, for three years' term,	Rev. Dr. Ufford received	82
"	Rev. F. Brooks	84
"	Rev. S. Maxwell	42
"	Rev. Dr. Breck	42
"	Mr. T. C. Jones	85
"	Mr. W. G. Deshler	80
"	Mr. J. L. Weeks	42
"	Mr. D. B. Smith	42
"	Scattering	19
"	two	80
"	Rev. Wm. Bower	45
"	Rev. A. H. Washburn	84
"	Mr. M. M. Granger	44
"	Mr. Levi Buttles	8
"	Scattering	8

Whereupon the Chair declared Rev. Messrs. UFFORD, D.D., and BROOKS, and Messrs. T. C. JONES and WM. G. DESHLER elected for the three years' term; and Rev. Wm. BOWER and Mr. M. M. GRANGER to fill the vacancies; and that the present Board of Trustees is as follows:

TRUSTEES OF THEOLOGICAL SEMINARY AND KENYON COLLEGE

To serve three years, till June, 1873.

Rev. John Ufford, D.D.
Rev. Frederick Brooks,

Mr. Thomas C. Jones,
Mr. William G. Deshler.

To serve two years, till June, 1872.

Rev. Erasmus Burr, D.D.,
Rev. William Bower,

Mr. A. H. Moas,
Mr. M. M. Granger.

To serve one year, till June, 1871.

Rev. Lewis Burton, D.D.,
Rev. John Boyd, D.D.,

Mr. William Procter,
Mr. Kent Jarvis.

The election of the Education Committee being next in order, on motion, balloting was unanimously dispensed with, and the former committee re-elected—[one vacancy existing in consequence of a removal from the Diocese.—Sec.]

EDUCATION COMMITTEE ELECTED.

Rev. Alfred Blake, B.D.,
Rev. S. A. Bronson, D.D.,
Rev. J. J. McElhinney, D.D.,
Rev. Edward C. Benson,

Mr. Eli T. Tappan,
Mr. Frank M. Hall,
Mr. A. G. Scott.

Mr. JOHN W. ANDREWS, from the Committee on Canons, proposed the following amendments of Canon I. "*Of the Trial of a Clergyman*," which, for want of "one day's notice," lie over for the action of next Convention:

REPORT ON AMENDMENT OF CANON FOR TRIAL OF CLERGYMEN.

The Committee on Canons to whom was referred the subject of amending Canon I, "*Of the trial of a Clergyman*," recommend the following amendments:

Strike out section 2, and insert as section 2—

"There shall be elected by ballot, by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes and entitled to seats in the Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College and in any incorporated Protestant Episcopal Seminary of learning in the Diocese, (excepting that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible,) five of said Presbyters

Clerical Professors, who, together with the legal adviser to be inted by them as hereinafter provided, shall constitute the Court for trial of all clergymen, during the period for which said members of Court are so appointed. Any vacancies occuring in said Court, may lled at any session of the Convention, for the unexpired portion of term, and in the election of members of said Court, no ballot shall , more than four names thereon."

rike out section 3 and insert as section 3:

said members of said Court, chosen as aforesaid, shall, for each and y trial or case that may be brought before them, appoint some person ned in the law, and who is a communicant of this Church and a citi- of Ohio, their legal adviser, who shall sit with them on any such trial aso, as a member of said Court, and as President thereof, and shall ad- said Court upon all questions of law, both civil and ecclesiastical, as to all rules and forms of procedure; and said Court, so constituted, l, before entering upon the trial of any minister, who shall have been r presented for trial under this Canon, or pending any such trial, and a the approval, in all cases, of the Bishop of the Diocese, be and they hereby authorized, as a Court of Conciliation, to adjust and dispose of matter so presented, amicably, and without any public trial, in case, heir judgment, it shall be advisable so to do, and with the approval of Bishop as aforesaid. And in case of such amicable adjustment, a cer- ate thereof, signed by the President of the Court, and approved by Bishop, shall be sent to the Standing Committee."

section 4, and in all other sections, strike out "Board," and insert ert." Also, in section 4, 2d line, after the word "Board," insert the de "with a copy of the presentment," and in the 3d line, after the d "also," insert the words "notice of the time and place of meeting." so, in section 5, 5th line, after the word "three" insert the words addition to the President." Also, strike out all after the word "judg- it," in the sixth line.

so, in section 8, strike out and insert as follows: "Provided, how- r, that both parties may employ, and be represented in such trial, by neel, not exceeding two for each, who shall be communicants of this urch and citizens of Ohio."

section 11, strike out the sentence beginning in the 6th line with the d "and," and ending in the 10th line with the word "distance," and rt "or such longer notice as the Bishop may in writing direct."

ERASTUS BURR,
CHAS. BRECK,
T. C. JONES,
JNO. W. ANDREWS,
Committee on Canons.

By request of Mr. WHITING, Treasurer of the Diocese, Rev. . UFFORD read his Annual Report of receipts and disburse- nts, and his account with the Parishes, which were received l referred to the Finance Committee to be audited:

REPORT OF THE TREASURER OF THE DIOCESE.

ISSAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1870.

DR.

To balance of cash on hand June, 1869.....	\$258 61
To amount received from sundry parishes, for	
arrearages and assessments for the current year..	10,048 85

\$10,307 46

1869-70.		CONTRA.	CR.
1869. By cash paid—			
June 7.	For printing 150 copies of a proposed amendment to Canon.....		\$2 50
	Sexton of All Saints' Church, Portsmouth, for his services in attendance on the Convention.....		10 00
" 10.	Treasurer's expenses in going to and from Convention at Portsmouth.....		10 50
Aug. 31.	Express charges on the Diocese's quota of the Journal of the General Convention of 1868.....		19 40
Sept. 16.	For 13 quires of folio post paper for circulars.....		3 12
Oct. 1.	Glenn & Heide for printing circulars.....		4 00
" 29.	Rev. Thomas B. Fairchild for his expenses attending the trial of the Rev. C. C. Tate		13 00
" "	Rev. William Bower's expenses attending the same trial.....		13 45
" 30.	Rev. Dr. Burton's expenses attending the same trial.....		17 20
Nov. 19.	Rev. W. C. French, Secretary, his salary for 1869-70.....		100 00
" "	Rev. W. C. French for his expenses attending the printing of the Journal of the Convention of 1869.....		25 99
Dec. 3.	Rev. E. Hubbell for his expenses attending the trial of Rev. C. C. Tate, at Springfield, June 29th, 1869.....		16 00
1870.			
Jan. 18.	Extra assessment of the General Convention of 1868 on this Diocese.....		25 50
	Bishop McIlvaine, on account of his salary for 1869-70.....	5,000	00
	Bishop Bedell, on account of his salary for 1869-70.....	4,000	00
	Bishop McIlvaine, account of postage, revenue stamps, and stationery for 1869-70.....		34 72
May 25.	Rev. Samuel Maxwell, Jr., expenses attending the trial of Rev. C. C. Tate....		14 70
June 3.	Rev. W. C. French, for postage, etc.....		3 40
" 4.	Rev. W. C. French, for printing railroad passes.....		2 50
" 9.	Rev. Henry T. Gregory, expenses attending the trial of Rev. C. C. Tate, at Springfield, June, 1869.....		8 20
" 10.	Isaac N. Whiting, Treasurer, for postage, revenue stamps, stationery, etc., from June 5th, 1869, to this date.....		23 63
	To be paid Nevins & Myers, for the publication of the Journal of the proceedings of the Convention of 1869, paper, P. O. stamps, etc.....	592	69
" 14.	By balance on hand carried forward.....	366	97
			<hr/> \$10,300

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
St. Paul's	\$150 00	.....
la, St. Peter's	60 00	\$90 00
e, Grace	80 00	.....
, St. Paul's	61 00	.....
e, Grace	20 00	.....
in, St. James'	16 00	14 00
, St. Stephen's	10 00	.....
St. Paul's	10 00	.....
he, St. Paul's	100 00	125 00
ti, Christ	800 00	.....
ti, St. Paul's	600 00	.....
ti, St. John's	400 00	.....
ti, Advent	300 00	.....
ti, St. James'	85 50	161 50
ti, Trinity	20 00	.....
le, St. Philip's	100 00	.....
d, Trinity	525 00	.....
d, St. John's (less \$7.50 for interest on \$125 ption to Episcopate Fund)	262 50	.....
d, Grace	125 00	233 79
d, St. Paul's	450 00	.....
d, St. James'	20 00	.....
d, St. Peter's	30 00	.....
d, St. Mary's	10 00	.....
Salvary	300 00	.....
Christ	15 00	5 00
r, St. Paul's	30 00	20 00
Hill, Grace	50 00	.....
a, St. Luke's .....	.....	20 00
is, Trinity	487 00	93 00
is, St. Paul's .....	.....	80 00
ek, St. James'	10 50	39 50
a Falls, St. John's	55 00	.....
Christ	300 00	.....
, Grace .....	.....	24 00
e, St. Peter's	160 00	.....
, Zion	36 00	.....
erpool, St. Stephen's .....	.....	68 00
mouth, St. Matthew's	6 00	19 00
St. Andrew's	66 00	.....
, St. Paul's	83 00	.....
a, St. Peter's	41 00	29 00
, Harcourt	100 00	.....
Christ	10 00	.....
, Christ	110 00	.....
e, St. Luke's	42 50	.....
le, St. Paul's .....	.....	10 00
n, Christ	30 00	.....
o, St. Mary's	27 00	13 00
Christ	50 00	34 00
Christ	18 00	.....
Christ .....	.....	16 00
, Trinity	28 00	3 00
rist	20 00	10 00
, Grace .....	.....	52 00
r, St. John's	70 00	12 00
inity	16 00	32 00

TREASURER'S ACCOUNT—Continued.

NAMES OF PARISHES.	AM'T PAID.	AS
Madison, St. Matthew's	\$16 00	....
Mansfield, Grace	80 00	....
Marietta, St. Luke's	140 00	....
Marion, St. Paul's	41 00	....
Massillon, St. Timothy's	140 00	....
Maumee, St. Paul's	16 00	....
Medina, St. Paul's	57 25	....
Milan, St. Luke's	15 00	....
Mill Creek, St. Mark's	20 00	....
Monroeville, Zion	50 00	....
Mt. Vernon, St. Paul's	186 00	....
Napoleon, St. John's .....	.....	....
Newark, Trinity	120 00	....
New Lisbon, Trinity	7 00	....
Norwalk, St. Paul's	120 00	....
Oberlin, Christ	25 00	....
Painesville, St. James'	150 00	....
Penfield, Christ	7 00	....
Peninsula, Bethel	16 00	....
Perry, St. Matthew's	5 00	....
Piqua, St. James'	207 00	....
Pomeroy, Grace	60 00	....
Portsmouth, All Saints'	250 00	....
Portsmouth, Christ	82 00	....
Ravenna, Grace	25 00	....
Rome, St. Peter's .....	.....	....
Salem, Our Saviour .....	.....	....
Sandusky, Grace	300 00	....
Springfield, Christ	116 00	....
Steubenville, St. Paul's	125 00	....
Strongsville, St. Philip's .....	.....	....
Tiffin, Trinity	60 00	....
Toledo, Trinity	400 00	....
Toledo, St. John's	44 00	....
Troy, Trinity	7 00	....
Unionville, St. Matthew's	8 60	....
Urbana, Epiphany	75 00	....
Venice, Our Redeemer	25 00	....
Wakeman, St. John's	7 00	....
Warren, Christ	150 00	....
Wellsville, Ascension	10 00	....
Windsor, Christ	20 00	....
Wooster, St. James'	60 00	....
Worthington, St. John's	35 00	....
Xenia, Advent	15 00	....
Youngstown, St. John's	100 00	....
Zanesville, St. James'	260 00	....
Total	\$10,048 85	\$15

NOTE.—It will be seen from the above statement of arrears that they are much in number and amount this year than they have been for many years. Some Parishes which have heretofore been among the most prompt in their payments, at year, the Treasurer regrets to say, on the list of arrears. As the Diocese has no capital endowment or means other than the assessments to enable it to meet its obligations as they become due, it is very desirable that each Parish should make its payments punctually, semi-annually, at the times designated by the Convention. longer they are deferred the larger the arrears become and the more difficult to meet. Treasurer, therefore, hopes he will receive early remittances from delinquent Parish

The Finance Committee reported that they had audited the above account, and found it correct.

A motion of Rev. Dr. BRONSON, the Treasurer was introduced to pay the Sexton of Trinity Church an amount not exceeding \$25 for present and former services.

The Rev. Mr. BOWER presented the following reports of Diocesan Missionary Committee, which were received and read to the Committee on Missions:

REPORT OF MISSIONARY COMMITTEE.

The Diocesan Missionary Committee present the following report for the past year:

Regular quarterly meetings have been held; the first, at the Convention at Portsmouth, June 5, 1869, when the following Clergymen were appointed Missionaries:

Rev. W. C. French, Oberlin.

" John Swan, Maumee.

" Sam'l Marks, Huron.

" R. K. Nash, Worthington and Clinton.

" W. T. Helm, Xenia.

" Wilfred H. Dean, Monroeville and Milan.

" N. P. Charlot, Unionville and Geneva.

" H. Hollis, Plymouth.

" T. S. Bacon, Hillsboro.

" J. B. Britton, Marion.

" Geo. B. Sturges, Sandusky.

" Geo. Bosley, Cuyahoga Falls.

" T. B. Fairchild, Hudson.

" J. T. Franklin, Ironton and McArthur.

" Sam'l Chevers, Kent.

Mr. Messrs. Cumming, Robbins, Doolittle, McElroy, Muenschner and Gregg, continued as Missionaries at large under the direction of the Synod.

At the second meeting, held in Trinity Church, Columbus, September 14, the Rev. J. T. Lavery was appointed Missionary at Canton, dating to March 1, when his services commenced there.

At the third meeting held at Kokosing, Gambier, Dec. 14, 1869, the Rev. George S. Davis was appointed Missionary at Columbia; Rev. R. B. Balcom at Mary's, Cleveland, and Newburgh; Rev. J. F. Curtis, Kent; Rev. T. S. Bacon, Hamilton; and Rev. Chandler Robbins, Missionary at New Springs.

At the fourth meeting, held in Trinity Church, Columbus, March 8th, the Rev. George S. Davis was appointed Missionary at large.

The entire cost of the Missionary work for the past year has been \$234, of which \$4,221.80 has been paid to — Missionaries, serving in or part of the year; \$270.51 for one Missionary at large, which was paid by special contribution for that purpose; \$127.03 sundry travelling expenses of Missionaries, etc., etc.

Summary of Receipts and Disbursements.

Balance in Treasury at commencement of year.....	
Rec'd from 54 Parishes.....	
"Special contribution" to pay Rev. Geo. S. Davis for special services as Missionary at large.....	
Special contributions.....	
Interest on Ohio State bonds—from Mrs. Lewis' legacy...	
Borrowed from Hayden, Hutcheson & Co., \$400. Less discount, \$8.47.....	
	\$
Paid 14 Missionaries, who have served during the year (average \$160.80).....	\$2,251 26
1 Missionary each at Xenia and Hamilton	1,058 67
4 Missionaries, for portion of the year.....	311 87
Rev. Geo. S. Davis, special services as Missionary at large.....	270 51
Traveling expenses of Clerical Members of the Missionary Committee.....	24 00
Discounts to Bank and Exchange, etc.....	13 97
Traveling expenses of Rev. W. T. Helm.....	89 06
	\$4
	\$1
Balance now due Missionaries on the past quarter is.....	
Due Hayden, Hutcheson & Co., for loan.....	
	\$1
Deduct balance in Treasury.....	
Deficiency	*
54 Parishes contributed during the past year.	
48 Parishes have not contributed.	

H. P. SMYTH

Secretary Missionary Comt

REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE

The Treasurer of the Missionary Committee herewith presents annual report:

There has been received—

From Dr. W. H. Morrell, late Treasurer.....	
Akron, St. Paul's.....	
Ashtabula, St. Peter's.....	
Bellevue, St. Paul's.....	
Chillicothe, St. Paul's.....	
Canfield, Mrs. Curtis Beardsley.....	
Cincinnati, Christ's	
Cincinnati, Christ's Ladies' Benevolent Society.....	
Cincinnati, St. James'.....	
Cincinnati, St. John's.....	
Cincinnati, Trinity	
Cincinnati, Trinity S. School.....	
Cleveland, Trinity.....	
Cleveland, St. John's	
Cleveland, St. Paul's	

*Entirely made up by contributions brought to the Convention.

m Cleveland, Grace.....	\$15 10
Cleveland, Z. S. Stocking	25 00
Clinton, Christ's	8 28
Collamer, St. Paul's	12 59
Columbus, Trinity	76 00
Cuyahoga Falls, St. John's	46 00
Delaware, St. Peter's	17 00
Delaware, St. Peter's Sunday-school	37 00
Delaware, Mrs E. R. Cellar	2 00
Dresden, Zion	7 30
East Plymouth, St. Matthew's	7 50
Elyria, St. Andrew's	6 00
Fremont, St. Paul's	9 29
Gallipolis, St. Peter's	7 25
Gambier, Rosse Chapel	100 45
Gambier, Dr. W. H. Morrell	5 00
Geneva, Christ's	3 30
Glendale, Christ's	13 31
Granville, St. Luke's	10 00
Hillsborough, St. Mary's Sunday School	10 21
Hudson, Christ's	10 00
Huron, Christ's	9 00
London	4 90
Lyme, Trinity	5 00
Mansfield, Grace	50 00
Maumee City, St. Paul's	12 20
Milan, St. Luke's	6 99
Marion, St. Paul's	10 00
Massillon, St. Timothy's	69 00
Morrow	3 50
Monroeville, Zion	25 16
Newark, Trinity	42 00
Oberlin, Christ's	19 82
Oberlin, Christ's, a member	5 00
Oberlin, Christ's, the Rector	5 00
Piqua, St. James'	13 25
Piqua, St. James' Sunday School	39 65
Piqua, Wm. Scott	75 00
Pomeroy, Grace	14 80
Portsmouth, All Saints'	242 90
Portsmouth, Christ's	13 00
Painesville, Rev. A. Phelps	5 00
Sandusky, Grace	110 20
Sandusky, Grace, Mrs. A. H. Moss	50 00
Sandusky, Grace, Mrs. Martha Cook	50 00
Sandusky, Calvary	8 80
Staubenville, St. Paul's	127 00
Springfield, Christ's	30 13
Springfield, Rev. C. Robbins	10 00
Tiffin, Trinity	4 00
Unionville, St. Michael's	3 48
Warren, Christ's	26 20
Waynesville	17 98
Wilmington	3 00
Wooster, St. James'	12 00
Worthington, St. John's	13 11
Xenia, Advent	10 59
Yellow Springs, Christ's	13 75
Zanesville, St. James'	100 39
Interest on State Bonds—Mrs. Lewis' legacy	828 00

From Bishop and Mrs. McIlvaine, for Mission at Xenia and adjacent places	\$50 00
Mrs. Charlotte T. Haines, Cincinnati	100 00
First fruits of literary efforts, sent in reply to Bishop McIlvaine's appeal	20 00
"Special"	110 00
"Special" for Xenia Mission	100 00
"Special" for services of Rev. G. S. Davis	250 00
Sundry Parishes, for same	47 35
"Special," for balance of same	20 62
Loan of Hayden, Hutcheson & Co	400 00
Loan of Hayden, Hutcheson & Co., \$400, less discount...	391 52
Total	\$5,793 52

Disbursements.

To Rev. J. B. Britton, Marion	\$200 00
" Thos. S. Bacon, Hillsborough	100 00
" Thos. S. Bacon, Hamilton	250 00
" W. C. French, Oberlin, (5 quarters)	375 00
" John Swan, Maumee City	250 00
" Samuel Marks, Huron	150 00
" R. K. Nash, Worthington	150 00
" H. Hollis, Ashtabula	200 00
" H. Hollis, extra special contribution	10 00
" Geo. B. Sturges, Sandusky	200 00
" Samuel S. Chevers, Kent	37 50
" Geo. Bosley, Cuyahoga Falls	200 00
" N. P. Charlott, Unionville	125 00
" T. B. Fairchild, Hudson	133 34
" W. T. Helm, Xenia	808 07
" W. T. Helm, Xenia, trav. expenses	89 05
" J. C. Lavery, Canton	200 00
" W. H. Dean	150 00
" Thos. Lyle	150 00
" James T. Franklin, Portsmouth	150 00
" R. B. Balcom	132 70
" J. F. Curtis	41 67
" Geo. S. Davis	100 00
" Geo. S. Davis, for special services	317 63
Hayden, Hutcheson & Co., loan	400 00
Discount, exchange and interest	10 87
Stamps	3 00
Traveling expenses of Clergy of Committee	24 00
Cash to balance in Bank	774 94
Total	\$5,793 52

Respectfully submitted,

CHAS. J. WETMORE,

Treasurer of Missionary Committee.

SUPPLEMENTARY REPORT.

The following additional amounts were received by the Treasurer during the session of the Convention, but not in time to be embraced in his report, viz:

From Calvary Church, Clifton	\$223 56
Harcourt Parish, Gambier	24 55
St. Mary's Church, Cleveland	10 00
St. James' Church, Piqua	22 75

ike's Church, Marietta.....	\$38 00
ul's Church, Mt. Vernon.....	15 00
y Church, Toledo.....	30 00
ter's Church S. S., Delaware.....	23 00
Church, Avondale.....	17 00
ter's Church, Gallipolis.....	10 70
's Church, Warren.....	22 50
ul's, Church, Akron.....	6 97
hn's Church, Wooster.....	15 00
Church, Berkshire.....	6 00
st Church, Cincinnati.....	16 00
Armstrong, Madison.....	5 00
ention collection.....	66 07
's Church, Huron.....	3 00
ike's Church, Milan.....	1 05
Church, Monroeville.....	7 50
's Church, Clinton.....	7 75
hn's Church, Worthington.....	10 31
ul's Church, Collamer.....	5 50
ter's Church, Ashtabula.....	3 00
's Church, Hamilton.....	3 75
urgh.....	5 00
esville.....	3 85
Church, Xenia.....	3 87
al.....	<u>\$611 68</u>

C. J. WETMORE,
Treas. Miss. Com.

r. Dr. UFFORD, from the Finance Committee, pre-
following schedule of assessments of the Parishes
uing Conventional year, which was received :

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

ce Committee respectfully report that they recommend the
le of assessments of Parishes for the year 1870-71 ; one-half
ovember, and the other half in May :

PARISH.	AMOUNT.	NAME OF PARISH.	AMOUNT.
aul's.....	\$160 00	Cleveland, Trinity.....	\$600 00
st. Peter's.....	150 00	Cleveland, Grace.....	225 00
race.....	100 00	Cleveland, St. Paul's.....	450 00
Paul's.....	40 00	Cleveland, St. James'.....	20 00
race.....	20 00	Cleveland, St. Peter's.....	30 00
St. James'.....	25 00	Cleveland, St. Luke's.....	30 00
Stephen's.....	16 00	Cleveland, St. Mary's.....	40 00
Paul's.....	20 00	Cleveland, Christ.....	10 00
St. Paul's.....	110 00	Clifton, Calvary.....	375 00
Christ.....	750 00	Clinton, Christ.....	15 00
St. Paul's.....	550 00	Collamer, St. Paul's.....	40 00
t. John's.....	500 00	College Hill, Grace.....	75 00
Advent.....	300 00	Columbia, St. Luke's.....	10 00
Trinity.....	30 00	Columbus, Trinity.....	525 00
St. James'.....	150 00	Columbus, St. Paul's.....	80 00
Atonement.....	100 00	Cross Creek, St. James'.....	50 00
t. Philip's.....	110 00	Cuyahoga Falls, St. John's.....	60 00
t. John's.....	300 00	Dayton, Christ.....	350 00

NAME OF PARISH.	AMOUNT.	NAME OF PARISH.	AMOUNT.
Delaware, St. Peter's.....	\$130 00	New Lisbon, Trinity.....	\$12 00
Dresden, Zion.....	36 00	Norwalk, St. Paul's.....	140 00
E. Plymouth, S. Matthew's.....	25 00	Oberlin, Christ.....	30 00
Elyria, St. Andrew's.....	75 00	Painesville, St. James'.....	175 00
Fremont, St. Paul's.....	80 00	Penfield, Christ.....	7 00
Gallipolis, St. Peter's.....	50 00	Peninsula, Bethel.....	16 00
Gambier, Harcourt.....	150 00	Piqua, St. James'.....	220 00
Geneva, Christ.....	10 00	Pomeroy, Grace.....	70 00
Glendale, Christ.....	100 00	Portsmouth, All Saints'.....	260 00
Granville, St. Luke's.....	30 00	Portsmouth, Christ.....	90 00
Greenville, St. Paul's.....	10 00	Ravenna, Grace.....	25 00
Hamilton, Christ.....	40 00	Salem, Our Saviour.....	16 00
Hillsboro', St. Mary's.....	40 00	Sandusky, Grace.....	300 00
Hudson, Christ.....	50 00	Sandusky, Calvary.....	25 00
Huron, Christ.....	20 00	Springfield, Christ.....	125 00
Ironton, Christ.....	16 00	Steubenville, St. Paul's.....	140 00
Jefferson, Trinity.....	12 00	Strongsville, St. Philip's.....	5 00
Kent, Christ.....	25 00	Tiffin, Trinity.....	60 00
Kinsman, Grace.....	20 00	Toledo, Trinity.....	400 00
Lancaster, St. John's.....	82 00	Toledo, St. John's.....	65 00
Lyme, Trinity.....	32 00	Troy, Trinity.....	10 00
Madison, St. Matthew's.....	16 00	Unionville, St. Michael's.....	90 00
Mansfield, Grace.....	75 00	Urbana, Epiphany.....	40 00
Marietta, St. Luke's.....	160 00	Venice, Our Redeemer.....	10 00
Marion, St. Paul's.....	60 00	Wakeman, St. John's.....	10 00
Massillon, St. Timothy's.....	175 00	Warren, Christ.....	150 00
Maumee, St. Paul's.....	16 00	Wellsville, Ascension.....	15 00
Medina, St. Paul's.....	50 00	Wooster, St. James'.....	60 00
Milan, St. Luke's.....	25 00	Worthington, St. John's.....	40 00
Mill Creek, St. Mark's.....	20 00	Xenia, Advent.....	90 00
Monroeville, Zion.....	50 00	Yellow Springs, Christ.....	10 00
Mt. Vernon, St. Paul's.....	150 00	Youngstown, St. John's.....	115 00
Newark, Trinity.....	140 00	Zanesville, St. James'.....	260 00

The Committee also recommend that arrearages be remitted standing on the Treasurer's books against the parishes at Canfield, Oberlin, Perry and Urbana.

Respectfully submitted,

JOHN UFFORD,
S. A. BRONSON,
A. H. WASHBURN,
JOHN H. ELLIOTT,
A. H. MOSS,
V. B. HORTON,
DENNISON B. SMITH,
WM. M. HOWLES,
Finance Committee.

On motion, the above arrearages were remitted.

Mr. G. T. CHAPMAN moved to amend the assessment of St. John's, Cleveland, by reducing it to \$250. Lost.

The same gentleman moved that said assessment be reduced to \$270. Lost.

The report was then adopted.

Mr. JOHN W. ANDREWS, from the Committee of last Convention, to consult with the Trustees of the Seminary on the subject of changes in its Constitution, presented the following report, which was accepted and referred to next Convention :

REPORT ON AMENDING THE CONSTITUTION OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

The committee appointed to consult with the Trustees of the Theological Seminary as to the changes in the Constitution of the Seminary which may be advisable, in view of the probable division of the Diocese hereafter, beg leave to report as the result of their deliberations, the following amendments of the Constitution of the Seminary, and recommend that this report be laid upon the table and that final action upon it be postponed until the meeting of the Convention of 1871 :

Instead of Article III insert the following Articles III, IV, V, VI, VII :

ARTICLE III.

The direction and management of said Seminary shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese for the time being in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the Diocese of Ohio; the President of Kenyon College for the time being; and other clerical and lay Trustees as follows, to wit : three clerical and four lay Trustees, who and their successors shall remain in office during the term of ten years, respectively. Said clerical and lay Trustees shall be chosen, in the first instance, by the Convention of the Diocese of Ohio; and all vacancies that shall occur in said number of clerical and lay Trustees, or their successors, by death, resignation or otherwise, shall forever, and as often as the same may occur, be filled by the living and remaining members of the Board of Trustees—a majority of the members so surviving or remaining being necessary to make such election. And the Board of Trustees may, in its discretion, declare the office of any Trustee, so chosen for ten years, to be vacated, whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years; and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit : three clerical and three lay Trustees, to be chosen by the Convention of the Diocese as follows : At the first election, occurring under this amended Constitution, one-third of said clerical and lay Trustees, so to be elected, shall be designated to hold their offices for the term of one year, one-third for the term of two years, and the remaining third for the term of three years, subject to this provision : the term of office of said Trustees shall be three years, or for a shorter time in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio hereafter be divided, then as to said last mentioned six Trustees and their successors, all vacancies that shall occur thereafter shall be so filled as to divide said last mentioned six Trustees equally between and among the Dioceses into which the present Diocese of Ohio may be so divided in order of seniority; but if said Dioceses shall increase to four or more, each of said Dioceses shall be entitled to a representation of two

Trustees in said Board, which shall be enlarged to that extent for said purpose. Said Trustees shall be elected by the Conventions of said Dioceses respectively, by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Three additional Trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the Alumni of Kenyon College, to wit: One clerical and two lay Trustees, who shall be elected by ballot, the votes to be given under such rules and regulations, to secure a fair expression of the will of said graduates, and at the time, place and otherwise, as the Presidents of the Board of Trustees of Kenyon College, for the time being, shall prescribe. A majority of the votes cast shall be necessary to the choice of a Trustee; and in the election of said Trustees, in the first instance, the ballots shall specify one as elected for one year, one for two years, and one for three years, and subject to this provision: the terms of office of said Trustees shall be for three years, or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every Trustee shall be a citizen of Ohio; and if a Trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled in other cases. The Board of Trustees may, after the death of the present Bishop of Ohio, and of the present Assistant Bishop of Ohio, elect, by the votes of a majority of the Board, as President of the Board of Trustees, the Bishop of either of said Dioceses, subject to removal for any cause, at the discretion, by the unanimous vote of the Board, and may confer upon him if not the Bishop of the Diocese in which such institution may be situated such authority and supervision, spiritual or otherwise, over the institution and all persons connected therewith, as they shall think proper; subject, however, to the laws of the Diocese in which said institution shall be situated and of the Protestant Episcopal Church of the United States, being hereby expressly understood and provided that the present Assistant Bishop of Ohio, the Rt. Rev. Gregory T. Bedell, shall, in case he shall survive the present Bishop of Ohio, become and be the President of said institution during his life time, and with all such authority, spiritual or otherwise, over the institution and all persons connected therewith as he now exercises by the President thereof, subject to the laws of the Diocese as aforesaid and of said Protestant Episcopal Church of the United States.

ARTICLE VII.

The present Trustees shall remain in office until the fourteen new Trustees shall have been elected by the Diocese of Ohio, under this amended Constitution, when their several terms of office shall cease, and the new Board of Trustees, so elected, shall take their place. A majority of the members of the Board shall constitute a quorum.

Article IV of the Constitution of the Theological Seminary, (to be numbered Article VIII) is amended as follows: by inserting, after the word "Bishop" the words "who may be President of the Board."

Article V (to be numbered Article IX) is amended by striking out, after the word "Bishop" the words "of the Diocese for the time being as Pres-

of the Institution," and inserting the words "who may be President Board."

Articles VI, VII, VIII, to be numbered Articles X, XI, XII.

Article IX (to be numbered Article XIII) is amended by striking out, the word "Bishop" the words "of the Diocese," and inserting the words "who may be President of the Board;" and also by striking out the words "that his Episcopal supervision and authority be understood embracing the spiritual interest of the College and its preparatory school, and."

Article X (to be numbered Article XIV) is amended by inserting after the word "Diocese" the words "in which said institution shall be situated."

And also by striking out the words "VIIth and VIIIth," and inserting the words "XIth and XIIth."

Article XI (to be numbered Article XV) is amended by inserting after the word "Bishop" the words "who may be President of the Board."

That said Constitution, as amended, shall read as follows:

CONSTITUTION OF THE SEMINARY.

ARTICLE I.

Convention of the Protestant Episcopal Church for the Diocese of Ohio hereby establish a Seminary for the education of Ministers of the Gospel in said Church; such Seminary to be founded upon donations made or to be made in the United Kingdom of Great Britain and Ireland, and in America, for that purpose, and to be known by the name of "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

ARTICLE II.

Said Seminary shall be established by the Convention of the Diocese at such place within the same as shall be consistent with the deed of gift, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and, when once established, shall for ever after remain in the same place.

[ARTICLES III, IV, V, VI, VII, as above amended.]

ARTICLE VIII.

A majority of the whole number of Trustees shall be necessary to constitute a quorum to do business. The Bishop who may be President of the Board, if present, shall preside. In his absence, a President *pro tem.* be appointed by ballot; whose office shall expire with the final adjournment of the meeting of the Board at which the appointment was made.

If any vacancy shall happen in the Board of Trustees, such vacancy shall be filled by the Convention that may meet next thereafter.

ARTICLE IX.

Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and during the recess of the Board the Bishop shall be the Prudential Committee in all secular matters of the Institution.

ARTICLE X.

The Board of Trustees shall have power to constitute professors and to appoint and remove the professors, and to prescribe the course of study, and to make all rules, and regulations, and statutes, which are necessary for the government of the Seminary, and to secure its perpetuity: Provided, that all such rules, regulations, or other processes shall forever be in conformity "to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and to the course of study prescribed, or to be prescribed, by the Bishops of the said Church."

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceeding of the Board of Trustees hereby constituted, to be contrary to the discipline, constitution, and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be authorized to visit the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute in his own name, in his character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation hereof prescribed.

ARTICLE XIII.

The Board of Trustees, as soon as the Convention of the Diocese shall assemble, shall annex to the Seminary, a College, with the necessary Preparatory Schools; subject, like the Seminary, to the provisions of the Constitution and XIIth Articles of the Constitution, which college shall have a President and Faculty, the Trustees having power to make all needed laws, and to appoint and remove all professors and other officers, necessary for the government and prosperity of said College: Provided, that the President be appointed on the nomination of the Bishop who may be President of the Board, and that in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they may proceed to elect a President without such nomination; provided, also, that the present property of the said Seminary, whatever use the Trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

The Board of Trustees shall meet at Gambier, annually, on the first day of the Commencement. The President of the Board shall, at any time, upon the application in writing of one member of the Standing Committee of the Diocese in which said institution shall be situated, call a meeting of the Board, to be held at such other time and place as he may appoint, not exceeding ten days from the day on which the application shall be presented.

ARTICLE XV.

Constitution may be amended by the concurrent vote of the Bishop may be President of the Board, a majority of the Board of Trustees, Seminary, and a majority of the Convention of the Diocese: Provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of its for the ministry in the Protestant Episcopal Church. This provision, however, does not preclude the lawfulness and constitutionality of ing a College to the Seminary, and making provision, so far as practicable, for the admission of other students, at their own expense, to the of a college education.

which is respectfully submitted.

EZRA B. KELLOGG,
FREDERICK BROOKS,
V. B. HORTON,
JOHN W. ANDREWS,
For the Committee.

rules were suspended to hear the following report by F. BROOKS, of the Sunday School Committee, which read, and so much of the same as relates to a Sunday School Evangelist was adopted, and the Committee concluded, the Assistant Bishop to fill any vacancies :

REPORT OF THE SUNDAY SCHOOL COMMITTEE.

Sunday School Committee have met during the past year at Gamaliel and Cleveland six times. Of the subjects designated for action at last Convention, they have devoted their time and attention more fully to two :

1.—The subject of a Liturgy, and a collection of Hymns for the Sunday Schools of the Diocese has by all been felt the most important; the result of their labors in this direction a specimen and summary have been printed and distributed to the Convention for its consideration. It is proposed to furnish a short Liturgy, capable of variation, and of adaptation to Church seasons, and designed to familiarize our children with the features of our Church worship. The hymns are meant to include all that have proved themselves acceptable and profitable in general Sunday School use, and are believed to furnish a greater number of hymns that can be used and sung, with pleasure and profit, than any one general Sunday School Hymn-book. There are provided 200 such hymns, which is little or no waste : including 30 Infant Hymns, 22 for Christmas, 10 for Lent, 10 for Easter, and the fit proportion for the several seasons, with a still larger number for general Sunday School use, and for adaptation to the various lessons of Christian life which Sunday School instruction includes. In each case the book in which the hymns may be found is designated, as the expense of obtaining and printing would put the book beyond the means of our Sunday Schools. The service will be but 10 minutes in length at the opening, and 6 minutes at the close of school.

The Committee ask of the members of Convention suggestions, and of number of these books to be taken for their schools. If 3,000 copies, the price will be 15 cents. Depositories will be at the three churches of Cincinnati, Columbus and Cleveland. The permission for printing hymns is obtained of their owners. The hymns now in use are in many cases unsatisfactory, and need additions of newly written ones.

And in order to displace the irresponsible books of bad theology and music, which are every where popular, this book aims to bring together the best hymns, referring in each case to the best music.

Second—The subject of Church extension by means of a Sunday School Evangelist, has been much discussed by the Committee, and the accompanying report is presented on the subject:

PROPOSITION.

The Sunday School Committee appointed by the Convention, respectfully present the subject of *Church Extension*, as an object for the sympathetic benevolence of the Sunday Schools of the Diocese. They suggest that Pastors, and through them to Superintendents, to propose to their schools a united effort to support a Sunday School Evangelist.

His duties would be—to establish and sustain Sunday Schools where they shall be deemed expedient, in such parts of the Diocese as are not supplied with Episcopal Services and Sunday Schools, and where there seems a reasonable prospect of establishing the Church permanently, and to present a report once in each quarter to the Sunday School Committee, to be printed and sent to each Sunday School.

From the labors of such an Evangelist, (to be a Clergyman,) we have every reason to hope;

1st. That Sunday Schools would be multiplied, and all the blessings which follow from their presentation of the Gospel to the young.

2d. That these Schools would prepare a welcome for the introduction of our Church in the community.

3d. That our Sunday Schools being taught in this appropriate way, be "co-workers with God," will find their interest in Missions enlarged, and their habit of charity confirmed.

We therefore propose to interest the Sunday Schools in supporting an Evangelist under the following

SCHEME.

1st. That the Missionary be named the Sunday School Evangelist.

2d. That he be supported entirely by Sunday School weekly contributions.

3d. That as the salary of such an Evangelist, \$1,500 per annum be raised, to be paid in quarterly sums to the Treasurer of the Sunday School Committee of the Diocese, who shall transmit the same to the Evangelist through the Missionary Committee of the Diocese.

4th. That this Evangelist report to the Sunday School Committee, and be especially responsible to it, as representing the Sunday Schools of the Diocese.

5th. That the above quarterly report, together with the quarterly report of the fund, be printed by the Sunday School Committee, and transmitted to every Sunday School of the Diocese.

6th. That Pastors and Superintendents, by means of such reports, call the sympathies of their respective schools, impressing upon them that the responsibility and privilege of the work are theirs and theirs only.

The Committee ask to be continued for the completion of the above designs.

All of which is respectfully submitted.

FREDERICK BROOKS, *Secretary.*

On motion of Rev. Dr. BRECK,

Resolved, That we tender our most cordial thanks to the Committee of Arrangements and the ladies, for their generous hospitality to the members of this Convention, and also to the citizens, generally, of the city of Columbus.

ed, That our thanks be also extended to the Wardens and Vestry
ity Church, for the use of their edifice.

T. C. JONES, on behalf of the Trustees of the Sem-
and College, presented the following report, which was
ed :

FINANCIAL EXHIBIT OF SEMINARY AND COLLEGE TRUSTEES.

Receipts and Disbursements for the year ending May 1st, 1870 :

RECEIPTS.

50—Cash balance.....	\$357 04
us Note.....	1,100 00
ceivable.....	2,843 33
count.....	669 76
.....	12,796 90
Bills.....	4,093 30
.....	1,200 18
ary Loan.....	2,100 00
of Ledger Balance.....	379 11
	<u>\$26,039 62</u>

DISBURSEMENTS.

nds.....	\$1,000 00
expenses.....	21,926 65
ed on the several buildings:	
ley Hall.....	708 43
or Hall.....	248 99
ension Hall.....	298 84
se Chapel.....	74 80
ident's House.....	529 98
age Prof. House, No. 1.....	435 61
“ No. 2.....	224 03
“ No. 3.....	271 74
“ No. 4.....	164 59
“ No. 5.....	50 00
o'l. Prof. House, No. 2.....	32 56
alance.....	73 29
	<u>\$26,039 62</u>

lition to the above, the sum of \$20,000 has been received through
ELL, for the new church in course of building, which amount has
d over to the contractors.

Respectfully submitted,

THOS. C. JONES,
ERASTUS BURR,
LEWIS BURTON,
Committee.

Rev. W. W. FARR read the following report of the
ttee on Missions on so much of the Assistant Bishop's

Address as refers to the reorganization of the Missionary Committee, which was accepted, and referred to the Committee on Canons, with instructions to report a modification of the Canon on that subject for the consideration of next Convention :

REPORT ON REORGANIZATION OF MISSIONARY COMMITTEE.

The Committee on Missions beg leave to make the following report:

They very earnestly recommend to the serious consideration of this Convention the suggestion of the Assistant Bishop in his Address, in reference to the organization of the Missionary Board of this Diocese. They believe that the progress of the Church in all parts of the Diocese must follow the carrying out of this principle. Let the North West, North East, South East, South West, and Center have at every meeting of the Missionary Board a representative. Let these representatives obtain all possible information in reference to their sections. And coming as they would to the meetings with valuable information, the action of the whole Board would of necessity be intelligent, and in the opinion of the Committee, would give a healthy impetus to our Church in all parts of the Diocese. And your Committee suggest that in the future the Missionary Committee be constructed on this representative basis.

All of which is respectfully submitted,

JOHN BOYD,
WM. W. FARR,
FRED. BROOKS,
J. S. REED,

for the Committee on Missions.

Mr. W. B. THRALL, appointed by the Bishop to receive contributions from members in behalf of the Disabled Clergy Fund, presented the following report of receipts, which was accepted :

REPORT OF TREASURER PRO TEM. OF DISABLED CLERGY FUND.

The undersigned has received, during the present session of the Convention, contributions for the relief of Disabled Clergymen, as follows:

From Trinity Church, Toledo.....	\$37 00
Christ Church, Oberlin.....	10 00
Communion contribution at this Convention	43 00
St. Paul's, Marion	15 00
St. Paul's, Canton	20 00
Grace Church, Sandusky.....	40 00
Church of our Redeemer, Venice.....	5 00
Church of the Advent, Cincinnati.....	84 75
St. Matthew's, Madison, by Thos. Armstrong.....	10 00

Respectfully submitted,

W. B. THRALL,
Treas. pro tem.

[The Convention having omitted to fill the vacancy occasioned by the decease of the late Treasurer, Hon. M. G. MITCHELL, the Assistant Bishop appointed his son, Gen. J. G. MITCHELL, Columbus, as Treasurer of the Fund.]

The Chair, under the Rule of Order, appointed the following persons as Examining Committees for Church Institutions:

EXAMINING COMMITTEE FOR GAMBIER INSTITUTIONS.

Rev. R. B. Peet,
Rev. J. F. Ohl,
Rev. F. Brooks,
Rev. W. W. Farr,

Mr. C. W. Chandler,
Mr. Denison B. Smith,
Mr. John A. Norris,
Mr. Wm. G. Lane.

EXAMINING COMMITTEE FOR CLEVELAND FEMALE SEMINARY.

Rev. G. W. Timlow,
Rev. Thomas S. Yocon,
Rev. Charles Breck, D.D.,

Mr. Geo. T. Chapman,
Mr. S. R. Ross,
Mr. C. J. Wetmore.

The Secretary read the following report of Bishop McILLINE, on the Charles D. Betts' Library Fund:

SEVENTEENTH ANNUAL REPORT OF THE CHARLES D. BETTS FUND FOR LIBRARY OF THEOLOGICAL SEMINARY.

Balance on hand at last Report	\$33 96
Received since by interest	36 45
	<hr/>
	\$70 41
Added since last Report for—	
Allen's Hebrew Concordance	\$16 50
Smith's Dictionary of Greek and Roman Geography.....	18 00
Smith's Dictionary of Greek and Roman Antiquities.....	5 20
Lo-Nicene Christian Library—vols. 11, 12, 13 and 14.....	12 00
Wernmann on the Church of Christ.....	7 50
Penbach's Theo'l. Encyclopedia and Methodology.....	3 50
Bibliotheca Sacra for 1870	4 00
Acetron Review.....	3 00
African Quarterly.....	3 50
African Church Quarterly.....	3 00
Wade's History of England - vols. 11 and 12	4 80
	<hr/>
	\$81 00
Balance overdrawn	\$10 59

Mr. I. N. WHITING was unanimously re elected Treasurer of the Diocese, balloting being dispensed with.

The Secretary was authorized to print the usual number of Journals of Convention.

The Rev. Mr. YOUNG offered the following amendment of

the 1st Rule of Order, which was referred to the Committee on Canons, to report to next Convention :

Resolved, That the 1st Rule of Order be amended by striking section 7, ii. (of the Committee of Finance,) the words "four Clergymen and".

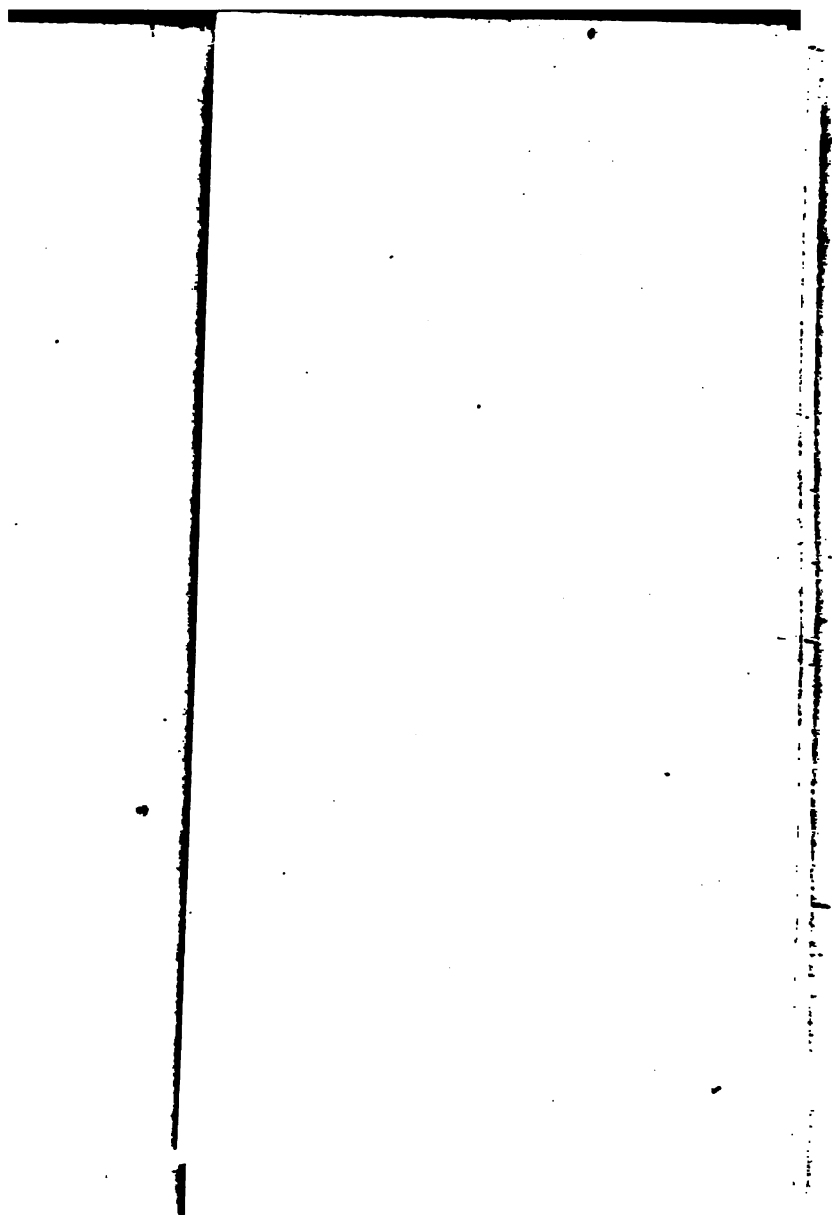
There being no further business, after remarks by the Assistant Bishop, commending the absent Bishop to the prayers of the members, and after devotional exercises, with the Apostolic Benediction, the Convention adjourned *sine die*.

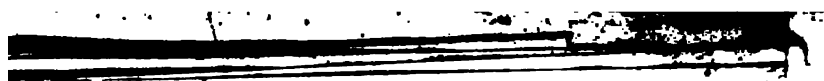
WILLIAM C. FRENCH,

Secretary

C. HAMILTON YOUNG,

Assistant Secretary.





PAROCHIAL REPORTS.



PAROCHIAL REPORTS.

NOTE.—An attempt was made to arrange the Non-charitable contributions of Parishes *en masse* from the Charitable, so as to conform with the spirit of the Assistant Bishop's actions—but the blank forms not having been prepared to indicate that distinction, *we* have been only an approximation to the rule. More complete forms will soon be prepared and sent out under his instructions for another year.—[Sec.]

St. Paul's, Akron.

Baptisms—infant 11. **Confirmations** 5. **Communicants**—last reported 7 (should have been 115): added—new 9, by transfer 8; removed 3: present number—male 28, female 100=128: av. att. at communion,—: communion alms \$150.49, included below. **Marriages** 6. **Burials** 2. S. S.—**teachers** 11, **scholars** 95: mission S. S.—**teachers** 7, **scholars** 30: sewing school—**teachers** 6, **scholars** 37: **Rector's catechisings** 12. **Average congregations**,—.

Wardens—D. L. King, Philo Bennett.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$150; Christ Church (German), Cleveland, \$25; Diocesan Missions \$2.10; Disabled Clergy Fund \$6.93; Widows' and Orphans' Soc. \$15; do. by S. S. \$2.38= \$23.53= \$34.81.

Objects out of the Diocese—Domestic Committee's Missions \$24.07; do. by S. S. 10.50= \$34.57; Foreign Committee's Missions 14.74; Home Missions for Colored People, 13.85; St. Mary's Retreat at Fernandina, Fla., 23.00; Naahotah, by S. S. 11.63; Salt Lake Mission, 7 do. 17.54= \$115.33.

Objects in the Parish. **Charitable**—Sunday School purposes \$278.89; for the poor, books, tents, and other Church purposes 55.27; Prayer Books for use in Church 32.00= \$366.16. **Non-charitable**—Repairs and improvements on Church property \$94.25. An organ has recently been purchased at a cost of \$2,300, and will soon be set up= \$2,394.25.

Total contributions, exclusive of salary..... \$3,210.55

REMARKS.

Forty-three hundred dollars have also been subscribed for a Rectory, but no steps have as yet been taken towards its erection. The seats in the Church were made free a year ago last Easter, and it has resulted in materially enlarging the income of the Parish.

HENRY T. GREGORY, *Rector*.

St. Peter's, Ashtabula.

Baptisms—infant 9, adult 4=13. **Confirmations** 17. **Communicants**—last reported 231, added—new 17, by transfer 1; removed 10, deceased 4: present number—male 71, female 164=235: av. attend. 70: communion alms \$358.56. **Marriages** 4. **Burials** 5. S. S.—**teachers** 10, **scholars** 110: **Rector's catechisings** 20. **Av. cong.** 140.

Wardens—George Willard, Lorenzo Tyler.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$60; German Mission, Cleveland, 60.62; Widows' and Orphans' Soc. 5.00; Disabled Clergy Fund 18.87= \$144.49.

Objects out of the Diocese—Domestic Missions \$32.41; Foreign Missions 29.24; Ministry 28.97; Home Missions for Colored People 4.13—\$94.67.

Objects in the Parish. Charitable—S. S. \$24.54; Books and Tracts 35.00; needy both in and out of parish 25.50; other charitable objects 46.25; Life 1 86.13—\$217.42. *Non-charitable*—Incidental Expenses \$539.73; Repairs, etc., 62.13—\$601.86.

Total contributions, exclusive of salary.....
JAMES BONNAR, 1

Grace, Avondale.

Baptisms—infant 5, adult 2. Confirmations 8. Communicants reported 24, added—new 8, by transfer 6; removed 3: present number 24; male 6, female 29—35: av. attend. at com.—: communion alms \$1.00; S. S.—teachers 6, scholars 54; Rector's catechisings 6. Av. cong. 60.

Wardens—W. H. Dominick, H. M. Magill.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$80; Diocesan Miss. Com. 17; and Orphans' Society 30; Disabled Clergy Fund 30—\$147.

Objects out of the Diocese—Foreign Miss. Com. \$20; Am. Chh. Miss. Soc. 20—\$40. *Objects in the Parish.* Charitable—S. S. \$27; Font, by S. S. 60—\$87. *Non-charitable*—Church Carpet (Sewing Soc.) \$485; Church Building 7,200; Incidental Expenses \$8,085.

Total, for all objects, exclusive of salary.....
A. F. BLAKE, 1

St. Paul's, Bellevue.

Baptisms—infant 7. Confirmations 1. Communicants—last reported 37, added—new 2; removed 1: present number—male 6, female 26—32: av. attend. at com. 26: communion alms \$—; Marriages 4. B. S. S.—teachers 6, scholars 55. Av. cong.—.

Wardens—Jesse Haskell, James Greenslade.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$40; Diocesan Miss. Com. 5; Church, Cleveland, 5—\$50.

Objects out of the Diocese—Bible Society \$10; African Mission 10—\$20. *Objects in the Parish.* Charitable—Parish S. School \$50. *Non-charitable*—Incidental Expenses \$60.

Total contributions, exclusive of salary.....
MOSES HAMILTON, 1

St. Thomas', Berea.

[Vacant—No report since 1867.]

Grace, Berkshire.

Communicants—last reported 37, added—by transfer 1: present number—male 12, female 20—32: av. attend. at communion alms \$—. Marriages 2. S. S.—. Av. cong. 150.

Wardens—James P. Crawford, Horace Plumb.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$20; Diocesan Missions 6; Disabled Clergy Fund 16—\$436.

EDWARD H. CUMMING, *Officiating.*

St. James', Boardman.

Baptisms—infant 1, adult 2=3. Confirmations 2. Communicants—last reported 19, added—new 2, by transfer 1: deceased 1: present number—male 4, female 16=21? av. attend. at com. 14: com. alms \$26.14. Burials 4. S. S.—teachers 3, scholars 24: Rector's catechisings 30. Av. cong. 75.

Wardens—James Rudge, F. A. Boardman.

CONTRIBUTIONS.

For objects out of the Diocese—Domestic Missions \$2.82; Foreign Missions 6.57=\$9.39.
Objects in the Parish—Incidentals 1 \$14.20.

Total contributions, exclusive of salary..... \$23.59

REMARKS.

A sure and steady growth continues to be observed in this small Parish. Notwithstanding many important removals and some deaths, that have caused a slight reduction in the number of communicants within the past few years, the average congregations and the average attendance at communion has increased, while other houses of worship, which were regularly occupied up to the last year, have been closed for lack of attendance. The contract has been made for painting the Parsonage, and preparations made for re-fencing the Parsonage grounds.

A. J. WARNER, *Rector.*

St. Stephen's, Canfield.

Communicants—last reported 16: removed 2, dropped 6: present number—male 1, female 7=8.

No services have been held within the past year. The six communicants dropped from the last report never resided in Canfield and were rather nominally than really members of the parish, by having their names placed on its Register, simply because they were not reported elsewhere.

Wardens—Curtis Beardsley, Wm. Whittlesey.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$10; Diocesan Missions 5=\$15.

REMARKS.

This Parish received a great blow in the loss of their Church edifice by a forced sale on account of its unsafe condition. The avails, \$180, together with other funds in their possession, amount to between seven and eight hundred dollars, which is only in part available for the erection of another building, without which no increase of the Parish can be expected. The number of communicants given in the above report, comprises all who reside within the limits of the Parish, or have regularly attended when services were held in Canfield. This number, small as it is, does not exhibit the real weakness of the Parish. The Senior Warden, whose family constitutes one half the number, is the only male communicant, and feels

himself too far advanced in years and bodily infirmities to continue much longer those active and arduous duties in the service of the Church, which he has borne in former years, but which now, more than ever, require the health and strength as well as the ardor and enthusiasm of youth.

The members of the Vestry, who are men of position and influence in the community, do not feel it incumbent on them, not being communicants, to assume the responsibility of carrying it on under its present circumstances. But there is, in general, a kindly feeling toward the Church, and numbers have expressed their willingness to aid, and even to unite with it, if it could be once more revived, so as to afford a tolerable prospect of being sustained. This cannot be until some kind of building, however humble, can be erected on the site of the late edifice. It does seem that a little immediate aid tendered us for this object, would be as profitable an investment for the Church as could be made anywhere in the Diocese.

CURTIS BEARDSLEY, *Senior Warden*.

St. Paul's, Canton.

Baptisms—infant 3, adult 3=6. Confirmations 9. Communicants—(first report) present number—male 13, female 16=29: av. attend. at com. 16: com. alms \$109.99. Burials 1. S. S.—teachers 8, scholars 50: Rector's catechising every Sunday since opening of school. Av. cong. 150.

Wardens—G. W. Williams, G. W. Huntington.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$10; Disabled Clergy Fund 20=\$30.

REMARKS.

We have not been able to do any thing for outside work, owing to our recent organization, and building our Church. We are now prepared, under the blessing of God, to begin to contribute to all Church work. The communion alms have all been devoted to the building fund. For this fund we have raised and paid since June 1st, 1869, the sum of \$3,685.96.

Total contributions, exclusive of salary..... \$3,715.96

JAMES C. LAVERTY, *Rector*.

St. Paul's, Chillicothe.

Baptisms—adult 2. Confirmations 4. Communicants—last reported 75, added—new 3: removed 1, deceased 1: present number—male 10, female 66=76: av. attend. at com. 38: communion alms \$45.59. Marriages 1. Burials 7. S. S.—teachers 12, scholars 120. Av. cong. 150.

Wardens—John Madeira, Albert Douglas.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$100; Diocesan Missions 12.90; Widows' and Orphans' Soc. 5.15; do. by S. S. 13.03; Disabled Clergy Fund 12.20; German Mission, Cleveland, 39=\$182.28.

Objects out of the Diocese—Foreign Missions \$6.53; Domestic Missions 5.10; "Home and Abroad" 10; Am. Tract Soc. 45=\$66.63.

Objects in the Parish. Charitable—S. S. \$146.40; Relief of needy 42.90=\$189.30. Non-charitable—Improvements and repairs \$1,527.17.

REMARKS.

Since last report the interior of the Church has been beautifully frescoed, and presents a neat appearance. The S. S. Library has been recently replenished by the addition of about 150 volumes.

WM. BRITTAIN, *Rector*.

Christ, Cincinnati.

Baptisms—infant 19, adult 15=34. Confirmations 37. Communicants—last reported 285, added—new 37, by transfer 11: removed 6, deceased 2: present number—male —, female —=300: 7 av. attend. at com. 150: com. has \$704.17. Marriages 20. Burials 13. S. S.—teachers 28, scholars 170. v. cong. —.

Wardens—D. K. Este, G. K. Shoenberger.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$800; Diocesan Missions 660; Widows' and Orphans' Soc. 155; Prayer Books and Tracts 42; Disabled Clergy Fund 160; Destitute Society 788.80; City Mission work (poor) 645.57; St. Luke's Hospital 1,500=\$4,731.37. *Objects out of the Diocese*—Foreign Missions \$300; Domestic Missions 600; Freedmen's Bible Society 364.39=\$1,229.39. *Objects in the Parish. Charitable*—By Ladies' Benevolent Society \$2,367.69; for Sunday Schools 670=\$3,037.69.

WM. A. SNIVELY, *late Rector*.

St. Paul's, Cincinnati.

Baptisms—infant 20, adult 6=26. Confirmations 30. Communicants—last reported 370, added—new 30, by transfer 15: removed 34, deceased 1: present number—male 100, female 280=380: av. attend. at com. —: com. has \$944.18. Marriages 12. Burials 9. S. S.—teachers 21, scholars 190: *Rector's* catechisings monthly. Av. cong. —.

Wardens—S. S. Rowe, J. C. Ringwalt.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$607; Disabled Clergy Fund 95; Public Sacrifice 2,000; German Mission, Cleveland 100=\$2,795. *Objects out of the Diocese*—Nashotah, for students and for daily bread \$261.19; Soc. for increase of Ministry 131.32; Divinity Student 35; Parish at Franklin, Tenn. 25; Domestic Missions 105.38; Necessitous Clergy 90=\$647.89. *Objects in the Parish. Charitable*—Parish Library \$25; S. S. organ 176; Christmas Ser. for S. S. 191; S. S. Library, etc. 120; help of the Needy 207; Bibles, Prayer Books and Tracts 10=\$742. *Non-charitable*—New Organ 1,600; Repairs and improvements of interior of the Church 1,450; Incidental expenses 3,100; Easter offering for deficiencies 10=\$4,650.

Total contributions, exclusive of salary..... \$10,834.89

REMARKS.

By the Divine blessing, the Parish has enjoyed its usual prosperity. The building of suburban churches by our wealthiest parishioners, has very materially lessened our strength financially, but not numerically.

WM. ALLEN FISKE, *Rector*.

St. John's, Cincinnati.

Baptisms—infant 20, adult 20=40. Confirmations 57. Communion—last reported 181, added—new 57, by transfer 51: removed 22, died 5: present number—male 63, female 199=262: av. attend. at com. alms \$413.58. Marriages 6. Burials 20. S. S.—teachers 25, scholars 145: Rector's catechisings 3. Av. cong. —

Wardens—William Procter, W. J. M. Gordon.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$400; Diocesan Missions 234.70; and Orphans' Soc. 44; Disabled Clergy Fund 90.30; German Mission, Cleveland Family of Missionary 50=\$875.

Objects out of the Diocese—Foreign Missions \$76.32; Evang. Ed. Society 100; Chapel, Mobile, 15; Bp. White Prayer Book Society 12; Amer. Church Miss. 124.60; Anniversary S. S. (to ditto!) 278=\$605.92.

Objects in the Parish. Charitable—To the Poor \$395.58; Sunday School 75; as Missionary 525; Donation for Tracts, etc. 50=\$1,045.58. *Non-charitable*—Reimbursements 116; Insurance 200; Incidental expenses 3,705.15=\$4,021.15.

Total, exclusive of salary.....

REMARKS.

The Ladies' Benevolent Society have done an excellent work in the Parish and the Rector, in supporting an Assistant and Missionary. The Young Ladies' Sewing Society has been organized with complete financial and social success. The Parish Sewing School numbers 22 and about 300 scholars, and it is in the most flourishing condition. The Vestry have very kindly added \$1000 to the Rector's salary.

This report is made with profound thankfulness to Almighty God for His blessings upon the Parish.

JOHN H. ELLIOTT, *Rector.*

RICHARD TOTTEN, *Assist't and*

Advent, Cincinnati.

Baptisms—infant 4, adult 11=15. Confirmations 17. Communion—last reported 178, added—new 17, by transfer 5: removed 5: present number—male 53, female 116=169 [unaccounted for since last Rector's report 26—SEC.]: av. attend. at com. 90: com. alms \$91.41. Marriages 2. S. S.—teachers 12, scholars 100: Rector's catechisings 2. Av. cong. —

Wardens—P. W. Strader, J. C. Collins.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$300; Diocesan Missions 16; Clergy Fund 84.76; Divinity Student 50=\$450.76.

Objects out of the Diocese—Domestic Missions \$61.30; Easter offerings of S. S. (object not stated) 54=\$115.30.

Objects in the Parish. Charitable—Parish Library \$70; Sunday School 50; contribution [object not stated] 35.92=\$155.92.

REMARKS.

This report does not include the incidental expenses of the Parish, the amount raised for the payment of the principal and interest on Church debt, or the contributions to St. Luke's Hospital and other charities. [The present Rector having been in charge but four months, the report is consequently incomplete.—SEC.]

PETER TINSLEY, *Assist't*

ss', Cincinnati.

s—infant 30, adult 14=44. Confirmations 32. Communicants
sted 149, added—new 24, by transfer 24: removed 15, deceased
number—male 46, female 132=178: av. attend. at com. 85:
\$295.66. Marriages 6. Burials 9. S. S.—teachers 21, scholars
or's catechisings 12. Av. cong. a. m. 325, p. m. 125.
—Abner L. Frazer, James Denny.

CONTRIBUTIONS.

in the Diocese—Convention Fund \$85; Diocesan Missions 25; Disabled
erman Mission, Cleveland, 65; St. Luke's Hospital 7; Y. M. Bible Society
of the Diocese—Domestic Missions \$75.63; Foreign Missions 51.37= \$127.
he Parish. Charitable—Relief of the poor \$107.50; S. School 154.90= \$261.70.
le—Festival for furnishing new Church \$235; do. for S. S. 100; New Organ
ntal expenses \$1,078.80= \$2,913.80.
ributions, exclusive of salary..... \$3,518.50

REMARKS.

the regular services in the Parish, the Rector has been enabled
unday afternoon service (during the last two months) at Cum-
The prospect here is encouraging. Before another year rolls
stone church will be built. T. Kirby, Esq., has donated a lot
ibed \$1,000. About one-half of the required cost is now secured,
appears to be but little doubt that the well-known perseverance
anning (who has taken hold of the work) will bring the whole to
il issue. A Clergyman is sadly needed who would take charge of
e other point. The Rev. R. Totten has kindly assisted in keep-
services at Cummins ville.

E. P. WRIGHT, *Rector*.

Cincinnati.

s—infant 28, adult 6=34. Confirmations 13. Communicants—
ed 58, added—new 13, by transfer 14: removed 15, deceased 1:
umber—male 14, female 55=69; av. attend. at com. 35: com.
4. Marriages 12. Burials 45. S. S.—teachers 18, scholars 200:
atechisings monthly. Av. cong. 60.
—William Coulter, Joseph Richardson.

CONTRIBUTIONS.

in the Diocese—Convention Fund \$20; Diocesan Missions 70.15; Disabled
129.35= \$119.50.
of the Diocese—Foreign Missions \$55.60; American Bible Society 20= \$75.60.
the Parish—Parish poor \$22.44.
tributions, exclusive of salary..... \$217.54
RICHARD GRAY, *Rector*.

ip's, Circleville.

s—infant 34, adult 2=36. Confirmations 11. Communicants—
ted 110, added—new 11, by transfer 1: removed 5, deceased 1:
number—male 31, female 85=116: av. attend. at com. 60: com.
2. Marriages 2. Burials 3. S. S.—teachers 23, scholars 140:
atechisings none. Av. cong. 85.
—William B. Marfield, George H. Fickardt.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$100; German Mission, Cleveland Clergy Fund \$21.29=\$173.29.

Objects out of the Diocese—Foreign Missions \$90; Amer. Tract Soc. 20; Am Soc. 20.75=\$60.75.

Objects in the Parish. Charitable—Sunday School \$160; Poor children 29.4
Non-charitable—Debts \$236; Incidentals 436=\$672.

Total contributions, exclusive of salary.....
W. B. MARFIELD, Senior W

Trinity, Cleveland.

Baptisms—infant 18, adult 3=21. Confirmations 4. Communion last reported 320 [found only 238], added—new 16; removed 2, 6: present number—male —, female —=246 [unaccounted for previous incumbent's report, 82—SEC.]: av. attend. at communion —. Marriages 11. Burials 12. S. S.—teachers 17, scholars Rector's catechising 14. Av. cong. —.

Wardens—Ansel Roberts, Samuel L. Mather.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$525; Diocesan Missions 71.69; Clergy Fund 108.66; Widows and Orphans of Clergy 55; Infirm Clergy of the 154; Church extension in Cleveland 1,136; Feeble Parishes in Cleveland 673.67=

Objects out of the Diocese—Ladies' Guild—Box for Bp. Tuttle \$395.99; Sunday Scholarship at "Salt Lake City" 50; Sunday School, other contributions 60
Missions 62; Domestic Missions 90.91; St. Paul's, Marquette, 150; Nashota, Benicia, Cal., Dr. J. L. Breck 137.92; Oregon, "St. Helen's Hall" 155; Nobles Soc. for Increase of Ministry 50=\$1,459.24.

Objects in the Parish. Charitable—Holy communion alms and other relief for \$500.73; Trinity Home 1,373.08; Trinity Home Fund 1,158.70; Ladies' Guild 54.40=

Non-charitable—Christmas Festival \$75; S. S., Font for Chapel 57; Tablet 50.68; Incidental expenses 3,327.74; Repairs on Church and Rectory 1,771.20
Church debt 1,072; Paid on Rectory 1,167.32=\$7,520.94.

Total contributions, exclusive of salary

REMARKS.

During the past year the Church has been put in thorough repair and a commodious Rectory has been completed. The Church has been improved by the erection of a Memorial Window, the gift of the Warden. On the first Sunday in October it was my privilege upon the Rectorship of this Parish.

CHARLES BRECK, Rector.

St. John's, Cleveland.

Baptisms—infant 36, adult 2=38. Confirmed 21. Communicant reported 300, added—new 23, by transfer 12; removed 22, decreased present number—male 77, female 233=310. Contributions—public private 162.50=\$450.67. Marriages 20. Burials 27. S. S.—in St. Church—teachers 22, scholars 230; Miss. S. S.—teachers 10, 130=total teachers 32, scholars 360. Rector's catechising monthly

Wardens—Spencer L. Shotter, M. Chalfant.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$270; Diocesan Missions 75; Clergy 28.50; Widows and Orphans 28.14; Christ Church (German), Cleveland, leasing a room in the "Working Women's Home," Cleveland, 100=\$544.64.

Objects out of the Diocese—Ev. Education Soc. \$63; Foreign Missions (S. S.) 25; Am. Ch. Miss. Soc. (S. S.) 25; St. Clair Indian Mission, Canada, 5—\$118.

Objects in the Parish. Charitable—Relief of the needy \$136.20; Parish Sunday School 6.8. 33.76; 145.69; Mission Sunday School 49.73; towards lot and chapel of All Saints', same's addition 1,392.23; towards lot and chapel of the new Mission, Franklin Street, 11.22—\$2,394.07. *Non-charitable*—Incidental expenses, interest and insurance \$1 319.36.

Total contributions, exclusive of salary..... \$4,377.07

REMARKS.

The results of the year are two chapels begun and to be completed for us—that of All Saints' in two and the one on Franklin St. in one month; and the debt on St. John's reduced from \$5,111 to \$3,591, with subscriptions to cover the balance; and also subscriptions toward the chapels sufficient to insure them against a burdensome debt. The debt on the present church was provided for after the chapel enterprises had been begun; and very much as the result of their inauguration. Thus the debt having long proved a hindrance to Church extension, Church extension begun in faith, under a sense of duty, without the official sanction or aid of the Vestry, (owing to the debt) and with much to discourage the undertaking, has proved, incidentally, the favored instrument of relieving the Parish of the obstacle to its growth. The debt has been provided for chiefly by subscriptions of the abler members and supporters of the Parish; while the chapels have had to depend mainly upon persons of moderate means. They are under the auspices of the Missionary and Church Extension Association of St. John's Parish, formed last winter expressly to aid and foster our mission work, and to provide not only chapels but services. They will each seat from 170 to 180 persons; that of All Saints' is expected to cost \$2,170, and the other something less than \$1,000—the size and cost being influenced by the force of circumstances and a belief that the true policy is to build small and inexpensive, yet neat, tasteful edifices, within the ability of new and feeble enterprises, and to enlarge and improve as future actual growth shall warrant or demand, thus avoiding the incubus of debt and the necessity of unwelcome and often fruitless appeals for outside aid. The chapels are very eligibly located, and sufficiently removed from each other and from the Mother Church.

LEWIS BURTON, *Rector.*

Grace, Cleveland.

Baptisms—infant 16, adult 1=17. Confirmations 15. Communicants—last reported 314, added—new 10, by transfer 10; removed 20, deceased 5: present number [309]—by correction of list, male —, female —=250: av. attend. at com. 32: com. alms \$253.76; total amount of offertory \$1,561.93. Marriages 14. Burials 15. S. S.—teachers 15, scholars 95: Rector's catechisms 30. Av. cong. —.

Wardens—Edward W. Palmer, Edward R. Griswold.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$309; Missionary Committee 15.10; Christ Church, (German) Cleveland, 450; St. James', Cleveland, 1,000; Church in Canton 9.66—\$1,717.76.

Objects out of the Diocese—Domestic Committee \$46.13; Freedmen's Commission 27.34; Missions in Nebraska 31; Neshotah 78.94—\$183.41.

Objects in the Parish. Charitable—[Not stated.] *Non-charitable*—Christmas and Easter offerings \$125; the aid of the poor, incidental expenses, repairs, insurance, and all other objects 1,865—\$1,990.

Total contributions, exclusive of salary..... \$3,891.17

REMARKS.

The Holy Communion is celebrated every Lord's Day. This return to the original design and custom of the founders of the Parish was made at

the beginning of the Lent last past. The aggregate number of receiving during the year has been 1,564, which gives a monthly of 130 persons.

A. H. WASHBURN,

St. Paul's, Cleveland.

Baptisms—infant 22, adult 6=28. Confirmations 19. Communion last reported 282, added—new 22, by transfer 14: removed 31, de present number—male 72, female 213=285: av. attend. at communion \$631.39. Marriages 16. Burials 18. S. S.—teachers 29, scholars Av. cong. —.

Wardens—C. J. Comstock, J. H. Devereux.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$450; Diocesan Missions 194.7; Clergy 70.07; Widows' and Orphans' Society 20; for a Missionary 42.55; for Canton 25; for Church at Milan, from one member, 500; for St. Luke's Church, Cleveland, 783.91; for Christ (German) Church, Cleveland, 1,292.47=43,306.06.

For objects out of the Diocese—Foreign Missions 198.39; Domestic Missions Church Miss. Soc. 33; Freedmen's Commission 2; Theological education 275; *Objects in the Parish.* Charitable—Relief of the poor \$451.02; for Sunday School to Woman's Christian Assoc. of Cleveland 83; Miscellaneous 62.57=4855.82.

Total contributions, exclusive of salary

REMARKS

In addition to above contributions is one of \$1,694.52—a voluntary offering for the needs and deficiencies of the Parish—making total contributions of the Church \$7,446.04. We have transferred 1 communicants to constitute St. Mary's and St. Luke's, during the year making our own communicantship but little more than last year the actual gain in numbers and spiritual life has been more than previous years.

FREDERICK BROOKS

SUPPLEMENTARY.

[St. Luke's Church, Cleveland, not having yet applied for admission to the Convention, its report is appended as supplementary to St. Paul's, which it was a mission]:

Baptisms—infant 10. Confirmations 7. Communicants—last reported 6, added—new 8, by transfer 21: removed 6. present number—male 18=29. Marriages 4. Burials 6. S. S.—teachers 30, scholars

Wardens—R. T. Coleman, Thomas Davis.

The contributions of this Church all go to pay current expenses in support of schools, and have amounted to \$491.93, including support of German Mission, and \$2 for other missions. Rev. John Long, of Pennsylvania, is to take charge as Rector July 1st. Its work is very important, but needs a Rector's care.

FREDERICK BROOKS, *Minister in*

St. James', Cleveland.

Baptisms—infant 18, adult 1=19. Marriages 7. Burials 9.

Wardens—Samuel L. Mather, Zenas King.

CONTRIBUTIONS.

etc in the Diocese—Convention Fund \$20.
in the Parish. Charitable—Sunday School Contributions \$15; Weekly Offering Communion Alms 88.58=103.58. Non-charitable—Insurance on Church for five years \$184.50; Taxes on Rectory 65.71=250.21.
 Contributions, exclusive of salary..... \$373.79

REMARKS.

too much enfeebled, by protracted illness, to make up the usual I can only furnish the above statistics. Morning services of Sunday have been unavoidably omitted for the time, but through the kindness of the Rectors of the older Parishes, the evening service, at 3 p. m., has been generously sustained, and with evident good effect. Sunday school continues. The Lord of the Harvest, we humbly trust, still vouchsafes us His blessing.

RICHARD BURY, *Rector.*

ter's, Cleveland.

Alms—infant 13, adult 1=14. Confirmations 4. Communicants—reported 61, added—new 5, by transfer 3; removed 4, deceased 1: number—male 20, female 45=65: av. attend. at com. 36: com. 1. Marriages 8. Burials 7. S. S.—teachers 22, scholars 137: Recollections monthly. Average congregations about 90.
 Rectors—Theodore C. Foote, William Jewett.

CONTRIBUTIONS.

etc in the Diocese—Convention Fund \$30; German Mission in Cleveland 12; Clergy Fund 4=46.
out of the Diocese—Bishop Clarkson \$14.35.
in the Parish—S. School papers, books, &c., \$137; Poor and sick in the Parish 7.50.
 Contributions, exclusive of salary..... \$207.85
 THOMAS CORLETT, *Rector.*

ry's, Cleveland.

Alms—infant 2. Confirmations 5. Communicants—male 6, female 40: av. attend. com. 40: com. alms \$85.90. S. S.—teachers 10, scholars 120.
 Rectors—S. N. Sanford, Levi Butties.

CONTRIBUTIONS.

etc in the Diocese—Convention Fund \$10; Diocesan Missions 10; Disabled Clergy 3=31.08.
in the Parish. Charitable—For the poor \$70. Non-Charitable—Paid on Church 2349; Organ Fund 121.50; other contributions 344.62=2,815.12.
 Contributions, exclusive of salary..... \$2,916.20

REMARKS.

charge of this Parish Sept. 26th, 1869. At that time the congregation were worshipping in the chapel room of the Cleveland Fem. Sem. however, had been taken to erect a modest little Church. This was done on Sept. 29th, 1869; the corner-stone being laid at that time.

March 20th, 1870, the building being completed, we held our first service therein; since the first Sunday the congregations have steadily increased. Our Church building is unpretentious, still very neat and pretty. It will seat 250, and was completed at a cost of \$3,618; of which sum the building proper cost \$2,689, and for furnishing, &c., \$929. Upon this there has been already paid \$2,349; \$1,534 of which was given within the Parish. A balance of \$815 remains yet to be paid.

There is every thing to encourage in the way this young Parish is progressing.

ROYAL B. BALCOM, *Rector*.

Christ, Cleveland.

Baptisms—infant 39. Confirmations 48. Communicants—last reported 54, added—new 48: removed 6: present number—male 36, female 60—26: av. att. at com. 60: alms \$29.32. Marriages 8. Burials 11. S. S.—scholars 100: Rector's catechisings every Sunday. Av. cong.—

Wardens—Michael Trinkner, Jacob Schopp.

CONTRIBUTIONS.

For objects in the Diocese—Disabled Clergy Fund \$5.23; Widows' and Orphans' Society 5—\$10.23.

Objects in the Parish. Charitable—Parish school \$3.25. Non-charitable—Current expenses \$295.15; paid on Church building 723.32—\$1,323.47.

Total contributions, exclusive of salary..... \$1,333.70

REMARKS.

The most important fact in the history of this Parish, during the last year, is the erection of a church. The lot was bought on the 10th of Sept. 1869, and \$1,010 paid on it. The corner-stone was laid on the 29th of the same month by Bp. Bedell, and the opening service held on the 16th of January last. When we commenced to build we had not \$200 on hand nor anything subscribed towards it, and now by God's grace and the aid of kind friends the church and school-room, costing \$4,182.41, are paid for. Of this sum Christ Parish has contributed \$723.32; churches and individuals here, \$1,479.23; Bp. Bedell, \$100; 59 churches in the Diocese, \$1,982.35; and friends in New York, Philadelphia and Boston, \$887.16. The church is 35x55 and will accommodate 250 people, and the school-room 20x37 and seats 100 scholars. The good effect of enjoying the privilege to worship in our own church proves itself in enlarged congregations and the confirmation of 48 persons, confirmed by Bp. Bedell on Easter in German. This class, with the one confirmed by Bp. McIlvaine in May of the preceding year, gave us an increase of 84 communicants within 11 months, and the whole number confirmed since the mission was begun, not yet two years and a half ago, being 102. A month ago we made application for admission into union with the Convention. Three delegates will represent the Parish at the same. We most gratefully acknowledge the generous aid of our kind friends, but all praise be to God for all the success. To Him we look for still greater blessings to win souls for His kingdom and for the means to pay off the remaining debt of \$2,020.

J. W. C. DUERR, *Rector*.

Calvary, Clifton.

Baptisms—infant 2. Communicants—last reported 39, added by transfer 1: removed 1: present number—male 9, female 29—38: com. alms \$179.82. Marriages 2. Burials 4. S. S.—teachers 5, scholars about 50.

Wardens—Emanuel Miller, A. C. Neave.

CONTRIBUTIONS.

ts in the Diocese—Convention Fund \$250.00; Widows and Orphans of the
11; *Diocesan Missions* 228.56=\$570.77.
st of the Diocese—Mission House, Philadelphia, \$25.27; Am. Church Missionary
 .84; Evangelical Education Society 127.00; Foreign Missions 31.22=\$310.33.
the Parish—Religious books and tracts \$19.20; Parish S. S. 58.20; Sundries
 amunion alms 179.82=\$368.22.
 tributions, exclusive of salary..... \$1,249.32

GEO. D. E. MORTIMER, *Rector*.

Clinton.

ns—infant 1. Communicants—last reported 15: present num-
 e 7, female 8=15: av. att. at com. 15. Marriages 1. Average

s—Jacob Slyh, D. Lakin.

CONTRIBUTIONS.

ts in the Diocese—Convention Fund \$15.00; Diocesan Missions 19.43; Disabled
 and 3 30=\$37.73.
 tributions, exclusive of salary..... \$37.73

R. K. NASH, *Rector*.

Clifton's, Collamer.

ns—infant 1, adult 4=5. Confirmations 7. Communicants—last
 32, added—new 8, by transfer 5: removed 5: present number—
 female 25=40: av. att. at com. 30. Marriages 4. Burials 2.
 chers 4, scholars 26: Rector's catechisings 12. Av. cong. —.
ns—John Doane, John Crowell.

CONTRIBUTIONS.

ts in the Diocese—Convention Fund \$15; Diocesan Missions 18.19; Aged and
 gy 9.21; German Church, Cleveland, 15=\$57.40.
st of the Diocese—Bible and Prayer Book Society \$4.14.
the Parish. *Charitable*—Sunday School \$15.20. *Non-charitable*—Debt on Rec-
 incidental expenses 75.00=\$390.20.
 tributions, exclusive of salary..... \$451 74

REMARKS.

tember last the Parish was presented with a new and very beau-
 of communion vessels, by our oldest communicant, Mrs. D. Crocker.
 merly in use have been given to Christ Church, Cleveland. The
 of the Parish have taken in hand the work of procuring a stone
 we are hoping soon to repair and improve the Church building.
 idance upon Divine Service has increased, and the prospects of
 h are encouraging.

THOMAS LYLE, *Rector*.

College Hill.

ns—infant 4, adult 4=8. Confirmations 9. Communicants—
 sted 26, added—new 9, by transfer 4: removed 1: present num-

ber—male 7, female 31=38: av. att. at com. 20: com. alms \$93.50. Marriages 3. Burials 1. S. S.—teachers 8, scholars 65: Rector's catechising 1. Av. cong. 50.

Wardens—A. Doisy, D. B. Pierson.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$50; Widows' and Orphans' Society 12; Bethel Mission, Cincinnati, 100=163.

Objects out of the Diocese—Foreign Missions \$34.50; Domestic Missions 25.30=60.80.

Objects in the Parish. Charitable—Parochial and S. S. expenses \$1,200. *Non-charitable*—Church improvements \$325.

Total contributions, exclusive of salary \$1,761.80

REMARKS.

This report is brought down to May 1st, the date of my departure for a new field of labor. My resignation of this Parish went into effect on the 2d Sunday after Easter, that I might enter upon the Rectorship of the Church of the Holy Innocents, Evansville, Ind. The services have been continued once each week through the exertions of a faithful layman of the Parish. I pray that full parochial work and church ministrations may be had, with brief delay, by this affectionate and devoted people.

RICHARD T. KERFOOT, *late Rector.*

St. Luke's, Columbia.

[No report.]

Trinity, Columbus.

Baptisms—infant 11, adult 3=14. Confirmations 15. Communicants—last reported—253, added—new —, by transfer —: removed —, deceased —: present number—male —, female —=198, as ascertained by canvassing the city: no record having been made since 1864: av. att. at com. 110: com. alms \$218. Marriages 5. Burials 12. S. S.—teachers 51, scholars 379. Av. cong. 300.

Wardens—H. P. Smythe, Wm. B. Thrall.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$480; Diocesan Missions 76; Widows' and Orphans' Society 68.75; Disabled Clergy 38; Ladies' Benevolent Society 63.85=796.60.

Objects out of the Diocese—Mission House, Phil., \$65.50; Am. Bible Society 34.55; Am. Knowledge Society 18.92; Memphis Colored Orphan Asylum 38.30; Am. Church Union Society 103.47; Foreign Missions 39.85; Freedmen's Commission 56; Ev. Education Soc. 66.35; Am. and Foreign Christ. Union 165.05=\$587.99.

Objects in the Parish. Charitable—Relief of the needy \$181; Parish Work Soc. 72.50; Sunday School Library 412.52=\$666.72. *Non-charitable*—Incidental expenses \$1,768.44.

Total contributions, exclusive of salary \$3,594.56

REMARKS.

This Parish has been vacant since December 1, 1869. The Rev. Dr. Bronson, from Gambier, has very acceptably supplied the pulpit and done such Parish work as his limited time from other duties would admit.

H. P. SMYTHE,

W. B. THRALL, *Wardens.*

St. Paul's, Columbus.

Baptisms—infant 16, adult 2=18. Confirmations 24. Communicants—last reported 100, added—new 30, by transfer 5: removed 3, deceased 2:

number—male —, female —=120 [130?]: av. att. at com. 45;
\$100. Marriages 4. Burials 9. S. S.—teachers 7, scholars 65;
catechisings 50. Av. cong —.
—R. G. Hanford, Thomas Sparrow.

CONTRIBUTIONS.

out of the Diocese—Domestic Missions \$85; Nashotah 15=\$100.
the Parish—Sunday School Library \$90.
Contributions, exclusive of salary..... \$190
C. C. TATE, *Rector*.

ies', Cross Creek.
port.]

n's, Cuyahoga Falls.

ms—infant 3, adult 4=7. Confirmations 11. Communicants—
rted 79, added—new 11, by transfer 6: removed 6, deceased 1:
number—male 18, female 71=89: av. att. at com. 48: com. alms
Marriages 3. Burials 10. S. S.—teachers 21, scholars 110: Rec-
chisings 12. Av. cong. 100.
—George Parks, J. H. Brainard.

CONTRIBUTIONS.

in the Diocese—Convention Fund \$55; Diocesan Missions 52; Dio. Ed. Soc.
ows' and Orphans' Society 14.77; Disabled Clergy 15=\$146.27.
out of the Diocese—Foreign Missions \$25; Am. Church Miss. Society 13; Ev.
e Society 10=\$48.
Contributions, exclusive of salary..... \$194.27
GEORGE BOSLEY, *Rector*.

, Dayton.

ms—infant 19, adult 33=52. Confirmations 71. Communicants
ported 170, added—new 71, by transfer 9: removed 3, deceased 1:
number—male 73, female 173=246: av. att. at com. —: com. alms
Marriages 4. Burials 10. S. S.—teachers 26, scholars 155; Mis-
ool—teachers 21, scholars 135. Av. cong. —.
—Stephen F. Woodsum, Richard Anderson.

CONTRIBUTIONS.

in the Diocese—Convention Fund \$300; Disabled Clergy, 45; Widows' and
Society 22; Montgomery Co. Bible Society 10=\$377.
out of the Diocese—Society for Increase of Ministry \$60; American Tract So-
\$68.
in the Parish. *Charitable*—Mission Chapel \$2,200; Communion Alms 127.30;
School Alms 166.89; Mission School Alms 30=\$2,524.19. *Non-charitable*—Re-
; Incidentals 380=\$720.
Contributions, exclusive of salary..... \$3,709.19
E. H. JEWETT, *Rector*.

Defiance.
port.]

St. Peter's, Delaware.

Baptisms—infant 4, adult 2=6. Confirmations 10. Communicants—last reported 81, added—new 10: suspended 1, deceased 1: present number—male 20, female 69=89: av. att. at com. —: com. alms \$97.24. Burials 2. S. S.—teachers 14, scholars 120. Av. cong. —.

Wardens—Thomas Cox, C. C. Chamberlain.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$160; German Mission, Cleveland, 21; Disabled Clergy 17; Diocesan Missions 40= \$281.

Objects out of the Diocese—Foreign Missions \$29; Bible Society 24= \$53.

Objects in the Parish—Sundries \$365.

Total contributions, exclusive of salary..... \$925.24

JOHN UFFORD, *Rector*.

Zion, Dresden.

Confirmations 3. Communicants—last reported 34, added—new 4, by transfer 4: removed 2, deceased 2: present number—male 14, female 25=39: av. attend. at com. 30: com. alms \$64.54. Marriages 2. Burials 4. S. S.—teachers 8, scholars 60: Rector's catechisings 10. Av. cong. —.

Wardens—Charles Marquand, J. F. Snyder.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$36; Widows' and Orphans' Society 1; Diocesan Missions 7.30; Diocesan Missions by S. S. 5= \$53.30.

Objects out of the Diocese—Foreign Missions \$8.20; Amer. Church Miss. Society 10; Ev. Ed. Society 10; Amer. Bible Society 13.90= \$41.40.

Objects in the Parish. Charitable—S. S. Library \$19.40; Relief of the poor and other objects 4.46= \$23.86. *Non-charitable*—Incidentals: Papering Church \$100; Window blinds for Church 125; Communion Cloth 4; Coal and light, &c., 75= \$304.

Total contributions, exclusive of salary..... \$428.50

J. GODFREY JONES, *Rector*.

St. Stephen's, East Liverpool.

[No report.]

St. Matthew's, East Plymouth.

Baptisms—infant 4. Communicants—last reported 43, added—new 2, by transfer 2: removed 1: present number—male 14, female 32=46: av. att. at com. 22: com. alms \$37.13. Marriages 4. Burials 4. S. S.—teachers 2, scholars 15: Rector's catechisings 10. Av. cong. 60.

Wardens—Elias C. Upson, Samuel Burnet.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$6; Diocesan Missions 5; German Mission, Cleveland, 11; Disabled Clergy 7.65; Widows' and Orphans' Society, etc., 2= \$31.65.

Objects out of the Diocese—Domestic Missions \$2.81; Canfield Orphan Asylum 1.44= \$4.25.

Objects in the Parish—Books for children and choir \$5.41.

Total contributions, exclusive of salary..... \$42.91

REMARKS.

A parsonage has been bought, and the house enlarged, on a lot of an acre, near the Church. The estimated value is about \$600. The seats have been changed from pews with doors, to the much more comfortable

and pleasant form, free and open for all. When we are able to paint our Church inside, as we have already done on the outside, it will look still more like a renewal of the aged and worn.

H. HOLLIS, *Rector*.

St. John's, East Springfield.

[No report.]

St. Andrew's, Elyria.

Baptisms—infant 6, adult 1=7. Communicants—last reported 62, added—new 1, by transfer 4: deceased 1: present number—male 19, female 46=65: av. att. at com. say 29: com. alms \$144.74. Marriages 4. Burials 10. S. S.—teachers and officers 14, scholars 80. Av. cong. about 85.

Wardens—Raymond Starr, Chauncey Prindle.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$66; German Mission, Cleveland, 10.10; Diocesan Missions 6; Clergy Widows and Orphans 11.18=\$83.18.

Objects out of the Diocese—Amer. Bible Society \$6.82; Foreign Missions 6; Ev. Ed. Society 8=\$20.82.

Objects in the Parish. Charitable—Music books \$11.54; Clothing .87; S. S. purposes 41.50=\$59.93. Non-charitable—Contingent expenses 106.73; repairs on Church roof 23=\$129.73.

Total contributions, exclusive of salary..... \$293.86

REMARKS.

Although my engagement with the Parish expired at Easter I have continued to officiate as usual until June 1st. Rev. B. T. Noakes has just assumed the charge of the Church, with encouraging prospects of a pleasant and useful ministry here.

R. L. CHITTENDEN, *late Rector*.

St. Paul's, Fremont.

Baptisms—infant 9. Confirmations 2. Communicants—last reported 24, added—new 5, by transfer 3: removed 5, deceased 2: present number—male 7, female 32=45 [48]: av. att. at com. 22: com. alms \$99.78. Marriages 2. Burials 5. S. S.—teachers 9, scholars 60. Av. cong. 85 in the morning, 40 in the evening.

Wardens—James W. Wilson, John Flaughter.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$76; Christ Church, Cleveland, 10; Diocesan Missions 9.29; Disabled Clergy 13.89; Clergy Widows and Orphans 16.52=\$125.70.

Objects out of the Diocese—Tract Society \$4.92; Memphis Colored Orphan Asylum 10; Am. Church Mission. Society 7.37; Foreign Missions 13; Ev. Ed. Society 23.59; Bible Society 17.30=\$76.18.

Objects in the Parish. Charitable—Relief of needy \$9.79. Non-charitable—Incidental expenses in the Parish—collected \$110.96.

Total contributions, exclusive of salary..... \$322.63

JAMES W. WILSON, *Senior Warden*.

St. Peter's, Gallipolis.

Baptisms—infant 6, adult 1=7. Confirmations 2. Communion last reported 49, added—new —, by transfer —: removed —, deceased present number—male 8, female 33=41 [49]: av. att. at com. alms \$21.40. Marriages 2. Burials 3. S. S.—teachers 9, scholars cong. 60.

Wardens—[None reported.]

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$41; Diocesan Missions 17.70 and Orphans' Fund 4.80=63.50.

Objects out of the Diocese—Domestic Missions \$9.80.

Objects in the Parish. Non-charitable—Incidental expenses \$52.85; Church \$363.85.

Total contributions, exclusive of salary.....

JOHN GRIBBLE,

Harcourt Parish, Gambier.

Baptisms—infant 6. Communicants—last reported 102, added by transfer 2: removed 12, deceased 1: present number—male 652=112 [?]: av. att. at com. —: com. alms \$825.20. Marriages 3. 1. S. S.—teachers 15, scholars 90. Av. cong. —.

Wardens—A. G. Scott, M. White.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$100; Diocesan Missions 125; 166; Widows and Orphans of Deceased Clergy 35.50=\$326.50.

Objects out of the Diocese—Foreign Missions \$150; Domestic Missions 146 Society 51.25; Am. Tract Society 50.20; Distribution of Bibles 37.50; Dist Prayer Books 17.25; Missions to Freedmen 20=\$472.20.

Objects in the Parish—Sunday School \$26; for the poor 20.50=46.50.

Total contributions, exclusive of salary.....

M. WHITE, J

Christ, Geneva.

Baptisms—infant 3. Confirmations 2. Communicants—last 19, added—new 2, by transfer 2: deceased 1: present number—female 14=22: av. att. at com. 10: com. alms \$—. Burials 1. Av.

Wardens—N. B. Prentice, Reuben Warner.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$10; Disabled Clergy Fund 5.25 Missions 3.30=\$18.55.

Objects in the Parish—Apart from salary \$32.65.

Total contributions, exclusive of salary.....

N. P. CHARLOT,

Christ, Glendale.

Baptisms—infant 3, adult 1=4. Communicants—last reported —by transfer 4: removed 1: present number—male 11, female 38= alms \$131.55. S. S.—teachers 10, scholars 70.

Wardens—John D. Jones, Wm. A. Procter.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$80; Widows and Orphans of Clergy 17.78; Diocesan Missions 13.31=\$111.09.

Objects out of the Diocese—Evang. Educ. Society \$37.26; do. from S. School 70=\$107.26.

Objects in the Parish—Sunday School \$41; Relief of needy 44.55=\$85.55.

REMARKS.

The former Rector, the Rev. S. H. Boyer, resigned Oct. 31st, the Parish being vacant until the first Sunday in April, when the present Rector entered upon the discharge of his duties. During the vacancy, however, the services were regularly kept up, the Rev. Jeremy Babin officiating.

In addition to the contributions reported above, the Sunday School has contributed \$75 for a font; and the debt on the church building (amounting to about \$1,800) has been entirely paid.

Total..... \$2,178 90
C. H. YOUNG, Rector.

St. Luke's, Granville.

Baptisms—adult 6. Confirmations 10. Communicants—last reported 11, added—new 10, by transfer 1: removed 1, deceased 1: present number—male 11, female 28=39. Burials 1.

Wardens—G. B. Johnson, F. Haskell.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$30; Missions of Diocese 10=\$40.

Objects out of the Diocese—Am. Bible Society \$14; Am. Christian Union 18.60; Mission House, Philadelphia, 15.70=\$48.30.

Total, exclusive of salary..... \$88.30
WM. BOWER, Rector.

St. Paul's, Greenville.

[No report.]

Christ, Hamilton.

Baptisms—infant 9, adult 3=12. Confirmations 6. Communicants—last reported (or should have been) 37, added—new 4, by transfer 7: removed 9: present number—male 9, female 30=39: av. att. at com. 22: com. dues \$44.55. Marriages 6. S. S.—teachers 8, scholars 48: Rector's catechisms 3. Av. cong. 65.

Wardens—Joseph L. Budd, Clarence Kennedy.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$30; Diocesan Missions 3.75; Clergy Widows' and Orphans' Fund 5.78=\$39.53.

Objects out of the Diocese—Clergymen's Insurance League \$8.

Objects in the Parish—For the Sunday School \$45. *Non-charitable*—Bishop's chair (by S. S.) \$30; Communion service 41=\$80.

REMARKS.

There is also to be reported the sum of \$625 raised at home toward the purchase and improvement of the humble place we now occupy as a church. We need at least \$2,000 to be given us by our fellow churchmen

of Ohio, that we may do the very least in this way, which this mission work demands. Surely, it appeals to all the honor and fraternal love of the Diocese. But our chief appeal to our brethren in this is, as they love our Lord Jesus Christ. With the hopeful though difficult work at Hamilton, has also been associated the very interesting beginning at Middletown, 12 miles north. Here, within a half year, have our services begun in the most modest way (by lay-reading) and with the smallest numbers. They are now taking form in a healthy parish organization, numbering some 8 or 10 communicants, (not included in the number reported above) to be doubled, I believe, by the time (next year) the new parish makes its first report. This is a great joy, as it is a great honor to one or two persons especially. But they will join me now in only giving thanks to God.

Total contributions, exclusive of salary..... \$197.33

THOMAS S. BACON, *Rector.*

St. Mary's, Hillsboro.

Baptisms—infant 6, adult 1=7. Confirmations 6. Communicants—last reported 55, [53] added—new 7: removed 17: present number—male 4, [7] female 3=7=43: av. attend. at com. 35: com. alms \$—[not reported by the Pastor]. S. S.—teachers 11, scholars 60: Rector's catechisings none. Av. cong. 75.

Wardens—Isaac Sams, J. Milton Boyd.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$27: Diocesan Missions 10.21=\$37.21.

Objects out of the Diocese—[Objects not specified.] \$7.57.

Objects in the Parish—[Objects not specified.] \$25.

Total..... \$69.79

J. M. BOYD, *Sec.*

Christ, Hudson.

Baptisms—infant 1. Confirmations 3. Communicants—last reported 71, added—new 3, by transfer 2: removed 12: present number—male 14, female 50=64: av. att. at com. 40: com. alms \$36. Marriages 4. Burials 9. S. S.—teachers 9, scholars 80. Av. cong. —.

Wardens—Thos. McCauley, Wm. Hurst.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$50: Aged and Infirm Clergy 6.07: Diocesan Missions 10=\$66.07.

Objects out of the Diocese—Dom. Miss. \$5: A. C. M. Soc. 12.50: Am. Bible Soc. 10=\$27.50.

Objects in the Parish. Charitable—S. School \$50. Non-charitable—[Objects not specified] \$50: Expenses 75=\$125.

Total contributions, exclusive of salary..... \$218.57

T. B. FAIRCHILD, *Rector.*

Christ, Huron.

Baptisms—infant 5, adult 1=6. Communicants—last reported 22, [33] added—new 3, by transfer 2: removed 3: present number—male 5, female 23=28: av. att. at com. 25: com. alms \$20. Marriages 7. Burials 5. S. S.—teachers 9, scholars 40: Rector's catechisings monthly. Av. cong. from 75 to 80.

Wardens—John W. Wickham, A. H. Winchell.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$18; Diocesan Missions 12; Widows' and Orphans' Soc. 5; Disabled Clergy Fund 17—\$52.

Objects in the Parish. *Charitable*—Relief of needy \$6; Other charitable purposes 5—\$11.

Non-charitable—For repairs of Church and other things \$115.

Total contributions, exclusive of salary..... \$128.00

REMARKS.

Amid the discouragements I have to encounter, in the furtherance of our church, in the parish, blessed be God, there are times and occasions which cheer up the spirits of the drooping Pastor. To the kindness of a Grace Church lady, Cleveland, we are indebted for an alms plate, and to two young ladies of St. Paul's Church, Cincinnati, I owe the gift of a beautiful surplice, and to other friends, of a neighboring parish, am I personally indebted for some of the means of my support. The congregation is good, notwithstanding so many leave us for other places, and the few which remain are spirited and do what they can.

S. MARKS, *Rector.*

Christ, Ironton.

[No report.]

Trinity, Jefferson.

Baptisms—infant 4. Communicants—last reported (1867) 18: removed 4, deceased 1: present number—male 2, female 16—18: av. att. at com. 14: com. alms \$2.15. Marriages 2. Burials 2. Rector's catechisings 2. Av. cong. 40.

Wardens—Almon Hawley, M.D., Thomas S. Warner.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$13; German Mission, Cleveland, 2.12; Disabled Clergy Fund 4.07—\$19.19.

Objects out of the Diocese—Nashotah \$1.

Objects in the Parish. *Non-charitable*—Incidental expenses \$6.

Total..... \$36.19

JAMES BONNAR, *pro tem. in charge.*

Christ, Kent.

Confirmations 1. Communicants—last reported 35, added—new 1, by transfer 2: present number—male 9, female 25—34 [?] av. att. at com. 16: com. alms \$—. Burials 1. S. S.—teachers 5, scholars 30. Average cong. 30.

Wardens—Edward Parsons, H. G. Allen.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$20; Widows' and Orphans' Soc. 2—\$22.

Objects in the Parish. *Charitable*—Parish Visitor, for distribution, \$2.55.

Total contributions, exclusive of salary..... \$24.55

J. F. CURTIS, *Rector.*

Grace, Kinsman.

Baptisms—infant 3. Communicants—last reported (1867) 20: removed 4: present number—male 4, female 12—16: av. att. at com. 16: com. alms \$3.49. Marriages 2. Burials 1. S. S.—teachers —, scholars 27. Average cong. —.

Wardens—John R. Stanhope, Jacob Baldwin.

CONTRIBUTIONS.

For objects in the Diocese—Disabled Clergy Fund \$6.30.

J. R. STANHOPE, *Sec. R*

St. John's, Lancaster.

Baptisms—infant 6, adult 8=14. Confirmations 6. Commu-
last reported [73], added—new 6, by transfer 7: removed 3, dec-
present number—male 16, female 58=74: av. att. at com. 40: c
\$32.36. Marriages 3. Burials 1. S. S.—teachers 9, scholars
cong. about 150.

Wardens—J. R. Mumagh, C. W. Babcock.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$70; German Mission, Clevel-
Thanksgiving offering [object not stated] 3.50; Clergy Widows' and Orphans'
Disabled Clergy Fund 10=\$111.

Objects out of the Diocese—Bible Society \$6.75.

Objects in the Parish—Parish Sunday School \$32.55; Christmas S. S. Festi-
not stated] 28.30; Ladies' Aid Society [object not stated] 73.27; Ladies' Festi-
not stated] 123.50=\$257.62; Incidental expenses 179.54.

Total contributions, exclusive of salary.....

REMARKS.

The above report of communicants is based on the list as c
and therefore no reference is made to the number given last year
the year, there has been an actual increase of *ten* communicants
fers and confirmations: yet a comparison with last year's rep-
exhibit an increase of only *one*. As it stands now, I believe
correct.

JOHN SCOTT,

Trinity, Lyme.

[No report.]

St. Matthew's, Madison.

Baptisms—infant 7. Communicants—last reported 14: present
male 6, female 8=14: av. att. at com. 12: com. alms \$24.30. Av

Wardens—Thomas Armstrong, Christopher Humphreys.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$16; Disabled Clergy Fund 21
Missions, by Sen. Warden, 5: Widow and Orphan Soc., by Sen. Warden, 10=

Objects out of the Diocese—Ev. Ed. Society \$10.

Objects in the Parish—[Object not stated] \$3.30.

Total contributions, exclusive of salary.....

J. GODFREY JONES,

Grace, Mansfield.

Baptisms—infant 5. Confirmations 7. Communicants—last
75, added—new 7, by transfer 7: removed 10: present number—
female 59=79: av. att. at com. 40: com. alms \$12.65. Marriages 3
2. S. S.—teachers 10, scholars 70. Rector's catechisings 9. Av.

Wardens—Frederick Holeywell, C. R. Taft.

CONTRIBUTIONS.

objects in the Diocese—Convention Fund \$30; German Mission, Cleveland 14.50; Clergy Fund 35; Widows' and Orphans' Society (of which \$15 from the Sunday School 31; Diocesan Missions 50= \$210.50.
objects out of the Diocese—Foreign Missions (of which by 5 cent collections, \$25) \$37; House 5; Am. Tract Society 29.96= \$71.96.
objects in the Parish—Sunday School \$103.62; Papers for distribution 16.35= \$121.97.

REMARKS.

There has also been expended in repairs on the church building the sum of \$210, and in repairs on the Parsonage the sum of \$250. Incidentals \$68.98.

Total contributions, exclusive of salary \$1,133.43
 CHARLES A. RAND, *Rector*.

Luke's, Marietta.

Baptisms—infant 3. Confirmations 1. Communicants—last reported added—new 1; removed 8, deceased 2; present number—male 28, female 71=99; av. att. at com. —: com. alms \$—. Marriages 8. Burials 3.8—teachers 12, scholars 75. Av. cong. —.

Pastors—J. E. Hall, John Kendrick.

CONTRIBUTIONS.

objects in the Diocese—Convention Fund 140; German Mission, Cleveland, \$81; Dis-
 tinct Clergy Fund 41; Diocesan Missions 38= \$300.
objects out of the Diocese—Mission at Wyandotte, Kansas, \$13.

Total contributions, exclusive of salary \$313
 JOHN BOYD, *Rector*.

Paul's, Marion.

Baptisms—infant 3, adult 5=8. Confirmations 4. Communicants—reported 46, added—new 11, by transfer 3; deceased 2; present number—male 16, female 40=56 [58]: av. att. at com. 40; com. alms \$79.27. Burials 6. S. S.—teachers 10, scholars 60; Rector's catechising weekly. Av. cong. 100.

Pastors—S. S. Bennett, W. A. Turney.

CONTRIBUTIONS.

objects in the Diocese—Convention Fund \$41; Widows' and Orphans' Society 7; Clergy Fund 15= \$63.

objects in the Parish—[Objects not stated] \$43.55.

Total contributions, exclusive of salary \$106.55

REMARKS.

The Ladies' Society is doing a good work in working for a Parsonage, the Parish is manifestly strengthening. A class is awaiting confirmation.

CHARLES B. BRITTON, *Rector*.

St. Timothy's, Massillon.

Baptisms—infant 5, adult 11=16. Confirmations 20. Communicants—last reported 125, added—new 21: removed 15, deceased 1: present number—male 34, female 96=130: av. att. at com. —: com. alms \$97.65. Marriages 8. Burials 4. S. S.—teachers 16, scholars 175. Av. cong. —.

Wardens—Kent Jarvis, Thomas McCullough.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$170; Diocesan Missions 69; Disabled Clergy Fund 18; County Missions 15; Feeble Churches 100=\$372.

Objects out of the Diocese—Domestic Missions \$36; Foreign Missions 15; Home for "Little Wanderers" 31; Tract Society 37=\$119.

Objects in the Parish. Charitable—Sunday School \$55.95. Non-charitable—Monthly Parish Col. \$70.69.

Total contributions, exclusive of salary.....\$617.64

G. W. TIMLOW, Rector.

St. Paul's, Maumee City.

Baptisms—infant 2. Confirmations 7. Communicants—last reported 42, added—new 6: removed 4, dropped from list 3: present number—male 12, female 29=41: av. att. at com. 25: com. alms \$15.58. Marriages 3. Burials 5. S. S.—teachers 7, scholars 50: Rector's catechisings 8. Av. cong. —.

Wardens—[None reported.]

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund 16; Diocesan Missions \$11.44; Disabled Clergy Fund 11.50; Widows' and Orphans' Fund Society \$2.50=\$41.44.

Objects out of the Diocese—Foreign Missions \$4.50; Am. Bible Society 10; Am. Tract Society 10=\$24.50.

Objects in the Parish. Charitable—Sunday School purposes \$50. Non-charitable—Incidental expenses \$10.75.

Total contributions, exclusive of salary.....\$136.19

JOHN SWAN, Rector.

St. Paul's, Medina.

Communicants—last reported 74: present number—male 21, female 51=72: av. att. at com. 50: com. alms \$—. Burials 6. S. S.—teachers 7, scholars 50. Av. cong. 160.

Wardens—Russel Thayer, S. G. Barnard.

CONTRIBUTIONS.

For Church improvements\$1500

REMARKS.

The pecuniary ability of the Parish has all been required in carrying forward the repairs and improvements on the Church, so that but little has been done during the past year in the way of benevolent appropriations. The Parish is exceedingly feeble in pecuniary resources, and yet fully fifteen hundred (\$1,500) dollars have been raised and expended on the Church. And now it has been the will of Providence to lay our town in ashes, and so much is called for in aid of the sufferers, that but little can be expected for any other object at present. Aside from the depression consequent upon the late terrible calamity, the Church is in a pro-

rous condition. Attendance upon service is remarkably good; entire rmony and good feeling prevail among the members, and a general position is manifested to sustain the Church and encourage the Pastor every form of sympathy and kindness that could be desired. But it is lay of trial. Hope looks forward to better times when precious prom- a, confidently relied upon, may be realized.

There have been no additions to the communion during the year past. veral candidates are ready, but as a visitation from the Bishop is ex- cted soon, they prefer waiting an opportunity for confirmation.

A. CLARK, *Minister in charge.*

ension, Middletown.

[New Parish.]

.. Luke's, Milan.

[No report.]

.. Mark's, Mill Creek.

Baptisms—infant 1. Communicants—last reported 28: deceased 1: cent number—male 8, female 19=27: av. att. at com. 25: com. alms 3. Burials 1. S. S.—teachers 7, scholars 35: Rector's catechisings 4. r. cong. 100.

Wardens—John O. Love, Samuel T. Thompson.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$20; Disabled Clergy Fund 5=25.

Objects in the Parish—Sunday School Library \$12.77.

Total \$37.77

S. T. THOMPSON, *Sec. Vestry.*

lon, Monroeville.

Baptisms—infant 5, adult 3=8. Confirmations 5. Communicants— t reported 57, added—new 5, by transfer 8: removed 9: present num- t—male 12, female 49=61: av. att. at com. 45: com. alms 8—. Marri- ges 1. Burials 1. S. S.—teachers 9, scholars 57: Rector's catechisings 9. r. cong. 80.

Wardens—J. Prentiss, A. C. Williams.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$50; Diocesan Missions 32.66; Ger. Mission, ireland, 21.25; Disabled Clergy Fund 12; Diocesan Education Com. 31.05=\$146.96.

Objects out of the Diocese—E. K. Society \$7.32; A. B. Society 5.90; Foreign Missions 8; Domestic Missions 5.94; N. Y. Bible and Prayer Book Soc. 6.40=\$32.76.

Objects in the Parish. Charitable—S. S. Library \$44.

In addition to the above sum of money, the Parish raised \$26 for a new al stove, \$53 for improvements on Rectory, and gave \$32 to the Rector; her incidentals \$112, making altogether \$446.72.

W. H. DEAN, *Rector.*

St. Paul's, Mt. Vernon.

Baptisms—infant 4, adult 4=8. Confirmations 17. Communicants—last reported 165, added—new 14, by transfer 8: removed 15, deceased 7: present number—males 42, females 123=165; of these 10 have not communed for a considerable period of time. Av. att. at com. 80: com. alms. \$94.77. Burials 14.

Wardens—J. N. Burr, H. C. Taft.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$126; Diocesan Missions 14; Ger. Miss. Cleveland, 22; Widows' and Orphans' Fund 9; Disabled Clergy Fund 37=\$268.

Objects out of the Diocese—Evang. Education Society \$13.39; Freedmen's Commission 17.85; Foreign Missions 15; Am. Ch. Miss. Society 26; Mission Ch., Dry Grove, Miss. 3; Midnight Mission, New York 5; Indian Mission 5=\$192.24.

Objects in the Parish. *Charitable*—Relief of poor \$80. *Non-charitable*—For a chancelier, gift of the Young Ladies' Bible Class, \$95; Repairs to the Church and Parsonage 90=\$185.

I would here acknowledge a donation from the congregation of \$112, besides many articles necessary for household comfort.

Total contributions, exclusive of salary..... \$372.51

R. B. PERT, *Rector*.

St. John's, Napoleon.

[No report.]

Trinity, Newark.

Baptisms—infant 11, adult 6=17. Confirmations 8. Communicants—last reported 106, added—new 8, by transfer 2: removed 3, deceased 1: present number—male 15, female 97=112: av. attend. at com. —: com. alms. \$243.60. Marriages 2. Burials 6. S. S.—teachers 18, scholars 160. Av. cong. —.

Wardens—H. S. Sprague, Benj. Franklin.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$120; Diocesan Missions 40.50; Christ Ch. Cleveland, 15; Widows' and Orphans' Soc. 12.70; Disabled Clergy Fund 19; Xenia Orphan Asylum 12.30=\$219.50.

Objects out of the Diocese—Foreign Missions \$47; A. C. M. Soc. 15; Evan. Ed. Soc. 25; Am. Bible Soc. 13; Tract Soc. 10.15; Mission House, Phil'a, from S. School 61.74; Freedmen's Commission 26.50; Am. Christian Union 25=\$223.39.

Objects in the Parish. *Charitable*—A special case of need in Parish \$100; S. School 340; Organ for do. 200. *Non-charitable*—Incidental expenses \$400.

Total contributions, exclusive of salary..... \$1,622.89

WM. BOWER, *Rector*.

Trinity, New Lisbon.

Communicants—last reported 14: present number—male 5, female 9=14. Av. cong. 10.

Wardens—F. A. Blocksom, John Clarke.

REMARKS.

Our Parish is yet vacant. During the past year Rev. Mr. Calhoun officiated one Sunday for us and Rev. Mr. Coleman one, Rev. Geo. S. Valandigham gave us one service a day on forty Sundays. We had lay reading by Judge Clarke two or three Sundays, and were without service the remainder of the time.

FISHER A. BLOCKSOM, *Sen. Warden.*

St. Paul's, Norwalk.

[No report.]

Christ, Oberlin.

Baptisms—infant 1. Confirmations —. Communicants—last reported 6, added—new 2, by transfer 1: removed 11, withdrawn 1, deceased 1: present number—male 18, female 48=66: av. att. at com. 41: com. alms \$9.45. Marriages 3. Burials 4. S. S.—teachers 5, scholars 40. Average cong. a. m. 100; p. m. 200.

Wardens—Henry Hunt, Calvin Anderson.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$25; German Mission, Cleveland, 14.58; Oceanic Miss. Com. 21.65; Disabled Clergy Fund 10.82; Widows' and Orphans' Society 6=79.21.

Objects out of the Diocese—Amer. Ch. Miss. Soc. \$5.63; Midnight Mission, N. York 3; Missionary in Oregon 5; Santee Indian Miss. 10=23.63.

Objects in the Parish. *Charitable*—Needy in the Parish \$5.79; By and for S. School 30=\$19.95. *Non-charitable*—Incidental expenses \$115.

Total \$237.83

The Rector has also visited the vacant Parish at Wakeman several times, solemnized one marriage, buried an infant, baptized six adults and presented twelve candidates for confirmation there. He has also solemnized a marriage near Delaware.

W. C. FRENCH, *Rector.*

St. James', Painesville.

Baptisms—infant 1, adult 11=12. Confirmations 14. Communicants—last reported 144, added—new 13, by transfer 1: removed 6, suspended 2: present number—male 42, female 118=150: av. att. at com. —: com. alms \$307.15. Marriages 7. Burials 9. S. S.—teachers 15, scholars 160. Av. cong. —.

Wardens—Aaron Wilcox, Henry P. Sanford.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$150; Disabled Clergy Fund 34; German Mission, Cleveland, 50.39=234.39.

Objects out of the Diocese—Domestic Miss. \$42.40; Miss. Army 18=\$60.40.

Objects in the Parish—Sunday School \$119.31; Charity 140.35; Contingent expenses 120.88=\$1,499.54.

Total of all contributions \$1,794.33

REMARKS.

A subscription to cancel the entire debt resting upon the Parish, was opened in May and has been successful; the entire amount subscribed

being upwards of \$19,000. With this last subscription, the amount raised within six years by the Parish, aggregates some \$55,000, not including salaries or current expenses.

T. B. WELLS, *Rector*.

Christ, Penfield.

[No report.]

Bethel, Peninsula.

Baptisms—adult 1. Communicants—last reported 27, added—new 1: removed 2, deceased 1: present number—male 2, female 27=29: av. att. at com. 20: com. alms \$5. Marriages 1. Burials 2. S. S.—teachers 4, scholars 30. Av. cong. —.

Wardens—Frederick N. Boise, Daniel Fisher, jr.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$16.

Objects in the Parish. Charitable—Communion alms \$5. Non-charitable—Balance on Organ \$128.

Total contributions \$143

I have held service regularly since October, with good attendance.

T. B. FAIRCHILD, *Minister in Charge*.

St. Matthew's, Perry.

[No report.]

St. James', Piqua.

Baptisms—infant 4, adult 1=5. Confirmations 5. Communicants—last reported 134, added—new 5, by transfer 8: removed 6, deceased 1, expelled 1: present number—male 42, female 97=139: av. att. at com. 100: com. alms \$36.56. Marriages 4. Burials 3. S. S.—teachers 17, scholars 112. Av. cong. 200.

Wardens—G. V. Dorsey, T. L. Daniels.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$207: Diocesan Missions 75.70: Widows and Orphans' Soc. 11.85: Disabled Clergy Fund 18.31=\$312.86.

Objects out of the Diocese—American Bible Soc. \$26.63: Amer. and Foreign Christ. Union 14.90: Amer. Tract Soc. 50: Domestic Miss. 50: Foreign Miss. 63.89=\$205.42.

Objects in the Parish. Charitable—Ladies' Mite Society [object not stated] \$204.00: Sunday School 1.91: Communion alms 36.56=\$248.48. Non-charitable—Incidentals \$50.00.

Total contributions, exclusive of salary \$1,361.66

WYLLYS HALL, *Rector*.

Grace, Pomeroy.

Baptisms—infant 2, adult 1=3. Confirmations 2. Communicants—last reported 48, added—new 2: removed 1: present number—male 20, female 29=49: av. att. at com. —: com. alms \$—. Marriages 2. Burials 1. S. S.—teachers 10, scholars 100. Av. cong. —.

Wardens—V. B. Horton, L. S. Winkleblack.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$61; Diocesan Missions 14.80; German Arch. Cleveland 27; Disabled Clergy 10.14=\$171.94.
Objects out of the Diocese—Church, Point Pleasant, Va., \$50; Bible and Prayer Book Society 2=\$52.
Objects in the Parish. Charitable—S. School \$57; Communion alms (exclusive of that herwise reported) 31.81=\$88.80. *Non-charitable*—Paid on church debt \$2,000.
Total \$2,312.74

REMARKS.

It should be stated that the Hon. V. B. Horton provides for the debt which was due on the church when first occupied for worship, (about \$1,000) and S. Wyllys Pomeroy, Esq., completes the tower and spire this summer, so that the church will be ready for consecration in the fall. The tower is erected by Mr. Pomeroy as a memorial to his son, Henry Pomeroy. A fine toned bell, weighing 1,200 pounds, is the gift of Miss Eroline Pomeroy. The lease on the house occupied as the Rectory is about to expire, but it is hoped that arrangements can be made which will secure the land in the rear of the church for Rectory, Parish School, etc.
 C. P. MAPLES, *Rector*.

St. John's, Portsmouth.

Baptisms—infant 11, adult 5=16. *Confirmations* 39. *Communicants*—last reported 185, added—new 38, by transfer 7; removed 16, deceased 4: present number—male 75, female 135=210: av. att. at com. 125: com. alms \$108.88. *Marriages* 7. *Burials* 12. S. S.—teachers 30, scholars 195. v. cong. —.
Wardens—Charles P. Tracy, James F. Towell.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$250; Diocesan Ed. Society 82; Clergy Widows and Children 48.88; Diocesan Missions 151; German Ch., Cleveland, 95; Disabled Clergy Fund 60; School for Colored People 30=\$466.88.
Objects out of the Diocese—Domestic Missions \$26.28; Foreign Missions 78.45; American Ch. Miss. Soc. 31.95; Miss. Commission for Colored People 24; Mission House, Philadelphia, and Beneficiary 181; American Bible Society, 52.57; Midnight Mission, N. Y., 44.25.
Objects in the Parish. Charitable—Sunday School \$59.20; For Tracts 38; Relief of the Poor 128; Various Charities 41=\$570.20. *Non-charitable*—Incidental Ex. \$768; Insurance 1.50; Improvements and Repairs 685=\$1,581.50.
Total contributions, exclusive of salary \$3,021.83
 E. BURR, *Rector*.

Christ, Portsmouth.

Confirmations 6. *Communicants*—last reported 68, added—new 6, by transfer 5; deceased 2: present number—male 27, female 50=77: av. att. at com. 45: com. alms, \$—. *Marriages* 4. *Burials* 2. S. S.—teachers 17, scholars 133. Av. cong. 80.
Wardens—Peter Kinney, Thos. E. Tynes.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$22; Diocesan Missions 13=\$35.
Objects in the Parish. Non-charitable—Debt on Parish \$550; Current expenses of Parish 1,200=\$2,350.
Total contributions, exclusive of salary \$2,445

REMARKS.

All seats in this church have been declared free.

I took charge of this parish June 1st, 1870. Found things in an unsettled condition. The record for the year past has been very imperfectly kept; therefore, as to some points (contributions, etc.), I can give no information beyond the above.

J. T. FRANKLIN, *Minister in charge.*

Grace, Ravenna.

Baptisms—infant 3. Communicants—last reported 59: removed 18, deceased 1: present number—male 5, female 39=44: av. att. at com. 30: com. alms \$—. Marriages 4. Burials 6. S. S.—teachers 8, scholars 50: Rector's catechisings 4. Av. cong. 35.

Wardens—H. S. Doty, C. B. Stowe.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$25; Diocesan Missions 12.83; Widows and Orphans' Society 20.09; Education Y. M. Ministry 7.88=65.80.

Objects out of the Diocese—Domestic Missions \$19.48.

Objects in the Parish. Charitable—Poor \$2.18; Prayer Books 3.49; Music in Church 11.93; S. School 68.78=94.58. Non-charitable—Rectory \$400.

Total contributions, exclusive of salary..... \$504.81

REMARKS.

The Rev. E. Hubbell having resigned the rectorship of the parish last December, it remained unsupplied until Easter, at which time the present rector took charge. The hopes of the little company are beginning to revive, and the numbers in attendance are increasing.

G. S. DAVIS, *Rector.*

St. Peter's, Rome.

[No report.]

Our Saviour, Salem.

Baptisms—infant 1. Communicants—last reported 18: removed 3, deceased 1: present number—male 4, female 10=14: com. alms \$1.80. Burials 2. Av. cong. —.

Warden—Thomas Read.

CONTRIBUTIONS.

For objects out of the Diocese—\$10. *Objects in the Parish*—\$30.

Total contributions, exclusive of salary..... \$40

REMARKS.

The Parish, as last reported, is still vacant, consequently no progress to report, save in the fact that some who are members of the church have within the last year located here, and would, had we services, be some additional strength to the Parish.

THOMAS READ, *Sen. Warden.*

Grace, Sandusky.

Baptisms—infant 38, adult 9=47. Confirmations 16. Communicants—last reported 321, added—new 16, by transfer 14: removed 35, deceased 6:

present number—male 66, female 225=291; [310†] av. att. at com. about 170; com. alms \$1,837.25. Marriages 17. Burials 18. S. S.—teachers 40, scholars 650: Rector's catechisings, monthly. Av. cong. —.

Wardens—Z. W. Barker, Rice Harper.

CONTRIBUTIONS.

Convention Fund \$300; Dioc. Miss. Com. 218.20; Disabled Clergy Fund 44; Ev. Ed. Society 200; Ev. K. Society 70; A. Ch. Miss. Society 94.68; A. Tract Society 71; Foreign Miss. Com. 40; Domestic Missions 50; Cleveland German Mission 60; Soldiers' Orphan Asylum 25.75; Support of Missions in Parish 1,540.12; Donated to Calvary Church, Sandusky 2,000; Poor 152.08; On hand or expended during the year by church societies 350; Burials 6.75.

Grand Total..... \$5,224.58

REMARKS.

I have also to report, in addition to the above, some \$300 for such parish purposes as would not properly come under the head of parish charities. Just at the close of the conventional year a new parish was organized in the eastern part of the city, under the name of Calvary Church. I have transferred some thirty communicants to this new organization. Every thing about Calvary Church looks hopeful, and I have no doubt that a rapid growth will follow the occupation of their new building, now almost completed. The "Grace Church Brotherhood," an organization of some fifty men, is growing to be a great help to me in parish work.

WILLIAM W. FARR, *Rector*.

Calvary, Sandusky.

Baptisms—infant 4, adult 4=8. Confirmations 4. Communicants—added—new 4, by transfer 28: present number—male 9, female 23=32. Marriages 1. Burials 1. S. S.—teachers 18, scholars 260: Rector's catechisings monthly. Av. cong. 100.

Wardens—T. C. McEwen, George W. Swegles.

CONTRIBUTIONS.

For objects in the Parish—By the Sunday School for the new Church..... \$7.52

REMARKS.

This Church was organized on the 29th day of April; hence the above statistical report covers only about one month. Services rendered in chapel and collections made are included in the Parochial Report of Grace Church.

GEO. B. STURGES, *Rector*.

Christ, Springfield.

Baptisms—infant 3. Confirmations 2. Communicants—last reported 95, added—new 2: removed 9, deceased 4: present number—male 20, female 1=24: av. att. at com. 40: com. alms \$—. Marriages 2. Burials 5. S.—teachers 11, scholars 50.

Wardens—John Ludlow, Samuel Houghton.

CONTRIBUTIONS.

For objects in the Diocese—[Objects not specified] \$188.25.
Objects out of the Diocese—[Objects not specified] \$142.
Objects in the Parish—[Objects not specified] \$318.

REMARKS.

This Parish has been without a Rector since last Christmas. Including those for the lenten season, have been held by the Rev. C. Robbins since that time. The services were well attended. The report is not given with perfect accuracy, but as nearly as possible.

JOHN LUDLOW, Sec. R

St. Paul's Steubenville.

Baptisms—infant 26, adult 4=30. Confirmations 16. Communion last reported 100, added—new 13, by transfer 1: removed 4, de present number—male —, female —=105: com. alms \$117.76. 14. Burials 10. S. S.—teachers 12, scholars 130: Rector's catech Av. cong. —.

Wardens—F. A. Wells, Wm. Day.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$125: Diocesan Miss. 127; Feeble 290; Disabled Clergy Fund 115=\$657.

Objects out of the Diocese—Dom. Miss. \$20; Feeble Churches 85=\$105.

Objects in the Parish. Charitable—Sunday School \$108.75. *Non-charitable* purchased \$4,000; Incidental expenses of the Church \$66.18=\$4,566.18.

Total contributions, exclusive of salary

A. HULL,

St. Philip's, Strongsville.

[No report.]

Trinity, Tiffin.

Baptisms—infant 3. Confirmations 1. Communicants—last 37, added—new 1, by transfer 7: removed 7: present number—female 33=38: av. att. at com. 20: com. alms \$27.25. Marriages 3. 2. S. S.—teachers 8, scholars 30: Rector's catechisings 12. Av. c

Wardens—John Gilliland, Alexander B. Sams.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$60; Diocesan Missions 4; Disab Fund 19=\$83.

Objects in the Parish. Charitable—Sunday School \$20.90. *Non-charitable*—on Church \$18.75; Incidental expenses 130; Plating Baptismal Bowl 4.30=\$153.

Total contributions, exclusive of salary

DE WITT C. HOWARD,

Trinity, Toledo.

Baptisms—infant 38, adult 6=44. Confirmations 24. Communion last reported 300 (error) [36 unaccounted for], added—new

transfer 22: removed 7, deceased 6: present number—male 57, female 42=99: av. attend. at com. about 150: com. alms \$484.02. Marriages 3. Burials 22. S. S.—teachers 42, scholars 300: Rector's catechisings monthly. Av. cong., church seats 1,000, ordinarily well filled.

Wardens—Denison B. Smith, Charles B. Philips.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$400; Disabled Clergy Fund \$7.68; Widows' and Orphans' Fund 31.26; Church in Milan 250; German Mission, Cleveland, 40; Diocesan Mission, Committee 33; Toward debt on St. John's Church (by individuals) \$1,638.94.

Objects out of the Diocese—Domestic Missions \$20; Foreign Missions 25; Home Mission to colored people 65; Nashotah (50 from S. S.) 90; Bp. Seabury Mission (S. S.) 50; Bp. Tuttle (S. S.) 40; Feeble churches 51.13; Bp. Young's Church School 27.50=\$428.63.

Objects in the Parish. Charitable—Christmas S. S. Festival [object not stated] \$87.

REMARKS.

Besides the above, we have to report an Easter offering for new organ and other Parish purposes of \$7,600. Collection for Sunday School cabinet organ \$160, paid from assessment on church pews, as well as about \$3,000 from the same source for incidental and current expenses, exclusive of salary. Total amount, exclusive of salary, \$13,398.59. It should be added, also, that the Ladies' Dorcas and Missionary Association have sent one box of clothing, etc., to Bp. Tuttle and one to Nashotah, valued at \$250, besides clothing many poor children at home.

JAMES MULCHAHEY, *Rector*.

St. John's, Toledo.

Baptisms—infant 21, adult 10=31. Confirmations 18. Communicants—last reported 95, added—new 18, by transfer 2: removed 13, deceased 1: present number—male 28, female 73=101; av. att. at com. 70: com. alms \$57.07. Marriages 5. Burials 4. S. S.—teachers 10, scholars 80. Av. cong. —.

Wardens—C. R. Messenger, Thomas Hamilton.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$44.

Objects out of the Diocese—Nashotah The. Sem. \$43.04.

Objects in the Parish. Charitable—Com. alms \$57.07; Sunday School 70=\$127.07. Non-charitable—Final payment on Church lot \$900; Other indebtedness 300; New bell and Church furniture 450; Improvements on Rectory 75; Incidental expenses 474=\$2,199.

Total contributions, exclusive of salary..... \$2,413.11

N. R. HIGH, *Rector*.

Trinity, Troy.

Communicants—last reported 28: deceased 2: present number—male 4, female 22=26. Marriages 2. Burials 2.

Wardens—George Keifer, John D. Deweese.

CONTRIBUTIONS.

Contributions for all objects..... \$100

REMARKS.

This Parish has been vacant for the last six years; have had no regular services during that time. In the last year the Rev. Dr. McElroy held one service; Rev. Mr. Hall, of Piqua, has given us eight services in the afternoon; visitation of Bishop McIlvaine, May 2d; sermon by Rev. Mr. Jewett. From the good spirit manifested, and the expressed desire of the friends of the Church in this place there is evidence that God is working upon the hearts of the people by His Spirit, so that we feel confident that we shall soon become a self-sustaining Parish. May God grant it, for Christ's sake.

GEORGE KEIFER, *Senior Warden*.

St. Michael's, Unionville.

Baptisms—infant 1. Confirmations 2. Communicants—last reported 42, added—new 2: deceased 2: present number—male 10, female 32—42: av. att. at com. 18: com. alms \$15. Burials 3. S. S.—teachers 7, scholars 35: Rector's catechisings 6. Av. cong. —.

Wardens—Amos Osborn, Elbridge Warner.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$8.60; Diocesan Missions 3.48; Disabled Clergy 2.15=\$14.23.

Objects in the Parish—Sunday School Library \$10.

Total contributions, exclusive of salary..... \$24.23

N. P. CHARLOT, *Rector*.

Epiphany, Urbana.

Baptisms—adult 1. Confirmations 6. Communicants—last reported [1868] 63, added—new 6, by transfer 2: deceased 1: present number—male 18, female 35=43 [27 unaccounted for]: av. att. at com. 20: com. alms \$25.62. Burials 1. S. S.—teachers 12, scholars 49. Av. cong. 75.

Wardens—Adam Mosgrove, L. H. Kellogg.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$75; Disabled Clergy 9.03=\$84.03.

Objects out of the Diocese—Foreign Missions \$4.27; Home Colored Mission 3.07; Domestic Missions 4.75; Domestic Missions by Sunday School 9.50=\$21.57.

Objects in the Parish—Sunday School \$38.44.

Total contributions, exclusive of salary..... \$124.04

REMARKS.

There have been no removals or communicants since the present Rector has been here, but the difference between the report of 1868 and 1870 seems to have been caused by removals.

W. J. PETRIE, *Rector*.

Our Redeemer, Venice.

Baptisms—infant 4. Communicants—last reported 21: removed 1, deceased 1: present number—male 3, female 16=19: com. alms \$9.45. Burials 2. Sunday School—teachers 9, scholars 80. Av. cong. 40.

Wardens—Russell H. Heywood, Lemuel Dougherty.

CONTRIBUTIONS.

jects in the Diocese—Convention Fund \$25; Disabled Clergy Fund 5.02=\$32.02.
in the Parish. Charitable—Sunday School \$39.41. Non-charitable—Incidental
 s \$22.32.
 contributions..... \$125.78

REMARKS.

parish has been vacant the past year, with but seven services by
 ten, and one by the Rt. Rev. Assistant Bishop. Communion twice.
 vices every Sunday except in the absence of the Senior Warden.
 School every Sunday. Average attendance 50.

R. H. HEYWOOD, *Warden.*

John's, Wakeman.

isms—adult 6. Confirmations 12. Communicants—last reported
 led—new 12; deceased 1: present number—male 13, female 22=35:
 end. at com. 20: com. alms \$—. Marriages 1. Burials 2. S. S.—
 s 4, scholars 36. Av. cong. 30.
icns—C. Beecher, Sala Todd.

CONTRIBUTIONS.

jects in the Diocese—Convention Fund \$7; Diocesan Missionary Committee 5;
 r disabled Clergy 16=\$23.
in the Parish. Charitable—Sunday School \$20.55. Non-charitable—Occasional
 and incidental expenses \$28.15.
 contributions..... \$96.79

C. BEECHER, *Sen. Warden.*

St. Warren.

isms—infant 9, adult 6=15. Confirmations 12. Communicants—
 ported 76, added—new 12, by transfer 8; removed 2, deceased 1:
 t number—male 21, female 72=93: av. attend. at com. 45: com.
 131.86. Marriages 9. Burials 10. S. S.—teachers 18, scholars 110:
 's catechisings monthly. Av. cong. 125.
icns—John L. Weeks, T. J. McLain, Jr.

CONTRIBUTIONS.

jects in the Diocese—Convention Fund \$150; Diocesan Missions 22.50; Disabled
 Fund 20.00; Widows' and Orphans' Society 7.78; St. Luke's Church, Cleveland,
 it. Luke's Church, Milan, 45.35=\$302.68.
s out of the Diocese—Foreign Missions \$25.51; Evangelical Education Society
 51.
s in the Parish. Charitable—Relief of Poor \$68; Parish Sunday School 143=

REMARKS.

ddition to contributions mentioned above, the Ladies Society has
 bnted \$97.50 for Parish purposes. Other items are—Insurance \$53.75,
 s and Improvements \$134.90, Incidental Expenses \$432.51, making,
 monnts specified above \$1,282.85, as the total amount, exclusive of
 , contributed during the Convention year.

HENRY L. BAIGER, *Rector.*

nsion, Wellsville.

tisms—infant 1, adult 4=5. Confirmations 4 (two of them from
 a). Communicants—last reported 7, added—new 2, by transfer —:

removed, or not now communing 3; present number—male 2, female 4=6; av. att. at com. 6; com. alms \$9. Burials 1. S. S.—teachers 7, scholars 90. Av. cong. 50.

Wardens—John Thomas, Edwin Smith.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$10; Diocesan Missions 5.65; Disabled Clergy 6.16; Widows and Orphans of deceased Clergy 2=22.81.

Objects out of the Diocese—Domestic Missions, from Sunday School \$6.25.

Objects in the Parish. *Charitable*—S. S. books, papers, etc., for and by S. S. \$58; Presented to Rector, aside from salary, collections, etc. 22.58=80.58. *Non-charitable*—Tuning organ \$6; S. S. Christmas Fund 6.64; Church Building Fund by S. S. 25.69; Total collections for all purposes (except on subscription to building fund) from congregations 534.03; from S. S. 76.58=610.61.

REMARKS.

Besides this we have over \$3,000 pledged for our new church edifice, which is now building. Much of this sum, however, was raised outside the Parish.

JOHN THOMAS, *Senior Warden*.

Christ, Windsor.

[No report.]

St. James', Wooster.

Baptisms—infant 3, adult 2=5. Confirmations 8. Communicants—last reported 63, added—new 12, by transfer 4; removed 5, deceased 2 (erroneously enrolled on the Registry 5, dropped for non-communicating 7, total erased 12); present number—male 20, female 40=60; av. att. at com. 36; com. alms \$79.42. Marriages 2. Burials 3. S. S.—teachers 13, scholars 66; Rector's catechisings designed to be monthly, but interrupted by the state of the Rector's health, who, however, instructs a male and female Bible class every Sunday, morning and afternoon. Av. cong. 55. All holy days, for which the Church has appointed a Collect, Epistle and Gospel, are duly observed.

Wardens—George W. Henshaw, Solomon R. Bonewitz.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$60; Diocesan Missions 27; Disabled Clergy 10; German Mission, Cleveland, 10=107.

Objects out of the Diocese—For needy churchmen in the South \$15.

Objects in the Parish—Various appropriations of the Communion. Alms according to the provisions of the General Canon law (Title I., Canon 12, § iii.) amounting to \$53.20=855.20.

REMARKS.

According to the suggestion of the Assistant Bishop, I have not placed under the head of "objects in the Parish" such items as the following, which show a commendable liberality on the part of the parishioners, considering their numbers and means:

Incidental expenses, exclusive of Rector's salary and house rent \$302.81; repairs and improvements on Church building 234.61; amount contributed and paid on account of Rector's 1,200=81,743.42.

Total contributions..... \$1,805.62

A new and appropriate communion table has been placed in the chancel in place of the old and unsuitable one formerly in use. The great difficulty heretofore experienced in renting a suitable residence for the Rector

his family, and one that could be had permanently, determined the try and congregation to undertake the building of a Rectory on the rich lot. It was a great undertaking for our little flock, and it was that the expense must be borne chiefly by themselves, with little or aid from other sources—but it was begun in faith and prosecuted with joy to its completion on the 1st of April, when it became occupied by Rector and his family, who find it in all respects suitable as a Parish home: it is spacious and comfortable, and furnished with all necessary conveniences. The Rector must here specially acknowledge the valuable services of Henry Lehman, Esq., our senior communicant, who, in addition to his share of the pecuniary burden, devoted the entire fall and winter to superintending the work, giving to it, at every stage of its progress, the benefit of his oversight and large experience. It was an object which he and his pious wife (recently called to the Christian's rest) had held forward for many years. I feel thankful that they were both enabled to realize its accomplishment. The parishioners have shown a livelier interest in the comfort and welfare of their Rector and his family, who number their kindness with gratitude and love.

JAMES MOORE, *Rector.*

John's, Worthington.

Baptisms—infant 1. Confirmations 4. Communicants—last reported 61; reported 7=61, added—new 4, by transfer 3; deceased 1: present number—male 21, female 46=67: av. att. at com. 40: com. alms \$32.12. Marriages 3. Burials 17. S. S.—teachers 9, scholars 55. Av. cong. 80. Wardens—Charles E. Burr, Ezra Gilbert.

CONTRIBUTIONS.

Objects in the Diocese—Convention Fund \$35; Diocesan Missions 23.42; Disabled Clergy Fund 19.15; Widows' and Orphans' Fund from the S. S. 10=\$47.57. Acts out of the Diocese—Domestic Missions \$7.60; Bible Society 3; Foreign Missions \$18.10. Acts in the Parish. Charitable—Sunday School \$30.

REMARKS.

There has been expended for repairs of organ \$400; for incidental expenses, repairs, etc., 241.82=\$641.82.

Total contributions, exclusive of salary..... \$777.49

R. K. NASH, *Rector.*

First, Xenia.

Baptisms—infant 10, adult 6=16. Confirmations 7. Communicants—reported 12 [should have been 15]: added—new 7, by transfer 6: reduced 4: present number—male 5, female 19=24: av. att. at com. 13: com. alms \$13.45. Marriages 4. Burials 1. S. S.—teachers 7, scholars 36. Pastor's catechisings 3. Av. cong. 35.

Wardens—Robert N. Snell, Michael S. Bradley.

CONTRIBUTIONS.

Objects in the Diocese—Diocesan Missions \$12.21; Disabled Clergy Fund 6.55=\$18.76. Acts out of the Diocese—"Midnight Mission," N. Y., \$1.26. Acts in the Parish. Non-charitable—Purchase of organ \$73.

REMARKS.

Number of services in Xenia, Sundays 52; week days 57; total 109. We baptised in the town of Morrow two children, and in South Charles-

ton an adult and an infant. Have held services, since my last annual report, in the following towns (most of them being new ground for our Church): Loveland, 2; Morrow, 7; Lebanon, 5; Spring Valley, 4; Clio, 1; Wilmington, 10; Harveysburg, 1; Cedarville, 1; Charleston, 3, in addition to regular weekly and semi-monthly services here and at Waynesville. At London, also, I have preached five times; revived the service of the Church there on the 13th of June, and visited there monthly up to the 1st of September, after which time that station was, at my request, handed over to another minister.

W. T. HELM, *Rector.*

Mission. Waynesville.—Baptisms—infant 1. Confirmations 5. Communicants—last reported 3, added—new 5, by transfer 1: removed 1: present number male 3, female 5=8: av. att. at com. 5. S. S.—teachers 6, scholars 40: Rector's catechisms 2. Av. cong. 30.

CONTRIBUTIONS.

For objects in the Diocese—Domestic Missions \$14.22.

REMARKS.

A corner lot has been purchased in a very desirable location, central and commanding, and the work of building a neat gothic chapel will be commenced in a few weeks.

In my missionary field, outside of Waynesville and Xenia, I have found the following number of communicants of our Church: South Charleston 3, Wilmington 3, Lebanon 2, Morrow 5, Loveland 3. Total 16.

W. T. HELM, *Missionary at Large.*

Christ, Yellow Springs.

The undersigned, under the appointment of the Diocesan Missionary Committee began regular services in Yellow Springs, in August last. The Parish was duly organized in the fall, and measures have been taken for the building of a church during the present season. Five persons have been confirmed. The prospect seems favorable for the establishment of a small but vigorous Parish. If the services of a resident clergyman can be secured, it seems probable that a permanent and flourishing church may be maintained in this place.

CHANDLER ROBBINS, *Missionary.*

St. John's, Youngstown.

Baptisms—infant 19, adult 5=24. Confirmations 12. Communicants—last reported 79, added—new 14: removed 11, deceased 3: present number—male 17, female 62=79: av. att. at com. 45: com. alms, \$166.53. Marriages 1. Burials 11. S. S.—teachers 16, scholars 125: Rector's catechisms nearly every Sunday. Av. cong. —.

Wardens—Henry Manning, James M. Reno.

CONTRIBUTIONS.

For objects in the Diocese—Convention Fund \$100; Disabled Clergy Fund 15.75; Cleveland German Mission \$60=\$175.75.

Objects in the Parish—To Treasurer of Vestry for Church Expenses \$40.93; Sunday School Library and Catechisms 136.38; Tracts, Prayer Books, Bibles and Papers \$1.19; Poor and Needy 18.93; Christmas Tree \$61.50; Parish and S. S. objects 32.68=\$385.83.

REMARKS.

There have been many other contributions made during the past year, on account of their objects, I place under the head of "Remarks," in compliance with the official notice, found in the "Standard of the June 4th, 1870. These contributions are :

Rectory.....	\$5,000 00
Gift for Church, about.....	250 00
General Expenses.....	500 00
	<hr/> \$5,750.00

Adding this amount to the one above, the *actual* offerings of the Parish for the past year are \$6,269.36. My people have finished a noble work here, in which they justly take pride and satisfaction—a Rectory, useful and convenient in every respect.

The example set by the generous people among whom I labor, in giving a house for the Rector and his family, be followed by sister Parishes, saving the ability.

SAMUEL MAXWELL, Jr., *Rector*.

AMES', ZANESVILLE.

Communicants—infant 9, adult 9=18. Confirmations 30. Communicants—reported 220, added—new 31, by transfer 9: removed 10: deceased 5: total number—male 56, female 189=245: av. att. at com. —: com. 101.30. Marriages 8. Burials 7. S. S.—teachers 23, scholars 230: catechisings 9. Av. cong. —.

Steward—C. W. Chandler, R. S. Mershon.

CONTRIBUTIONS.

Objects in the Diocese—Convention Fund \$260; Diocesan Missions 100.39; German 132; Widows' and Orphans' Society 26; Disabled Clergy 28; Miscellaneous 25=

Outside of the Diocese—Foreign Missions \$102.55; Domestic Missions 129.80; Bible 40; Freedmen 27; Miscellaneous 30=\$329.35.

Objects in the Parish—Parish Poor \$49; Sunday School 60; Books and Tracts 25; Miscellaneous 38=\$172.

REMARKS.

In addition to the above, \$804.92 were contributed for current expenses for "objects in the parish," making a total of \$1,877.66.

J. F. OHL, *Rector*.

REPORTS OF CHURCH INSTITUTIONS.

LAND FEMALE SEMINARY.

The school has just closed another successful academic year—the sixteenth of its history, the twelfth under the present principal, and the seventh under its present proprietorship and distinctive character as a Church

withstanding the embarrassed financial condition of the country, and subsequent depression of business, the Seminary has received a liberal endowment and has kept quietly on its accustomed course of prosperous work.

The whole number of pupils enrolled during the year has been as follows: In the Seminary—Boarding pupils 56, day pupils 35; total 91. In the Euclid Avenue Branch 94; total in Seminary and Branch 185—thirteen more than ever before reported.

About the first of October last, the Rev. R. B. Balcom accepted the Rectorship of St. Mary's Church, and continued the services in the Seminary Chapel until our little Church was completed and opened for Divine service, on Sunday, March 20. This Church, adjoining the Seminary grounds, and the ministrations of our esteemed Rector, have been highly appreciated by teachers and pupils, and by a large proportion of the people resident in this growing portion of the city.

Besides those baptised or confirmed while temporarily absent from the Seminary, three pupils have been baptised and five confirmed during the school year just closed.

S. N. SANFORD,
L. BUTLER.

CLERICAL REPORTS.

Rev. E. C. Benson.

I have preached about eight or ten sermons, administered the Holy Communion twice, assisted in the services in Rosse Chapel most of the Sundays in the year, and have baptised two children.

Rev. A. Blake.

[No report.]

Rev. S. H. Boyer.

[No report.]

Rev. J. A. Brayton.

[No report.]

Rev. S. A. Bronson

Reports to the Bishop that in addition to his duties as Professor of Ecclesiastical History, he has performed a third part of the duties of a vacant professorship, has preached in different places, chiefly in Columbus, most of the Sundays during the year, attended four funerals, baptised fourteen children and three adults, and solemnized four marriages. These baptisms are all reported in their various parishes.

Rev. C. S. Doolittle.

I would report that, being unable to control the buildings, I was compelled, at the close of the last school year, to suspend "Mausfield Female Seminary." Since that time, besides occasionally assisting my brethren, I held a service every other Sunday in the country during the summer; and after the vacancy in St. Paul's, Fremont, occasioned by the resignation of the Rector, by the invitation of the Vestry, I continued to supply the vacancy until Whitsunday.

Rev. Ezra B. Kellogg.

During the past year, I officiated in various places, until December 13th when I commenced services in London. After organizing a Parish and laboring over three months in this place, a severe inflammation of the eyes has since compelled me to refrain entirely from their use. I accordingly resigned my charge. I would further report one marriage and one baptism.

Rev. C. F. Lewis.

No report.]

Rev. J. J. McElhinney.

In addition to the regular discharge of his duties in the Theological Seminary, has preached, during the year, about twenty-five times.

Rev. J. Muenscher.

[No report.]

Rev. Wm. Newton.

[No report.]

Rev. Henry Payne.

During the year past I have preached a few times, as Providence called, in the churches in Piqua, Marion and Mt. Vernon. I have often assisted in Church services and at the Lord's table, and have baptised one child.

Rev. A. Phelps

Reports to the Bishop that continued sojourn on the Pacific coast for the past year has prevented him from engaging in any clerical service in this Diocese; and by the best medical advice he was restrained from any participation in the official public duties of preaching, or even reading the service, except in very few instances. While he has witnessed the pressing need of a greater ministerial supply to enter into the practical service of the vineyard of our Divine Lord, physical necessity only has prevented him from engaging in the active duties to which his life would be devoted, should a kind Providence vouchsafe the blessings of health and strength.

Rev. E. Punderson.

Leaving Cleveland on the 12th of April, I visited my old Parish in Lyme, saying prayers and preaching for them on three Sundays; on Easter lay and on the first day of May giving them a full eucharistic service; and on the evening of this day saying prayers for Mr. Hamilton, in Bellevue. Passing over one Sunday, I visited Wakeman for the purpose of meeting Bp. Melvaine, saying prayers and preaching for the church here on the 15th of May.

Rev. Chandler Robbins

Reports that, besides the missionary work performed by him in Yellow Springs, he has conducted his school for boys in Springfield, and has officiated in Christ Church, Springfield, regularly, since the resignation of the Rector in December last.

Rev. Alvah Sanford.

[No report.]

Rev. E. O. Simpson.

[No report.]

Rev. Geo. A. Strong.

[No report.]

Rev. Henry Tullidge.

[No report.]

Rev. Spencer Wall.

[No report.]

Rev. J. S. Wallace.

I failed to report to the Bishop one year ago, so that this report will go back two years. At that time I was Chaplain of the European squadron under Admiral Farragut, on his flag ship, the Franklin. Service was held pretty regularly on Sunday, and Bible classes and prayer meetings were maintained throughout the cruise. Both baptism and the communion were administered. Besides which, I preached in the various ports which we visited. Since the expiration of that cruise I have been unemployed, have, however, preached in many places, and for some time regularly at

REV. W. L. WOOD.

I have now been in the work of the Home Mission to Col about two and a half years, and in addition to my duties have been assisting the Rev. Dr. Meier-Smith, Rector of Trinity Newark, New Jersey. I have officiated through nearly the entire twice each Sunday, at the mission chapel, in the contiguous territory (late East Newark), when not prevented by sickness or other urgent cause. I have administered baptism on thirty-one occasions and have presented to the Bishop for confirmation thirty-seven persons of the present year numbering nineteen persons.

The services and other duties connected with this point, it may be added, have fully occupied my time. And, although proper duties belong to the above mentioned Diocese, it seems but proper to report efforts in this particular also should be reported to my own Diocese.

Rev. Geo. S. Vallandigham.

I have given Trinity Church, New Lisbon, forty services during the past year.

Summary of Parish Statistics.



PLACE.	PARISH.	COUNTY.	MINISTERS.	Organ- ized or admit't'd	WARDENS.	DELEGATES TO CONVENTION OF 1870.
Akron	St. Paul's	Summit	Henry T. Gregory	1835.	David L. King, Philo Bennett.	None.
Ashabula	St. Peter's	Ashabula	James Bonnar	1817.	Geo. Willard, Lorenzo Tyler.	Albert A. Strong.
Avondale	Grace	Hamilton	A. F. Blake	1877.	Wm. H. Dumnick, H. M. McGill.	None.
Bellevue	St. Paul's	Huron	M. Hamilton	1835.	James Haskell, James Greenalede.	None.
Berea	St. Thomas	Cuyahoga	Vacant	1865.	No report.	None.
Berkshire	Grace	Delaware	E. H. Cumming	1817.	J. P. Crawford, Horace Plumb.	None.
Boardman	St. Stephen's	Maioning	A. J. Warner	1869.	James Rudger, F. A. Boardman.	None.
Canfield	St. Paul's	Stark	Vacant	1847.	Curtis Wardale, Wm. Whittlesey.	None.
Canton	St. Paul's	Ross	James C. Lavery	1869.	G. W. Williams, G. W. Huntington.	R. D. Kuhn, J. A. Ask, J. L. Pillsbury.
Chillicothe	Christ	Hamilton	Wm. Brittain	1817.	John Madela, Albert Douglas.	None.
Cincinnati	St. Paul's	Hamilton	Wm. A. Suively	1817.	D. K. East, G. K. Shoenberger.	P. G. Forre, James A. Grover.
Cincinnati	St. John's	Hamilton	W. A. Fliske	1828.	S. S. Rowe, J. C. Ringwalt.	S. S. Rowe, G. H. Barbour, H. C. Cady.
Cincinnati	Advent	Hamilton	J. H. Elliott	1849.	W. Procter, W. J. M. Gordon.	W. Procter, W. J. M. Gordon, T. G. Ollorne.
Cincinnati	St. James'	Hamilton	P. Tinsley	1855.	P. W. Strader, J. C. Collins.	Lewis French.
Cincinnati	Trinity	Hamilton	E. P. Wright	1863.	A. L. Frazer, James Denny.	None.
Cincinnati	St. Philip's	Hamilton	Richard Gray	1868.	Wm. Conlter, Joe Richardson.	Wm. Conlter, Joe Richardson.
Circleville	Trinity	Pickaway	Vacant	1819.	W. B. Marfield, G. H. Fickard.	W. B. Marfield, G. H. Fickard, S. A. Moore.
Cleveland	Trinity	Cuyahoga	Chas. Breck	1817.	Ansel Roberts, S. L. Mather.	Ansel Roberts, R. P. Spaulding, B. Butts.
Cleveland	St. John's	Cuyahoga	Lewis Burton	1836.	Spencer L. Shutter, M. Chalfant.	Geo. T. Chapman, H. C. Minor.
Cleveland	Grace	Cuyahoga	A. H. Washburn	1845.	E. W. Palmer, E. R. Grimwald.	E. W. Palmer, C. C. Carter, H. G. Cleveland.
Cleveland	St. Paul's	Cuyahoga	Fred. Brooks	1847.	C. J. Comstock, J. H. Devereux.	Aaron Clarke, F. J. Dickman.
Cleveland	St. James	Cuyahoga	R. Rury	1865.	S. L. Mather, Zenias King.	None.
Cleveland	St. Peter's	Cuyahoga	T. Corlett	1867.	T. C. Foote, Wm. Jewett.	G. O. Butler, G. W. Tibbitts.
Cleveland	Christ	Cuyahoga	J. W. C. Duerr	1869.	M. Trinker, J. Schopp.	J. C. Treasell, J. Stuber, Peter Koch.
Cleveland	St. Mary's	Cuyahoga	R. B. Balcom	1869.	S. N. Sanford, Levi Buttles.	S. N. Sanford, Levi Buttles, W. H. H. Peck.
Cleveland	St. Luke's	Cuyahoga	John Long	1870.	R. T. Coleman, Thos. Davis.	(New Parish—not yet admitted).
Clifton	Calvary	Hamilton	G. D. E. Mortimer	1856.	Emmanuel Miller, A. C. Neave.	A. C. Neave.
Clinton	Christ	Franklin	R. K. Nash	1856.	Jacob Slyb, Daniel Lakin.	None.
Collamer	St. Paul's	Cuyahoga	Thos. Lyle	1844.	John Doane, John Crowell.	None.
College Hill	Grace	Hamilton	Vacant	1866.	A. Doley, D. B. Pierson.	None.
Columbia	St. Luke's	Lorain	Vacant	1817.	No report.	None.
Columbus	Trinity	Franklin	Vacant	1817.	H. P. Smythe, W. B. Thrall.	J. R. Swan, J. W. Andrews, W. B. Thrall.
Columbus	St. Paul's	Franklin	C. C. Tate	1842.	R. G. Harford, Thomas Sparrow.	T. Sparrow, R. G. Harford, S. W. Johnson.
Cross Creek	St. James'	Jefferson	J. Cowpland	1816.	No report.	None.
Cuyahoga Falls	St. John's	Summit	Geo. Bealey	1819.	Geo. Parks, J. H. Brainard.	None.
Dayton	Christ	Montgomery	E. H. Jewett	1819.	No report.	S. F. Woodrum, I. H. Kierstedt.

TABLE I.—CONTINUED.

PLACE.	PARISH.	COUNTY.	MINISTER.	Organ- ized or admit'd	WARDENS.	DELEGATES TO CONVENTION OF 1870.
Dedance	Grace	DeLancey	Vacant	1855	No report	None.
Delaware	St. Peter's	Delaware	J. Ufford	1847	Thos. Cox, C. G. Chamberlain.	Thos. C. Jones, G. W. Campbell.
Dresden	Zion	Muskingum	J. G. Jones	1841	C. Marquand, J. F. Snyder	G. W. Adams, A. Clements.
E. Liverpool	St. Stephen's	Columbiana	Vacant	1858	No report	None.
E. Plymouth	St. Matthew's	Ashtabula	H. Hollis	1858	No report	None.
E. Springfield	St. John's	Jefferson	Vacant	1854	E. C. Upson, S. Burnet	None.
Elyria	St. Andrew's	Lorain	Vacant	1856	No report	None.
Fremont	St. Paul's	Sandusky	B. T. Noakes	1837	Raymond Starr, C. Prindle	None.
Gallipolis	St. Peter's	Gallia	R. L. Chittenden	1842	J. W. Wilson, John Flaughter	J. W. Wilson.
Gambier	Harcourt	Knox	J. Gribble	1850	None reported	A. Vance.
Geneva	Christ	Ashtabula	Bp. Badell	1857	A. G. Scott, M. White	Peter Neff, Jr., Ell T. Tappan.
Glandale	Christ	Hamilton	N. P. Charlot	1866	N. B. Prentice, R. Warner	R. O. Kote.
Greenville	St. Luke's	Licking	C. H. Young	1866	J. D. Jones, W. A. Procter	C. J. Wright.
Hamilton	St. Paul's	Darke	W. Bower	1837	G. B. Johnson, F. Haskell	G. B. Johnson.
Hillsboro'	Christ	Butler	Vacant	1837	No report	None.
Hudson	St. Mary's	Highland	T. S. Bacon	1857	J. L. Budd, C. Kennedy	None.
Huron	Christ	Summit	Vacant	1843	Isaac Sams, J. M. Boyd	None.
Ironton	Christ	Erie	S. Marks	1840	T. McCauley, W. Hurst	None.
Jefferson	Trinity	Lawrence	Vacant	1854	No report	Tower Jackson.
Kent	Christ	Portage	J. Bonnar	1837	A. Hawley, T. S. Warner	None.
Kinsman	Grace	Trumbull	J. F. Curtis	1835	E. Parsons, H. G. Allen	None.
Lancaster	St. John's	Fairfield	Vacant	1854	J. R. Stanhope, J. Baldwin	J. R. Stanhope.
Lyme	Trinity	Huron	Vacant	1854	J. R. Munnaugh, C. W. Babcock	C. W. Babcock.
Madison	St. Matthew's	Muskingum	Vacant	1855	No report	None.
Marbleton	Grace	Richland	J. G. Jones	1847	Thos. Armstrong, C. Humphreys	None.
Marion	St. Luke's	Washington	C. A. Rand	1825	F. Holywell, C. R. Taft	E. Wilkinson, C. R. Taft.
Marion	St. Paul's	Marion	John Boyd	1825	J. E. Hall, J. Kendrick	John Kendrick, C. R. Rhodes.
Massillon	St. Timothy's	Starke	G. B. Britton	1840	S. S. Bennett, W. A. Turney	James S. Reed.
Marietta	St. Paul's	Seneca	Vacant	1859	Kent Jarvis, T. McCullough	Kent Jarvis.
Medina	St. Paul's	Medina	John Swan	1859	None reported	T. Walinger.
			A. Clark	1877	D. Thayer & G. Barnard	T. J. Stokes.

[illegible]

TABLE II.—Exhibiting the number of Baptisms, Confirmations, Communicants, Marriages, Burials, Sunday Schools, etc., for the year ending June 1, 1870.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.							S. SCHOOLS.		Congregation—Av. Attendance.		
		Infant.	Adult.		In 1869.	Added—new.	Added—by transfer.	Deceased, re-moved, etc.	Present No.			Teachers.	Scholars.			
									Male.	Female.	Total.					
		11		5	115	9	8	3	28	100	128		6	18	125	
	St. Paul's	9	4	17	231	17	1	14	71	164	235	70	4	5	10	140
	St. Peter's	5	2	8	24	8	6	6	6	29	35			1	6	60
	Avondale	7		1	37	2		1	6	32	38		4	7	6	55
	Bellevue															
	St. Paul's*															
	Berea															
	St. Thomas*															
	Grace				27	1	6	1	12	20	32		2			150
	Berkshire				19	2		1	4	16	20	14		4	3	75
	Boardman	1	2	2	16			8	1	7	8					
	Canfield				new				13	16	29	16				
	Canton	3	3	9					10	66	76					
	Chillicothe				75	3		2	10	66	76			1	8	50
	St. Paul's	19	15	37	285	37	11	8	100	380	380	150	3	7	12	190
	Christ	20	6	30	370	30	15	35	100	380	380	150	20	13	28	170
	Cincinnati	20	6	30	370	30	15	35	100	380	380	150	12	9	21	190
	Cincinnati	20	20	57	181	57	51	27	63	199	262	6	6	20	25	145
	St. John's	4	11	17	178	17	5	53	116	169	169	90	2	2	12	100
	Advent															
	Cincinnati	30	14	32	149	24	24	19	46	132	178	85	6	9	21	165
	St. James				58	13	14	16	14	55	69	35	12	45	18	200
	Trinity	28	6	13												
	Cincinnati															
	Atonement (new)															
	St. Philip's	34	2	11	110	11	1	6	31	85	116	60	2	3	23	140
	Circleville															
	Trinity	18	3	4	220	16		8		246			11	12	17	125
	Cleveland	36	2	21	300	23	12	25	77	223	310		20	27	32	360
	St. John's	16	1	15	314	10	10	25		250	320	32	14	15	15	95
	Grace	22	6	19	292	22	14	31	72	213	285		16	18	29	230
	St. Paul's	10	1	7	6	8	21	6	11	18	29		4	6	30	291
	St. Luke's															
	Cleveland	13	1	5	20	6			12	118	130		7	9		90
	St. James	13			60		5		20	45	65		8	10		
	St. Peter's				102		6		20	60	80		16	19	137	190
	Christ	20		4					6	13	19	40		16	195	180
	St. Mary's															

TABLE II.—*Continued.*

[illegible]

[illegible]

TABLE III.—Continued.

PLACE.	PARISH.	Communion Offer- ings.	Convention Fund.	Diocesan Missions.	Domestic Missions.	Foreign Missions.	Invalid Clergy Fund.	Clergy Widows' Fund.	Not otherwise classified.	OBJECTS IN THE PARISH			Total, exclusive of salary.
										Charitable.	Buildings, Improvements, &c.	Incidentals.	
Oberlin.....	Christ.....	69 45	25 00	36 23	23 63	.....	10 82	7 16	.....	19 99	115 01	.....	227 83
Palmsville.....	St. James.....	267 15	150 00	50 39	60 40	.....	34 00	.....	.....	139 66	20,229 88	.....	20,794 33
Pendfield.....	Christ.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 00
Peninsula.....	Bethel.....	5 00	16 00	.....	.....	.....	.....	.....	.....	5 00	107 00	.....	108 01
Perry.....	St. Matthew's.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Piqua.....	St. James.....	36 56	207 00	75 70	50 00	63 89	18 31	11 85	91 53	222 48	500 88	.....	1,361 64
Pomeroy.....	Grace.....	.....	60 00	101 80	50 00	.....	10 14	.....	2 00	88 80	2,000 00	.....	2,312 74
Portsmouth.....	All Saints.....	102 88	250 00	246 00	92 23	78 45	60 00	48 88	345 57	300 50	1,580 50	.....	3,021 83
Portsmouth.....	Christ.....	82 00	.....	13 00	.....	.....	.....	.....	.....	.....	2,357 00	.....	2,445 00
Ravenna.....	Grace.....	25 00	.....	12 83	19 48	.....	.....	20 07	7 88	94 38	400 00	.....	579 64
Rome.....	St. Peter's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salem.....	Our Saviour.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	56 00
Sandusky.....	Grace.....	1,537 25	300 00	3,818 32	144 68	40 00	44 00	.....	366 75	510 83	300 00	.....	5,524 58
Sandusky.....	Galvary (new).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 52
Springfield.....	Christ.....	117 76	116 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	548 25
St. Paul's.....	St. Paul's.....	.....	.....	417 00	105 00	.....	115 00	.....	.....	108 75	4,586 18	.....	5,456 93
Strengsville.....	St. Philip's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tiffin.....	Trinity.....	27 25	60 00	4 00	.....	.....	19 00	.....	.....	90 90	153 05	.....	256 95
Toledo.....	Trinity.....	454 02	400 00	320 00	250 13	.....	87 68	31 26	917 50	87 00	10,760 00	.....	13,648 59
Toledo.....	St. John's.....	57 07	44 00	.....	.....	.....	.....	.....	43 04	127 07	2,199 00	.....	2,413 11
Troy.....	Trinity.....	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00
Unionville.....	St. Michael's.....	15 00	8 60	3 43	.....	.....	2 15	.....	.....	10 00	.....	.....	34 23
Urbana.....	Epiphany.....	25 62	75 00	.....	.....	.....	9 03	.....	.....	38 44	.....	.....	143 61
Vander.....	Our Redeemer.....	9 45	29 25	.....	17 30	4 27	5 02	.....	.....	39 41	62 32	.....	131 75

Place.	Pastor.	Communion Offerings.	Convention Expenses.	Diocesan Mission.	Domestic Mission.	Foreign Mission.	Disabled Clergy Fund.	Clergy Widows and Orphans Fund.	Not otherwise classified.	Charitable.	Buildings, Improvements, Repairs and Incidental.	Total, exclusive of salary.
Xenia.....	Christ.....	13 45	15 00	12 21			6 55		1 26		75 00	102 09
Yellow Springs.....	Christ (new).....											
Youngstown.....	St. John's.....	166 53	100 00	60 00			15 75			343 61	5,750 00	6,969 36
Zanesville.....	St. James.....	101 30	260 00	232 39	156 80	102 55	28 00	26 00	95 00	172 00	804 92	1,477 66

*No report.

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—JUNE, 1869, TO JUNE, 1870.

PARISHES—

No. in union at last Convention, 106; added 5.....
 Reported in full or in part, 94; unreported, (for one to five years,) 17.

CLERGY—

No. canonically resident at last Convention, 103; added—by ordination, 3;
 by transfer to the Diocese, 10=116; removed—by death, 0; by transfer
 to other dioceses, 17; by deposition 1; present number—bishops, 2;
 presbyters, 91; deacons, 3; total.....

No. furnishing parochial reports, 86; No. not reporting, 11.

ORDINATIONS—Of deacons, 3; of presbyters, 5; total.....

CANDIDATES FOR ORDERS—

At last Convention, 9; admitted since, 10=19; ordained, 3; remaining.....

CHURCH CONSECRATED.....

BAPTISMS—

Infants, in 78 parishes, 756; adults, in 55 parishes, 293; total, in 82 parishes.....

CONFIRMATIONS—

In 72 parishes—by clerical reports, 902; by bishops' journals.....

COMMUNICANTS—

Reported at Convention of 1869.....

Add for 10 parishes not then reported as per previous reports.....

Total last year.....

Added—new, in 70 parishes..... 1,065

Added—by transfer, in 57 parishes..... 438

Total additions during the year in 74 parishes..... 1,443

Lost, by removals, deaths and discipline, in 87 parishes..... 691

Net gain during the year.....

Present number of communicants, 105 parishes, (by above figures, should be)
 But, according to the summing of reports themselves, only.....

Losses from communion lists, wholly unaccounted for, in one year.....

Male communicants reported in 96 parishes, 1,882; female in same parishes,
 5,612=7,494; ratio, about.....

Average attendance at communion in 61 parishes, reporting 3,592 commu'ts.....

Amount of communion offerings in 67 parishes, (24 having regular services not
 reported as required by canon of General Convention)..... \$11,341.15

MARRIAGES—Reported in 69 parishes.....

BURIALS—Reported in 82 parishes.....

SUNDAY SCHOOLS—In 79 parishes—teachers, 1,115; scholars, 8,975=10,090.

CONTRIBUTIONS—

For Convention Fund, by 92 parishes, as per reports, \$10,016.60; but by Treas-
 urer's report, 103 parishes contributed..... \$10,042.50

For Diocesan Missions (through the Committee about \$5,000, including leg-
 acy, etc.) 69 parishes contributed in all..... 15,739.37

For Domestic Missions, through various channels, by 43 parishes..... 3,640.00

For Foreign Missions, by 35 parishes..... 1,025.00

For Clergy Widows' and Orphans' Society, by 41 parishes..... 943.00

For Disabled Clergy Fund, by 64 parishes..... 1,388.00

For benevolent objects not otherwise classified above, by 54 parishes..... 11,280.00

For parish charities, in 63 parishes..... 21,000.00

For buildings, improvements, organs, incidentals, etc., 67 parishes..... 118.00

Grand Total, for all objects except salaries, in 97 parishes..... \$125,522.47

APPENDIX.

B.

DISABLED CLERGY FUND.

Report of Trustees of the Fund for the Relief of Disabled Clergymen.

Our Treasurer has the following investment:

to State Bonds.....	\$3,111 00
to receivable, amply secured.....	1,402 79
	<u>\$4,513 79</u>

The following sums have been received during the current year—nearly whole of them during the Treasurership of Judge Mitchell:

to All Saints' Church, Portsmouth.....	\$100 10
Christ Church, Portsmouth.....	13 00
St. Paul's, Mt. Vernon.....	25 00
St. Paul's, Medina.....	21 80
St. Peter's, Ashtabula.....	18 87
Trinity, Jefferson.....	4 07
Christ Church, Windsor.....	7 54
Hartsgrove, Ashtabula county.....	5 00
Christ Church, Xenia.....	6 66
Grace Church, Kinsman.....	6 30
Church of the Ascension, Wellsville.....	6 06
St. Stephen's, East Liverpool.....	5 55
St. Matthew's, East Plymouth.....	7 65
St. James', Boardman.....	7 40
Christ Church, Huron.....	17 30
St. Mark's, Mill Creek.....	3 00
St. Matthew's, Madison.....	11 80
Zion, Dresden.....	5 63
Christ Church, Clinton.....	3 30
St. John's, Worthington.....	19 15
Grace Church, Mansfield.....	35 00
St. Paul's Church, Steubenville.....	75 00
Trinity, Tiffin.....	19 00
Christ Church, Geneva.....	5 25
St. Michael's, Unionville.....	2 15
St. Paul's, Maumee.....	11 50
Zion, Monroeville.....	12 00
All Saints', Portsmouth.....	60 00
St. Paul's, Maion.....	7 56
St. Peter's, Cleveland.....	4 50
Christ Church, Ironton.....	8 00
Thank-offering, Rev. L. L. Holden, Kansas.....	10 00

From St. Luke's, Marietta	\$41 00
St. James', Wooster	10 00
St. Timothy's, Massillon	18 00
St. Paul's, Fremont	13 00
St. Paul's, Bellevue	9 00
Trinity, Lyme	8 00
St. Paul's, Stenbenville	40 00
Trinity, Newark	20 00
St. Luke's, Granville	5 00
St. John's, Lancaster	10 00
Trinity, Cleveland	100 00
St. Paul's, Cleveland	70 00
St. Luke's, Cleveland	9 00
Christ, Cleveland	5 00
St. Mary's, Cleveland	11 00
St. James', Painesville	34 00
Christ Church, Hudson	6 00
Christ, Cincinnati	100 00
Trinity, Columbus	30 00
Grace, Pomeroy	10 00
St. Paul's, Akron	25 00
St. John's, Cuyahoga Falls	12 00
St. James', Cincinnati	20 00
Trinity, Cincinnati	20 00
Grace, Avondale	20 00
Church at Newburgh	4 00
Epiphany, Urbana	9 00
Grace, Cleveland	34 00
St. James', Piqua	18 00
St. Paul's, Collamer	9 00
St. Paul's, Cincinnati	25 00
St. James', Zanesville	25 00
St. John's, Cleveland	20 00
St. John's, Youngstown	15 00
St. John's, Cincinnati	20 00
St. Philip's, Circleville	21 00
Christ, Warren	20 00
St. Paul's, Mt. Vernon	12 00
St. John's, Wakeman	11 00
Communion Contribution at Columbus	51 00
Trinity, Toledo	25 00
Christ, Oberlin	10 00
St. Paul's, Marion	15 00
St. Paul's, Canton	20 00
Grace, Sandusky	44 00
Church of the Redeemer, Venice	5 00
Church of the Advent, Cincinnati	64 00
St. Matthew's, Madison, Thos. Armstrong	10 00
Church of the Atonement, Cincinnati	36 00
	\$6,563 00
Amount disbursed during current year, by order of Bishops, premiums, etc.	125 00
Balance on hand	\$6,438 00

JOHN G. MITCHELL, Treasurer.

C.

WIDOWS' AND ORPHANS' SOCIETY.

Report of the Twenty-Fifth Annual Meeting of the Society for the Relief of the Widows and Children of Deceased Clergymen of the Diocese of Ohio, held in Trinity Church, Columbus, June 9th and 10th, 1870.

TRINITY CHURCH, June 9th, 1870.

This being the time for holding the Annual Meeting of the Clergy Widows' and Orphans' Society, the members assembled at 2 o'clock p. m., Trinity Church, Columbus, and proceeded to business.

In the absence of the Rt. Rev. C. P. McIlvaine, D.D. D.C.L., President *officio*, the Rev. John Swan was, on motion, appointed Chairman, and proceeded to call the meeting to order.

The Secretary then read his annual report, as follows:

SECRETARY'S REPORT.

A quarter of a century has elapsed since the Society for the Relief of Widows and Children of Deceased Clergymen was organized in this Diocese. With a membership at no time amounting to one-half the total force of the Diocese, and receiving aid and comfort from less than a moiety of the Parishes, it has moved on quietly but steadily, doing allotted work of Christian benevolence, performing faithfully and actually all its obligations, gradually accumulating a fund now amounting to over twenty thousand dollars, and at the same time, by the appropriation of more than \$7,000, affording material aid to the widows and children of its deceased members, to an extent far exceeding what for the annual expense to the members is assured by any other society organized for a similar purpose in the U. States. This could never have been done without the sympathy and co-operation of the Laity; and the members owe a debt of gratitude to the churches, which, from time to time as opportunity offered, have freely contributed to its aid. In firm and unwavering faith that all needed assistance from this source would never be withheld, when properly invoked, the Society has now assembled to celebrate its 25th anniversary.

The year just expired has terminated, by the favor of Divine Providence, with very encouraging results, such as evince unimpaired confidence in its management, and in its utility, efficiency and permanency, as an humble instrumentality in the hands of the church for the performance of a truly efficient and necessary work. During the year we have lost no member by death. Two annuitants, however, have departed this life, leaving no children within the prescribed ages to entitle them to aid from us.

No other annuitant has generously relinquished, at least for the present, his claims on the Society for further annuities.

The receipts for the past year, according to the Treasurer's report, heretofore submitted, exceed those of either of the two preceding years by over a hundred dollars; and, notwithstanding the claims on the Society for annuities have been larger than in any former year, the Treasurer has been enabled, with the aid of the cash on hand at the last anniversary, to increase the permanent fund by the purchase of a thousand dollars' worth of the city of Columbus, and leave a balance of cash on hand amounting to \$531.32.

Twelve Sunday Schools have contributed offerings to the Society during the year, amounting to \$145.23. This is the first year that the Society received aid, except in one or two solitary instances, from this source. It is highly gratifying to have occasion to acknowledge the material assistance afforded by the lambs of the flock, and the hope is expressed that the example set by these schools will hereafter be generally followed.

The following table exhibits the financial history of the Society during the past three years, and its present condition, and supersedes the necessity of any further remarks in this report:

Total income of the Society for the year 1867-68.....	\$2,644 90
“ “ “ “ “ “ 1868-69.....	2,388 00
“ “ “ “ “ “ 1869-70.....	2,896 00
Increase on the previous year.....	\$507 73
Number of Churches contributing, 1867-68, 37—amount.....	\$334 11
“ “ “ “ “ “ 1868-69, 32— “	833 96
“ “ “ “ “ “ 1869-70, 36— “	1,068 00
Offerings of 12 Sunday Schools.....	145 23
	\$1,204 11
Increase, 4 Churches—amount.....	\$370 15
Annual dues from members, 1867-68.....	\$194 00
“ “ “ “ “ “ 1868-69	170 00
“ “ “ “ “ “ 1869-70.....	196 00
Increase	\$26 75
Cash received on premium notes, 1867-68.....	\$111 00
“ “ “ “ “ “ 1868-69.....	43 20
“ “ “ “ “ “ 1869-70.....	36 75
Decrease	\$5 45
Dividends and interest, 1867-68.....	\$1,184 23
“ “ “ “ “ “ 1868-69.....	1,215 45
“ “ “ “ “ “ 1869-70.....	1,446 48
Increase	\$230 97
Donations and bequests, 1867-68.....	\$300 00
“ “ “ “ “ “ 1868-69.....	97 54
“ “ “ “ “ “ 1869-70.....	\$12 64
Assets in 1867-68—Premium notes.....	\$2,290 49
“ “ “ “ “ “ Bonds, etc.....	18,175 00
“ “ “ “ “ “ Cash on hand.....	104 78
	\$20,570 27
Assets in 1868-69—Premium notes.....	\$2,163 49
“ “ “ “ “ “ Bonds, etc.....	19,564 81
“ “ “ “ “ “ Cash on hand.....	111 14
	\$21,839 44
Assets in 1869-70—Premium notes.....	\$2,216 24
“ “ “ “ “ “ Bonds, etc.....	20,564 81
“ “ “ “ “ “ Cash on hand.....	141 51
	\$22,922 56
Increase in two years.....	\$2,352 20
Annuity in 1867-68, 13—amount paid.....	\$1,245 00
“ “ “ “ “ “ 1868-69, 15— “ “	1,306 00
“ “ “ “ “ “ 1869-70, 14— “ “	1,365 81

All of which is respectfully submitted.

JOSEPH MUENSCHER, *Secretary.*

On motion, the reports of the Secretary and Treasurer were received, and the latter referred to an auditing committee consisting of Revs. Messrs. Corlett and Bacon.

The following officers for the year ensuing were duly re-elected, viz. :

Rev. Charles P. McIlvaine, D.D., D.C.L., President.

Rev. Joseph Muenscher, D.D., Mt. Vernon, Secretary.

Samuel N. Whiting, Esq., Columbus, Treasurer.

On motion, the Society adjourned till to-morrow, at such time as the Society may appoint.

FRIDAY, JUNE 10—2 O'CLOCK, P. M.

The Society assembled at the call of the Secretary, Rev. Erastus Burr, D., Chairman.

The following report was made by the committee to whom the resolution offered by the Rev. Wm. Newton, at the last annual meeting, was referred. The resolution reads as follows:

Resolved, That a committee be appointed, who shall have power to consult with themselves some person learned in the law, to whom shall be referred all questions touching the practical working of the Society, to report at the next annual meeting whatever plans may be deemed expedient to secure its greater efficiency."

The undersigned, appointed a committee at the last annual meeting on the resolution offered by the Rev. Mr. Newton, and ask leave, respectfully, to submit the following report:

That no changes in the fundamental laws of the Society, touching its internal operations, by which its efficiency would be increased, or its practical working materially benefitted, have occurred to their minds, or have been suggested by others, which are deemed of sufficient importance to be recommended for the adoption of the Society at this time, unless it be the one submitted at the last annual meeting, touching second marriages, and laid over for action at this present meeting.

Our committee are clearly of the opinion that the principle of equity requires, for the protection of the Society, the passage of a law for an additional payment in some form by members who may contract such matrimonial alliances. In adopting this course, this Society will only be following the precedent which has been set by other and older societies of a similar character similar to our own.* The most important changes which experience has shown to be advisable in the working of the Society to secure permanent efficiency, have, from time to time, been made without imitating, in the least degree, the vested rights of existing members. Thus membership is now limited to clergymen actually and canonically resident in the Diocese at the time of their admission. The premium notes, before required by death, are now made available in the payment of annuities. An additional note is required of such members as remove to other Dioceses; and the annual contribution has been increased from three to five

Notes.—It is a provision of the Maryland Society that "Every contributor, who shall marry more than once, shall pay one year's contribution extraordinary at every such marriage." The New York and Pennsylvania Societies have similar provision. "Every contributor who shall marry oftener than once, shall pay one year's contribution extraordinary on every such marriage, as he makes the chance in general worse against the Society."

dollars. These salutary changes are all calculated, as they were designed, to improve the financial condition of the Society, promote its usefulness, and remove objections. It only remains for the clergy in the Diocese to appreciate the advantages which this association is designed to afford in the liberal provision it makes for the families of its members at a trifling annual expense, and to give it accordingly their cordial support. We take this opportunity to express our strong conviction that no apprehensions need be entertained in regard to the permanency of this Society. We believe that the gracious Being who has watched over it for so long a time and granted His blessing to it, will continue to smile upon it, provided we are faithful in the discharge of our duty in relation to it. The permanent fund safely invested is constantly increasing, more slowly, indeed, than we could desire, but still increasing. And we look forward with pleasing anticipations to a day not very remote, when that fund shall amount to \$50,000, when no further contributions from Parishes will probably be needed.

Respectfully submitted,

J. MUENSCHER,
T. S. BACON,
WM. BOWER,
Committee.

This report was, on motion, adopted.

The Rev. Mr. Bower offered the following resolution :

Resolved, That when there is a second marriage on the part of a member of this Society, an additional premium note of fifty dollars be given.

This resolution was adopted, and the provision contained in it incorporated in the Fundamental Laws of the Society. [See Art. I, Sec. 3.]

On motion, the Society then adjourned *sine die*.

Attest:

JOSEPH MUENSCHER, *Secretary*.

The following sums were received at Convention:

Daniel E. Brown, \$3.00; E. C. Benson, \$3.00; H. F. Roberts, \$3.00; John Hochuly, \$3.00; James Trimble, \$3.00, ditto on premium note, \$2.00; A. Phelps, \$3.00; E. Burr, \$3.00; L. Burton, \$3.00; J. W. C. Duerr, \$5.00; Thos. L. Bacon, \$5.00; C. S. Doolittle, \$3.00; T. B. Fairchild, \$3.00; Thos. Corlett, \$3.00; John Swan, \$3.00; H. L. Badger, \$5.00; Wm. Sparrow, \$3.00; A. Hamilton, \$6.36; A. Blake, \$3.00; S. A. Bronson, \$3.00; J. Tetlow, \$3.00; Joseph Muensch, \$3.00; Christ Church, Oberlin, (W. C. French, \$3) \$7.16; St. Matthew's, Plymouth, (H. Hollis, \$2) \$2.00; H. Hollis, \$1.00; Grace Church, Ravenna, (G. S. Davis, \$3 on dues and \$6 on premium note,) \$9.00; St. Matthew's Church, Madison, (Thomas Armstrong) \$10; donation anonymous, \$2; St. Peter's Church, Ashtabula, \$5; collection in Trinity Church at Convention, \$26.93; J. J. McElhinney, \$3; W. A. Rich, \$6.36; J. C. Homans, \$3; Christ Church, Glendale, \$17.83.

ISAAC N. WHITING, TREASURER,

account with the Society for the Relief of the Widows and Orphans of
Deceased Clergymen of the Diocese of Ohio.

70.	DR.	AMOUNT.	TOTAL.
20	To balance of cash on hand.....		\$111 14
1	Cash received from collections; in St. Paul's, Cleveland	\$36 21	
15	" " for annual dues from E. C. Benson, \$3; John Tetlow, \$3; J. J. McElhinney, \$3; D. E. Brown, \$3; A. T. McMurphy, \$3; L. L. Holden, \$3; H. F. Roberts, \$3; James Trimble, \$6; J. McElroy, \$3; S. Clements, \$3; C. H. Young, \$5; J. W. C. Duerr, \$5; T. S. Bacon, \$5; John Swan, \$3; E. H. Cumming, \$3; L. Burton, \$3; S. A. Bronson, \$3; Alf. Blake, \$3; T. B. Fairchild, \$3; Wm. C. French, \$3; J. Muenschner, \$3; C. P. McIlvaine, \$3.....	75 10	
	Donation from John Tetlow.....	2 00	
	H. Hollis, on premium note, \$4.81, penalty \$1.15	5 96	
	Donation from L. L. Holden.....	2 00	
	Donation from Thos. Armstrong ...	6 00	
	St. John's Church, Cuyahoga Falls.	10 25	
	St. Paul's, Chillicothe.....	9 37	
	Grace, Avondale.....	31 00	
	St. Peter's, Ashtabula.....	5 00	
	All Saints', Portsmouth.....	17 50	
	Christ Church, Cincinnati, (\$5 to apply on W. A. Snively's annual dues, and \$3.15 on Richard Gray's).	150 00	
	Collection in Christ Church, Portsmouth, during the session of the Convention.....	31 83	
	Collection in All Saints' Church, Portsmouth, at the same time	42 91	
27	Grace Church, Sandusky.....	65 00	
	Annual dues from G. T. Bedell.....	10 18	
	Annual dues from G. B. Perry.....	3 00	
10	July Interest on \$8,000 U. S. 5-20 bonds	240 00	
	Premium on \$240 in gold.....	86 40	
26	July interest on Ohio State bonds..	159 00	
4	Payment of Knox County bonds...		1,200 00
4	Interest on Knox County bonds.....	156 00	
20	R. B. Claxton, annual dues.....	3 00	
	Donation from R. B. Claxton	2 00	
25	To cash received for annual dues from J. J. McElhinney, \$3; Wm. Sparrow, \$3; G. B. Perry, penalty, 18; Alvah Guion, dues and penalty, \$9.36; E. Lounsbury, \$5.60; C. B. Stout, \$7.08;		

Treasurer's Report—Continued.

1869.	DR.	AMOUNT.	1
Aug. 25	To cash J. E. Homans, \$3; J. R. Taylor, \$6.50; H. Hollis, \$3	\$40 72	
	Donation from Alvah Guion	64	
Oct. 17	“ W. C. French, on premium note and penalty	17 46	
Dec. 6	“ Christ Church, Warren	7 78	
28	“ for Christmas Collections in Christ Church, Springfield	15 00	
	Grace Church, Ravenna	3 15	
29	“ Calvary, Clifton, (\$40 to apply on M. Hamilton's premium note)	42 12	
31	“ St. John's Church, Lancaster	6 00	
1870.			
Jan. 5	“ Harcourt Parish, Gambier	35 50	
14	“ St. Paul's Church, Norwalk	11 50	
15	“ Trinity Church, Columbus	68 75	
15	“ St. Paul's Church, Fremont	16 52	
17	“ St. John's Church, Cincinnati	44 18	
22	“ Christ Church, Huron	5 00	
22	“ January interest on \$8,000 U. S. 5-20 bonds	240 00	
	Premium on gold	48 00	
24	“ January interest on Ohio State bonds	159 00	
25	“ St. Paul's Church, Maumee	2 00	
27	“ Annual dues from A. Phelps, \$3; J. E. Ryan, \$3.15; John Gribble, \$5; G. B. Perry, \$3, C. W. Fitch, \$3; H. H. Morrell, \$10; A. D. Benedict, \$3; J. Rambo, \$3.10; Thos. Corlett, \$3.20	36 45	
	“ St. James' Church, Zanesville, (\$5.30 to apply on John Ohl's annual dues, and \$19.25 on his premium note)	24 55	
27	“ from St. Paul's, Mt. Vernon	9 00	
27	“ from Trinity, Newark, (\$11.05 to apply on Wm. Bower's prem. note, \$2.40 for penalty, and \$5.10 for his annual dues)	48 55	
27	“ St. Paul's, Marion, (\$3.12 to apply on J. B. Britton's annual dues)	7 00	
Feb. 12	“ St. Andrew's, Elyria	8 53	
March 9	“ Grace, Mansfield	16 00	
10	“ St. Paul's, Akron	12 38	
17	“ from Christ Church, Hamilton	5 78	
17	St. Peter's, Gallipolis	4 80	
17	C. S. Doolitell, annual dues	3 25	
17	S. D. Tompkins, annual dues	3 00	
26	Interest on bonds of the Columbus and Xenia R. R. Co., \$105, less U. S. tax \$5.25	99 75	
26	Interest on bonds of the Little Miami R. R., \$30, less U. S. tax \$1.50	28 50	

Treasurer's Report—Continued.

1870.	Dr.	AMOUNT.	TOTAL.
April 18	To cash from Easter collections in the following Sunday Schools:		
19	St. John's Church, Worthington...	\$10 00	
19	St. Paul's, Chillicothe.....	15 03	
22	Zion Church, Dresden.....	5 00	
22	St. Paul's, Cleveland.....	20 00	
22	Collection Christ Church, Springfield.....	11 15	
22	Sunday School of All Saints' Parish, Portsmouth.....	48 88	
25	S. S. of St. Paul's, Akron.....	11 15	
25	S. S. of St. Mary's, Hillsboro'.....	5 65	
26	S. S. of St. John's, Cuyahoga Falls.....	5 00	
26	Collection Christ Church, Cincinnati.....	155 00	
27	Grace Church, Avondale.....	30 00	
y 3	S. S. of Ascension Church, Wells-ville.....	2 00	
4	annual dues from C. W. Hayes, \$3.10;		
4	C. B. Stout, \$3.....	6 10	
4	Anson Clark, \$3; G. D. Gillespie, \$3.	6 00	
4	Assessment on C. W. Hayes' prem.		
4	note, \$10; penalty on the same, \$3.30.	13 30	
4	Collection in Christ Church, Dayton.....	20 00	
5	1 year's interest on \$100 U. S. 5.20		
5	bonds, \$6; premium on gold, 84 cts.	6 84	
5	6 months' interest on \$1,000 bonds		
6	of the Little Miami R. R. \$30, less		
6	U. S. tax, \$1.50.....	28 50	
12	To cash from Christ Church, Kent.....	2 00	
17	for interest on Knox County bonds.	26 00	
18	for dividends on stock on the Me-		
18	chanics' Bank, New York.....	27 50	
19	Collection in Trinity Church, Cleve-		
19	land.....	55 00	
19	from Sunday School of St. Andrew's		
25	Church, Elyria.....	2 52	
25	for annual dues from E. W. Syle...	10 00	
26	from Grace Church, College Hill...	13 00	
28	from S. School of Christ Church,		
28	Springfield.....	5 00	
30	from S. School of Grace Church,		
30	Mansfield.....	15 00	
30	from St. John's, Cuyahoga Falls...	9 57	
30	for interest on temporary loan.....	40 93	
			\$4,207 83
To	balance of cash on hand.....		\$531 32

Treasurer's Report—Continued.

1869-70.	CR.	AMOUNT.	TOTAL
1869.			
May 24	By payment of Mrs. L. C. McCarty's annuity	\$50 00	
June 14	payment of Mrs. J. B. Denison's annuity	100 00	
15	paid Dr. Muenschcr, Sec'y, 2 1-2 per cent. commission on the gross income from June, 1868, to May 20, 1869	59 72	
July 13	paid annuity to minor heirs of Alex. F. Dobb	75 00	
15	payment of Mrs. A. Blackaller's annuity	100 00	
Aug. 4	paid express charges from Mt. Vernon	85	
11	paid Mrs. C. A. Bishop, annuity	65 81	
25	paid Dr. Muenschcr, for postage, and express charges	3 02	
26	paid annuity to Mrs. L. R. Brooks	100 00	
31	loan on Mortgage	1,200 00	
Oct. 5	paid Mrs. A. C. Leithead's annuity	50 00	
21	paid Mrs. W. H. Winthrop's annuity	100 00	
29	paid Mrs. G. W. Smith's annuity	100 00	
Dec. 14	paid for paper for circulars	1 50	
1870.			
Jan. 22	paid Glenn & Heide, for printing circulars	4 25	
22	paid R. M. Edmond's bill for printing Annual Report, paper, etc.	20 00	
22	paid Dr. Muenschcr's bill of postage, etc., at various times	7 24	
Feb. 24	paid Mrs. R. R. Morse's annuity	100 00	
March 17	paid Mrs. F. A. Wing's annuity	100 00	
30	paid Mrs. E. A. Strong's annuity	100 00	
April 27	for bond of \$1,000 of the city of Columbus	930 00	
May 4	paid Dr. Muenschcr for postage	64	
14	paid Mrs. Harriett Arnett's annuity	100 00	
19	paid Mrs. Louise C. McCarty's annuity	50 00	
23	paid Mrs. Mary R. Varian's annuity	75 00	
27	paid Mrs. J. B. Denison's annuity	100 00	
30	paid Dr. Muenschcr, Sec'y, 2 1-2 per cent. commission on the gross amount of income of the Society for the year 1869-70	72 42	
30	paid Isaac N. Whiting, Treasurer, for revenue and postage stamps, and stationery, from May 21, 1869, to this date	11 04	
30	balance of cash on hand	531 32	84,907 8

Recapitulation of Receipts for the years 1869-70.

ollections at Christmas and on other occasions in 36 churches.....	\$1,058 88
offerings at Easter and on other occasions in 12 Sunday Schools.....	145 23
ayments of annual dues of members.....	196 80
ayments on premium notes of members.....	36 72
interest on U. S. 5-20, Ohio State, and Knox County bonds.....	1,221 24
interest on Little Miami and Columbus and Xenia Railroad bonds.....	156 75
interest on temporary loan.....	40 93
onations.....	12 64
ividends on 11 shares of stock in the Mechanics' Bank, New York City.....	27 50
	<hr/> \$2,896 69

Assets other than Cash in the hands of the Treasurer, May 30, 1870.

m notes of members, value.....	\$2,216 24
c County bonds, each for \$100, bearing interest 7 per cent.....	1,800 00
as of stock in the Mechanic's National Bank, New York City.....	275 00
State bond, No. 1667, payable in 1886.....	2,300 00
State bond, No. 1365, payable in 1881.....	2,000 00
State bond, No. 1503, payable in 1881.....	1,000 00
bearing interest at 6 per cent.	
abus and Xenia R. R. first mortgage bond....	500 00
abus and Xenia R. R. first mortgage bond....	1,000 00
h bearing interest at 7 per cent, and payable in 1890.	
· Miami R. R. first mortgage bond, bearing interest at 6 per cent., and payable in 1883.....	1,000 00
d States 5-20 bond, payable in 1882, and bearing interest at 6 per cent., payable in gold.....	100 00
d States 5-20 registered bonds, payable in and bearing interest at 6 per cent., payable in gold.....	8,000 00
for temporary loan on interest.....	389 81
abus City Hall bond, interest at 7 per cent....	1,000 00
on interest at 7 per cent., secured by mortgage on unincumbered real estate of more than the value.....	1,200 00
	<hr/> \$22,781 05

is to certify that we have examined the above report of the Treasurer of the Society for the Relief of the Widows and Children of Deceased Clergymen, and find it correct.

THOMAS CORLETT,
THOMAS S. BACON,
Auditing Committee.

AMBUS, June 10, 1870.

Treasurer has great satisfaction in acknowledging the above receipts from 12 Schools. With the exception of one from the Sunday School of St. James' Wooster, last year, they are the first that he recollects to have received from day Schools in the Diocese. As there can surely be no more suitable or deserving than the relief of the widows and orphans of deceased Clergymen, he hopes next year to have the pleasure of acknowledging the receipt of contributions from a larger number of Schools, and to a much larger amount.

REMARKS.

THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND CHILDREN OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO, was incorporated by act of the Legislature in 1834. The Corporators, however, seem to have taken no steps to organize the Society, and nothing further was done in regard to it till the meeting of the Diocesan Convention in 1844, when it was brought to the attention of that body by the present Secretary, and a Committee appointed to draft a Constitution, By-Laws, etc. This Committee made a report to the next Convention, and in September, 1845, the Society was duly organized, and the officers chosen. The object of the Society, as its name imports, is to afford pecuniary aid to the Widows and minor Children of such Clergymen of the Protestant Episcopal Church in the Diocese in Ohio, as may be at the time of their decease members of the Society. According to the original provisions of the Fundamental Laws any Clergyman of the Church could become a member by complying with certain specified conditions, but it is now required that he should be actually resident in the Diocese as well as canonically connected with it. The annual contribution required was at first \$3.00, but at the annual meeting in 1864, this was raised to \$5.00. A note of \$50.00, not bearing interest, was also given, subject from time to time, as the exigency might require, to assessment. The balance, if any, of this note which might remain unpaid at the decease of a member, was to be remitted and the note canceled. The members, however, were at liberty at any time, to convert the notes into cash, if they thought proper so to do; by which means the Society obtained the benefit of the interest. It was found necessary, however, at the annual meeting in 1849, to change the law relating to premium notes, so far as to make these notes, or whatever might be due on them, at the time of death, available in the payment of the first annuity. This modification in the law, however, has no *ex post facto* effect, and consequently only the notes given from and after the date of the meeting in 1849, are available in this regard.

It will be observed that the annual contribution of members was made as small as possible, that the poorest clergyman might not be excluded from a beneficial interest in the Society; while, at the same time, the annuities were made much larger than those of other similar Societies, for the same consideration, in order that the benefit might be such as to afford substantial relief.*

Our Society was intended to be of a mixed character. By the payment of a small sum annually, the members were to acquire a claim to a certain annuity for their families in the event of their death, that it might not be regarded merely in the light of a charity. At the same time, it was to

*The provisions of the Society in Massachusetts in reference to annuities, are as follows: "The widows and children of clergymen who shall have paid the sum of *five* dollars, or the sum of *ten* dollars annually, shall be entitled to an annuity of *five times* the amount of such annual subscription for *twice the number of years* during which it has been paid." From this it appears that the uniform annuity engaged to be paid to the families of its deceased members whose contributions have been five dollars per annum, is \$25.00, whereas the least annuity for the payment of the same sum in our Society, is \$50.00, and it may be \$100.00.

The provisions of the New York and Pennsylvania Societies are as follows: "No annuities shall be paid but to the widows and children of such clergymen as shall have been contributors to the fund. And the respective annuities to be paid to the widows and children of such clergymen, shall be *five times* the sum of their annual contributions." Here, again, if a member pays \$8 a year, which is the least sum that can be paid to entitle any one to a beneficial interest, the annuity is \$40; if he pays \$16 it is \$80; and if \$24, it is \$120.

The provisions of the Maryland Society are as follows: "If a clergyman die before he shall have completed five annual payments, his family shall be entitled to an annuity of *three times* his annual contribution: if he have paid five and less than ten, they shall receive an annuity of *four times* his annual contribution: and if fifteen or upwards, they shall then receive an annuity of *seven times* his annual contribution: if twenty-five and upwards, they shall receive an annuity of *eight times* his annual contribution."

artake largely of an eleemosynary character, inasmuch as the funds necessary for the payment of annuities, were expected to be raised chiefly from the voluntary contributions of the Laity. The belief was confidently entertained by the founders of the Society that it might always rely on the cordial sympathy and co-operation of the laity, whenever and wherever its objects were fairly and faithfully presented; and in this regard our expectations have not been disappointed.

That the invested funds of the Society are not now very much larger than they are, is owing to the unanticipated failure of the members in many instances to present the cause to their people and invite their contributions. Misapprehensions as to the immediate necessity of such annual collections, in some instances, and in others a false delicacy, perhaps, have stood in the way of systematic collections. Notwithstanding, we have great reason to be thankful for what has been accomplished. A large number of our members have from time to time removed into other dioceses, most of whom have felt that they were exonerated from taking any further collections, notwithstanding their beneficial interest has remained unimpaired by such removal. To meet this difficulty in part, was enacted at the annual meeting in 1865 that any clergyman who should become a member on or after June 1, 1865, and subsequently remove from the Diocese canonically as well as actually, should give at the time of such removal, an additional premium note of \$50 at the time of his removal.

At the annual meeting in June, 1866, an assessment of 20 per cent. was laid on the premium notes, to take effect in June, 1867, from which time, should any remain unpaid were to be charged with the same penalty (12 per cent.) as is imposed on members who fail to pay their annual contributions.

The present fund is wholly inadequate to meet the prospective wants of the Society, and more liberal contributions as well as bequests are earnestly solicited.

We subjoin the following eloquent appeal in behalf of the Society, from the pen of the venerable Senior Bishop of the Diocese, extracted from his Address to the Convention of the Church in 1864:

"I cannot conclude this Address without calling your attention to an institution of the Diocese which has not received the attention it deserves. I refer to the *Society for the Relief of the Widows and Children of Deceased Clergymen* of our Church in this Diocese. Need I say a word to show the need of such an institution? You, my brethren of the clergy, well know—and you, my lay brethren, must be aware, that our clergy, with few exceptions, are so supported that only with the strictest economy can they educate their children, and maintain such a position in society as all people expect of them, and that to lay up any thing for the support of a widow and of dependent children, when they are taken away, is next to impossible.

"Now this institution is designed to take that widow and those children from the hand and partially supply their wants. It is not, as some suppose, a *life-insurance society*. So far as its funds are raised by the annual subscriptions required of each member, it does partake of that character. But were all its dependence for ability to pay the annuity promised to the widow placed upon those subscriptions, it would be an egregious failure. Such trifling annuities as those contributions would warrant, would be of no avail. It is chiefly a *benevolent society*, dependent on annual contributions of the laity, and those contributions obtained by annual collections at the churches. It makes its appeal to the laity on the broad ground that the clergy, with education, and talents, and energies, which would enable them to compete with other men in those vocations where-in treasure is laid up and provision is made for families, have voluntarily forsaken such opportunities, and devoted their lives to a calling, in which the great majority of laborers can never rise, in point of pecuniary emolument, above the mark of mere sufficiency for present living; and this with no object but the good of their fellow-men and the glory of God.

"Such being the object, the need, and the appeal of this society, why is it so little known? Why is its cause so little appreciated? It depends, as I have said, on collections in churches—and in how few of our churches have collections ever been made for it? In some few there has been an annual collection, and the ministers have taken some pains to make their people appreciate the object. In some few there have been collections, not annual, but occasional, without any effort to make them good and the expression of the interest of a people understanding the cause. It is a matter of deep regret that in a great many of our churches there has never been a collection. The matter has never been presented. The people have not been told that such an institution exists. How can this Incorporated Society be known, unless the clergy, whose interests it seeks, will instruct their people about it? How shall collections be obtained, unless they appoint them and urge their people to supply them?

"I believe there is no fault in the laity in this respect. So far as I have ever seen, they are ready to meet this appeal. Where pains have been taken to make them understand it, they have appreciated it. It has commended itself to their best judgment and sympathies. Men that would give to scarcely anything else will give to this. I am thankful to say that the number of collections this year indicates an improvement. But I must urge it on the clergy as a moral duty to themselves and their brethren, that *in every congregation, once a year*, the object be so brought before the people that they may understand and appreciate it, and that a collection be made for the society."

At the annual meeting in 1866, a resolution was adopted requesting the Rt. Rev. Bishop of the Diocese to issue a Pastoral Letter, recommending that the annual collection on Christmas Day, in all our churches, be appropriated to the benefit of this Society. In pursuance of this request, the Rt. Rev. Bishop McILVAINE issued the following

PASTORAL LETTER to the Clergy and Laity of the Diocese of Ohio, to be read in each Church of the Diocese by the Minister, at Morning Prayer, on the Sunday before Christmas next.

BRETHREN:—The necessities of our Society for the Relief of the Widows and Children of the Clergy of the Diocese of Ohio, are such as require me to call your attention thereto. The Constitution and By-Laws, as well as the operative and financial condition of the Society are annually published with the Journal of the Convention of the Diocese. It is not within the scope of the present letter to make an exposition of these matters. The Clergy are relied upon to give the necessary information to their congregations concerning an institution and an object which has a just claim upon the active sympathy and support of the laity, and which I believe, cannot fail to enlist their assistance, when properly made known to them.

You are aware, my brethren of the laity, that our clergy are, with few exceptions, so supported, that only with the strictest economy can they educate their children, and maintain such a position in society as all people expect of them; while, to make any provision for their families when they are taken away by death, is next to impossible. Now, the Society concerning which I address you, is designed to take the widows and children of such families by the hand and partially supply their wants; only very partially indeed, but so as to afford important aid in time of need. To a small extent it has the nature of a Life Insurance operation, inasmuch as each member contributes annually a certain sum. But so small is this contribution, that, were there no better dependence for the ability to pay the annuities accruing by the laws of the Society, on the death of a member, to his widow and children, the scheme would be impracticable. Such trifling annuities as those contributions would warrant, would be too trifling to be of any use. Hence the Society is dependent mainly on the benevolent contributions of the laity, in church

collections or otherwise. It makes its appeal to them on the broad ground that our clergy, with abilities, and energies, and industry, such as would enable them to compete with other men in those vocations wherein worldly advancement is obtained and means are laid up for bereaved families, have voluntarily denied themselves all such opportunities, and devoted their lives to a calling in which the great majority of laborers can never rise above the mark of a mere sufficiency for present living; and this with no object but the good of their fellow men through the Gospel of Christ. This Society has now been in operation twenty-one years. It is a matter of deep regret that it is so little known in the congregations of the Diocese, and that in so few of the churches have any collections been made for its important objects, and still more, that in so few of those in which collections have been made, the Society has been placed on the list of objects for which a regular and annual collection is appointed.

Until the last few years, while the deaths of members were few, the accruing annuities were met without difficulty. The case has now become alarming, unless more assistance from the churches is received. At the meeting of the Society in June last, it was strongly impressed on the members that the large number of deaths among the clergy having membership, during the past year, in addition to those of previous years, as well as those which cannot be far off, imposes the necessity and obligation of more general and systematic efforts to increase the parochial collections in the churches of the Diocese. At the same time the Society passed a resolution requesting "the members to bring the objects of the Society to the special notice of the wealthier members of our Church, with a view to their kind remembrance of it by bequests, or otherwise."

On accepting the report of the Society then made, it was resolved, on motion of the Rev. Dr. Walbridge, Rector of Trinity Church, Toledo, "that the Bishop of the Diocese be requested to issue a Pastoral Letter, recommending that the annual collection on Christmas Day, in all our churches, be appropriated to the benefit of this Society."

It is in pursuance of this resolution that I now address you. My own mind and heart are earnestly impressed with it. The cause has a strong appeal on grounds of Christian love and duty upon the laity of our Church. I therefore, hereby request the clergy in the several churches of the Diocese, on the reading of this letter to their congregations, on the Sunday before next Christmas, to explain more fully than has been done in this letter the nature and work of the Society, and to appoint a collection on next Christmas morning for its benefit. And moreover, according to the tenor of the resolution just cited, which has in view not merely the ensuing Christmas, I request that each parish will make it a rule that on every Christmas day hereafter a collection shall be made therein for the Society.

I cannot conclude, brethren, without saying how eminently worthy is the object of this Society to receive the consideration of those who, having considerable means to bestow in present donations, or to bequeath at their death for the good of men, are desirous of ascertaining the channels to which they may conscientiously and usefully commit their benefactions.

I remain, brethren, your affectionate Bishop,

CHAS. P. McILVAINE.

Cincinnati, Dec. 15, 1866.

ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy,*

Ethan Allen, R. V. Rogers, B. P. Aydelott, Alva Sanford, A. Guion and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen, in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be, a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding and alienating any estate, real or personal: Provided, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of the said corporation and their successors, may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: Provided, that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend or repeal this act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,

Speaker of the House of Representatives.

DAVID T. DISNEY,

Speaker of the Senate.

February 27, 1834.

FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, canonically and actually resident in the Diocese of Ohio, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of five dollars to the Society. This last provision not to apply to members who shall have become such prior to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this law, as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars at the time of such removal.

SEC. 3. A member, who after becoming such, shall contract a second marriage shall give an additional premium note of fifty dollars.

II. The premium notes shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

III. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject

delinquent to a penalty of 12 per cent. per annum on the amount due unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the association shall be forfeited.

V. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

7. If a contributor die before having made five annual payments, his low and children shall be entitled to an annuity equal to the amount his premium note (\$50). If he should die after having made five annual payments, and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100).

I. At the death of a contributor, the balance which may be due on premium note, together with any other claims which the corporation hold against him, shall be assigned to the annuitants in part payment of the first annuity. [This law was enacted October, 1849, and lies to all those who have become members since that time.]

II. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

III. Annuities shall be paid widows during life, unless they marry in, in which case their annuity shall cease and fall to their children; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, or until they previously marry, upon which their annuity shall cease.

K. If there be a child and no widow, such child shall be entitled to whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the testator may have nominated; and if none such shall have been nominated the father, then in such manner for the benefit of the child or children as the corporation shall direct.

1. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall be attained, if a male, twenty-one years, or if a female, twenty-five, whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the widow, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and she to be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if any child should die, or when such child may arrive at the age of twenty-one years, if a male, or twenty-five, if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; and so divided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which such subscription may have entitled his family, as he may see fit.

RULES

FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President *ex officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the Funds of the Corporation.

PRESENT MEMBERS OF THE SOCIETY.

- 1845. Charles P. McIlvaine, DD., D.C.L., Thomas B. Fairchild, Alanson Phelps, Erastus Burr, D.D., James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenscher, D.D., Charles B. Stout.
- 1846. S. A. Bronson, D.D., Alfred Blake, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsbery, A. T. McMurphrey, George B. Sturges.
- 1847. C. W. Fitch, D.D., G. B. Perry, D.D., L.L.D., J. Rice Taylor.
- 1848. R. Bethel Claxton, D.D.
- 1849. Lewis Burton, D.D.
- 1850. Anson Clarke, E. H. Cumming, George D. Gillespie, H. B. Walbridge, D.D.
- 1851. John Swan.
- 1852. James McElroy, D.D.
- 1853. A. D. Benedict, C. S. Doolittle, J. E. Ryan, Wm. Sparrow, D.D.
- 1854. E. C. Benson, Edward W. Syle.
- 1857. H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton.
- 1858. Daniel E. Brown, Thos. Corlett, Jacob Rambo.
- 1859. W. A. Rich, Benj. T. Noakes, C. W. Hayes.
- 1861. S. D. Tompkins, L. N. Freeman, John Tetlow.
- 1864. G. T. Bedell, D.D., James E. Homans, James Trimble, Geo. B. Reese, John J. McElhinney, D.D.
- 1865. William Newton, Samuel Clements, William Bower.
- 1866. J. B. Pradt, C. H. Young.
- 1867. J. W. C. Duerr, C. A. L. Richards.
- 1868. Wm. A. Snively, J. F. Ohl, Thos. S. Bacon.
- 1869. Wm. W. Farr, Frederick Brooks.
- 1870. John Gribble, Henry L. Badger.—Total, 67.

The annual dues of the members must be paid to the Secretary, who will receipt for the same. The parochial collections may be sent either to the Secretary or to the Treasurer.

D.

OUTLINE OF A PROPOSED SUNDAY SCHOOL SERVICE.

FOR THE OPENING OF SCHOOL.

YMN. (*All standing.*)

This is the day which the Lord hath made.

Let us rejoice and be glad in it.

Praise ye the Lord!

*The Lord's name be praised.***CHANT**, or portion of the PSALTER. (*Sung or said.*)**LORIA PATRI.** Glory be to the Father, &c.

The Lord be with you.

And with thy spirit.

Let us pray.

THE LORD'S PRAYER. (*All kneeling.*) Our Father, &c.*Amen.*

O Lord, show Thy mercy upon us.

And grant us Thy salvation.

O Lord, save our Commonwealth.

And mercifully hear us when we call upon Thee.

Endue Thy Ministers with righteousness.

And make Thy chosen people joyful.

O Lord, save Thy people.

And bless Thine inheritance.

Show Thy servants Thy work;

And their children Thy glory.

O God, make clean our hearts within us.

And take not Thy Holy Spirit from us.

PRAYER. Our Saviour, who didst say, "Suffer the little children to come unto me, for of such is the kingdom of heaven," graciously hear our prayer. We have erred and strayed like lost sheep: forgive us, we beseech Thee. So teach us by the Holy Spirit, that we shall wander no more; and so keep us, by Thy grace, that we may be ever steadfast in Thy faith, and fear, and love. Lighten our darkness, that we may know how to follow Thy holy example; and give us strength to do it. Guide our study of Thy Word. May it be a lamp to our feet, and a light unto our path; so that we may become wise unto salvation, through thy merits, O blessed Jesus, who art, with the Father, and the Holy Spirit, one God, world without end.

*Amen.***THE COLLECT FOR THE DAY.***Amen.***A LESSON FROM HOLY SCRIPTURE.** (*Scholars seated.*)**Or RESPONSIVE READING.** (*All standing.*)

[The Sunday School Lesson for the day; or the Epistle; or the Gospel; or the Ten Commandments with responses (recited—all kneeling); or Scripture extracts read responsively.]

FOR THE CLOSING OF SCHOOL.

HYMN. (*All standing.*)**THE CREED.** (*All standing.*)

The Law was given by Moses;

But Grace and Truth came by Jesus Christ.

Who is God over all, blessed for evermore!

Thanks be unto God for His unspeakable gift!

GLORIA PATRI. (*Sung or said.*) Glory be, &c.

Let us pray.

PRAYER. (*All kneeling.*)

Grant, O Lord, we beseech Thee, that the words which we have heard this day with our outward ears, may be so grafted inwardly in our hearts, that we may bring forth the fruit of holy living, to Thy honor and glory.

We praise Thee for Thy loving kindness, O God! May we show forth our gratitude not only with our lips, but in our lives.

We beseech Thee to bless our Parents, our Pastor, and our Teachers. Bless all who are near and dear to us: and our enemies if we have any: and visit them with Thy salvation. Be gracious to the poor, the sick, and the sorrowful; and help us to be merciful, as our Father who is in heaven is merciful. Pour out of thy Spirit upon all people. Comfort and help all Missionaries of the Gospel: and so prosper their labors that all sorts and conditions of men may speedily be brought into Thy kingdom. Keep us ever among Thy faithful children, we beseech Thee; and make us to be numbered with Thy saints in glory everlasting, through Jesus Christ our Lord.

Amen.

THE BLESSING. (*All kneeling.*)

The Lord bless you and keep you!

The Lord make His face to shine upon you, and be gracious unto you!

The Lord lift up the light of His countenance upon you, and give you peace, both now and evermore!

Amen.

E.

LECTIONARY FOR CONVENTION OF 1870.

The following are the lessons appointed by the Assistant Bishop, and read in the daily service during Convention:

Wednesday	Morning Prayer....	1st Lesson....	Isai. lxi.
"	"	2d Lesson....	Rev. i.
"	Evening Prayer....	1st Lesson....	Prov. iii.
"	"	2d Lesson....	Rev. ii. 1-17.
Thursday	Morning Prayer....	1st Lesson....	Isai. lii. 1-12.
"	"	2d Lesson....	Rev. ii. 18 & iii. 1-6.
Friday	Morning Prayer....	1st Lesson....	Isai. lii. 13 & liii.
"	"	2d Lesson....	Rev. iii. 7.

F.

INSTITUTION OF THE THEOLOGICAL SEMINARY.

ARTICLE I.

Convention of the Protestant Episcopal Church for the Diocese of Ohio hereby establish a Seminary for the education of Ministers of the said Church; such Seminary to be founded upon donations to be made in the United Kingdom of Great Britain and Ireland in America, for that purpose, and to be known by the name of Theological Seminary of the Protestant Episcopal Church in the State of Ohio."

ARTICLE II.

A Seminary shall be established by the Convention of the Diocese in such place within the same as shall be consistent with the deed of gift, executed by the Bishop of Ohio, in England, on the 27th of November, 1823, and when once established, shall forever after remain in the same place.

ARTICLE III.

The election and management of said Seminary shall be vested in a Board of Trustees, which shall consist of the Bishop, and Assistant Bishop, and one, of the Diocese for the time being, and of six clerical and lay Trustees, to be chosen by the Convention of the Diocese. At the meeting occurring in the year 1858, one-third of the number shall be elected to hold their office for the term of one year, one-third for the second year, and the remaining third for three years; and from and after the year 1858, the vacancies shall be filled each year, as the terms shall expire: Provided, that no officer of the Seminary or of any institution may be annexed thereto, except the President of Kenyon College shall be eligible to said Board. This article, so far as it respects the number of clerical and lay Trustees, may from time to time be altered by a concurring resolution of the Convention and of the Board of Trustees of the Seminary, so as to increase the number of clerical and lay Trustees, until the number of each may be twelve; which number shall thereafter constitute the permanent Board of clerical and lay Trustees.

ARTICLE IV.

A majority of the whole number of Trustees shall be necessary to constitute a quorum to do business. The Bishop, if present, shall preside. In his absence, a President *pro tem.* shall be appointed by ballot; whose term shall expire with the final adjournment of the meeting of the Board at which the appointment was made. If any vacancy shall happen in the number of Trustees, such vacancy shall be filled by the Convention meeting next thereafter.

ARTICLE V.

The Seminary shall be under the immediate charge and superintendence of the Bishop of the Diocese for the time being, as president of the Board, and during the recess of the Board the Bishop shall be the Chairman of the Committee in all secular matters of the Institution.

ARTICLE VI.

The Board of Trustees shall have power to constitute professors and to appoint and remove the professors, and to prescribe the course of study, and to make all rules, and regulations, and statutes, which may be necessary for the government of the Seminary, and to secure its prosperity: Provided, that all such rules, regulations, or other proceedings shall forever be in conformity "to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and to the course of study prescribed, or to be prescribed by the Bishops of the said Church."

ARTICLE VII.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute, or other proceeding of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution, and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE VIII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall individually, and any two or more of them, be authorized to appoint one or more of the Professors of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute in the name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the four herein prescribed.

ARTICLE IX.

The Board of Trustees, as soon as the Convention of the Diocese shall so instruct them, shall annex to the Seminary, a College, with the necessary Preparatory Schools; subject, like the Seminary, to the provisions of the VIIth and VIIIth Articles of the Constitution, which College shall have a separate President and Faculty, the Trustees having power to make all needful by-laws, and to appoint and remove all professors and other officers, necessary to the government and prosperity of said College: Provided, that the President be appointed on the nomination of the Bishop of the Diocese, and that in case he shall not so nominate within two months after being requested so to do by the Board of Trustees they shall proceed to elect a President without such nomination: And it shall be the duty of the President, to have under his supervision and authority, the spiritual interests of the College and its Preparatory Schools, and that the present property of the said Seminary, which the Trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE X.

The Board of Trustees shall meet at Gambier, annually, on the first day of September, preceding the Commencement. The President of the Board shall call a meeting of the Board, upon the application in writing of one member of the Standing Committee of the Diocese, and two clerical and two lay Trustees, to be held at such other time and place as he may deem proper, not exceeding thirty days from the day on which the application shall be presented.

ARTICLE XI.

This Constitution may be amended by the concurrent vote of the Bishop, a majority of the Board of Trustees of the Seminary, and a majority of the Convention of the Diocese: Provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of annexing a College to the Seminary, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a college education.

ACT OF INCORPORATION.

WHEREAS, John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated: therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* that the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and manage the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers and professors, shall not exceed the sum of twenty thousand dollars.

SECT. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof, and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SECT. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SECT. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,

Speaker of the House of Representatives.

ALLEN TRIMBLE,

Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SECT. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SECT. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning; and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,

Speaker of the House of Representatives.

WILLIAM HAWKINS,

Speaker of the Senate.

MARCH 16, 1839.

G:

OFFICERS OF THE CONVENTION.

1870-71.

BISHOP OF THE DIOCESE.

THE RT. REV. CHAS. PETTIT McILVAINE, D.D., D.C.L.,
CLIFTON, CINCINNATI.

ASSISTANT BISHOP.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
KOKOSING, GAMBIER.

STANDING COMMITTEE.

THE REV. JOHN H. ELLIOTT, CINCINNATI.
THE REV. EDWARD P. WRIGHT, CINCINNATI.
THE REV. EDWARD H. JEWETT, DAYTON.
MR. WILLIAM PROCTER, CINCINNATI.
MR. THOS. G. ODIORNE, CINCINNATI, Sec'y.
MR. A. H. MCGUFFEY, CINCINNATI.

TREASURER.

MR. ISAAC N. WHITING, COLUMBUS.

SECRETARY.

THE REV. WILLIAM C. FRENCH, OBERLIN.

ASSISTANT SECRETARY.

THE REV. C. HAMILTON YOUNG, GLENDALE.

TRUSTEES OF THE COLLEGE AND SEMINARY.

THE BISHOP, AND ASSISTANT BISHOP, EX OFFICIO.

ELECTED BY THE CONVENTION :

For one year, ending June, 1871.

THE REV. LEWIS BURTON, D.D., OF CLEVELAND,
 THE REV. JOHN BOYD, D.D., OF MARIETTA,
 MR. KENT JARVIS, OF MASSILLON,
 MR. WILLIAM PROCTER, OF CINCINNATI.

For two years, ending June, 1872.

THE REV. ERASTUS BURR, D.D., OF PORTSMOUTH,
 THE REV. WILLIAM BOWER, OF NEWARK,
 MR. A. H. MOSS, OF SANDUSKY,
 MR. M. M. GRANGER, OF ZANESVILLE.

For three years, ending June, 1873.

THE REV. JOHN UFFORD, D.D., OF DELAWARE,
 THE REV. FREDERICK BROOKS, OF CLEVELAND,
 MR. T. C. JONES, OF DELAWARE,
 MR. WM. G. DESHLER, OF COLUMBUS.

THE MISSIONARY COMMITTEE,
FOR APPOINTING AND SUSTAINING MISSIONARIES IN THE DIOCESE.
THE BISHOPS, EX OFFICIO.

THE REV. LEWIS BURTON, D.D., CLEVELAND.
 THE REV. ROBERT B. PEET, MT. VERNON.
 THE REV. JOHN UFFORD, DELAWARE.
 THE REV. A. H. WASHBURN, CLEVELAND.
 THE REV. WM. W. FARR, SANDUSKY.
 MR. HENRY P. SMYTHE, COLUMBUS, *Sec'y.*
 MR. JOHN W. ANDREWS, COLUMBUS.
 MR. WM. PROCTER, CINCINNATI.
 MR. ROBERT S. SMITH, COLUMBUS.

TREASURER OF THE COMMITTEE,

MR. CHARLES J. WETMORE, COLUMBUS.

THE EDUCATION COMMITTEE,
FOR AIDING PECUNIARILY YOUNG MEN LOOKING FORWARD TO THE MINISTRY.
THE BISHOPS, EX OFFICIO.

THE REV. ALFRED BLAKE, B.D., . . . GAMBIER, ~~_____~~
 TREASURER.

THE REV. S. A. BRONSON, D.D., "
 THE REV. JOHN J. McELHINNEY, D.D., "
 THE REV. EDWARD C. BENSON, "
 PRES. ELI T. TAPPAN, "
 PROF. FRANK M. HALL, CLEVELAND.
 MR. A. G. SCOTT, GAMBIER.
 (One vacancy.)

EXAMINING COMMITTEES.

TO ATTEND EXAMINATIONS IN THEOLOGICAL SEMINARY AND KENTON COLLEGE.

REV. ROBERT B. PEET, MT. VERNON.
 REV. JOHN F. OHL, ZANESVILLE.
 REV. FREDERICK BROOKS, CLEVELAND.
 REV. WILLIAM W. FARR, SANDUSKY.
 MR. C. W. CHANDLER, ZANESVILLE.
 MR. DENISON B. SMITH, TOLEDO.
 MR. JOHN A. NORRIS, COLUMBUS.
 MR. WILLIAM G. LANE, SANDUSKY.

TO ATTEND EXAMINATIONS IN CLEVELAND FEMALE SEMINARY.

REV. G. W. TIMLOW, MASSILLON.
 REV. THOMAS S. YOCOM, CINCINNATI.
 REV. CHARLES BRECK, D.D., CLEVELAND.
 MR. GEORGE T. CHAPMAN, CLEVELAND.
 MR. S. R. ROSS, PORTSMOUTH.
 MR. CHARLES J. WETMORE, COLUMBUS.

COMMITTEES TO REPORT TO NEXT CONVENTION.

COMMITTEE ON CANONS,

REPORT ON THE INTEGRITY OF COMMUNION LISTS; ON CANONS ON THE SUPPORT OF
 THE EPISCOPATE, AND ON THE CONTINGENT FUND; AND ON § 7, II, OF FIRST RULE
 OF ORDER.

REV. ERASTUS BURR, D.D., PORTSMOUTH.
 REV. CHARLES BRECK, D.D., CLEVELAND.
 MR. JOHN W. ANDREWS, COLUMBUS.
 MR. THOMAS C. JONES, DELAWARE.

SUNDAY SCHOOL COMMITTEE.

REV. JOHN UFFORD, D.D., DELAWARE.
 REV. FREDERICK BROOKS, CLEVELAND.
 REV. JOHN H. ELLIOTT, CINCINNATI.
 REV. CHARLES BRECK, D.D., CLEVELAND.
 REV. WILLIAM W. FARR, SANDUSKY.
 MR. GEORGE B. SMITH, WOOSTER.
 MR. CHARLES E. NEWMAN, NORWALK.
 MR. JOSEPH RICHARDSON, CINCINNATI.
 MR. JOHN F. TOWELL, PORTSMOUTH.
 R. H. LANSING, M.D., CHILLICOTHE.

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ERRATA.—The names of *Rev. Joshua Copeland* (Cowpland) and *Rev. John Long*, should not appear in the Clergy Lists, pp. 4, 5, 8, 10, as they had not transferred their Canonical residence previous to the Convention; thus reducing the number of Clergy to 96, as correctly stated on p. 140.

Page 7—Strike out "D.D.", after No. 24.

Page 11—The name of *John Lord*, certified as lay delegate from Boardman, should be *David D. Lord*.

Page 12—Grace Church, Cleveland, read *H. G. Cleveland*, instead of *H. C.*

Page 15—The name of lay delegate from Grace Church, Sandusky, is *G. W. Swergles*.

Page 49—4th line, for *Payer*, read *Prayer*.

Page 80—In report of Treasurer *pro tem.* of Disabled Clergy Fund, the amount of Collection at Convention should be \$51.59; and from Grace Church, Sandusky, \$44.00; and total, paid over to Treasurer, \$338.89.

Page 111—St. James' Church, Painesville, it is presumed the number of female communicants should be 108, instead of 118.

✍ *The reader will please make the above corrections with pencil in his copy of the Journal.*

NOTICE.

THE Fifty-Fourth Annual Convention (D. V.) will be holden in *Trinity Church, Toledo*, on the first Wednesday of June, 1871, at 10 o'clock, a. m.

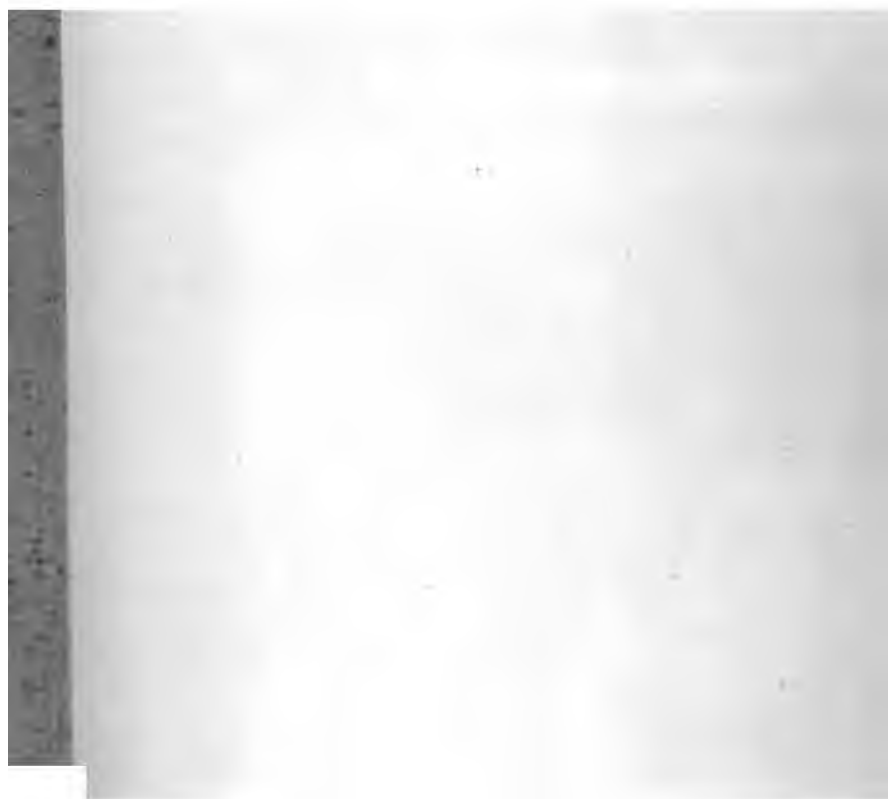
W. C. FRENCH,

Secretary.

OBERLIN, July, 1870.







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JOURNAL

OF THE

FIFTY-FOURTH ANNUAL CONVENTION.

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JOURNAL

OF THE

FIFTY-FOURTH ANNUAL CONVENTION.

MDCCCLXVI.



JOURNAL

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FIFTY-FOURTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF OHIO,

HELD IN TRINITY CHURCH, TOLEDO,

June 7th—9th, 1871.



COLUMBUS, O :

NEVINS & MYERS, BOOK AND JOB PRINTERS.

1871.

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ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.

ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St. Paul's.
ASHTABULA, St. Peter's.
AVONDALE, Grace.
BELLEVUE, St. Paul's.
BEREA, St. Thomas'.
BERKSHIRE, Grace.
BOARDMAN, St. James'.
CANFIELD, St. Stephen's.
CANTON, St. Paul's.
CHILLICOTHE, St. Paul's.
CINCINNATI, Christ.
CINCINNATI, St. Paul's.
CINCINNATI, St. John's.
CINCINNATI, Advent.
CINCINNATI, St. James'.
CINCINNATI, Trinity.
CINCINNATI, (Riverside,) Atonement.
CIRCLEVILLE, St. Philip's.
CLEVELAND, Trinity.
CLEVELAND, St. John's.
CLEVELAND, Grace.
CLEVELAND, St. Paul's.
CLEVELAND, St. James'.
CLEVELAND, St. Peter's.
CLEVELAND, St. Mary's.
CLEVELAND, Christ.
CLEVELAND, St. Luke's.
CLIFTON, Calvary.
CLINTON, Christ.
COLLAMER, St. Paul's.
COLLEGE HILL, Grace.
COLUMBIA, St. Luke's.
COLUMBUS, Trinity.
COLUMBUS, St. Paul's.
CROSS CREEK, St. James'.
CUYAHOGA FALLS, St. John's.
DAYTON, Christ.
DEFIANCE, Grace.
DELAWARE, St. Peter's.
DRESDEN, Zion.
EAST LIVERPOOL, St. Stephen's.
EAST PLYMOUTH, St. Matthew's.
EAST SPRINGFIELD, St. John's.
ELYRIA, St. Andrew's.
FREMONT, St. Paul's.
GALLIPOLIS, St. Peter's.
GAMBIER, Harcourt.
GENEVA, Christ.
GLENDALE, Christ.
GRANVILLE, St. Luke's.
GREENVILLE, St. Paul's.
HAMILTON, Christ.
HILLSBORO', St. Mary's.
HUDSON, Christ.
HURON, Christ.
IRONTON, Christ.
JEFFERSON, Trinity.
KENT, Christ.
KINSMAN, Grace.
LANCASTER, St. John's.
LYME, Trinity.
MADISON, St. Matthew's.
MANSFIELD, Grace.
MARIETTA, St. Luke's.
MARION, St. Paul's.
MASSILLON, St. Timothy's.
MAUMEE, St. Paul's.
MEDINA, St. Paul's.
MIDDLETOWN, Ascension.
MILAN, St. Luke's.
MILL CREEK, St. Mark's.
MONROEVILLE, Zion.
MT. VERNON, St. Paul's.
NAPOLEON, St. John's.
NEWARK, Trinity.
NEW LISBON, Trinity.
NORWALK, St. Paul's.
OBERLIN, Christ.
PAINESVILLE, St. James'.
PENFIELD, Christ.
PENINSULA, Bethel.
PERRY, St. Matthew's.
PIQUA, St. James'.
POMEROY, Grace.
PORTSMOUTH, All Saints'.
PORTSMOUTH, Christ.
RAVENNA, Grace.
ROME, St. Peter's.
SALEM, Our Saviour.
SANDUSKY, Grace.
SANDUSKY, Calvary.
SPRINGFIELD, Christ.
STUBENVILLE, St. Paul's.
STRONGSVILLE, St. Philip's.
TIFFIN, Trinity.
TOLEDO, Trinity.
TOLEDO, St. John's.
TROY, Trinity.
UNIONVILLE, St. Michael's.
URBANA, Epiphany.
VENICE, Our Redeemer.
WAKEMAN, St. John's.
WARREN, Christ.
WELLSVILLE, Ascension.
WILLOUGHBY, Grace.
WINDSOR, Christ.
WOOSTER, St. James'.
WORTHINGTON, St. John's.
XENIA, Christ.
YELLOW SPRINGS, Christ.
YOUNGSTOWN, St. John's.
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THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE, JUNE, 1871.

* Those marked with a star not entitled to seats in this Convention, according to Constitution, Art. IV.

BISHOPS.

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L., LL.D., Bishop of the Diocese, residing at Clifton, Cincinnati.

The Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese, residing at Kokosing, Gambier.

PRESBYTERS.

ADAMS, HENRY, Rector of St. Luke's Church, Milan, and Missionary.

BADGER, HENRY L., Rector of Christ Church, Warren.

BALCOM, ROYAL B., Rector of St. Mary's Church, Cleveland, and Missionary at Newburgh.

BEKSON, EDWARD C., Professor of the Latin Language and Literature in Kenyon College.

BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier.

BLAKE, ALFRED F., Rector of Grace Church, Avondale.

BONNAR, JAMES, B.D., Rector of St. Peter's Church, Ashtabula.

BOSLEY, GEORGE, Rector of St. John's Church, Cuyahoga Falls, and Missionary.

BOWEN, WILLIAM, Rector of Trinity Church, Newark.

BOYD, JOHN, D.D., Rector of St. Luke's Church, Marietta.

BOYER, SAMUEL H., Rector of Trinity Church, Troy.

*BRATTON, JOHNSON A., Principal of a select classical boys' school, Painesville.

BRECK, CHARLES, D.D., Rector of Trinity Church, Cleveland.

BRITAIN, WILLIAM, Rector of St. Paul's Church, Chillicothe.

BRITTON, JAMES B., Rector of St. Paul's Church, Marion, and Missionary.

BRONSON, SHERLOCK A., D.D., Eleutheros-Cooke Professor of Ecclesiastical History in the Theological Seminary, Gambier, and officiating at Grace Church, Mansfield.

BROOKS, FREDERICK, Rector of St. Paul's Church, Cleveland.

*BUGREE, GEORGE F., Rector of St. James' Church, Cincinnati.

BURR, ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, D.D., Rector of St. John's Church, Cleveland.

BURY, RICHARD, Rector of St. James' Church, Cleveland.

BUTLER, C. ENRIQUE, Rector of Ascension Church, Wellsville, and Missionary.

CHARLOT, N. P., Rector of St. Michael's Church, Unionville, and Christ Church, Geneva, and Missionary.

CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Fremont.

*CLARK, ANSON, officiating at St. Paul's Church, Medina.

CORLETT, THOMAS, Rector of St. Peter's Church, Cleveland.

CUMMING, EDWARD H., Missionary at large, officiating at Berkshire. [P. O., Springfield.]

DAVIDSON, CHAS. B., D.D., Rector of Christ Church, Springfield.

DAVIS, GEORGE S., Rector of Grace Church, Ravenna, and Missionary.

DEAN, WILFRID H., Rector of Grace Church, Kinsman, and Missionary.

*DOOLITTLE, COLUMBUS S., residing at Mansfield.

*DUDLEY, H. C. H., Rector of Christ Church, Xenia, and Missionary.

DURR, J. W. C., Rector of Christ Church, Cleveland.

*EDWARDS, DANIEL I., (Deacon) Assistant at St. John's Church, Cincinnati.

ELLIOTT, JOHN H., Rector of St. John's Church, Cincinnati.

- FARR, WILLIAM W., Rector of Grace Church, Sandusky.
 FISKE, WILLIAM A., Rector of St. Paul's Church, Cincinnati.
 FRANKLIN, JAMES T., Rector of Christ Church, Portsmouth.
 FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Editor of the *Standard of the Cross*, Secretary of the Convention, and Missionary.
 GANTER, RICHARD L., Rector of St. Paul's Church, Akron.
 GRAY, RICHARD, City Missionary, Cincinnati.
 GREGORY, HENRY T., Rector of Ascension Church, Middletown, and Missionary.
 HALL, WYLLYS, Rector of St. James' Church, Piqua.
 HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue.
 HIGH, NATHANIEL R., Rector of St. John's Church, Toledo.
 HOWARD, DEWITT C., Rector of Zion Church, Monroeville, and Trinity Church, Lyme and Missionary.
 JONES, JOHN GODFREY, Rector of Zion Church, Dresden, and St. Matthew's Church, Madison.
 JONES, HOSER W., Assistant at All Saints' Church, Portsmouth, and Missionary.
 KELLOGG, EZRA B., D.D., officiating at South San Diego, Cal.
 *KELLOGG, CHARLES H., Cincinnati.
 LAVERTY, JAMES C., Rector of St. Paul's Church, Canton, and Missionary.
 *LEWIS, CHARLES F., residing at Wakeman.
 LONG, JOHN, Rector of St. Luke's Church, Cleveland.
 LUCAS, WILLIAM, Assistant at St. John's Church, Cleveland, and Missionary.
 LYLE, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.
 MAPLES, CARLTON P., Rector of Grace Church, Pomeroy.
 MARKS, SAMUEL, Rector of Christ Church, Huron, and Missionary.
 MAXWELL, SAMUEL, JR., Rector of St. John's Church, Youngstown.
 McELHINNEY, JOHN J., D.D., Milnor Professor of Systematic Divinity in the Theological Seminary, Gambler.
 *MILLS, WILLIAM C., Rector of St. Philip's Church, Circleville.
 MOORE, JAMES, Rector of St. James' Church, Wooster.
 MORRELL, HENRY H., Rector of St. Paul's Church, Norwalk.
 MORTIMER, GEORGE D. E., Rector of Calvary Church, Clifton, Cincinnati.
 MURNSCHER, JOSEPH, D.D., Secretary of the Widows' and Orphans' Society, Mt. Vernon, and Missionary at large.
 MCLACHRY, JAMES, D.D., Rector of Trinity Church, Toledo.
 NASH, RODOLPHUS K., Rector of St. John's Church, Worthington, and Christ Church, Clinton.
 OHL, JOHN F., Rector of St. James' Church, Zanesville.
 PAYNE, HENRY, residing at Mount Vernon.
 *PEET, ROBERT B.
 PHELPS, ALANSON, residing at Painesville.
 PINDAR, CHRISTOPHER L., Rector of the Church of the Atonement, Riverside, Cincinnati.
 PROBASCO, WALLACE M., Rector of the Church of the Epiphany, Urbana.
 *PUNDERSON, EPHRAIM, residing at Cleveland.
 *RAND, CHARLES A., officiating at Trinity Church, Columbus.
 *SANFORD, ALVAH, residing at Granville.
 SCOTT, JOHN, Rector of St. John's Church, Lancaster.
 STRONG, GEORGE A., McIlvaine Professor of English Literature in Kenyon College, Gambler.
 STURGES, GEORGE B., Rector of Calvary Church, Sandusky, and Missionary.
 SWAN, JOHN, Rector of St. Paul's Church, Maumee City, and Missionary.
 TATE, COLIN C., Rector of St. Paul's Church, Columbus.
 *THOMPSON, WILLIAM, Rector of Trinity Church, Cincinnati.
 *TIMLOW, GEORGE W., residing at Salem, New Jersey.
 TINSLEY, PETER, Rector of the Church of the Advent, Cincinnati.

- *TULLIDGE, HENRY, D.D., officiating at Aspinwall, S. A.
 TYNG, MORRIS A., Professor of Biblical Literature in the Theological Seminary, and Assistant Minister of Harcourt Parish, Gambier.
 UFFORD, JOHN, D.D., Rector of St. Peter's Church, Delaware.
 *VALLANDIGHAM, GEORGE S., Rector of Trinity Church, New Lisbon, and Missionary.
 *WALL, SPENCER, residing at Reedtown, Seneca County.
 *WALLACE, JOHN S., Post Chaplain U. S. Navy, Mare Island, Cal.
 WARNER, ABRAHAM J., Rector of St. James' Church, Boardman.
 WASHBURN, A. H., Rector of Grace Church, Cleveland.
 *WEBBE, WELLINGTON E., Secretary of the Freedman's Commission, New York.
 WELLS, THOMAS B., Rector of St. James' Church, Painesville.
 WRIGHT, EDWARD P., Rector of Christ Church, Dayton.
 YOCOM, THOMAS S., Rector of Christ Church, Cincinnati.
 YOUNG, CHARLES H., Rector of Christ Church, Glendale.

Number canonically resident	98
Number actually resident	95
Number resident and entitled to seats in Convention	79
Number present in Convention, 64; present and entitled to seats.....	60
Number engaged in Parish work in the Diocese	78
Number engaged exclusively in teaching	4
Number not engaged in ministerial work or teaching	7
Number engaged in ministerial work in other Dioceses or jurisdictions	5
Number canonically resident in other Dioceses engaged in ministerial work in this..	2

LIST OF THE CLERGY
IN THE ORDER OF
CONTINUOUS CANONICAL RESIDENCE.

NO.	DATE.	NAME.	RESIDENCE.
1.	1828-29.	Rev. ALVAH SANFORD	Granville.
2.	1832-33.	Rev. ERASTUS BUELL, D.D.	Portsmouth.
3.	1839-33.	Rt. Rev. C. P. McILVAINE, D.D.	Cincinnati.
4.	1833-34.	Rev. JOSEPH MUENSCHER, D.D.	Mt. Vernon.
5.	1835-36.	Rev. SHEPLOCK A. BRONSON, D.D.	Gambier.
6.	1837-38.	Rev. ALFRED BLAKE, B.D.	Gambier.
7.	1837-38.	Rev. RICHARD GRAY.	Cincinnati.
8.	1838-39.	Rev. GEO. B. STURGES.	Sandusky.
9.	1841-42.	Rev. GRO. S. DAVIS.	Ravenna.
10.	1843-44.	Rev. HENRY PAYNE.	Mt. Vernon.
11.	1845-46.	Rev. WM. C. FRENCH.	Oberlin.
12.	1845-46.	Rev. ALANSON PHELPS.	Painesville.
13.	1846-47.	Rev. LEWIS BURTON, D.D.	Cleveland.
14.	1847-48.	Rev. JOHNSON A. BRAYTON.	Painesville.
15.	1847-48.	Rev. RODOLPHUS K. NASH.	Worthington.
16.	1848-49.	Rev. SAMUEL MARKS.	Huron.
17.	1848-49.	Rev. EDWARD H. CUMMING.	Springfield.
18.	1849-50.	Rev. JOHN BOYD, D.D.	Marietta.
19.	1851-52.	Rev. SPENCER WALL.	Reedtown.
20.	1851-52.	Rev. C. S. DOOLITELL.	Mansfield.
21.	1852-53.	Rev. C. F. LEWIS.	Wakeman.
22.	1853-54.	Rev. EDWARD C. BENSON.	Gambier.
23.	1854-55.	Rev. EZRA B. KELLOGG, D.D.	S. San Diego, Cal.
24.	1856-57.	Rev. MOSES HAMILTON.	Bellevue.
25.	1856-57.	Rev. J. J. McELHINNEY, D.D.	Gambier.
26.	1857-58.	Rev. THOMAS CORLETT.	Cleveland.
27.	1858-59.	Rev. JAMES BONNAR, B.D.	Ashtabula.
28.	1858-59.	Rt. Rev. G. T. BEDELL, D.D.	Gambier.
29.	1859-60.	Rev. WM. A. FINKE.	Cincinnati.
30.	1859-60.	Rev. JOHN SWAN.	Maumee City.
31.	1860-61.	Rev. GEORGE S. VALLANDIGHAM.	New Lisbon.
32.	1860-61.	Rev. R. L. CHITTENDEN.	Fremont.
33.	1861-62.	Rev. WYLLYS HALL.	Piquette.
34.	1861-62.	Rev. JOHN S. WALLACE.	San Francisco, Cal.
35.	1861-62.	Rev. C. P. MAPLES.	Pomeroy.
36.	1861-62.	Rev. NATHANIEL R. HIGH.	Tolono.
37.	1861-62.	Rev. T. B. WELLS.	Painesville.
38.	1862-63.	Rev. WILLIAM BOWER.	Newark.
39.	1862-63.	Rev. C. H. YOUNG.	Glendale.
40.	1862-63.	Rev. SAMUEL MAXWELL, JR.	Youngstown.
41.	1862-63.	Rev. JAMES B. BRITTON.	Marion.
42.	1863-64.	Rev. EDWARD P. WRIGHT.	Dayton.
43.	1863-64.	Rev. HENRY TULLIDGE, D.D.	Aspinwall, Pa.
44.	1863-64.	Rev. JOHN UFFORD, D.D.	Delaware.

1864-65	Rev. RICHARD BURT	Cleveland.
1864-65	Rev. J. W. C. DUERR	Cleveland.
1864-65	Rev. A. J. WARNER	Boardman.
1864-65	Rev. WELLINGTON E. WEBBE	New York.
1864-65	Rev. N. P. CHARLOT	Unionville.
1865-66	Rev. JOHN F. OHL	Zanesville.
1865-66	Rev. A. H. WASHBURN	Cleveland.
1866-67	Rev. S. H. BOYER	Troy.
1866-67	Rev. ANSON CLARK	Medina.
1866-67	Rev. WILLIAM BRITTAIN	Chillicothe.
1866-67	Rev. WILLIAM W. FARR	Sandusky.
1866-67	Rev. ROBERT B. PEET	Mt. Vernon.
1866-67	Rev. G. W. TIMLOW	Salem, N. J.
1867-68	Rev. COLIN C. TATE	Columbus.
1867-68	Rev. FREDERICK BROOKS	Cleveland.
1867-68	Rev. HENRY L. BADGER	Warren
1867-68	Rev. ALFRED F. BLAKE	Avondale
1867-68	Rev. DEWITT C. HOWARD	Monroeville.
1867-68	Rev. EPHRAIM PUNDERSON	Cleveland.
1867-68	Rev. GEORGE A. STRONG	Gambier.
1868-69	Rev. JOHN SCOTT	Lancaster.
1868-69	Rev. JOHN H. ELLIOTT	Cincinnati.
1868-69	Rev. GEORGE BOSLEY	Cuyahoga Falls.
1868-69	Rev. ROYAL B. BALCOM	Cleveland.
1868-69	Rev. JOHN G. JONES	Dresden.
1868-69	Rev. HENRY T. GREGORY	Middletown.
1868-69	Rev. JAMES C. LAVENTY	Canton.
1868-69	Rev. CHARLES A. RAND	Columbus.
1868-69	Rev. JAMES MULCHAHEY, D.D.	Toledo.
1869-70	Rev. JAMES MOORE	Wooster.
1869-70	Rev. THOMAS LYLE	Collamer.
1869-70	Rev. PETER TINSLEY	Cincinnati.
1869-70	Rev. WILFRID H. DEAN	Kinsman.
1869-70	Rev. CHARLES BRECK, D.D.	Cleveland.
1869-70	Rev. JAMES T. FRANKLIN	Portsmouth.
1869-70	Rev. GEORGE D. E. MORTIMER	Cincinnati.
1869-70	Rev. THOMAS S. YOCOM	Cincinnati.
1869-70	Rev. MORRIS A. TYNG	Gambier.
1869-70	Rev. JOHN LONG	Cleveland.
1870-71	Rev. WALLACE M. PROBASCO	Urbana.
1870-71	Rev. WILLIAM LUCAS	Cleveland.
1870-71	Rev. HOSEA W. JONES	Portsmouth.
1870-71	Rev. CHRISTOPHER L. PINDAR	Cincinnati.
1870-71	Rev. HENRY ADAMS	Milan.
1870-71	Rev. HENRY H. MORRELL	Norwalk.
1870-71	Rev. RICHARD L. GANTER	Akron.
1870-71	Rev. CHARLES B. DAVIDSON, D.D.	Springfield.
1870-71	Rev. CHARLES H. KELLOGG	Cincinnati.
1870-71	Rev. H. C. H. DUDLEY	Xenia.
1870-71	Rev. C. E. BUTLER	Wellsville.
1870-71	Rev. DANIEL I. EDWARDS	Cincinnati.
1870-71	Rev. GEORGE F. BUGBEE	Cincinnati.
1870-71	Rev. WM. C. MILLS	Circleville.
1870-71	Rev. WILLIAM THOMPSON	Cincinnati.

CLERGY ENTITLED TO SEATS PRESENT

AT THIS CONVENTION.

The Rt. Rev. CHARLES P. MCILVAINE, D.D., etc., Bishop of the Diocese.

The Rt. Rev. GREGORY T. BEDELL, D.D., Assistant Bishop of the Diocese.

The Rev. Henry Adams,

The Rev. Moses Hamilton,

" Henry L. Badger,

" Nathaniel R. High,

" Royal B. Balcom,

" DeWitt C. Howard,

" Alfred Blake, B.D.,

" James C. Laverty,

" James Bonnar, B.D.,

" Wm. Lucas,

" George Bosley,

" Thos. Lyle,

" William Bower,

" C. P. Maples,

" John Boyd, D.D.,

" Samuel Marks,

" Samuel H. Boyer,

" Samuel Maxwell, Jr.,

" Charles Breck, D.D.,

" Henry H. Morrell,

" James B. Britton,

" George D. E. Mortimer,

" Sherlock A. Bronson, D.D.,

" Joseph Muenscher, D.D.,

" Frederick Brooks,

" James Mulchahey, D.D.,

" Erastus Burr, D.D.,

" Rodolphus K. Nash,

" Lewis Burton, D.D.,

" Alanson Phelps,

" C. E. Butler,

" Christopher L. Pindar,

" Richard L. Chittenden,

" Wallace M. Probasco,

" Chas. B. Davidson, D.D.,

" John Scott,

" George S. Davis,

" George B. Sturges,

" Wilfrid H. Dean,

" John Swan,

" J. W. C. Duerr,

" Colin C. Tate,

" John H. Elliott,

" Peter Tinsley,

" Wm. W. Farr,

" Morris A. Tyng,

" Wm. A. Fiske,

" Abraham J. Warner,

" James T. Franklin,

" A. H. Washburn,

" William C. French,

" Edward P. Wright,

" Richard L. Ganter,

" Thos. S. Yocom,

" Henry T. Gregory,

" Chas. H. Young,

" Wyllys Hall,

" George A. Strong—60.

CLERGY OF THE DIOCESE PRESENT,**NOT ENTITLED TO SEATS.**

3 Rev. George F. Bugbee,	The Rev. Charles H. Kellogg,
“ H. C. H. Dudley,	“ Charles F. Lewis.

CLERGY OF OTHER DIOCESES PRESENT.**OF THE DIOCESE OF MICHIGAN,****The Rev. Chauncey W. Fitch, D.D., Chaplain U.S.A.****OF THE DIOCESE OF WESTERN NEW YORK,****The Rev. Julius H. Waterbury.****CANDIDATES FOR ORDERS IN THIS DIOCESE PRESENT.**

Charles G. Adams,	Louis DeCormis,
John G. Bacchus,	Albert B. Putnam,
Edmund E. Riopel.	

LAY DELEGATES PRESENT AT THE CONVENTION.

Akron	St. Paul's.....	{ David L. King, Philo Bennett.
Ashtabula	St. Peter's	Albert A. Strong.
Canton	St. Paul's.....	{ G. W. Williams, G. W. Huntington.
Chillicothe	St. Paul's.....	Albert Douglas.
Cincinnati.....	Christ.....	{ A. H. McGuffey, W. Van Hamm.
	St. Paul's.....	{ S. S. Rowe, G. H. Barbour, H. C. Cady.
	St. John's.....	{ Wm. Procter, Thomas G. Odiorne, H. S. Reed.
	Advent.....	N. C. McLean.
	St. James'	{ A. L. Frazer, Chas. Ellis.
	Trinity.....	{ Channing Richards, Wm. G. Gale.
Circleville	St. Philip's	{ Alfred Williams, Win. B. Martfield, Geo. H. Fickardt.
Cleveland	Trinity.....	{ R. P. Spaulding, Ansel Roberts, Wm. J. Boardman.
	St. John's	G. T. Chapman.
	Grace	{ H. G. Cleveland, Edward R. Griswold.
	St. Paul's.....	{ George A. Benedict, Aaron Clarke, John Crowell.
	St. Peter's.....	G. W. Tibbitts.
	Christ.....	{ Fred. Loge, Jno. Heiuzze.
	St. Mary's	{ S. N. Sanford, Levi Buttles, W. H. H. Peck.

.....Calvary	{ Emanuel J. Miller, Seth C. Foster, John H. Hewson.
mer .....St. Paul's.....	{ Jno. E. White, Jno. Crowell, Jr.
ge Hill .....Grace	{ D. B. Pearson, G. K. Bartholomew, C. S. Bates.
nbus{ Trinity	{ R. S. Smith, John W. Andrews.
{ St. Paul's.....	L. G. Kilbourne.
hoga Falls.....St. John's.....	{ Geo. Parks, W. L. Hanford, H. C. Lockwood.
on.....Christ.....	{ I. H. Kiersted, Geo. M. Lane.
vare.....St. Peter's	{ Thos. C. Jones, Geo. W. Campbell.
a.....St. Andrew's.....	{ Wm. Gregg, A. Northrop, Wm. W. Bruce.
ont .....St. Paul's.....	{ J. W. Wilson, John Flaughner, Wm. H. Mills.
ier.....Harcourt	{ Eli T. Tappan, M. White, Wm. H. Morrell.
lton.....Christ.....	Alex. Radcliffe.
nan .....Grace	John R. Stanhope.
.....Trinity.....	John Clarke.
field.....Grace	{ E. Wilkinson, C. R. Taft.
ttas .....St. Luke's	{ Chas. R. Rhodes, M. P. Wells.
n .....St. Paul's.....	{ James S. Reed, Thomas C. Bowen.
llon.....St. Timothy's	{ Kent Jarvis, Thos. McCullough.
ee City .....St. Paul's.....	{ E. H. Hunter, Tobias Rudesill.

Medina.....	St. Paul's.....	{ C. B. Chamberlain, S. N. Welton.
Middletown	Ascension	{ Wm. Collier, Joseph Sutphen, N. B. Cooley.
Milan	St. Luke's	{ Alfred Minuse, Geo. Edgar.
Monroeville	Zion	Chas. Aves.
Mt. Vernon.....	St. Paul's.....	J. W. Seymour.
Norwalk	St. Paul's.....	{ Giles Boalt, Charles E. Newman, H. M. Noble.
Painesville	St. James'	H. P. Sanford.
Piqua	St. James'	{ Jas. Johnston, Richard Slauson.
Pomeroy	Grace	V. B. Horton.
Portsmouth	{ All Saints'.....	{ J. F. Towell, W. B. Dennis, P. C. Gunn.
	{ Christ.....	{ S. R. Ross, Wm. Kinney.
Ravenna	Grace	{ P. Barron, C. B. Stowe.
Sandusky	{ Grace	{ Rice Harper, A. H. Moss, G. J. Anderson.
	{ Calvary	{ T. C. McEwen, A. Miller.
Springfield	Christ.....	John H. Voorhees.
Steubenville.....	St. Paul's.....	{ Jos. Beatty, Wm. Day.
Toledo	{ Trinity.....	{ Denison B. Smith, Charles B. Phillips, Geo. Milmine.
	{ St. John's	{ Timothy Tredwell, J. H. Maples, H. Z. Eaton.
Venice	Our Redeemer	Russell H. Heywood.

Warren	Christ	{ John L. Weeks, T. J. McLain, Jr.
Wellsville	Ascension	{ John Thomas, Joseph Mellor.
Wooster	St. James'	James D. Robinson.
Worthington	St. John's	O. Johnson.
Youngstown	St. John's	Henry Manning.
Zanesville	St. James'	{ E. E. Fillmore, F. J. L. Blandy.

RULES OF ORDER.

FIRST DAY.

RULE 1.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.,) and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, consisting of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of four clergymen and five laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

(9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

(11.) Reports of Special Committees of last Convention.

(12.) Presentation of Parochial and Clerical Reports.

(13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows:

(1.) Calling the names of members.

(2.) Reading and approving the Minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.

ii. Missionary Committee.

iii. Education Committee.

iv. Deputies to General Convention (triennially.)

v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Reports of Special Committees on the Episcopal Addresses.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election, by ballot, of Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Motions, resolutions, and miscellaneous and unfinished business.

(13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

(4.) Report of the Standing Committee on Missions and Education.

(5.) Reports of Committees appointed to visit the Church Institutions.

(6.) Reports of Special Committees of this Convention.

(7.) Report of Bethel Church (Peninsula) Fund.

(8.) Appointment by the President of Committees to visit the several Church Institutions.

(9.) Report of Committee on next Convention.

(10.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterward stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

TOLEDO, June 7th, A.D. 1871.

THE Fifty-Fourth Annual Convention of the Diocese of Ohio assembled in Trinity Church, Toledo, on this day, agreeably to the appointment of previous Convention.

Morning Prayer was offered at 8 o'clock, the services being conducted by the Rev. R. L. GANTER, of St. Paul's, Akron, and the Rev. C. B. DAVIDSON, D.D., of Christ Church, Springfield.

At ten o'clock an Ordination to the Priesthood was held, at which the Rev. Prof. S. A. BRONSON, D.D., preached the sermon; the Rev. WM. BOWER, of Trinity, Newark, presented the candidate, (the Rev. JAS. T. FRANKLIN, of Christ Church, Portsmouth;) the Rev. C. W. FITCH, D.D., Chaplain U. S. A., of the Diocese of Michigan, said the Litany; the Rev. E. BURR, D.D., of Portsmouth, the Epistle; and the Rev. SAMUEL MARKS, of Huron, the Gospel. These, with the Rev. JAS. MULCHAHEY, D.D., of Trinity, assisted in the administration of the Lord's Supper. The Right Reverend the Bishop of the Diocese, ordained the candidate; the Right Reverend the Assistant Bishop taking the Ante-Communion and other portions of the service.

The Alms of the Offertory were appropriated to the Disabled Clergy Fund.

Divine Service having been concluded, the Right Reverend the Bishop of the Diocese took the chair, and called the Convention to order, when the Secretary of the last Convention called the names of the Clergy canonically resident in the Diocese and entitled to seats, from a list furnished him

by the Bishop for that purpose; when those present answered and took their seats as members of the Convention. (See preceding list, pp. 3-5.)

The list of Parishes in union with the Convention (see p. 2,) was then read by the Secretary, and the certificates of Lay Delegates were, on call, presented and referred to the following

Committee on Credentials.....	{ Rev. J. B. BRITTON, Mr. ELI T. TAPPAN, Mr. S. R. ROSS.
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The Convention then took a recess till 3:30 o'clock, p. m.

THREE AND A HALF O'CLOCK, P. M.

The Convention re-assembled, Bishop McILVAINE in the chair. Bishop BEDELL conducted the opening devotions.

The Secretary called the roll of Clergy.

The Rev. J. B. BRITTON, Chairman of the Committee on Credentials, reported the names of persons entitled to seats as Lay Delegates from their respective parishes, and the report was adopted by the Convention.

The Secretary called the roll of Lay Delegates thus reported, and those present answered to their names, (see pp. 10-13,) when the President declared the Convention to be duly organized and ready for business.

President TAPPAN, on behalf of the Committee on Credentials, reported that the committee had examined papers placed in their hands relative to the organization of the parish of Grace Church, Willoughby, and finding them in accordance with the Canons of the Diocese, recommend that said parish be received into union with the Convention; and on motion, it was accordingly received, by unanimous vote.

The next business in order being the election of a Secretary, the Convention proceeded to ballot, the Rev. R. K. NASH and Mr. THOS. McCULLOUGH being appointed tellers, who, on counting the ballots, reported 119 votes cast, all of

which being for the Rev. WM. C. FRENCH, the former Secretary, he was thereupon by the chair declared duly elected Secretary of this Convention.

The President then announced the following Standing Committees, provided for in the Rules of Order :

- | | |
|---------------------------------------|--|
| I. Committee on Unfinished Business.. | { Rev. JAMES BONNAR,
Mr. J. F. TOWELL. |
| II. Committee on Finance..... | { Rev. JOHN UFFORD, D. D.,
Rev. JOHN BOYD, D.D.,
Rev. A. H. WASHBURN,
Rev. JOHN H. ELLIOTT,
Mr. A. H. MOSS,
Mr. V. B. HORTON,
Mr. D. L. KING,
Mr. D. B. SMITH,
Mr. G. A. BENEDICT. |
| III. Committee on Cannons..... | { Rev. E. BURR, D.D.,
Rev. C. BRECK, D.D.,
Mr. JOHN W. ANDREWS,
Mr. T. C. JONES. |
| IV. Committee on Missions..... | { Rev. H. H. MORRELL,
Rev. FRED. BROOKS,
Rev. THOS. S. YOCOM,
Rev. T. B. WELLS,
Mr. A. L. FRAZER,
Mr. AARON CLARK,
Mr. J. S. REED,
Mr. W. VAN HAMM. |
| V. Committee on Next Convention.... | { Rev. JOHN UFFORD, D.D.,
Rev. SAM'L MAXWELL,
Mr. W. B. MARFIELD,
Mr. J. W. WILSON. |

The Bishop proceeded to read his Annual Address :

Bishop McBain's Annual Address.

MY DEAR BRETHREN

OF THE CLERGY AND LAITY:

PREVENTED by feebleness of health from meeting you in the Convention of the last year, it is with thankfulness to God's most gracious Providence that I now have the pleasure of taking my place among you, that we may take counsel together for the prosperity of the Lord's work, committed to us. The year has been one of almost unexampled solemnity and importance, as indicating the hand of God in the furtherance of His great designs in regard to the Gospel of our Lord Jesus Christ, and the preparing the way for His Second Appearing. And the times are urgent and

loud in their appeals to all the people of God, and especially "the ministers and stewards of His mysteries," that they "may so prepare and make ready his way, by turning the hearts of the disobedient to the wisdom of the just," that at the second coming of our glorious Lord to judge the world—we and all that are called by His name, and those who now know Him not, may be found an acceptable people in His sight, and have their everlasting inheritance in His glorious kingdom. The time is at hand, apparently, for far greater manifestations of the Divine purposes and fulfillments of the Divine word, than have yet been witnessed. Let each of us see that we have our loins girt about and our lamps burning, ready for any call, any change, any judgment, any duty of faith and patience and steadfastness, any trial of the firmness and faithfulness of our grasp upon the simplicity and certainty of the faith of Christ.

CLERGYMEN DECEASED.

Two of our dear brethren in the ministry of this Diocese have gone away, escaped out of this evil world, entered into rest, since you last met. The Rev. GEORGE WATSON, D.D., was the first to go. Having been for some years disabled by blindness from the exercise of the ministry, and from attendance at Convention, he was little known to such of the clergy as have come to the Diocese within a few years. But during the ten years that he labored amongst us as Rector of St. Paul's, Norwalk, he was well known, and highly valued, and much beloved, as well among his brethren of the Diocese generally, as in his parish, for a faithful minister of Christ. Educated in England, his native country, he brought to this the accomplishments of mature, classical scholarship and theological attainment. To this Diocese he came in 1854, having been ordained and for some time a minister in the Diocese of Western New York. His first and only parish in Ohio was that in which, having been its Rector for ten years, he died; a blind man for some of his last years, but more and more manifesting that he was "a child of the light and of the day"—getting nearer and nearer to the everlasting day, and more "meet for the inheritance of the saints in light." The parish of St. Paul's, Norwalk, will long remember the compactness, decision and vigor of his whole character, his clear views and clear teaching of gospel truth, how fast he held it, how forcibly and practically he taught it, and how he showed it forth in his spirit and life.

Our latest loss is in the very recent and sudden death of a beloved brother, whose activity and strength in the sphere of his work were un-

impaired almost to the day he departed. The Rev. CHANDLER ROBBINS had been long and widely known in his later years as the successful head of a classical school in the town of Springfield. He was a graduate of the Methodist College in Middletown, Connecticut; was ordained in this Diocese in 1848, became soon after the Pastor of Christ Church, Springfield, which place he held in great diligence, and with the warmest love of his flock, until the year '55, when he resigned the charge, and gave his attention to the work of education, not however ceasing to exercise the ministry, as assistant to his successor, the Rev. Dr. BROOKE, and until his death, as a preacher to feeble congregations in his neighborhood, and always the efficient counsellor and helper in the parish in Springfield, whoever was its rector. How greatly he was beloved as a Christian and Minister of Christ, the universal feeling of the population, and especially the Christian people of all denominations where he died, was impressive and beautiful evidence. I felt his loss most deeply and affectionately. I was not able to go to his funeral; but I was among those that mourned.

OFFICIAL LABORS, PUBLIC AND PRIVATE.

In reporting my public work during the year, I have not much to say. You will remember that under stress of exhausted strength and very threatening symptoms of dangerous disorder, I absented myself from the Diocese and country, just before the last Convention, fearing to encounter what I have so often suffered by, the heat of our summers. I returned on the last of November, much recruited, but over-confident of strength, to resume my former labors. It was not long before I was convinced that the greatest caution was necessary, if—in addition to those constant and exhausting duties of the Diocese which are little observed, because of the pen and the desk, but are full of mental care and anxious-taking thought, day and night, when no ear hears and no man's eye takes knowledge—I was to be capable of going, to any extent, from parish to parish, ministering the word and ordinances. The retired part of the work of the Episcopate just referred to, I have been enabled without much interruption to fulfil. The more public has been much restrained. The preaching of the word, which for fifty years has been my joy and love, I have been under the necessity of indulging in much less than in former years; and on my Visitations it has been entirely laid aside, except as I have ventured on short addresses at Confirmation, to those confirmed, and to the congregations. But while I speak thus of the failure of strength,

and the restraints of labor which naturally attend on one of my age, and which certainly are not greater than were reasonably to be expected after more than fifty years of constant labor, and care, and excitement, in the calling of a Minister of Christ, and almost thirty-nine years of that time in the laborious Episcopate of this Diocese, I desire to express before you, and unto God, my most thankful sense of His great goodness and mercy, in having allowed me for so many years to labor in word and doctrine, preaching, and delighting to be permitted to preach, "the unsearchable riches of Christ." The time to give account cannot be far off.

VISITATIONS.

The Parishes visited by me, and the Confirmations therein, are as follows :

1870.		CONFIRMED.
March	26.....Calvary, Clifton	5
April	2.....St. Paul's, Cleveland.....	31
"	4.....St. Peter's, Cleveland.....	8
"	5.....St. James', Cleveland.....	9
"	7.....St. Mary's, Cleveland.....	11
"	8.....Grace, Cleveland.....	6
"	8.....Trinity, Cleveland.....	11
"	9.....Christ, German, Cleveland.....	41
"	9.....St. John's and Missions, Cleveland.....	21
"	16.....Christ, Cincinnati.....	25
"	23.....St. John's, Cincinnati, on two occasions.....	27
"	30.....St. James', Cincinnati.....	8
May	7.....Trinity, Cincinnati.....	9
"	9.....Atonement, Riverside, Cincinnati.....	10
"	10.....Christ, Hamilton.....	4
"	14.....St. Paul's, Cincinnati.....	26
"	14.....Emmanuel Mission, Cincinnati.....	11
"	15.....Christ, Xenia.....	15
"	21.....Grace, Avondale.....	5
"	21.....Grace, College Hill.....	14
"	25.....Christ, Dayton.....	29
"	28.....Advent, Cincinnati.....	16
Total.....		337
Confirmed by Assistant Bishop.....		479
Whole number.....		816

The address of the Assistant Bishop will show that his labors have been abundant, and that the Diocese has been thoroughly visited by our united labors during the year.

QUALIFICATIONS FOR CONFIRMATION.

It would be a great satisfaction if, in reporting this number of persons who have thus made a solemn public profession, in their own name and by their own act, before God and the Church, of self-consecration to the following of Christ, we could feel assured that all of them were truly, before God, what the Church in the Confirmation Office pronounces them,

on the ground of their profession, to be, "*regenerate by the Holy Ghost,*" and to whom God has given "the forgiveness of all their sins."

Of course, the Church, in thus pronouncing, has no knowledge of her members, but as they make a certain profession, in the use of ordinances, as at Confirmation, in the act of personally ratifying the engagement, made by sureties, at Baptism. The Church defers the reception of her baptized members to the full communion of her privileges—the table of her household—the Eucharistic Feast of her Lord, until such personal profession is made. Prior to that, although at their baptism in infancy thanks were given for their Regeneration by the Holy Ghost, it was on the assumption and expectation that when they should come to age to understand promises made in their name, they would be in the heart and mind, truly, spiritually, to confirm and fulfill them; and thus be indeed children of God by "the renewing of the Holy Ghost." Such assumption and expectation are the whole basis of much of the language of the Catechism appointed for the instruction of baptized children, preparatory to Confirmation. When the child is made to say, "I heartily thank our heavenly Father that he hath called me to this state of salvation—and I pray unto God to give me His grace that I may continue in the same unto my life's end;" the Church certainly is not to be understood as teaching that all who recite these words, *are* thus heartily thankful and *do* thus pray, but only that such is expected of them, and so will they be if true to that "profession" which "Baptism doth represent" unto them.

It is only on such ground that our Church in her Catechism vindicates the baptism of infants against the objection that "by reason of their tender age," they cannot render the repentance and faith "required of persons to be baptized." "Because they promise them by their sureties, which promise when they come to age, themselves are bound to perform"—is the answer of the Church to that difficulty. But whether they do perform them the Church can take no cognizance, till such time as in the appointed mode, they come forward and personally avow the solemn obligation contracted by sponsors—and their determination, by the grace of God, to fulfill the same. Till then, they have been under the sacramental "sign of Regeneration or New Birth," as our Article calls the Sacrament of Baptism, and so have been "*born of water.*" But whether they have also received what that sign signifies—the "*inward and spiritual grace*"—and so have been also "born of the Holy Ghost," the Church waits for appointed evidence. Now then, when the baptized, in the proper ordi-

nance, furnishes such evidence, by the personal promise and profession of a life-long renunciation of sin, and obedience to God; that is, in the profession of the *repentance and faith* "required of those who come to be baptized" (the supposition being, of course, that it is done intelligently, sincerely and truly, in heart as well as ordinance); then the Church regards them as having rendered, and as now rendering the repentance of faith stipulated in their name at their baptism; and so gives thanks to God, for their regeneration by both water and the Holy Ghost—and for the forgiveness of all their sins—a thanksgiving justified by the profession and promise then confirmed, of the inward sincerity and truthfulness of which the Church cannot judge.

But now, suppose that promise to have no heart, that professed obedience to God to be only in form; that in His sight there is no true repentance or living faith. What then? Have they been born again of the Holy Ghost? Have they received anything more than "the *sign or sacrament* of so great a thing?" Have they received *inward and spiritual* Regeneration, as well as *Baptismal* Regeneration; Regeneration, not only in the *sign* of the inward grace, but in the *grace itself*? Or to put the question in the plainest form, are they *practically* regenerate? I prefer to answer that question in the words of a living writer, and one held in high estimation in the American as well as the English Church. The present learned Bishop of Ely, author of a well-known work on the Articles, (edited in this country by Bishop WILLIAMS, of Connecticut,) answers to such a case as I have described, in these words: "Whether he received baptism in infancy, or in maturity, if he have not profited by its blessings, he has never received such a renovation of heart and nature that he can be called *practically* regenerate. Nay his *heart* is unregenerate, although his outward state and covenanted privileges be never so great. He yet needs conversion and renewal of spirit. And hence it comes to pass (continued the same writer), that many of our greatest divines (c. g., HAMMOND, JEREMY TAYLOR, BEVERIDGE,) who held distinctly the doctrine of baptismal grace, or baptismal regeneration, yet constantly spoke of some of the baptized as still unregenerate." (Article of Baptism.)

Viewing Confirmation in the relation to Baptism thus presented, it obtains its proper place of exceeding solemnity and spiritual interest, for which in the sight of God the mere sufficiency of age and elementary religious knowledge and willingness of formal assent to the question proposed, are a very small part of the requisite preparation—the great mat-

er being that *death unto sin and living unto righteousness*, that actual entrance upon the following of Christ, "in all virtue and godliness of living," which Baptism represents. It is not given to us, ministers of the word, to search the heart as to judge it, and decide upon the reality of the state of grace which by those coming to this ordinance is professed. But an earnest faithfulness can do much, under the divine blessing, to promote the inward preparation, and thus secure the gracious blessing of the Holy Ghost. The Word of God is sharper than a two-edged sword, and pierces to the searching of the thoughts and intents of the heart. And that word, faithfully preached and taught, in the various steps of the Pastor's work, as he endeavors to prepare his candidates for Confirmation—especially as it sets forth the spiritual, unworldly, and holy living of a true follower of Christ, will have not only the salutary effect of deterring those who have no sincere desire or serious intention of such a life, but will encourage those who have, and will assist them to come with the more earnestness and spiritual desire of that higher and truer Confirmation which only the one great Shepherd and Bishop of souls can give—a Confirmation to be daily renewed by His Holy Spirit, if at the last we would attain to his everlasting kingdom.

In the course of my Annual Addresses to the Convention, as often in other ways, I have urged on the clergy the greatest care and faithfulness in their work with such as propose to be confirmed, especially, as the Confirmation and the Communion are so nearly allied, that what are the confirmed in point of spiritual character, the communicants must be in the main; and thus our whole Church, in all its character, as a living, working household of faith. I am thankful to say that I believe there is a good measure of faithfulness among our clergy in this part of their work. They are all *tempted* by the desire of presenting *many*, not to have due care of whom the many are composed. A minister's reputation for success is thought to depend upon how many are confirmed. It is a temptation and must be rejected. The criterion is untrue. A few spiritually-minded persons presented are an evidence of success, and of the Lord's blessing, to which ten times the number coming in a different mind, are not to be compared. Sometimes those whom the Minister in his faithfulness has not encouraged to come, are a far better basis of reputation, than those whom another has persuaded to come.

I return to the statistics of the year passed.

ORDINATIONS.

Deacons.—June 29th, 1870: W. M. Probasco. W. J. Lucas, Hosea W. Jones.

Presbyters.—June 29th, 1870: W. J. Petrie. June 7th, 1871: James T. Franklin.

The Rev. CHRISTOPHER L. PINDAR, who at the last Convention was reported to you as having been received as a candidate for admission to the ministry of this Church, from the Priesthood of the Church of Rome, was received, October 28th last, during my absence, by the Assistant Bishop, at a solemn service in St. Paul's Church, Cleveland, to be a Presbyter of the Protestant Episcopal; after he had first read, in the presence of the congregation, a written renunciation of the errors of the Church of Rome, and had answered to the questions, and had made the promises in the office for the Ordination of Presbyters.

CANDIDATES FOR ORDERS.

Edward D. Irvine,
Stephen W. Garrett,
Albert B. Nicholas,
Joseph E. Julian,
Robert A. McElhinney,
Albert Ruth,
Albert B. Putnam,
Daniel W. Cox,
Henry J. Camp,

John H. Ely,
Charles M. Sturges,
Wm. H. Jenvey,
Dudley W. Rhodes,
Augustus R. Keiffer,
E. E. Riopel,
Cyrus S. Bates,
S. M. Hillier—17.

CHURCHES CONSECRATED.

The new Churches consecrated during the past year are five:

Church of the Ascension	Dayton.
Church of the Ascension	Wellsville.
Calvary Church	Sandusky.
Grace Church	Pomeroy.
Church of the Holy Spirit	Gambier.

I have particular pleasure in mentioning the last. It has been erected by funds given by members of the Church of the Ascension, New York, of which the Assistant Bishop was for many years the Rector, and as an expression of their fond remembrance. It is the Church of the several institutions at Gambier, while it affords ample room for all other persons of the congregation there. They have now the happiness of worshipping in an edifice set apart exclusively to the proper uses of the Lord's House. And to me, it is a great satisfaction to have accomplished an object which I have had in view, ever since the edifice was begun, viz., that on one of the two occasions of daily prayers, the several departments—Theological,

Illegiate and Grammar School—should be associated together in a common service.

In point of architectural design and execution, as well as of tasteful and suitable arrangements of interior, the Church is all that could be desired.

The following Clergymen have taken

LETTERS DIMISSORY FROM THE DIOCESE.

870.

- 27. Rev. E. O. Simpson, to the Diocese of Pennsylvania.
- 4. " W. J. Petrie, to the Diocese of Wisconsin.
- 23. " T. B. Fairchild, to the Diocese of Illinois.
- 29. " Rich'd Totten, to the Diocese of Indiana.
- 19. " John Gribble, to the Diocese of Canada.
- 24. " Edw'd H. Jewett, to the Diocese of Central New York.
- 5. " Wm. Newton, to the Diocese of Pennsylvania.

871.

- 9. Rev. W. T. Helm, to the Diocese of Tennessee.
- 1. " Thos. S. Bacon, to the Diocese of Indiana.
- 3. " Humphrey Hollis, to the Diocese of Indiana.
- 26. " Andrew Hull, D.D., to the Diocese of Vermont.
- 1. " Josiah F. Curtis, to the Diocese of Kentucky.

TRANSFERS TO THE DIOCESE.

870.

- 5. Rev. Henry Adams, from New Jersey, who has become Rector of St. Luke's, Milan.
- 7. Rev. H. H. Morrell, from Arkansas, who has become Rector of St. Paul's, Norwalk.
- 7. Rev. R. L. Ganter, from Iowa, who is Rector of St. Paul's, Akron.
- 2. Rev. Chas. B. Davidson, D.D., from Indiana, who has become Rector of Christ Church, Springfield.
- 6. Rev. C. H. Kellogg, from Kentucky, who has been laboring at stations in and near Cincinnati.
- 30. Rev. H. C. Hamilton Dudley, from Wisconsin, Rector of Christ Church, Xenia, and Missionary in parts adjacent.
- Rev. C. E. Butler, from —, Rector of the Ascension, Wellsville.

871.

- 20. Rev. Daniel I. Edwards, Deacon, from Kentucky, Assistant at St. John's, Cincinnati.
- 1. Rev. George F. Bugbee, from Illinois, Rector of St. James', Cincinnati.
- 20. Rev. Wm. C. Mills, from Massachusetts, Rector of St. Philip's, Circleville.
- Rev. W. Thompson, from Illinois, Rector of Trinity Church, Cincinnati.

CHANGES OF RESIDENCE OR POSITION WITHIN THE DIOCESE.

- Rev. Samuel H. Boyer has become Rector of Trinity Church, Troy.
- " Wm. H. Dean has resigned Zion Church, Monroeville, and become Rector of Grace Church, Kinsman.
- " Rich'd Gray has resigned Trinity Church, Cincinnati, and continues City Missionary.
- " Henry T. Gregory has resigned St. Paul's, Akron, and become Rector of Ascension Church, Middletown.

The Rev. De Witt C. Howard has resigned Trinity Church, Tiffin, and become Rector of Zion Church, Monroeville, and Trinity, Lyme.

" " Robert B. Peet has resigned St. Paul's, Mt. Vernon.

" " H. W. Jones, Deacon, has become Assist. Minister at All Saints', Portsmouth

" " W. J. Lucas, Deacon, has become Assistant at St. John's, Cleveland.

" " W. M. Probasco, Deacon, has become Minister of Epiphany, Urbana.

" " Chas. A. Rand has resigned Grace Church, Mansfield, and has been officiating at Trinity Church, Columbus.

" " G. W. Timlow has resigned St. Timothy's Church, Massillon.

" " Edw'd P. Wright has resigned St. James', Cincinnati, and become Rector of Christ Church, Dayton.

SUMMARY OF EPISCOPAL ACTS, ETC.

Confirmed by Bp. McIlvaine.....	337
" by Bp. Bedell	479
	<hr/> 816
Ordinations—Deacons	3
" Presbyters	2
	<hr/> 5
Candidates for Orders	17
Churches consecrated	5
Clergy transferred from the Diocese	12
" to the Diocese	10
Clerical changes within the Diocese	11
Present number on the Clergy List.....	98
Number of Parishes in union.....	112

MEMPHIS COLORED ORPHAN ASYLUM.

I have received for this Institution and forwarded, from

St. John's, Lancaster	\$ 5 50
Collection in Rosse Chapel, Gambier	40 13

PROPOSED ALTERATION OF THE GENERAL CONSTITUTION.

I have received from the Secretary of the late General Convention, ~~of~~
be laid before this Convention, according to Canonical requirement, ~~a~~
copy of a proposed alteration in the Constitution of the Church, in re ~~g~~
gard to the formation of new Dioceses, which, having been adopted b ~~y~~
both Houses of General Convention by a constitutional majority, is re ~~q~~
quired to be made known to the several Diocesan Conventions, prepar ~~a~~
tory to final action at a future General Convention. Also a propose ~~d~~
additional Cycle to be inserted in the Table for finding Easter—whic ~~h~~
will be laid on the table to be read and considered according to the plea ~~s~~
ure of the Convention—also to be entered on the Journal.

TIME OF HOLDING OUR CONVENTIONS.

It deserves the consideration of the Convention whether the time ~~of~~
holding the annual meeting is the wisest. You are aware that the d ~~a~~
appointed in the Constitution is the 20th of September, "unless oth ~~e~~
wise ordered at a previous Convention." For many years it has be ~~e~~

invariably so ordered, and the constitutional provision has become practically a dead letter. One evil is that there is no guide to the time of the Convention, except one can find the date resolved on at the last meeting. If it has been ascertained, as it seems to be, that the spring is the best time of the year, why not have it so fixed by permanent law? But if *that* is not to be done, I must enter my serious objection to the lateness of the present annual appointment, when almost always the heat of the weather is such as to make attendance, on the part of those who are expected to be in constant connection with the daily business, and whose strength has need to be economized, almost intolerable.

CATECHISMS LEAVENED WITH ROMISH DOCTRINE.

There is a matter of much painfulness connected with purity of doctrine in the Church of this Diocese, which I feel bound to speak of in this address.

I have long been aware of the insidious efforts to introduce into our Protestant Episcopal Church of the United States the leaven of Romanism, by books of Romish devotion, catechisms for schools and families, and by divers other means. Persons bearing the office of clergymen of the Church of England, came to this country on that errand. The English press teems with publications, in the same service, which are caught up by publishing houses of our chief cities, and pressed on our people. An example has been brought to my notice—a Catechism, which, on its title page, professes to contain “*the chief things which a Christian ought to know and believe to his soul's health*,” and is declared to be “*edited by several clergymen*”—and in its present 5th edition, (of which I have a copy) to have been “*carefully revised by Theologians*.” It is an English production, and bears the imprint both of a London and an American Publishing House, the latter being that of Pott & Amery, New York. I have a special reason for bringing this to your notice. Exceedingly objectionable in point of doctrine, and with singular effrontery attempting to make such doctrine pass current as unquestioned *doctrine of our Church*, it has in one instance, (the first I have heard of, and I trust the solitary instance,) been introduced into the parish Sunday School of one of the Churches of the Diocese, under the authority of the Rector. The teaching is such as I must hold it up before the Diocese for a warning—and more especially because of the imposing sanction of clergy and theologians which it claims, and under which it seeks admission. It is my policy

to take such things at their beginning. But I am desirous of saving what I have to say, as much as possible without any *personal* or *local* reference, trusting that as I have mentioned the locality to none but the Assistant Bishop, I may thus the better accomplish my object of putting the Diocese on its guard with as little expense of individual feeling as the nature of the case admits.* I shall not specify, much less attempt to exhibit, all that is objectionable, as not authorized by our Church, and as partaking of a Romish character and tendency, in this book. In regard to many features and particulars, not here to be more particularly noted, let it suffice to say, that in its general structure, this book, so far from being conformed to the model of our Church Catechism, resembles very much more, in plan and detail, the Catechisms of the Church of Rome; for example, in such arbitrary classifications as "the seven deadly sins," "the four sins crying to heaven for vengeance," "the seven opposites of deadly sins," "the four cardinal virtues," "the seven corporal," and "the seven spiritual works of mercy," "the three eminent duties," etc. All these are purely arbitrary divisions, which, while continually occurring in catechisms of Rome, have no sanction in our Church. They unjustly depreciate, by comparison, what they omit, and disproportionately exalt what they embrace. By their loose generality, they afford no guidance, but on the contrary, by the uncertainty of their limitations, they give needless and hurtful perplexity to scrupulous and unenlightened consciences. Instead of promoting the strength and symmetry of Christian character, they make it artificial and misshapen, cramping it by unnatural forms, where they do not substitute them entirely for all genuine piety. None of these arbitrary divisions are so hurtful as that of the so-called "*seven deadly sins*." This is the faithful ally of the Priest's Confessional. The definition of a *deadly sin*, in this book, as in all Romanism, is that "*which destroys the grace of God in the soul and deserves Hell*." (p. 14 -) Now *sloth*, and *pride*, and *anger* are given as of the seven deadly sins. The child is thus taught that *sloth* is so deadly as to destroy the grace of his baptism—his alleged Regeneration has thus become virtually *unregener-*

* After delivery of the above, I was informed by the clergyman of the parish and Sunday School referred to, but not mentioned, that the Catechism described had been placed in the hands of only one class of the Sunday School; that when he placed it there he had not read it; that he was not aware of the contents, as above exhibited, till his notice was called to them by one of his parishioners; and that when he was thus made aware, he withdrew the book. I mention this in justice to that clergyman and to the Diocese of Ohio. At the same time, the evidence remains of what is being done to circulate such abominations in our Church, and to poison the food of our children, and the warning remains and is well-timed against publishers and all who are active in such work.

ate; and to the question, "Can such deadly sin be put away?" this book answers, "Yes, God hath left power to His Church," ("the Priests of His Church"), "to absolve all sinners who truly repent and believe in Him." (pp. 14 and 15.)

Now then, a poor child asks, "Is *all* sloth deadly? Does the least of it destroy all grace? If not, how much of it has that dreadful effect? Is there any rule by which I may know? The Priests say there is none to enable you to decide for yourself in all cases. It is the policy of the Confessional to preserve that uncertainty, in order that the *Priest's* judgment at confession may be the more necessary, and that the penitent may get no relief of conscience but at his tribunal.

Now let me bring out more particularly some of the teaching of this book.

Immediately following the Ten Commandments of God, comes a chapter headed "*The Commandments of the Church*"—p. 27. Among the so-called Commandments of the Church, I give you a specimen. The 3d is: "to keep the appointed days of fasting and abstinence." And among those days are said to be "all the days of Lent," "the day before certain festivals," and "all Fridays in the year"—on which days we are forbidden by Commandment of the Church (the book says), "*to eat flesh meat.*" Fish, I suppose, is admissible. But the 6th Commandment of the Church in one of its particulars, will be new to you. It is, "not to marry in *Advent and Lent.*" p. 29.

The 4th Commandment of the Church is of more serious import, viz.: "*To confess our sins to our Pastor or some other Priest, whenever they trouble us.*" p. 29. Here then is *compulsory* Confession to a Priest. It is a "*Commandment of the Church.*" Nothing is voluntary but in the clause, "*whenever our sins trouble us.*" But sins ought always to trouble us, till they are pardoned; and therefore the Commandment to confess always applies, and is so intended.

Now, Confession is defined to be, "*To accuse ourselves of our sins, one by one, without willfully keeping back any;*" this is made one of the necessary parts of the repentance on which absolution by the Priest from deadly sin is conditioned. In such repentance, we learn, three things are constituent parts, viz.: "*Contrition, Confession, and Satisfaction.*" And what is *Satisfaction*? "*Making amends, if possible;*" but more than that, "*submitting to such punishment as may be laid upon us.*" pp. 14-15. Who is to lay such punishments on us? The Priest, of course, to whom the Con-

fession is required to be made, and whose absolution depends on this satisfaction.

It requires but little acquaintance with Romish doctrine to see here all the constituent parts of the Romish Sacrament of Penance, namely, *Obligatory Confession to a Priest*, with *Satisfaction and Absolution*. We shall see directly that under the name of *Absolution*, such a Sacrament is positively professed. Absolution is styled a "*Holy Ordinance*," and "a means of grace whereby, on our repentance (which has been previously made to consist of Contrition, *Confession and Satisfaction*), sins committed after Baptism are put away." p. 33.

Now let us turn to the Chapter on "*The Sacraments*"—p. 29. Under the head and title of Sacraments we find arranged *six ordinances*, in the following order: *Baptism, Confirmation, The Holy Eucharist, Absolution, Holy Orders, and Holy Matrimony*. To each of these "a spiritual grace" is ascribed, as well as "an outward form or sign." To each, as much as any, is the nature of a Sacrament attributed. By the question, "What Sacraments are generally necessary to Salvation?" it is of course intimated, that besides Baptism and the Lord's Supper, which are asserted to be thus necessary, there are other Sacraments not generally necessary; and to make room for such, the definition of a Sacrament, as given in our Church Catechism, is mutilated and shortened, till it reads thus: "An outward and visible sign, ordained by Christ Himself, by which grace is conveyed to our souls."

Now let us see what doctrine is taught concerning the Sacrament of the Lord's Supper. The way is made ready for it by the previous position, that "*the Incarnation is the instrument of our salvation*"—p. 30; and next, that "*it is so through the Sacraments*." But how is it so through the Sacraments? The book answers, "*The Holy Eucharist is the Body and Blood of our Lord Jesus Christ, under the form of bread and wine*." And to the question, how the bread and wine become that body and blood, retaining only the *form* of bread and wine, the answer is, "by the power of the Holy Ghost when the words of Consecration are pronounced by the Priest." Thus the door being opened, we have next the positive declaration that in the Sacrament of the Eucharist there is a *Sacrifice* made, on "*an altar, to God*," and what is offered is "*first bread and wine*," and afterwards when these have been so transubstantiated that they remain only in *form*, then "*the Body and Blood of Christ under the form of bread and wine*." This sacrifice is offered, we read, "to obtain

pardon of sins," and it is called "the chief service of the Church," and "the only service which Christ himself appointed." pp. 29-31. Thus we have the two cardinal abominations of the Romish doctrine of the Eucharist—*Transubstantiation*, and the *constant repetition of the alleged sacrifice* of the Body and Blood of Christ—not in *sign* merely, but in the *actual Body and Blood*—offered on an altar, to God, for the pardon of sin. You are now ready to hear the answer to the question, "What is the special office of a Priest?" Perhaps you imagine that it is to preach the Gospel, or at least, that such is part of the special office. No. The only answer is, "*to celebrate the Holy Eucharist and to absolve penitents.*" p. 34.

After all this humble following of Rome, you will not wonder that in answer to the question, "What is required of us before we receive this Holy Sacrament?" we read that "*we ought to be fasting from midnight.*" p. 32.

Next, *Intercession of Saints*. Under the head of the Communion of Saints, it is expressly taught as Church doctrine that "*we have a share in the prayers of the Saints in Paradise.*" p. 13.

Prayers for the Dead. The language is, "We ought to pray for them, for though they rest from their labors, their happiness is not complete." p. 13.

The question is put: "In what words does the Church teach us to pray for them?" And what do you think these several alleged editing Clergymen and revising Theologians have answered? The prayer of the Litany, "*Remember not, Lord, our offenses, nor the offenses of our forefathers.*" After this prodigious evidence, a short prayer for the dead is furnished, to be learned by the catechumen; and in a form of Evening Prayer to be used by the child (inserted at the end of the book), *that* prayer is included, with the sign of the cross at the beginning, as is the case with a Morning Prayer, in the usual Romish way, to remind the child that when he begins his prayer he is to sign himself with that sign.

Among many other features of this little book which I consider not a little objectionable, I will mention but one. The question is asked, "What title does the Church give the Ever Virgin Mary?" Answer, "*The Mother of God.*" The child of course is to understand by *the Church* our own Protestant Episcopal Church, and this is the way this whole teaching, so false and poisonous, is imposed on the child, as the teaching of our own Church, and thus claiming his unquestioning acceptance.

Here I leave it. There is no need of comment. How far it is honest

for any to pretend that such teaching is our Church's teaching—and "what a Christian (according to her teaching) ought to know and believe to his son's health"—you do not need that I should say. I am satisfied, for the present at least, in having placed before you the fact that such teaching, issued by one of the chief publishers of (so-called) Church books, alleged to have been prepared and revised under so much learned theological authority, and thus intended to be regarded by parents teaching their children, by Sunday School teachers instructing their classes, and by the young thus trained, as worthy of all acceptance, has actually found acceptance among us, to the extent, at least, of having been introduced into one of our Parish Sunday Schools, by Pastoral authority. I have thus done enough, I hope, to put parents and teachers, clergy and laity, on their guard. We have all reason to be on guard. Such books, in various shapes, and for various readers, containing, sometimes under a measure of insidious disguise, and sometimes in the most unblushing audacity, the certain evidence of a wide-spread effort to *unprotestantize* our Church, and make its teachings essentially, if not formally, that very abominable corruption of the Gospel against which our noble Reformers protested unto death—such books are diligently prepared, attractively published, loudly trumpeted, actively circulated, and like the frogs in the Egyptian plague, are ready to "come into thine house, and into thy bed chamber, and into the house of thy servants." I pray you, be watchful.

Let it not be thought that I have given too much importance to what is only a little Catechism for the elementary teaching of children. These elements are the seeds of life or of death. The parish Sunday School becomes the future congregation of citizens and parents and church controllers. The mere word of man has power in a school of children which it has not in the adult assembly. It was not paying too much attention to little children, when the Chief Shepherd gave direction to all his under-shepherds, to the end of the world, "*Feed my Lambs*;" and when he put his protection around them against whatever might hurt them, by saying, "Take heed that ye despise not one of these little ones." "Calling a little child unto him, He set him in the midst of the disciples, and said, 'Whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a mill-stone were hanged about his neck, and that he were drowned in the depth of the sea.'"

And now earnestly hoping that under the vow of my Consecration, to be "ready to banish and drive away from the Church all erroneous and strange doctrine contrary to God's word, and both privately and publicly to call upon and encourage others to do the same," I may have no future occasion in any way to deal with what I have now warned you against, I must bring this Address to a close.

GENERAL VIEW OF THE DIOCESE.

I am thankful to be able to speak encouragingly of the state of the Church in this Diocese, especially as seen in the Visitations of your Bishops. There is much growth of readiness and desire to labor for the Gospel, among the laity. Candidates for Orders have increased. The number presented for confirmation in the parishes visited by the Bishop and Assistant Bishop, taken in connection with, in many cases, the newness of the congregations, and their feebleness in regard to numerical strength, and the care exercised in the preparation and presentation of candidates, is very encouraging. I trust that, in the sight of God, the work of the year has been blessed to the bringing many souls, in true repentance, and in the hope of a lively faith, to Christ, and in the precious growth and increase of believers, already "found in Christ;" in the strength and activity, the spiritual knowledge and spiritual enjoyment of that grace by which alone we can glorify our Lord, and continue steadfast unto the end.

Among the many things that we need for the greater growth and life of our Church in this Diocese, and in all the land, is a great increase in missionary zeal and life—deliverance from that wretched apathy and indifference to the work of Missions at home and abroad, which, in many parts, so dishonors our institutions, and grieves the Holy Spirit of God. I have not time or strength to do more on this head, than just to advert to it. Your attention must now be relieved. I trust we may be favored, in our present meeting, with the sanctifying, guiding, controlling, elevating power of the Holy Spirit of God, so that every thought, every disposition, every counsel and word may be "brought into captivity to the obedience of Christ," that so, "having the love of God shed abroad in our hearts, by the Holy Ghost," we may "have fervent love one toward another," and desire above all things, that by our coming together our Lord Jesus Christ may be glorified, and His precious Gospel of peace and salvation be advanced in the world.

CHAS. P. McILVAINE.

At the conclusion, on motion of Judge SPAULDING, so much of the Bishop's address as refers to the time of the meeting of the Annual Conventions, was referred to the Committee on Canons; and on motion of Mr. A. L. FRAZER, so much as refers to Missions, was referred to the Committee on Missions.

The Convention then adjourned till 9 o'clock to-morrow morning.

W. C. FRENCH, *Secretary*.

SECOND DAY.

THURSDAY, June 8th.

The Convention met at 9 o'clock for Morning Prayer, which was conducted by Rev. Messrs. GREGORY, PINDAR and MORRELL.

At the conclusion the Convention proceeded to business, Bishop MCILVAINE in the Chair.

The Rt. Rev. the Assistant Bishop read his Annual Address:

Bishop Bedell's Address.

REV. BRETHREN OF THE CLERGY,
AND BRETHREN OF THE LAITY:

THE year past has been fruitful in tumults and national disaster abroad; but to us has been full of God's blessings of prosperity and peace. In our Diocese the year has been marked by orderly and steady growth. Material prosperity has been given to our people, and its immediate result has been the dedication of wealth to God's service. Churches have been finished and consecrated; old churches have been refitted; new churches commenced; and in several places parsonages have been begun or completed. Our Diocesan Missionary work met with a tem-

porary check, from lack of funds, but it was evidently due rather to a misunderstanding of the necessity, than to lack of interest. Meanwhile the Lord has vouchsafed a constant spiritual blessing on the preaching of the Gospel. No marked revivals have occurred, but, what is far more desirable, there have been continually added to the Church such as shall be saved. But with these mercies, as always in God's plans, come increased opportunities and responsibilities. Our field of Missions is opening on every hand, and members of communities torn by religious dissensions are looking to our Church for repose.

Whilst there are, and probably always will be (until Christ shall come again), differences of principle and of policy among us, they have been consistent with unity in holding and using common standards of Faith, and been subservient to the processes of ecclesiastical discipline. This is still the temper of the great body of our Church. Some of us are desirous of such a modification of our standards as will pacify conscientious scruples; and of such relaxations in the use of our Liturgy, as will give more freedom to our Missionary work, and increase our power in it. We intend to urge these propositions in accordance with the spirit and views expressed in a report made by a Committee of the House of Bishops to that body in the General Convention of 1859, and received with general favor. And we have good hope of being successful, if we be not embarrassed by jealousies, which will surely be awakened by any injudiciousness of discontent. We hold our purpose, however, subject to the decision of the united wisdom of our Church, under the guidance of the grace of God. For as there is not a word in the Prayer Book which we cannot conscientiously use, nor a word which has prevented our preaching in its fullness the gospel of grace, through the all-sufficient redemption that is in Christ Jesus our Lord, as our fathers preached it before us, and as we believe it to be the bulwark of Protestant truth and Evangelical religion, we shall not rebel against the Church that holds such a precious legacy of the Reformation, nor separate ourselves from it, even if our judgment (which is not infallible) shall be overruled by those in authority, to whom God has given at least equal wisdom with ourselves. We believe that in using this expression, we utter the prevailing sentiment of our Church, and therefore we would quiet unnecessary fears; whilst we exhort all who love the truth of the Gospel, to wait patiently, in prayer and faith, until the time shall come when all truth will be vindicated. This Church is still the home of truth and peace; truth which

never changes, although men's expression of it may change; and peace which is abiding, although some men may strive to disturb it. This Church still holds open its safe shelter of truth and polity, to all who are victims of the unsettled opinions of the age, or would escape from its ungoverned license. Within our own Diocese this quietness has been scarcely disturbed, and therefore our beloved Church has continued to increase, gaining strength on every hand. Let us pray that this blessing may continue to us; and that our brotherly concord and unity of spirit may remain unbroken.

The duties assigned by the Bishop have carried me during the year into every section of the State, and over a very large portion of its territory. I have seen in every portion increasing wealth and power. Whilst mines are being opened, and furnaces erected in the mineral regions, and towns are rising with magical rapidity, the agricultural portions of the State are assuming the aspect of older sections of our country. They are improved and adorned by well-fenced farms, substantial barns, well-built and tasteful homesteads. It is evident that the latter class of the population is becoming stationary; and our Church may so regard it, in plans for agricultural districts. But a new class is entering our community, and becoming distinctive—working-people in mines, and in furnaces and manufactories. The Church must prepare for a new demand. New methods and new appliances must be used for these. A missionary's invitation to a religious meeting among farmers, will be answered when a few can leave their plows, or their dairies, and sit down patiently under a sermon; but will not be answered at all where men are grimy with the dust of mines, and the soot and smoke of the furnace and the mills.

A missionary must carry the Gospel to them who will not come to him for it. Down into the mines, meeting them at their gathering places, addressing crowds as they cluster at the furnaces, or speaking to individuals as he can get opportunity amidst the clatter of machinery, in every way, except the orderly methods of our Church Services, he must carry the Gospel to them as they are able to hear it and he is permitted to hear it. The rubrics must be relaxed if the Prayer Book is to remain a heritage for these men. Churches and services, and sacraments and sermons, are indeed to be prepared for them; but to obtain an attendance on our services, and an intelligent interest in them, new methods are to be used, and perhaps a new set of ministers to be prepared.

Our clergy are now engaged in a class of labors appropriate to ordinary

parochial life; not indeed being excluded from that of which I have spoken, but in general not being prepared for it. I think this exigency needs a division of labor. There should be a class among our Preachers, who might be styled Evangelists; preachers mainly; perhaps preachers only. They should be men of the highest talent, and well systematized and varied learning. Half educated men would be of no use in this difficult labor. These Preachers should be men who can mould minds — men who can run the rough ore, which has been molten by the Word and the Spirit, into wholesome forms of truth, and hold it there; men who can stir thought and turn it over in furnaces of discussion, whilst still maintaining the control of it; men who can use the hammer of God's truth, and not be afraid when they see sparks of error flying madly off, but able to persist until they have compelled the mass into shape. We need men who possess that patience which knowledge and discipline give, and the faith which comes from much dealing with God's grace. Many a time they will be obliged to stand beside the seething masses, watching and waiting — as men stand by salt vats, verily expecting until the crystallization shall be perfected. Such men are not to be fitted for such labor by immature education. And after they shall be prepared for a special work special facilities should be given them by our general legislation. Their province should be specially to teach and proclaim the Gospel; leaving to another class the details of Pastoral life, and the formation of these materials into Parishes.

But to secure the success of this Ministry, and to facilitate it, an introductory work is to be done: and to it, as it seems to me, God is calling our Laity. Has it not occurred to my Brethren of the Laity, that their conversion introduced them into a Priesthood; and that their confirmation was a solemn consecration to the work of bringing souls to the Lord who has so graciously called themselves? God's holy word leaves no doubt as to this their mission of Evangelism, nor as to the reality of its imposition upon every one, man or woman, who understands and appreciates the Gospel. The measure of each one's duty is each one's opportunity. Our Laity are Evangelists, whom the Lord has raised up for this very purpose, to carry the Gospel from heart to heart amongst the cottages of the poor, down to the miner as he picks by the light of his solitary lamp, to the moulder or the puddler as they rest from exhausting toil, or the mill-hands as they may be able to listen in the off hours or amid the whirl of wheels and the clatter of machinery. This preliminary work is

to break down prejudices against the Gospel and our church, to instruct in first principles, to create a desire for fuller knowledge of salvation, and to lead men to ask for the ministry and the sacraments. Our Laity can do this preliminary work thoroughly and effectively. Is it not then their duty?

I pray God the Holy Ghost to lead our Laity — both men and women — to consider their responsibility in this regard: to consider, indeed, in all Parishes and Missionary fields, whether they may not give efficient help to the clergy, in this line of work, and bring great glory to our Lord Christ.

I commend the subject still further to our Delegates to the General Convention (who are to be elected), praying them to consider whether any and what legislation may be necessary, to systematize this subject of Lay Assistantship: to define and direct it, but not so to rule it as to crush all the life out of it.

We are greatly in need of Lay assistance, in this Diocese, in certain lines of work commonly assigned to the Clergy: and especially in the case of Parishes for which clerical missionaries cannot be found. I have instituted an inquiry, which shows that a large number of Lay Readers are licensed. But the majority are doing little for the glory of God with their high talent. I commend the subject to your prayers and thought, Brethren of the Laity; for the want of such missionaries as you might be oppresses me, as I proceed to record before the Convention the incidents of the year's work.

I record with satisfaction what a few zealous laymen have done; but I think, with sadness, how much more glorious for God the year's account would have been, had the Laity everywhere been as faithful and earnest as the Clergy.

SUMMER VISITATION.

1870.

June 12. *Trinity Sunday*. CINCINNATI; Riverside, Atonement. Opening service.

" 17. Friday.....TROY, Trinity Church.

" 19. Sunday, a. m....DAYTON, Christ Church.

" 19. Sunday, p. m.... " Chapel. Confirmed 6.

" 20. Monday, a. m.... " Church of the Ascension. Consecration.

" 20. Monday, p. m....MIDDLETOWN, Church of the Ascension. First Visitation.
Confirmed 4.

Riverside. This pleasant suburb of Cincinnati (lately made part of the city) lies to the west of it, on the bank of the Ohio. Population is extending in that direction. Episcopalians have built a very tasteful

stone Church, having not only their own spiritual good in view, but exercising a happy forethought for the people who are settling in that neighborhood. The whole effort originated with, and was carried to success by, the Laity. It was the first Visitation to the newly organized Parish, and the opening service in the new Church: an occasion therefore of much interest. Such feelings were manifested as gave me lively hope for the prosperity of the Parish, by God's blessing on the faith and patience of its members: a hope which has not been disappointed.

Troy. This Parish was reviving from deep depression, under the generous labors of their neighbor, Rev. Wylls Hall. The death of Dr. Coleman — their senior Warden, long identified with the interests of the Parish — took away a prop, on which they had too much depended. At the same time generous provisions in his will, contingent on the exertions of other members of the Parish, stimulated an effort to restore the things that were wanting, and made success possible. The resuscitation has been marvellous. They secured the services of Rev. S. H. Boyer; and working together have produced, by God's blessing, a change both in the aspect of the building, and the spiritual condition of the Church, calling for our devout thankfulness. I trust that its days of depression are finally past.

Dayton: the Chapel — Church of the Ascension. The erection of this Chapel by the members of Christ Church has already been reported. It was an effort on the part of their late Rector, the Rev. Edward Jewett, and members of the congregation, to supply the religious wants of a part of the population too far removed to allow of their attending the Parish Church. But they had also another object; which was to secure the reflex influence upon the Parish itself, in enabling them to build a worthy House of God for their own uses. Thoughtful men among them united heartily with their Pastor, in these views; and the result has been reached, under the labors of his successor. Many will fail to see the connection between the two events; but Pastors who have had experience in educating their charges to large charities, will immediately recognize it as the connection between cause and effect — a connection revealed in Scripture, and accordant with the laws of our moral nature. Large efforts in a Parish are not the effects of impulse, but of habits of generosity; and those habits are cultivated only by doing good to others. Consequently, if my Brethren of the Clergy and Laity in their Parishes find difficulty in exciting an interest in plans for Parish charities, let them engage their people in generous deeds outside of the Parish, and in Missionary labors. If they find it difficult to build a proper Church for themselves, or to finish it when begun, (if the difficulty arises not from want of means, but from want of interest,) let them engage in building Mission Churches for their poorer neighbors. If interest in Diocesan or Domestic Missions flags, let them engage heartily in Foreign Missions. The work of a Church at home becomes perfectly easy when that Church's heart has crucified its selfishness and become sufficiently expanded to take into its affections all for whom Christ died.

The Consecration of the Church of the Ascension at Dayton had therefore a peculiar interest. A large number of Clergy attended, and a small congregation. Rev. J. H. Elliott preached on the occasion.

Middletown. On the same day, some of the Brethren accompanied me to a first Visitation of the newly organized Parish at this place. This was also entirely the work of the Laity. Here I found a Class for Confirmation, gathered chiefly under judicious lay effort, aided by occasional services of Rev. T. S. Bacon, of Hamilton.

These four Visitations were sources of unmingled satisfaction, in the signs given of intelligent love for our Church, and above all of spiritual life. May the Holy Spirit increase abundantly, what He has graciously begun!

FALL VISITATION.

- Sept. 22. Thursday.....WILLOUGHBY, Grace Church. Confirmed 6.
 " 23. FridayUNIONVILLE, St. Michael's (Joint services with Geneva).
 Confirmed 8.
 " 24. Saturday.....EAST PLYMOUTH, St. Matthew's. Confirmed 8.
 " 25. Sunday, a. m.ASHTABULA, St. Peter's. Communion. Confirmed 9.
 " 25. Sunday, p. m.JEFFERSON, Trinity.
 " 26. Monday.....WINDSOR, Christ. Confirmed 1.
 " 27. TuesdayKINSMAN, Grace. Confirmed 4.
 " 28. Wednesday, a. m.BOARDMAN, St. James'. Confirmed 1.
 " 28. Wednesday, p. m.YOUNGSTOWN, St. John's. Confirmed 15.
 " 29. Thursday.....WELLSVILLE, Church of the Ascension. Consecration.
 Convocation. Confirmed 7.
 " 30. Friday.....NEW LISBON, Trinity. Confirmed 2.
 Oct. 2. Sunday, a. m.CROSS CREEK, St. James'. Confirmed 4.
 " 2. Sunday, p. m.STRUBENVILLE, St. Paul's (2 in private). Confirmed 12
 " 9. Sunday, a. m.DRESDEN, Zion. Confirmed 2.
 " 9. Sunday, p. m.MADISON, St. Matthew's. Confirmed 1.
 " 10. MondayMILL CREEK, St. Mark's.
 " 21. Friday.....BRYAN. (Mission.)
 " 23. Sunday, a. m.TOLEDO, St. John's. Confirmed 10.
 " 23. Sunday, p. m." Trinity. Confirmed 20.
 " 24. MondayFREMONT, St. Paul's. Confirmed 2.
 " 25. TuesdayMAUMEE, St. Paul's.
 " 26. Wednesday.....MONROEVILLE, Zion.
 " 27. Thursday.....LYME, Trinity.
 " 28. Friday, a. m.CLEVELAND, St. Paul's. Received a Romish Priest to our
 Ministry and Communion.
 " 28. Friday, p. m.TIFFIN, Trinity.
 " 30. Sunday, a. m.YELLOW SPRINGS.
 " 30. Sunday, p. m.XENIA, Christ. Confirmed 5.
 " 31. MondayLONDON. (Mission.)
 Nov. 1. Tuesday.....WAYNESVILLE, St. Mary's (in private). Confirmed 2
 " 2. Wednesday.....MORROW. (Mission.) Confirmed 2.
 " 6. Sunday, p. m.CINCINNATI. (Emmanuel Guild Mission.) Confirmed 4.
 " 6. Sunday, p. p. m.CUMMINSVILLE. (St. James' the Less Guild Mission)
 from St. James', Cincinnati). Confirmed 4.
 " 11. FridayCINCINNATI, St. James' (in private). Confirmed 2.
 " 13. SundayGLENDALE, Christ. Confirmed 13.
 " 14. MondayWORTHINGTON, St. John's. Confirmed 1.

Nov. 15.	Tuesday	CLINTON, Christ.	Confirmed 2.
" 16.	Wednesday	BERKSHIRE, Grace. (Bapt. infant.)	Confirmed 2.
" 17.	Thursday	MAHON, St. Paul's. (Catechised.)	Confirmed 15.
" 18.	Friday	WOOSTER, St. James'.	Confirmed 13.
" 20.	Sunday	MEDINA, St. Paul's.	Confirmed 7.
" 27.	Sunday, a. m.	CLEVELAND, St. John's (All Saints' Mission.)	Confirmed 1.
" 27.	Sunday, p. m.	" St. John's (St. Mark's Mission).	
" 29.	Tuesday	" St. Mary's. (Convocation.)	
Dec. 4.	Sunday	GAMBIER, Harcourt Parish.	Confirmed 2.

Willoughby. This was also a first Visitation to a newly organized Church, and again, the entire work of Laymen. During the summer, services had been held by Mr. Charles M. Sturges, a Lay Reader, from our Seminary. I found it prospering. The people were hopeful, and ready to co-operate. Since that time Mr. F. M. Hall, of Cleveland, has served them as Lay Reader, and to him we are specially indebted for the origin of this mission. He reports it as very desirable now to supply ministerial services. The town is prettily situated, and conveniently as respects Cleveland. It will certainly grow as that city grows, and somewhat in proportion to the facilities of intercourse furnished it by the Railroad.

Unionville and Geneva. Since the Visitation dissension has entered into the councils of the first named of these places; so that the services of our Church have for the present ceased. Geneva has been temporarily placed in connection with another mission.

Wellsville. The Consecration of this Church is a subject of peculiar congratulation. It is in good taste, substantial, and completely furnished. We are mainly indebted for it to the energy and zeal of a Layman, Mr. John Thomas, the Superintendent of the C. & P. R. R. Feeling the importance of our Church as a religious educator for the employees of the Road, who congregate there, his efforts have been unceasingly directed to establish it firmly at that point. God has blessed him abundantly. Not only is the Church erected and paid for, not only have services been constantly maintained, but the Spirit has blessed the Word. Several of the Vestry and Teachers, and most of the congregation, are engaged, in various capacities, in the service of the Road; and several whom I confirmed, and a large portion of the communicants, are employees of the Railroad. These men were most generous in their contributions to the Church, taking the liveliest interest in its progress; and continue to exhibit their sense of its value. The Sermon at the Consecration was preached by Rev. Saml. Maxwell, of Youngstown.

I took the opportunity of this gathering of the Clergy and Laity, to form a Missionary Convocation for that district. Plans were laid for forming two joint Missions: one embracing points on the line of the Cleveland & Pittsburg Railroad, in connection with Wellsville, was placed under the care of its Rector, Rev. C. E. Butler; the other points are on the line of the New Lisbon & Niles Railroad, placed under the care of

Rev. Dr. Vallandigham. Both have been measurably successful. Especially the Mission at Niles, at the junction with the Mahoning Railroad, is encouraging. Rev. Mr. Badger and Rev. Mr. Maxwell have given valuable aid to the Mission here.

Bryan. I have experienced insuperable difficulty in supplying this place with Missionary services, on account of its isolated position. But the few members of the congregation have manifested a zeal worthy of happier results. The effort here owes its existence entirely to the faith and patience of one Christian woman. A generous friend of the Church has now donated a lot; and I cannot doubt that Episcopalians generally, and especially the old Church in this their neighbor city, Toledo, will soon help them to build. This being accomplished, I shall feel little doubt about the issue; for they will then be able to supply a large portion of the salary of a settled Minister.

Fremont. The Rector and Vestry at this point have determined to reconstruct their Church. It is difficult to find a word to define that task which a Vestry undertake when they form a new Church out of an old one, without re-building. It can be done, but it requires a skilful architect and a generous people. As both are engaged in the present effort, it is hopeful. I anticipate being able to report to you next year a happy success.

Monrocville and Lyme, long sundered by the force of circumstances, have now consented to a natural union as one Parish, and are both flourishing.

Yellow Springs. The Church at this point is struggling; and must continue to do so until they build a House, in which the congregation can worship as its own. As it has become a favorite place of summer resort, there is every reason that Episcopalians from different parts of the State, who expect to use the church, should aid the inhabitants in building it. I hope that a strenuous effort towards this important project will not be delayed.

Xenia, London, Waynesville and Morrow. This Mission presented some encouragement. It presents much more at the present time under the new impulses given by Rev. Mr. Dudley. We welcome to the Diocese again, our faithful itinerant, so long engaged in the north-east counties. In a field which will much more readily respond to his efforts, we look for a happy result. That district which is indicated, not covered, by the towns named, demands immediate attention from the Churchmen of Cincinnati. With increasing railroad facilities it will not only become tributary to the city, but will become essentially a part of it, as furnishing pleasant, cheap and convenient residences. There are at least ten points where our churches should be built. I have named four; and with these a beginning should be made. Xenia needs a church building. No permanent success can be reached without it. At Waynesville I have watched one man's unswerving faith in God, and untiring energy, persevering in an effort which almost any one else would by this time have

clared hopeless. But it is not hopeless to such a man. God will assuredly open the hearts of his children in Cincinnati, to recognize the aims of this brother in the faith, who feels so keenly the spiritual destitution of his neighborhood. They will respond. Help will come to him. I should lose my faith in human nature, and every belief in a brotherhood of the Church, if it were possible for the wealthy Churches in and around Cincinnati, to fail in helping Mr. Sweet to finish the church at Aynessville.

Berkshire. The revival of this ancient Parish which I recorded last year, continues. As I said then, so now I repeat, a revival based on education in the doctrines of the Gospel and the principles of our Church, will never be ephemeral.

Wooster. I was greatly encouraged by the signs of God's blessing. The congregation had built a comfortable parsonage; and the labors of the pastor had filled the church, and brought many souls to Christ. It was a visitation very full of comfort.

Medina. Here, the congregation has reconstructed the old church with good effect. It was spared, although threatened, by the terrible conflagration which destroyed a large portion of the town, and crippled the means of the inhabitants.

Cleveland. *St. John's Church, All Saints' and St. Mark's Missions.* This was a precious day among visitations; permitted to see two Mission churches springing up together, and into full success, as the result of the faith and patience and wisdom of the Rector of St. John's, and the generosity of his people. One lies towards the south-east, across the ravine with which travelers are familiar who enter Cleveland from the south by rail. A bridge has now been built across the ravine, making the two communities but one. The other lies to the south, on the most beautiful avenue of that part of Cleveland. Population is extending that way; and it cannot be a long while before we shall see St. Mark's Church crowded, and crowding out into a more commodious church, on their ample lot. The churches are models of economy. They are wonderfully cheap. These churches cost—one of them \$1,100; and the other \$2,200. But cheapness is not economy, if it be meanness, and therefore both of these are church-like, neat, complete, comfortably seated, with chancels (one a recess chancel), with vestry-rooms, and one has a small transept and an organ: one will seat 170 and the other 200. I may safely call them models of economy, and recommend them for imitation. Since September last they have been regularly ministered to by Rev. Dr. Burton, and a Missionary Assistant, Rev. Wm. Lucas; and a blessing has followed their labors.

St. Mary's. Convocation. My Fall Visitation terminated pleasantly with the meeting of the Convocation of Cleveland. The subject of reorganization according to my suggestions last year, was discussed; but action deferred until the present Convention. I trust that some action will now be taken by the Convention, which will enable us to become aggressive in the Missionary work, under the actual co-operation of Convocations with the Diocesan Missionary Committee.

SPRING VISITATION.

1871.	
March	19. Sunday MT. VERNON, St. Paul's. Confirmed 6.
"	26. Sunday, a.m. CUYAHOGA FALLS, St. John's. Confirmed 9.
"	26. Sunday, p.m. AKRON, St. Paul's. Confirmed 22.
"	27. Monday, a.m. AKRON, St. Paul's. Baptised an infant.
"	27. Monday KENT, Christ.
"	28. Tuesday RAVENNA, Grace. Confirmed 6.
"	29. Wednesday HUDSON, Christ. (from Cuyahoga) Confirmed 1.
"	31. Friday PAINESVILLE, St. James'. Confirmed 19.
April	2. Sunday, a.m. NEWBURGH, (Mission). Confirmed 8.
"	2. Sunday, p.p.m. COLLAMER, St. Paul's. Baptised an infant. Confirmed 4.
"	3. Monday HURON, Christ. Confirmed 6.
"	4. Tuesday ELYRIA, St. Andrew's. Confirmed 9.
"	5. Wednesday NORWALK, St. Paul's. Confirmed 13.
"	6. Thursday, a.m. WAKEMAN, St. John's. Communion.
"	7. Good Friday OBERLIN, Christ. Confirmed 7.
"	9. Easter, a.m. SANDUSKY, Calvary. Communion. (from Venice) Confirmed 5.
"	9. Easter, p.m. SANDUSKY, Grace. S.S. Anniversary. Catechised and made address. Confirmed 18.
"	10. Monday KENTON (Mission). Baptised an infant. Confirmed 1
"	11. Tuesday URBANA, Epiphany. Confirmed 1.
"	12. Wednesday TROT, Trinity. Confirmed 2.
"	13. Thursday PIQUA, St. John's. Confirmed 6.
"	14. Friday GREENVILLE, St. Paul's.
"	16. Sunday SPRINGFIELD, Christ. Catechised Confirmed 25.
"	17. Monday ZANESVILLE, St. James'. Confirmed 12.
"	23. Sunday, a.m. GRANVILLE, St. Luke's. Confirmed 2.
"	23. Sunday, p.p.m. NEWARK, Trinity. Confirmed 10.
"	24. Monday LANCASTER, St. John's. Confirmed 6.
"	25. Tuesday CIRCLEVILLE, St. Philip's. Confirmed 4.
"	26. Wednesday CHILLICOTHE, St. Paul's. Confirmed 8.
"	27. Thursday MCARTHUR (Mission). Baptised an adult. Confirmed 7.
"	29. Saturday PORTSMOUTH. Catechised and addressed both schools.
"	30. Sunday, a.m. PORTSMOUTH, Christ. Confirmed 10.
"	30. Sunday, p.p.m. PORTSMOUTH, All Saints'. (one from McArthur) Confirmed 16.
May	1. Monday Ironton, Christ. Confirmed 3.
"	2. Tuesday GALLIPOLIS, St. Peter's. Confirmed 1.
"	3. Wednesday POMEROY, Grace. Consecration. Convocation. Confirmed 10.
"	5. Friday MARIETTA, St. Luke's. Confirmed 6.
"	6. Saturday ATHENS. Visited Episcopal families.
"	7. Sunday, a.m. COLUMBUS, St. Paul's. Confirmed 4.
"	7. Sunday, p.m. COLUMBUS (Mission). Catechised and addressed S.S.
"	7. Sunday, p.p.m. COLUMBUS, Trinity. Confirmed 7.
"	22. Whitsunday GAMBIER, Church of the Holy Spirit. Confirmed 1.
June	4. Trinity MANSFIELD, Grace. Confirmed 3.

Newburgh. This town is at present not three miles from the thickly settled part of Cleveland; whilst population is tending that way. It is on two of the railroads concentrating in the city, and is also connected with it by a street railroad. It must soon become part of that great city. And, therefore, the Churchmen of Cleveland should at once aid the little

knot of Newburgh Episcopalians in building a Church. No enterprise in the neighborhood exceeds this in immediate importance; none will more quickly return its profit. Whilst the Cleveland Churches have a great amount of work to do for God in extending our Church along the lines of their railroads, this seems to me to be a first point to be assisted. With assistance at the right moment—which is now—that Church will have a healthy and vigorous growth. But unassisted now, it will be overstrained and become discouraged; and it will require years to remedy an evil, which prompt, generous, and timely aid would have forestalled. I commend this cause earnestly and affectionately to my Brethren in Cleveland.

Sandusky. Calvary Church. This Church was one of the Missions off-springing from Grace Church. It has now become independent, occupying a substantial edifice, erected for them mainly by the generousities of Grace Church. It is growing and bids fair to become a strong Parish.

Sandusky. Grace Church no sooner had set off the old Mission, and built them a Church, than it began another Mission, in a different portion of the city, and equally destitute; and now has its two Missions in full operation. At the anniversary of the Sunday Schools on Easter, I saw more than 750 children gathered, members of its three Sunday Schools, under 72 Teachers; and if we add the Sunday School of Calvary Church, there are more than 1,000 children, under 92 Teachers, enjoying the beneficent ministries of our Church in Sandusky. You will unite with me, I am sure, in praising God for this blessing on faithful pastoral labor.

Greenville. This Church has been favored during the past six months with the residence and labors of Rev. Richard Wainwright. He is a Missionary of the Diocese of Indiana, giving only a portion of his time to us. He was a Missionary in Labrador under the care of the S. P. G. of England. We deem ourselves very fortunate in being able to secure even a portion of his time. This Church is growing out of its depression by his efforts. No congregation, within my knowledge, has maintained its existence under such discouraging circumstances. None more readily revives beneath the touch of Christian sympathy and love. May a full reward be vouchsafed at last to the patient faith of those holy women who founded and have nurtured it.

Springfield. After a long vacancy this Church secured the services of Rev. Dr. C. B. Davidson. His work has been visibly prospered already; no doubt reaping also some fruits from the faithful sowing of his predecessors. The Confirmation was a large one; and peculiarly encouraging because it included a large number of men, several heads of families, and persons whose religious example will influence the community. The Vestry have selected a more eligible lot than that formerly purchased, and have commenced their preparations for building a new Church.

Circleville. The Rev. W. C. Mills returns to our Diocese, after some years' absence. The congregation have already undertaken to rebuild their Parsonage.

McArthur. I was cheered by the signs of earnestness in the little flock which is being gathered here. During the last summer they enjoyed the

services of a Lay Reader, Mr. Cox, one of the Seminary Students; and since that time have had constant lay service, and occasional visits from the Clergy of Portsmouth. The Ladies have fitted up a room over a merchant's warehouse. It is very primitive; but neat, and comfortable except in winter. There is nothing to shield them from the cold except the outside clapboarding; and no ceiling except canvas stretched across the rafters underneath the roof, which does not altogether shelter them from rain. The Vestry room is formed by paper screens, and the Chancel is without a rail. But there are a Desk and Pulpit where the Gospel may be proclaimed; and always within reach are listening hearts to receive the glad tidings. And the little band are waiting for the better day to come when the wealth of Portsmouth and Marietta and Chillicothe and Zanesville, their neighbor cities, will help them to build a suitable House of God. The Holy Spirit has blessed Christ's people here, for some souls have been converted to the Gospel and thus been added to the Church.

Ironton. The Church is gaining here under every discouragement. Lay Reading is maintained, and a Clergyman from Portsmouth visits them regularly once a month. They have secured a lot adjoining that on which their diminutive Church stands. The Church, and the town itself, are waiting for certain railroad problems to be settled. It is the natural southern outlet of a great mining district; and possesses facilities for manufactures which seem to certify that it must largely increase its production of iron. A few months will decide whether the citizens have enterprise enough to seize their opportunity for becoming a flourishing manufacturing city. If the city grows, a very bright future of usefulness is before our Church.

Gallipolis. Almost the same remarks apply to this place. The progress of business here, and the growth of our Church, pause until the question is settled whether they shall have railroad connection through the centre of Ohio to a northern port, and through Virginia with the seaboard. One who is out of the line of such observations can scarcely realize how dependent our Church has become on railroad facilities. Just as the grand Roman roads of the Empire in the first century opened avenues for the Heralds of the Gospel to all parts of the world; and just as the Church was then dependent for growth and maintenance on commercial enterprises and facilities of travel, so now is the Church dependent on railroads, which are the avenues of internal commerce, and especially have become the controlling distributors of population.

Our Church here is enjoying the ministrations of the Rev. H. E. Hayden, of Point Pleasant, in Virginia, a town about four miles distant. It is hoped that he will remain in charge, at least until we can find a suitable incumbent.

Pomeroy. The long wished for Consecration of their Church has taken place. It is complete, with a solid stone tower, and a graceful spire (slated). From the top of it a Cross can be seen, by thousands of people, who are settled along the bend of the river on our side, and over the broad river bottom on the Virginia side. It indicates that the simple

truth of salvation by the blood of the Cross is preached beneath the emblem. May it ever be so. It would be a sad day for our Church, when men should find the teaching of the Cross only on the outside.

The weather on the day of Consecration could scarcely have been more disagreeable. It was a day of driving storms. But the Church was crowded, and a large number of Clergy united in offering the House to the service of God. The sermon was preached by Rev. Dr. Haight, of New York, on the necessity of spirituality in worship. His family connections, and intimacy with the history of Pomeroy, having been also the first Minister of our Church who officiated there, enabled him to add the charm of reminiscences to the ordinary interest of such a sermon. I am glad to learn that the sermon is to be printed by the Vestry; and we shall thus possess a valuable addition to our historical collections of the Diocese.

I took the opportunity of the expected presence of a number of Clergy and Laity to call a meeting for considering the question of organizing as a Missionary Convocation. The Brethren sympathized in my desire, and formed a Convocation, requesting the Bishop to appoint its bounds so as to include Marietta on the north, Lancaster on the northwest, Portsmouth on the southwest; and to request also the co-operation of the Bishops of Virginia and Kentucky, and the Clergy of those Dioceses residing on the Ohio river between Marietta and Portsmouth. They also took action for opening two new fields for Missions.

Athens. On the way from Marietta to Columbus I stopped at Athens to visit a few families of Episcopalians. The Hocking Valley Railroad, of which Athens and Columbus are the present termini, passes through one of the richest mineral districts of our State. Already towns are springing up along the line. I observed with lively interest the signs of enterprise, business energy, and a crowding in of population. Our Church should be foremost in the work of carrying the Gospel to this new territory. We ought to plant the Church in at least four of these towns during this year. By this I mean, we ought to build Churches. And it may reasonably be hoped that the Churches of Columbus will undertake this work; for God has called them to it by the wealth which he is pouring into their city from the Hocking valley.

Columbus. It was a great comfort to me, after many years of expectation, in visiting the Mission of Trinity Church in this city, a Mission to the poor, to find that it was really to become a new Church. A lot has been purchased, contracts for building have been signed, and during the next week I hope by God's blessing to lay the corner-stone.

OTHER DUTIES.

During the winter, and early spring, I have lectured as usual, in the Department of Pastoral Theology in the Seminary.

During the Easter Term, I lectured every Monday morning to the College, on subjects connected with the Evidences of Christianity.

When at Gambier, I (usually) preach once on each Sunday ; the assistant, Rev. M. A. Tyng, taking the other service, and also having charge when I am absent.

ORDINATION.

In the Bishop's absence, I held the usual Ordination in Rosse Chapel, Gambier, at the close of the Trinity Term of the Theological Seminary. Three candidates were ordained Deacons ; and one Deacon advanced to the Presbyterate. The Ordination Sermon was preached by the Rt. Rev. Dr. Cummins, Assistant Bishop of Kentucky.

COMMENCEMENT.

In the Bishop's absence I presided on Commencement Day. The usual interest of the occasion was much enhanced by the presence of Bishop Cummins, and by a warm hearted address from him. He also preached the Baccalaureate Sermon before the Senior Class of Kenyon College, on the Sunday preceding Commencement Day.

GENERAL AFFAIRS.

I have given canonical assent to the consecration of Rev. W. W. Niles, D.D., Bishop elect of the Diocese of New Hampshire ; Rev. Wm. Pinkney, D.D., Assistant Bishop elect of the Diocese of Maryland ; and my canonical assent to the election of the Rt. Rev. Robert H. Clarkson, D.D., Missionary Bishop, to be the Bishop of the Diocese of Nebraska.

AMENDMENT TO THE CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The amendment to the Constitution, proposed at the late General Convention, and which is to be acted on at the next, and which has been referred to by the Bishop, abolishes some of the safeguards hitherto thrown around the subject of division of Dioceses ; especially it abrogates all limits of territory. It is intended to promote the creation of small Dioceses. Its operation, if adopted, will be manifest to you, by the following statement : Six Presbyters and six Parishes, within an existing Diocese, may become a new Diocese, provided as follows : That the Bishop and Convention consent ; that a sufficient provision be made for the support of the Episcopate ; that twelve Presbyters and twelve Parishes be left in the remaining portion of the Diocese ; and that the General Convention confirm the action. Consequently, other conditions being fulfilled, it would be competent within Ohio, to create Dioceses immediately of the cities of Cincinnati and Cleveland, cutting off all the surrounding, and, in a measure, dependent Parishes. The city of Columbus, uniting with itself Circleville, Lancaster, Worthington and Delaware, may become a Diocese. The city of Sandusky, with Lyme, Monroeville, Milan, Huron, Norwalk and Wakeman, may become a Diocese. Gambier, with Mt. Vernon, Newark, Mansfield, Dresden, Madison and Mill Creek,

may become a Diocese, and have a surplusage both of Presbyters and Parishes. And after these shall be taken out, the opportunity will remain for the severed and scattered portions to unite themselves, by an affinity for which as yet we have no name in ecclesiastical legislation, into three, or perhaps four, more Dioceses. The only serious difficulty in each case would be the want of an Episcopal Fund; which would be none, if a generous, wealthy individual in each district should consecrate \$50,000, or perhaps a less sum, to the purpose. By Art. 9 of the Constitution of our National Church, such proposed amendments are sent down to each Diocese, by way of notification. No action is expected of us; but the Delegates returned by the several Dioceses are supposed to carry to the General Convention the sense of the body which they represent, as to all such propositions. Our Delegates to the last General Convention voted for the proposition as it now stands.

REVISION OF KING JAMES' VERSION OF THE BIBLE.

Among subjects of public interest, it is proper that I should report to you my action thus far in reference to this topic. The subject is agitating the Church. In the month of January, I received a printed note from Bishop POTTER of New York, covering a communication from the Bishop of Winchester, as Secretary of the Revisionary Committee of the Convocation of the Province of Canterbury, relating what they had done in the matter of revision, and requesting the opinions of the Bishops of this Church. I place on record the document; for it may prove useful in subsequent history of these times:

NO. 38 E. 22^D STREET, NEW YORK,
January 12th, 1871.

The Bishop of New York has received the following letter from the Bishop of Winchester, England, and sends it to the Bishops of the Church in the U. S. A., as requested by him:

DECEMBER 27, 1870.

Eight Reverend Brethren in Christ, greeting:

I am instructed by the Convocation of the Province of Canterbury to inform you of the steps taken by the Convocation for the perfecting of that rich inheritance of English-speaking peoples—the Authorized Version of the Holy Scripture—and to ask your fellowship and aid in their undertaking.

That undertaking is, to subject the Version to the careful scrutiny of the ripest scholars they can find, with a view to removing any blemishes which may be found in it.

To this they have been moved mainly by these two considerations: I. That it seems to them a duty to clear this sacred deposit of God's Word written, from any, even the smallest, imperfection in its rendering from the original tongue and MSS.; and that the growth of critical scholarship, and the collection of MSS., render such revision possible. II. Because they believe that indefinite apprehensions of the existence of errors now float in the minds of men, and lead them to suspect the presence, in the received Version, of errors which may affect doctrines; whereas, we believe that the strictest revision would only establish before all men the essential accuracy of that which they have been hitherto taught to receive as the Word of God.

The rule which the Convocation has laid down is, that only inaccuracies which scholarship and a careful scrutiny of manuscripts detect, shall be altered; that there shall be no attempt to remove archaisms, but that, on the contrary, the language familiar to Christian ears shall be as closely maintained as possible.

The instruments which Convocation has resolved to employ in this work are, the members of a committee of their own body, selected for their known acquaintance, as scholars, with the original languages of the Old and New Testaments. To the assistance of their body, but not to any fellowship in the committee, Convocation has allowed its members to invite known scholars, as experts, without regard to their religious opinions; but the revision, when accomplished, will be finally reported to Convocation from its Committee alone; and if adopted by Convocation, and put forth by it, it will be put forth as becomes the putting forth of the Word of God, by the Church alone. In this good work we affectionately invite your fellowship and aid.

Distance makes it impossible for us to expect the presence with us, in our work, of the scholars of your Communion; but we propose, with your consent, to send you, from time to time, copies of our work as it proceeds, and to ask your criticisms upon it. We trust that by this course we may retain one perfected and accepted Version of the Word of God in common use amongst English-speaking peoples.

I remain, Right Rev. Brethren,

Your faithful friend and brother,

S. WINTON,

Chairman of the Revision Committee.

To this document was appended a written note, suggesting that an acceptable reply would be, an approval of the act of Convocation in the matter of revision, but a condemnation of the act of the Dean of Westminster in inviting all the Revisionists to the Lord's Table. This note introduced a subject not mentioned by the Bishop of Winchester in the circular from England, and in some respects foreign to it; and produced no little embarrassment. For if the note expressed the wishes of the Bishop of Winchester, it was evident that no reply would be acceptable, which did not respond to them. And if it did not so express his views, it was an unauthorized addition to an official document.

After consultation with several Bishops, and with our own Diocesan, feeling that the subject of the postscript was not within the province of the circular, and that the matter of revision was of too serious moment to be passed upon by individuals, before the House of Bishops and the General Convention shall have had opportunity for consultation, I wrote merely acknowledging the receipt of the circular, declining to express an individual opinion as a Bishop, previously to a general consultation, but promising that careful consideration of the topic which it deserves, should it be brought before the House of Bishops. I am permitted to add that the Bishop of the Diocese replied to the circular in substantially the same manner. The whole proceeding is related to you, because my share in it was taken in my official position, as one of the Bishops of this Diocese; and because the subject of the circular is one on which your representatives at the next General Convention may be called on to express an opinion.

SUMMARY.

Visitations, 90 (included in the Bishop's report).
 Confirmations, 71 (included in the Bishop's report).
 Number confirmed, 479 (included in the Bishop's report).
 Consecrations, 3 (reported to the Bishop).
 Baptisms—infants, 4
 adults, 1—5 (recorded in each Parish).
 Ordinations—Presbyter, 1 (reported by the Bishop).
 Deacons, 3 (reported by the Bishop).
 Received—Presbyter, 1; from the Church of Rome.

CONCLUSION.

This closes my account of ministries in your service during the year which is past. And, again, I commend you to God's grace, for the work which He has committed to your trust.

G. T. BEDELL,
Assistant Bishop.

Portions of the Address were referred to appropriate Committees.

The Rev. JAMES BONNAR presented the following report of the Committee on Unfinished Business, which was accepted:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business report that they find—

1st. On page 48 of the Journal for 1870, that the portions of the Assistant Bishop's Address referring to Communion Lists, and to the support of the Episcopate, and the Contingent Fund, were referred to the Committee on Canons, who do not appear to have made any report on the matter of the Communion Lists; and on page 54 they are found to have asked leave to report to this Convention on the matter of the support of the Episcopate, and the Contingent Fund.

2d. On page 54 it appears that while a motion for the indefinite postponement of the consideration of a resolution appended to the report of a Committee on the Revision of the Prayer Book was under consideration, the Convention adjourned without action.

3d. On page 59 a resolution on the subject of the time of holding the sessions of Sunday Schools, was referred to the Committee on Sunday Schools.

4th. On pages 62 and 63 the report of the Committee on Canons on an amendment of the Canon for the Trial of Clergymen, was laid over until this Convention.

5th. On page 73 a report of a Committee of the Convention of 1869 on changes of the Constitution of the Theological Seminary, was presented and referred to this Convention.

6th. On page 78 the Sunday School Committee asked leave to be continued for the completion of designs embraced in their report.

7th. On page 80 the subject of the reorganization of the Missionary Committee of the Diocese was referred to the Committee on Canons.

8th. On pages 81 and 82 an amendment of the First Rule of Order was referred to the Committee on Canons, to report to this Convention.

Respectfully submitted,

JAMES BONNAR,
 J. F. TOWELL,
Committee.

The Convention took up the order of the day, and proceeded to the election of a Standing Committee of the Diocese.

The Rev. Mr. DAVIS moved that all the elections be by Orders and Parishes. This motion causing discussion, the Bishop was called upon for his decision as to the constitutional mode for conducting said elections. The Bishop ruled that by Article VIII the elections must be by joint ballot of all the members, irrespective of Orders.

The Chair appointed Rev. G. S. DAVIS and Mr. W. J. BOARDMAN tellers, for the election of a Standing Committee. Nominations were made, and,

On motion of Rev. Mr. TYNG, it was ordered that the Secretary call the names of the Clergy and Lay Delegates, and that they come forward as their names are called and deposit their votes.

When the votes were all received by the tellers, the Convention took a recess till half-past two, p. m.

THURSDAY, 2½ o'clock, p. m.

After devotional services, the Bishop called for the Parochial Reports; which were laid upon his table.

Rev. Mr. DAVIS, teller, presented the following report of the ballot for the Standing Committee of the Diocese:

REPORT OF BALLOT FOR STANDING COMMITTEE.

Number of votes cast	180
Requisite for election	91
Of the Clergy, Rev. John H. Elliott received	128
Rev. Edward P. Wright "	127
Rev. Richard Gray "	87
Rev. Thos. S. Yocom "	61
Rev. Peter Tinsley "	52
Rev. Wm. A. Fiske "	48
Rev. Chas. H. Young "	39
Of the Laity, Mr. Wm. Procter "	130
Mr. T. G. Odiorne "	128
Mr. A. H. McGuffey "	121
Mr. G. H. Barbour "	61
Mr. B. F. Brannan "	50
Mr. Henry Huntington "	49
Scattering	2

G. S. DAVIS,
W. J. BOARDMAN,
Tellers.

There being one vacancy, the Convention proceeded to ballot again, resulting in the election of Rev. Mr. GRAY.

Whereupon, the Chair declared the following persons duly elected

STANDING COMMITTEE OF THE DIOCESE.

Rev. John H. Elliott,
Rev. Edward P. Wright,
Rev. Richard Gray,

Mr. William Procter,
Mr. Thos. G. Odiorne,
Mr. A. H. McGuffey.

Nominations were made for Missionary Committee. Tellers—Rev. H. L. BADGER and Mr. J. F. TOWELL. Rev. Mr. WASHBURN declined a re-nomination. Bp. McILVAINE, as a member of the Convention, renewed the nomination, and remarked that he hoped Mr. Washburn would not insist on declining. On counting the ballot, the tellers presented the following report :

REPORT OF BALLOT FOR MISSIONARY COMMITTEE.

Number of votes cast.....	172
Requisite for election.....	87
Of the Clergy, Rev. Dr. Ufford received.....	114
Rev. Mr. Farr ".....	112
Rev. Mr. Yocom ".....	107
Rev. Dr. Burton ".....	101
Rev. Mr. Washburn ".....	95
Rev. Fred'k Brooks ".....	92
Rev. James Bonnar ".....	53
Rev. R. L. Ganter ".....	53
Rev. James Moore ".....	53
Rev. Thos. Corlett ".....	52
Rev. Dr. Breck ".....	9
Of the Laity, Mr. H. P. Smythe ".....	167
Mr. J. W. Andrews ".....	167
Mr. Wm. Procter ".....	120
Mr. Robert S. Smith ".....	169
Mr. W. J. Boardman ".....	52
Scattering.....	5

HENRY L. BADGER,
J. F. TOWELL,
Tellers.

The Chair declared the following persons duly elected the

MISSIONARY COMMITTEE OF THE DIOCESE.

Rev. Dr. Ufford,
Rev. W. W. Farr,
Rev. Thos. S. Yocom,
Rev. Dr. Burton,
Rev. A. H. Washburn,

Mr. H. P. Smythe,
Mr. J. W. Andrews,
Mr. Wm. Procter,
Mr. Robt. S. Smith.

The Convention then balloted for the Education Committee. Tellers—Rev. H. T. GREGORY and Mr. C. E. NEWMAN. On counting the votes, the tellers reported as result of the ballot:

Number of votes cast	86
Requisite for election	44

Of these all, except 6 scattering, were cast for, and the Chair declared duly elected.

EDUCATION COMMITTEE OF THE DIOCESE.

Rev. Alfred Blake,	Mr. Eli T. Tappan,
Rev. Dr. Bronson,	Mr. N. W. Putnam,
Rev. Dr. McElhinney, .	Mr. A. G. Scott,
Rev. Mr. Benson,	Mr. W. H. Morrell.

The next election in order being that of Deputies to the General Convention, nominations were made, and Rev. R. L. CHITTENDEN, Mr. J. L. WEEKS and Mr. JOHN H. VOORHEES appointed tellers, who on counting the ballots reported.

REPORT OF BALLOT FOR DEPUTIES TO GENERAL CONVENTION.

Number of votes cast	163
Requisite for election	82
Of the Clergy, Rev. Erastus Burr, D.D., received	109
Rev. John H. Elliott "	103
Rev. John Ufford, D.D., "	104
Rev. Lewis Burton, D.D., "	77
Rev. J. J. McElhinney, D.D., "	31
Rev. Chas. Breck, D.D., "	64
Rev. Jas. Mulchahey, D.D., "	60
Rev. S. Maxwell, Jr., "	52
Rev. H. T. Gregory "	50
Scattering	23
Of the Laity, Mr. John W. Andrews received	112
Mr. V. B. Horton "	104
Mr. A. H. McGuffey "	94
Mr. A. H. Moss "	92
Mr. R. P. Spaulding "	59
Mr. Denison B. Smith "	50
Mr. S. S. Rowe "	48
Mr. Robert G. Hanford "	46
Mr. S. N. Sanford "	42
Scattering	3

R. L. CHITTENDEN,
J. L. WEEKS,
JOHN H. VOORHEES,
Tellers.

There being one clerical vacancy, another ballot was ordered, and on counting the ballots the tellers reported as follows:

Number of votes cast	117
Requisite for election	59
Rev. Lewis Burton, D.D., received	72
Rev. Chas. Breck, D.D., "	41
Scattering	4

Whereupon the Chair declared the following persons elected to represent the Diocese as

DEPUTIES TO THE GENERAL CONVENTION.

Rev. Erastus Burr, D.D.,	Mr. John W. Andrews,
Rev. John H. Elliott,	Mr. V. B. Horton,
Rev. John Ufford, D.D.,	Mr. A. H. McGuffey,
Rev. Lewis Burton, D.D.,	Mr. A. H. Moss.

Proceeded to the election of Trustees of the Theological Seminary and Kenyon College, to fill the vacancies of those whose term of service expires by limitation. Tellers—Rev. Mr. STURGES, Mr. R. S. SMITH, Mr. P. C. GUNN. Nominations were made—Rev. Dr. BURTON declining to be considered a candidate. On counting the ballots the tellers reported

Number of votes cast	152
Requisite for election	77
Of the Clergy, Rev. H. H. Morrell received	87
Rev. John Boyd, D.D., "	97
Rev. A. H. Washburn "	53
Rev. N. R. High "	42
Rev. Lewis Burton, D.D., "	25
Scattering	2
Of the Laity, Mr. Kent Jarvis received	149
Mr. William Procter "	102
Mr. D. L. King "	50
Scattering	2

GEO. B. STURGES,
R. S. SMITH,
P. C. GUNN,
Tellers.

Whereupon the Chair declared the following persons elected

TRUSTEES OF SEMINARY AND COLLEGE FOR THREE YEARS.

Rev. H. H. Morrell,	Mr. Kent Jarvis,
Rev. John Boyd, D.D.,	Mr. William Procter.

Pending reports of tellers, various reports were read and disposed of.

Rev. A. BLAKE offered the following report of the Treasurer of the Education Committee, which was accepted :

A. BLAKE, *Treasurer, in account with funds of the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.*

DR.

From permanent funds.....	\$561 99
Portsmouth Gas Co. Dividends — from W. Kinney, of Christ Church	200 00
Calvary Church, Clifton.....	125 00
Rossee Chapel, Gambier	39 15
Christ Church, Glendale.....	35 33
St. John's, Cuyahoga Falls.....	10 00
Loaned by Treasurer.....	226 90

\$1,198 37

CONTRA.

Paid loan of last year	\$105 00
Paid eight Beneficiaries	1,086 00
Express, stationery and stamps	7 37

\$1,198 37

Mr. T. G. ODIORNE read the report of the acts of the Standing Committee, which was accepted :

REPORT OF THE STANDING COMMITTEE FOR THE PAST CONVENTIONAL YEAR.

The Committee have recommended the following persons :

For Holy Orders — Dudley W. Rhodes, William Jenvey, Augustus R. Kieffer, J. M. Hillyer, C. S. Bates, Edward E. Riopel.

For the Order of Deacons — Wallace M. Probasco, William Lucas, H. W. Jones, J. H. Ely, A. R. Kieffer, E. D. Irwine, S. W. Garrett, A. B. Nicholas, R. A. McElhinney.

For the Order of Priests — Rev. William Lucas, Rev. J. T. Franklin.

On the 12th of October, the Committee gave consent to the election of Rt. Rev. Robert H. Clarkson, D.D., as Bishop of Nebraska.

On the 12th of January, the Rev. E. H. Jewett, having removed from the Diocese, offered his resignation, which was accepted; and the Rev. Richard Gray, of Trinity Church, Cincinnati, was unanimously elected to fill the vacancy.

On the 27th of March, a letter was presented from Rev. E. P. Wright, in behalf of the Vestry and congregation of Christ Church, Dayton, asking consent to sell or remove said Church edifice, for the purpose of building upon ground elsewhere in that city. The Committee gave consent, under Canon 21, Sec. II.

THOS. G. ODIORNE, *Secretary.*

Rev. Mr. FRENCH, in the absence of Mr. J. G. MITCHELL, read the report of the Treasurer of the Disabled Clergy Fund, which was accepted :

REPORT OF TRUSTEES OF FUND FOR DISABLED CLERGY OF THE DIOCESE
OF OHIO.

Amount on hand at last report—

Ohio State stocks	\$3,111 00
Bills receivable, amply secured	1,402 79
Collections from parishes, and uninvested at date of report....	1,914 01
	<hr/>
	\$6,427 80
Received from collections since	1,891 44
Interest and discount on loan.....	785 40
	<hr/>
	<u>\$9,104 64</u>

There has been received—

From Akron, St. Paul's	\$42 53
Ashtabula, St. Peter's	23 09
Avondale, Grace	25 00
Berkshire, Grace, (for 1870, \$10; for 1871, \$13.65)	23 65
Boardman, St. James'	4 00
Cincinnati, St. Paul's	54 33
Cincinnati, St. John's	63 50
Cincinnati, Advent	35 40
Cincinnati, Trinity	12 71
Cincinnati, Atonement	21 25
Circleville, St. Philip's	17 39
Cleveland, Trinity	53 30
Cleveland, St. John's, by All Saints' Mission	8 69
Cleveland, St. John's, by St. Mark's Mission	8 75
Cleveland, St. Mary's	10 00
Clifton, Calvary	53 10
Clinton, Christ	4 00
Collamer, St. Paul's	8 63
Columbus, Trinity	76 53
Columbus, St. Paul's	44 69
Cross Creek, St. James'	15 00
Cuyahoga Falls, St. John's	20 00
Dayton, Christ, (for 1870, \$44.75; for 1871, \$22.00)	66 75
Delaware, St. Peter's	20 10
Dresden, Zion	15 50
E. Plymouth, St. Matthew's	5 06
Elyria, St. Andrew's	12 50
Gallipolis, St. Peter's	9 58
Glendale, Christ, (for 1870, \$15.10; for 1871, \$100)	115 10
Granville, St. Luke's	13 00
Greenville, St. Paul's	12 20
Hamilton, Christ	4 10
Huron, Christ	32 00
Ironton, Christ	9 00
Jefferson, Trinity	4 70
Kent, Christ	10 70
Kinsman, Grace	8 00
Lancaster, St. John's	15 81
Lyme, Trinity	6 00
Madison, St. Matthew's	8 00
Mansfield, Grace	17 00
Marietta, St. Luke's	30 00
Marion, St. Paul's	20 00
Medina, St. Paul's	9 90
Mill Creek, St. Mark's	5 35
Monroeville, Zion	7 60

From Mt. Vernon, St. Paul's	\$17 00
Newark, Trinity	28 50
Norwalk, St. Paul's	30 00
Oberlin, Christ	10 78
Painesville, St. James'	31 00
Piqua, St. James'	13 30
Pomeroy, Grace	21 00
Portsmouth, All Saints'	133 61
Portsmouth, Christ	38 10
Ravenna, Grace	8 30
Springfield, Christ	31 26
Steubenville, St. Paul's	41 06
Tiffin, Trinity	16 34
Toledo, Trinity	150 00
Toledo, St. John's	20 00
Troy, Trinity	5 25
Unionville, St. Michael's	2 10
Urbana, Epiphany	12 55
Wakeman, St. John's	13 25
Wellsville, Ascension	10 00
Windsor, Christ	9 53
Wooster, St. James'	12 00
Worthington, St. John's	10 00
Xenia, Christ	4 41
Zanesville, St. James'	18 43
Church at McArthur	5 55
Convention collection	87 13
Total	\$1,891 44

JOHN G. MITCHELL, *Treasurer.*

Rev. Dr. BURR read the following report of the Committee on Canons, with reference to a modification of Canon XV on the Support of the Episcopate; which was received, and the proposed new Canon XV lies over for one day's notice.

REPORT OF COMMITTEE ON CANONS ON CANON XV.

The committee on Canons, to which was referred, at the last Convention, so much of the Bishop's Address as relates to the Convention Fund, and also a paper on the same subject from the Church of the Advent, Cincinnati, beg leave to report as follows:

Our present Canon (XV), entitled "Of the Support of the Episcopate," provides a specific mode by which the assessments made by the Convention for this purpose shall be collected by the several parishes, viz: by soliciting from each communicant, and from each pewholder who is not a communicant, the sum of one dollar.

This Canon, which seemed to work well so long as the amount required was comparatively small, was virtually set aside in 1860 by certain resolutions, which left it to the parishes to adopt such mode as they might deem best.

Your committee are of the opinion that the substance of the resolutions referred to, if embodied in the form of a Canon, and adopted in the place of the existing Canon XV, would meet the demand as well as, if not better

than, any other mode that can be devised, considering the various circumstances under which it must operate.

They, therefore, propose for adoption the following Canon, to be numbered Canon XV, and to be entitled "Of the Support of the Episcopate":

CANON XV—Of the Support of the Episcopate.

SECTION 1. At each annual Convention an assessment shall be made upon the several parishes in the Diocese, according to the number of communicants and the ability of the parishes, of an amount sufficient to satisfy any pecuniary obligations of the Convention, embracing the salaries of the Bishop and the Assistant Bishop, (when there is one) and all contingent expenses.

SECT. 2. It shall be the duty of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual installments to the Treasurer of the Diocese; it being understood that any parish shall be at liberty to adopt any efficient plan that it may deem best for the accomplishment of the object in view, whether it be by assessment upon the pewholders and families of the church according to their ability, by voluntary subscriptions or collections in the congregation, or from the communicants and baptised members and other friends and adherents of the church.

SECT. 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the first day of September and of April in each year, to notify the vestry of each parish of the amount of its assessments, and the time when the same is payable; which is hereby declared to be the first day of October and of May in each year.

SECT. 4. Out of the sums so received the Treasurer shall pay the Bishop and Assistant Bishop the amount of their respective salaries, and also the contingent expenses of the Convention, as designated in Canon XVIII.

E. BURR,
C. BRECK,
J. W. ANDREWS,
T. C. JONES,
Com. on Canons.

The same gentleman offered the following report of the Committee on Canons with reference to Communion lists, which was received and adopted:

REPORT OF COMMITTEE ON CANONS ON COMMUNION LISTS.

Committee on Canons, to which was referred, at the last Convention, so much of the Bishop's Address as relates to "Communion Lists," beg leave to report by resolution, as follows:

Resolved, That inasmuch as by the Canons, both of the General and our Diocesan Convention, Parochial Reports are to be made to the Bishop and not to the Convention, it is within the province of the Bishop to prescribe as to the mode in which Communion Lists should be kept and reported to him.

E. BURR,
C. BRECK,
J. W. ANDREWS,
T. C. JONES,
Com. on Canons.

Mr. A. H. Moss, on behalf of a committee of the Board of Trustees of the Seminary and College, made the following exhibit of the financial condition of that Institution, which was accepted:

FINANCIAL REPORT OF SEMINARY AND COLLEGE TRUSTEES.

1870.		
May 1.	Cash balance	\$73 29
	Proceeds land sales	10,362 30
	Bedell Professorship—from St. Andrew's Church, Philadelphia.....	2,546 24
	Bedell Professorship—legacy from Mrs. Gumbes	890 00
	St. George's Church, New York, for repairs of Prof. Tyng's house	1,000 00
	Profit and loss—Ralph Keeler's note	146 00
	Interest	13,540 12
	College bills.....	2,271 00
	Rents	1,019 35
	Increase ledger balances	417 35
		<u>\$32,265 65</u>

CONTRA.

	Increase of bills receivable.....	\$7,386 00
	Current expenses	19,951 96
	Expended on buildings:	
	Prof. Tyng's house	\$1,795 70
	Prof. Bronson's house	123 58
	Prest. Tappan's "	60 07
	Prof. Trimble's "	131 75
	" Johnson's "	26 08
	" Sterling's "	38 64
	" Strong's "	45 63
	Hunnewel (?) house	18 46
	Bexley Hall	25 00
	Milnor Hall	371 66
		<u>\$2,636 61</u>
	Cash on hand.....	2,291 00
		<u>\$32,265 65</u>

In addition to the above, there has been completed, during the year, a new church edifice, at a cost of about \$42,000—\$20,000 of which was reported to have been received previous to the last Convention. The remainder, some \$22,000, has been received during the last current year and expended in fully paying for the completing and furnishing of the building.

This beautiful church, a choice and precious gift, donated by friends, through Bishop Bedell, to the Trustees, was consecrated on the Festival of the Ascension, Thursday, May 18th, of the present year.

Thus, there has been added to the value of the property, and the attractiveness of the hill, this increase to the religious privileges of the Institutions, of a substantial and handsome church and *churchly* edifice.

What, with the natural, unsurpassed beauty of the location; the residue of the original domain; the possession of valuable endowments; commodious and well-appointed "Halls," a full corps of efficient professors, in

both the Theological and Classical Departments; increasing libraries; together with the present prosperous state of the Preparatory School; and all to become more readily accessible and available by the speedy consummation of railroad facilities;—where can the student better repair for the full and healthy development of those mental powers with which a beneficent God has endowed him? Whither else—permit the Committee to suggest—can the hearts and minds and *purses* of the good people of Ohio and of the Church better *flow out*, than towards the cherished, and to be cherished, Institutions at Gambier?

A. H. Moss,
For the Committee.

Rev. FREDERICK BROOKS offered the following report of the Committee on Sunday Schools, which was accepted, and the appended resolutions were adopted:

REPORT OF SUNDAY SCHOOL COMMITTEE.

There has been no opportunity for a full gathering of the Committee since the last Convention; but the designs of the last report have been completely carried out by means of correspondence, and through the Chairman and Secretary. The Sunday School Service and Hymn Book, as submitted to the last Convention, has been completed, printed and put into circulation. Of an edition of 5,000, 4,453 had, two months since, been disposed of. It has been as successful as your committee had hoped, being sold to the schools of the Diocese, to the number of certainly 3,000 copies. It is hoped that still other schools, which were at the time of the last Convention supplied with other Service and Hymn Books, will soon be able to furnish themselves with the Diocesan Book, which will be amended and strengthened in each future edition that may be required.

At the present Convention, the Sunday School Committee desire to take some action to draw together the Sunday School interests for some larger consideration than that of a mere Committee of the Convention, and therefore offer to the Convention for adoption, the following resolution:

Resolved, That the first evening of the Annual Convention shall be devoted to a public meeting upon the subject of Sunday Schools, which shall be open to all interested therein.

The interchange of views and renewal of interest, to be had through such a general meeting, seem otherwise impossible, and will be refreshing in the midst of the business of a Convention. It is absolutely necessary, if the resolutions of this Committee are to have any practical effect.

The Sunday School Committee also report upon the resolution offered by T. G. Odiorne, Esq., at the last Convention, relative to attendance of Sunday School children upon Divine service, as follows: While not believing it possible or right to regulate such a matter by a Canon, on account of different exigencies and habits of different congregations and communities, the committee recognizes the value of every effort and plan to accomplish such an object, and have passed the following resolution:

Resolved, That it be recommended to Rectors, Superintendents and Teachers to institute an exact record of the attendance of Sunday School children upon church service, and, if possible, to make it a part of the discipline of each school.

Such a report could well be incorporated with the parochial reports of following years.

The committee request a full attendance of all interested persons upon the general Sunday School meeting to be held the evening of the present day (June 8th.)

FREDERICK BROOKS, *Sec'y.*

The Bishop, under Canon IV, notified the Convention that, in his opinion, the Parish of St. Paul's Church, Put-in-Bay, is essentially defunct, and recommended that said Parish be dissolved, under provision of Art. III of the Constitution; whereupon the Convention by concurrent vote of the two orders, voting separately, dissolved the connection of said Parish with this body.

Mr. JOHN W. ANDREWS moved that the report of the Committee on Canons on the proposed amendment of the Canon for the trial of Clergymen, found on pp. 62-3 of the last Journal, be taken from the table and referred back to the committee for further amendment. Carried.

The same gentleman asked that the report of the same committee, on amendments to the Constitution of the Theological Seminary, found on pp. 73-77 of last Journal, be now taken from the table and referred back to the committee, to be reported upon at next Convention. Granted.

Bp. BEDELL in the Chair, remarked that further suggestions on the subject for the consideration of the committee were in order.

Rev. Mr. GANTER offered the following resolution, which was so referred :

Resolved, That the Committee be instructed to consider the expediency of so changing the third line of Art. V. of the proposed amendment, that instead of the words "one clerical and two lay trustees," the words "two clerical and four lay trustees" be inserted.

Rev. Mr. MORRELL offered the following, which was similarly referred :

Resolved, That the Committee be instructed to consider the expediency of changing the name of the institutions to Kenyon University.

Pres. TAPPAN offered the following, which was similarly referred :

Resolved, That the Committee take into consideration the propriety of making in the proposed amended Constitution a more distinct recognition of the separate existence of Kenyon College.

Adjourned to 9 o'clock Friday morning.

W. C. FRENCH, Sec'y.

THIRD DAY.

FRIDAY, 9 o'clock, a. m.

Morning Prayer was conducted by Rev. Messrs. BADGER, DUDLEY and STURGES.

At the conclusion the Convention proceeded to business, Bishop BEDELL in the chair.

The calling of the roll was dispensed with.

The Secretary read the minutes of yesterday, which were amended and approved.

Rev. J. B. BRITTON, from the Committee on Credentials, reported that they had examined the papers relative to the organization of the Parish of St. Luke's Church, Cleveland, and finding them in accordance with the Canon in such case made and provided, recommended that it be received into union with the Convention, and by unanimous vote it was accordingly received.

The report of the Committee on Missions was called for, but was not ready.

The rules were suspended to hear the reports of the Missionary Committee, which were referred to the Committee on Missions :

REPORT OF SECRETARY OF MISSIONARY COMMITTEE.

The Diocesan Missionary Committee present the following report for the year ending June 1 :

At the first quarterly meeting held after the adjournment of the Convention in Columbus, the following Clergymen were re-appointed Missionaries :

- Rev. W. C. French, Oberlin.
- " John Swan, Maumee City.
- " Sam'l Marks, Huron.
- " R. K. Nash, Worthington and Clinton.
- " Thos. Lyle, Collamer.
- " H. Hollis, Plymouth.
- " J. B. Britton, Marion.
- " Geo. B. Sturges, Sandusky.
- " Geo. Bosley, Cuyahoga Falls.
- " N. P. Charlot, Unionville and Geneva.
- " T. B. Fairchild, Hudson.
- " W. T. Helm, Xenia.
- " J. C. Lavery, Canton.
- " Thos. S. Bacon, Hamilton.
- " R. B. Balcom, Newburgh, and St. Mary's, Cleveland.
- " J. F. Curtis, Kent.

At the second quarterly meeting, held Sept. 13, 1870, the Rev. Wm. Lucas was appointed Missionary in Cleveland, West Side, commencing August 1st.

At the third quarterly meeting, held Dec. 13, 1870, the Rev. Hosea W. Jones was appointed Missionary at Ironton and McArthur, from July 1, 1870.

Rev. Henry Adams at Milan, from Oct. 1, 1870.

" D. W. C. Howard, at Monroeville, from Sept. 1, 1870.

" C. E. Butler, at Wellsville and East Liverpool, from Nov. 1, 1870.

" W. H. Dean, at Kinsman, from July 13, 1870.

At the fourth quarterly meeting, held March 14, 1871, the Rev. H. C. H. Dudley was appointed Missionary at Xenia, from January 1, 1871.

The Rev. Geo. S. Vallandigham at New Lisbon and Niles, from Nov. 1, 1870.

The Rev. Richard Wainwright at Greenville, from Jan. 1, 1871.

The Rev. Henry T. Gregory at Middletown, from Dec. 4, 1870.

Summary of Receipts and Disbursements.

Balance in treasury at commencement of year.....	\$774 24
Rec'd from 76 Parishes	4,024 23
from sundry Missionary stations and individuals.....	316 40
from collection at Convention, June, 1870.....	66 07
from interest on State bonds—Mrs. Lewis' legacy.....	562 00
	<hr/>
	\$5,732 94

Paid 15 Missionaries, who have served during the year (average \$193 each).....	\$2,895 00
1 Missionary each at Xenia and Hamilton.....	1,169 34
10 Missionaries, for portion of the year	639 76
Traveling expenses of Clerical Members of the Committee	51 20
Traveling expenses of Rev. Mr. Helm.....	98 75
Discounts to bank and exchange, etc	30 05
Printing By-Laws and Bishop's appeal.....	10 25
Reduction of bank debt.....	200 00
	<hr/>
	\$5,094 35

Balance in Treasury.....	<hr/>
	\$634 59
Balance now due Missionaries on the past quarter is	\$1,017 50
Due Hayden & Hutcheson (loan) June 24th.....	200 00
	<hr/>
	\$1,217 50
Deduct balance in Treasury	634 59
	<hr/>
Deficiency	\$578 91
76 Parishes have contributed during the past year.	
34 Parishes have not contributed.	

H. P. SMYTHE,
Secretary of Missionary Committee.

REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee herewith presents his annual report:

There has been received—	
From balance of old account.....	\$774 24
Akron, St. Paul's.....	22 97
Ashtabula, St. Peter's.....	27 50
Avondale, Grace	32 09

om Berkshire, Grace.....	\$11 00
Canfield, Mrs. Curtis Beardsley.....	5 00
Canton, St. Paul's.....	7 50
Cincinnati, Christ's.....	480 00
Cincinnati, Christ's Ladies' Benevolent Society.....	100 00
Cincinnati, St. John's.....	243 60
Cincinnati, St. John's Ladies' Sewing Society.....	50 00
Cincinnati, Advent.....	144 72
Cincinnati, Trinity S. School.....	47 75
Cincinnati (Riverside), Atonement.....	10 00
Circleville, St. Philip's.....	16 64
Circleville, St. Philip's S. School.....	21 69
Chillicothe, St. Paul's.....	29 50
Cleveland, Trinity.....	100 00
Cleveland, St. John's.....	20 00
Cleveland, St. Paul's.....	130 00
Cleveland, St. Mark's.....	2 90
Cleveland, St. Mary's.....	24 88
Cleveland, All Saints'.....	2 82
Cleveland, Grace.....	19 06
Clifton, Calvary.....	463 46
Clinton, Christ's.....	10 79
Collamer, St. Paul's.....	14 75
Columbus, Trinity.....	160 80
Columbus, Mrs. D. A. Randall.....	5 00
Cuyahoga Falls, St. John's.....	34 26
Delaware, St. Peter's.....	23 00
Delaware, St. Peter's S. School.....	54 00
Dayton, Christ's.....	50 00
Dresden, Zion.....	5 25
E. Liverpool, St. Stephen's.....	3 65
E. Plymouth, St. Matthew's.....	5 00
Fremont, St. Paul's.....	19 20
Gallipolis, St. Peter's.....	10 70
Gambier, Rosse Chapel.....	168 24
Gambier, Church of the Holy Spirit.....	31 90
Gambier, $\frac{1}{2}$ of Thank-offering at consecration of Church of the Holy Spirit.....	53 50
Geneva, Christ's.....	2 50
Glendale, Christ's.....	59 17
Granville, St. Luke's.....	8 00
Hillaboro', St. Mary's S. S.....	28 60
Hamilton, Christ's.....	6 95
Huron, Christ's.....	12 00
Hudson, "T. B. F.".....	2 00
Ironton, Christ's.....	6 50
Kinsman, Grace.....	3 50
Kent, Christ's.....	1 50
Lancaster, St. John's.....	8 40
Lebanon.....	1 20
Lyme, Trinity.....	4 00
Madison, St. Matthew's.....	3 50
Madison, Thos. Armstrong.....	5 00
Marietta, St. Luke's.....	88 00
Marion, Rev. J. B. Britton.....	10 00
Massillon, St. Timothy's.....	23 50
Massillon, "G. W. T.".....	10 00
Maumee City, St. Paul's.....	10 30
Milan, St. Luke's.....	4 65
Morrow.....	1 15
Monroeville, Zion.....	20 02

From Mount Vernon, St. Paul's.....	\$45 05
Newark, Trinity.....	56 00
Newark, Mrs. E. S. Wood.....	5 00
Newburgh.....	9 25
Norwalk, St. Paul's.....	25 00
Oberlin, Christ's.....	24 04
Piqua, St. James'.....	62 65
Piqua, Wm. Scott.....	100 00
Piqua, "P. O. J.".....	10 00
Peninsula, Bethel.....	3 00
Portsmouth, All Saints'.....	145 00
Painesville, St. James'.....	50 00
Ravenna, Grace.....	5 00
Sandusky, Grace.....	200 00
Sandusky, Calvary.....	8 50
Steubenville, St. Paul's.....	90 00
Springfield, Christ's.....	20 00
Troy, Trinity.....	16 00
Toledo, Trinity.....	80 00
Toledo, Mrs. A. L. Guitteau.....	5 00
Unionville, St. Michael's.....	4 00
Warren, Christ's.....	60 50
Waynesville.....	7 80
Wellsville, Ascension.....	9 95
Wooster, St. James'.....	45 00
Worthington, St. John's.....	30 01
Xenia, Advent.....	9 91
Youngstown, St. John's.....	37 50
Zanesville, St. James'.....	43 00
"Special".....	150 00
Convention Collection, 1870.....	66 07
Interest on State Bonds, Lewis Legacy.....	552 00
Borrowed of Hayden, Hutcheson & Co.....	800 00
Total.....	\$6,532 94

Disbursements.

To Rev. J. F. Curtis.....	\$150 00
" W. H. Dean.....	175 00
" Samuel Marks.....	150 00
" R. K. Nash.....	150 00
" Thos. Lyle.....	200 00
" H. Hollis.....	200 00
" J. B. Britton.....	200 00
" G. B. Sturges.....	200 00
" N. P. Charlot.....	200 00
" T. B. Fairchild.....	50 00
" W. T. Helm.....	342 67
" W. T. Helm, traveling expenses.....	98 75
" J. C. Lavery.....	200 00
" Thos. S. Bacon.....	616 67
" R. B. Balcom.....	300 00
" George Bosley.....	200 00
" J. T. Franklin.....	50 00
" T. B. Fairchild.....	25 00
" W. C. French.....	225 00
" Wm. Lucas.....	116 67
" H. W. Jones.....	183 33
" H. Adams.....	41 67
" D. W. C. Howard.....	50 00

To Rev. C. E. Butler.....	\$73 08
“ H. C. H. Dudley.....	150 00
“ George S. Vallandigham.....	66 67
“ Richard Wainwright.....	16 67
“ H. T. Gregory.....	41 67
“ R. B. Peet.....	60 00
“ John Swan.....	250 00
Traveling expenses Missionary Committee.....	51 20
Exchange.....	7 95
Discount.....	17 15
Postage and check stamps.....	4 00
Telegraph for Secretary of Convention.....	95
Printing Bishop's Appeal.....	5 25
Printing By-Laws of Committee.....	5 00
Hayden, Hutcheson & Co., loan.....	1,000 00
Rev. Wm. Lucas, extra from St. John's Church, Cleveland.....	20 00
Cash in bank.....	638 59
Total.....	\$6,532 94

Respectfully submitted,

CHAS. J. WETMORE,

Treasurer of Missionary Committee.

COLUMBUS, O., June 3, 1871.

(\$200 due in bank June 24, 1871.)

Mr. JOHN W. ANDREWS, on behalf of the Committee on Canons, made the following report, with reference to Missionary Convocations; etc., which was accepted, and the proposed amendment of Canon XIV, for want of one day's notice, lies over for the consideration of the next Convention:

REPORT OF COMMITTEE ON CANONS, ON AMENDMENT OF CANON XIV.

The Committee on Canons beg leave to report the following as an amendment of Canon XIV, "*Of Missions, and of Education for the Ministry.*"

Strike out section 3, and insert as section 3, as follows:

"There shall be elected, by ballot, at each annual meeting of the Convention, nine persons, to wit: five clergymen and four laymen, to be members of the Missionary Committee, of which the Bishop and Assistant Bishop, if there be one, shall be *ex officio* members. The Diocese shall be divided by the Bishop into Missionary Districts, not more than six in number, of such size and embracing such territory, respectively, as he shall think most convenient; in each of which districts, there shall be organized, under the direction of the Bishop, a Convocation of Clergy and Laity, for carrying on the Missionary work of the District; and each of said District Convocations shall be and is hereby authorized to appoint, annually, two persons, to wit: one clergyman and one layman, to be members of said Committee, and said Missionary Committee, thus constituted, consisting of said *ex officio* members, the members elected by the Convention, and such members as may be sent from said Convocations, shall have charge of the Missionary work of the Diocese; and six members of said Committee shall constitute a quorum for the transaction of business."

Respectfully submitted,

E. BURR,

C. BRECK,

J. W. ANDREWS,

T. C. JONES,

Committee on Canons.

By request of the Chair, the Secretary read the report of the Bethel Church (Peninsula), Fund, also tendering the resignation of the only remaining Trustee. The report was received and referred to a special committee of two laymen. The Chair appointed

Committee on Resignation of Trustee of Bethel (Peninsula), Fund—
Mr. T. C. JONES and Mr. A. H. MCGUFFEY.

[Report not returned to Secretary.]

Rev. Dr. UFFORD, from the Committee on Next Convention, offered the following resolution:

Resolved, That the next Convention be held in Christ Church, Cincinnati, on the 2d Wednesday in May.

A division was called for. The first clause was adopted. The second was amended by substituting the 3d Wednesday in May, and the resolution, as amended, was adopted.

Rev. Dr. UFFORD then read the Report of Assessments of the Finance Committee, which, on motion of Mr. R. P. SPAULDING, was adopted, with the appended recommendations:

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Finance Committee respectfully report that they recommend the following scale of assessments of Parishes for the year 1871-72; one-half payable in November, and the other half in May:

NAME OF PARISH.	AMOUNT.	NAME OF PARISH.	AMOUNT.
Akron, St. Paul's	\$150 00	Clifton, Calvary	\$300 00
Ashtabula, St. Peter's	115 00	Clinton, Christ	15 00
Avondale, Grace	80 00	Collamer, St. Paul's	30 00
Bellevue, St. Paul's	40 00	College Hill, Grace	50 00
Berkshire, Grace	20 00	Columbia, St. Luke's	5 00
Boardman, St. James'	20 00	Columbus, Trinity	525 00
Canfield, St. Stephen's	10 00	Columbus, St. Paul's	80 00
Canton, St. Paul's	25 00	Cross Creek, St. James'	40 00
Chillicothe, St. Paul's	110 00	Cuyahoga Falls, St. John's	40 00
Cincinnati, Christ	750 00	Dayton, Christ	350 00
Cincinnati, St. Paul's	550 00	Delaware, St. Peter's	120 00
Cincinnati, St. John's	475 00	Dresden, Zion	35 00
Cincinnati, Advent	30 00	E. Plymouth, St. Matthew's	20 00
Cincinnati, St. James'	125 00	Elyria, St. Andrew's	60 00
Cincinnati, Trinity	30 00	Fremont, St. Paul's	80 00
Cincinnati, Atonement	50 00	Gallipolis, St. Peter's	25 00
Circleville, St. Philip's	110 00	Gambier, Harcourt	150 00
Cleveland, Trinity	600 00	Geneva, Christ	15 00
Cleveland, St. John's	275 00	Glendale, Christ	80 00
Cleveland, Grace	210 00	Granville, St. Luke's	40 00
Cleveland, St. Paul's	450 00	Greenville, St. Paul's	10 00
Cleveland, St. James'	10 00	Hamilton, Christ	10 00
Cleveland, St. Peter's	30 00	Hillsboro', St. Mary's	40 00
Cleveland, Christ	15 00	Hudson, Christ	50 00
Cleveland, St. Mary's	30 00	Huron, Christ	20 00
Cleveland, St. Luke's	20 00	Ironton, Christ	10 00

NAME OF PARISH.	AMOUNT.	NAME OF PARISH.	AMOUNT.
Jefferson, Trinity	\$10 00	Portsmouth, All Saints'.....	\$250 00
Kent, Christ	20 00	Portsmouth, Christ	90 00
Kinsman, Grace	20 00	Ravenna, Grace	25 00
Laureaster, St. John's	85 00	Salem, Our Saviour	15 00
Lyme, Trini y	35 00	Sandusky, Grace	300 00
Madison, St. Matthew's	15 00	Sandusky, Calvary	15 00
Mansfield, Grace	75 00	Springfield, Christ	125 00
Marietta, St. Luke's	150 00	Steubenville, St. Paul's	140 00
Marion, St. Paul's	50 00	Strongsville, St. Philip's ...	5 00
Massillon, St. Timothy's ...	150 00	Tiffin, Trinity	60 00
Maumee, St. Paul's	10 00	Toledo, Trinity	400 00
Medina, St. Paul's	50 00	Toledo, St. John's	65 00
Middletown, Ascension	10 00	Troy, Trinity	10 00
Milan, St. Luke's	25 00	Unionville, St. Michael's ...	15 00
Mill Creek, St. Mark's	20 00	Urbana, Epiphany	40 00
Monroeville, Zion	50 00	Venice, Our Redeemer	10 00
Mt. Vernon, St. Paul's	175 00	Wakeman, St. John's	10 00
Newark, Trinity	140 00	Warren, Christ	125 00
New Lisbon, Trinity	10 00	Wellsville, Ascension	15 00
Norwalk, St. Paul's	150 00	Wooster, St. James'	65 00
Oberlin, Christ	30 00	Worthington, St. John's ...	40 00
Painesville, St. James'	160 00	Xenia, Christ	20 00
Penfield, Christ	5 00	Yellow Springs, Christ	20 00
Peninsula, Bethel	15 00	Youngstown, St. John's	105 00
Piqua, St. James'	200 00	Zanesville, St. James'	260 00
Pomeroy, Grace	60 00		

The Committee also recommend that the following arrearages on the Treasurer's books be remitted: St. James', Boardman, \$14.00; St. James', Cincinnati, \$161.50; Grace, Cleveland, \$35.00, lost in the mail; Christ, Clinton, \$5.00; St. Stephen's, Canfield, \$6.00; St. Luke's, Columbia, \$30.00; Trinity, Columbus, all; St. Peter's, Gallipolis, \$53.00; Christ, Hudson, \$34.00; Christ, Ironton, \$16.00; Christ, Kent, \$10.00; St. Paul's, Marion, \$10.00; St. John's, Toledo, all; Grace, Kinsman, \$52.00.

The Committee also recommend that the Parochial Reports, and the Report of the Widows' and Orphans' Society, be omitted from the Journal.

They also recommend that the Secretary be directed to print twelve hundred and fifty (1250) copies of the Journal.

Respectfully submitted,

J. UFFORD,
JOHN BOYD,
A. H. WASHBURN,
JOHN H. ELLIOTT,
V. B. HORTON,
A. H. MOSS,
GEO. A. BENEDICT,
DENISON B. SMITH,
DAVID L. KING,
Committee on Finance.

Mr. W. J. BOARDMAN proposed an amendment to the Constitution, with reference to the mode of electing Deputies to the General Convention (not furnished to Secretary), which was referred to the Committee on Canons, with instructions to report to the next Convention.

so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the President of the Court, and approved by the Bishop, shall be sent to the Standing Committee.

SECT. 4. A written notice of the time and place of the first meeting of the Court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 5. If, at the time of the first meeting of the Court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions and render judgment.

SECT. 6. If a clergyman presented shall, before the appointment of a Court for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 7. In case a clergyman, presented and notified as above directed, shall not appear before the Court appointed for his trial, the Court may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 8. At their first meeting, the Court shall choose a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this Church, and citizens of Ohio.

SECT. 9. When the Court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 10. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SECT. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as

the Bishop may, in writing, direct. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 12. The Court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as before provided.

SECT. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

Respectfully submitted,

ERASTUS BURR,
CHARLES BRECK,
T. C. JONES,
JOHN W. ANDREWS,
Committee on Canons.

Rev. Dr. BRECK, on behalf of the Committee on Canons, presented the following report, recommending a change in the Constitutional time for holding the Annual Convention; which was so far approved as to lie over for final action at a subsequent Convention:

REPORT OF COMMITTEE ON CANONS ON CHANGING TIME FOR MEETING OF CONVENTION.

The committee on Canons, to which was referred the subject of the alteration of the Constitution in relation to the time of holding the Annual Convention, recommend the following amendment of Article II:

Strike out the words "first Wednesday after the twentieth of September," and insert the words "third Wednesday in May."

Respectfully submitted,

E. BURR,
C. BRECK,
J. W. ANDREWS,
T. C. JONES,
Com. on Canons.

The Rev. Dr. UFFORD, by request, presented the following report of Mr. Treasurer WHITING, which was accepted; and, on motion, Mr. WHITING was re-elected Treasurer of the Convention by acclamation, the ballot being dispensed with:

REPORT OF THE TREASURER OF THE DIOCESE.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1870-71.		DR.
	To balance of cash on hand, June 10th, 1870.....	\$366 97
	To amount received from sundry Parishes, for arrearages and assessments for the current year	10,505 80
		<u>\$10,872 77</u>
1870-71.		CR.
1870. By cash paid—		
June 14.	Thos. G. Odiorne, bill of printing, etc., for the Standing Committee of the Diocese	\$9 70
" 20.	The Sexton of Trinity Church, Columbus, for attendance on the Court for the trial of C. C. Tate, October, 1869, and the Annual Convention, June, 1870	20 00
August 2.	Rev. W. C. French, Secretary's salary for 1870-71	100 00
" 2.	Rev. W. C. French's expenses attending the publication of the 53d Journal, \$28.70; for postage and express charges on proofs, \$3.65	32 35
Oct. 25.	Siebert & Lilley, for new set of account books	7 00
1871.		
June 2.	Bishop McIlvaine's account of postage, revenue stamps and stationery, for 1870-71	27 00
" 2.	Bishop McIlvaine, on account of his salary for 1870-71	5,000 00
" 2.	Bishop Bedell, on account of his salary for 1870-71	4,000 00
" 2.	Isaac N. Whiting, Treasurer, for postage and revenue stamps, stationery, etc., from June 11th, 1870, to this date	18 62
" 2.	Rev. W. C. French, Secretary, for postage stamps	3 00
" 2.	Rev. W. C. French, Secretary, for envelopes	84
" 8.	Rev. W. C. French, Secretary, for stationery, \$1.90; printing railroad passes, \$2.00	3 90
" 8.	Bill of Nevins & Myers, for the publication of the Journal of the proceedings of the Convention for 1870, paper, postoffice stamps, wrapping paper, twine, etc.	639 82
" 3.	Bill of Glenn & Heide, for printing circulars, April 15th	2 00
" 9.	By balance on hand carried forward....	*1,008 54
		<u>\$10,872 77</u>

* NOTE.—Out of this balance will have to be paid the assessment of our General Convention on this Diocese, and fifty dollars to each of our four Clerical Delegates to that Convention, amounting in all to probably from six to seven hundred dollars.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
, St. Paul's.....	\$160 00	.....
ula, St. Peter's.....	57 20	\$182 80
ale, Grace.....	100 00	.....
ue, St. Paul's.....	40 00	.....
ire, Grace.....	20 00	.....
man, St. James'.....	16 20	.....
ld, St. Stephen's.....	10 00	.....
n, St. Paul's.....	20 00	.....
othe, St. Paul's.....	110 00	125 00
nati, Christ.....	750 00	.....
nati, St. Paul's.....	550 00	.....
nati, St. John's.....	500 00	.....
nati, Advent.....	300 00	.....
nati, Trinity.....	30 00	.....
nati, St. James'.....	100 00	50 00
nati, Atonement.....	.....	100 00
ville, St. Philip's.....	80 00	30 00
and, St. John's, \$300 (less \$7.50 for interest on subscription to Episcopal Fund).....	292 50	.....
and, Trinity.....	600 00	.....
and, Grace.....	210 00	163 79
and, St. Paul's.....	450 00	.....
and, St. James'.....	20 00	.....
and, St. Peter's.....	30 00	.....
land, St. Luke's.....	.....	30 00
and, St. Mary's.....	40 00	.....
land, Christ.....	10 00	.....
n, Calvary.....	375 00	.....
n, Christ.....	15 00	.....
ner, St. Paul's.....	40 00	20 00
re Hill, Grace.....	39 00	36 00
ibia, St. Luke's.....	.....	.....
ibus, Trinity.....	563 00	.....
ibus, St. Paul's.....	100 00	60 00
Creek, St. James'.....	39 50	*50 00
oga Falls, St. John's.....	60 00	.....
n, Christ.....	208 00	142 00
rare, St. Peter's.....	130 00	.....
en, Zion.....	36 00	.....
Plymouth, St. Matthew's.....	25 00	.....
i, St. Andrew's.....	37 50	37 50
ont, St. Paul's.....	80 00	.....
olis, St. Peter's.....	.....	*26 00
ier, Harcourt.....	150 00	.....
a, Christ.....	5 00	5 00
ale, Christ.....	100 00	.....
ille, St. Luke's.....	20 00	10 00
ille, St. Paul's.....	.....	20 00
lton, Christ.....	20 00	20 00
oro', St. Mary's.....	.....	53 00
n, Christ.....	50 00	.....
i, Christ.....	20 00	.....
n, Christ.....	16 00	.....
son, Trinity.....	15 00	.....
Christ.....	25 00	.....

* Paid since the Convention adjourned.

TREASURER'S ACCOUNT WITH THE PARISHES—CONTINUED.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Kinsman, Grace.....		\$20 00
Lancaster, St. John's.....	\$32 00	12 00
Lyme, Trinity.....	64 00	
Madison, St. Matthew's.....	16 00	
Mansfield, Grace.....	85 00	
Marietta, St. Luke's.....	160 00	
Marion, St. Paul's.....	50 00	
Massillon, St. Timothy's.....	162 00	43 00
Maumee, St. Paul's.....	16 00	
Medina, St. Paul's.....	50 00	49 75
Milan, St. Luke's.....	25 00	
Mill Creek, St. Mark's.....	20 00	
Monroeville, Zion.....	50 00	
Mt. Vernon, St. Paul's.....	150 00	
Newark, Trinity.....	120 00	20 00
New Lisbon, Trinity.....	12 00	
Norwalk, St. Paul's.....	140 00	
Oberlin, Christ.....	30 00	
Painesville, St. James'.....	112 00	63 00
Penfield, Christ.....	7 00	
Peninsula, Bethel.....		16 00
Piqua, St. James'.....	220 00	
Pomeroy, Grace.....	70 00	
Portsmouth, All Saints'.....	260 00	
Portsmouth, Christ.....	90 00	
Ravenna, Grace.....	25 00	
Salem, Our Saviour.....		†48 00
Sandusky, Grace.....	300 00	
Sandusky, Calvary.....	25 00	
Springfield, Christ.....	125 00	
Steubenville, St. Paul's.....	140 00	
Strongsville, St. Philip's.....		15 00
Tiffin, Trinity.....		60 00
Toledo, Trinity.....	400 00	
Toledo, St. John's.....	65 00	
Troy, Trinity.....	10 00	
Unionville, St. Michael's.....	38 40	
Urbana, Epiphany.....	40 00	
Venice, Our Redeemer.....	10 00	
Wakeman, St. John's.....	10 00	
Warren, Christ.....	150 00	
Wellsville, Ascension.....	15 00	
Wooster, St. James'.....	61 50	33 50
Worthington, St. John's.....	40 00	
Xenia, Christ.....	25 00	11 75
Yellow Springs, Christ.....	10 00	
Youngstown, St. John's.....	100 00	15 00
Zanesville, St. James'.....	260 00	
Total.....	\$10,505 80	\$1,568 09

† Ten dollars paid since the Convention adjourned.

Mr. R. P. SPAULDING offered the following resolution, and called for a vote by Orders and Parishes :

Resolved, That this Convention cannot look with favor upon any attempt, come from what quarter it may, to introduce a disregard of law and order into the Protestant Episcopal Church :

Much less can this body approve of expressions of sympathy with ecclesiastical disloyalty, on the part of those who are training young men for the Ministry in our own Theological Seminary.

A division of the resolution was demanded.

Rev. Mr. BOWER moved to lay the resolution on the table. On this motion, a vote by Orders and Parishes being demanded, resulted as follows :

CLERGY.

Of the Clergy, those who voted in the affirmative were—

Revs. Adams, Badger, Bower, Britton, Bronson, Brooks, Chittenden, Davis, Dean, Elliott, Farr, French, Morrell, Muenscher, Nash, Sturges, Tyng, Ufford, Yocom, Young—20.

Those Clergy who voted in the negative were—

Rt. Rev. G. T. Bedell, Revs. Balcom, Bonnar, Boyd, Breck, Butler, Corlett, Duerr, Fiske, Franklin, Ganter, Gregory, Hamilton, High, Lavery, Lucas, Maples, Maxwell, Mulchahey, Scott, Swan, Tate, Tinsley, Warner, Washburn—25.

LAITY.

Of the Parishes, those which voted in the affirmative were—

• Christ, Cincinnati; St. James', Cincinnati; Trinity, Cincinnati; Grace, College Hill; St. Peter's, Delaware; St. Andrew's, Elyria; St. Paul's, Fremont; St. Paul's, Mount Vernon; All Saints', Portsmouth; Grace, Sandusky; St. John's, Worthington—11.

Those Parishes which voted in the negative were—

St. Paul's, Akron; St. Peter's, Ashtabula; St. Paul's, Canton; St. Paul's, Cincinnati; St. John's, Cincinnati; Advent, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; St. John's, Cleveland; Grace, Cleveland; St. Peter's Cleveland; Christ, Cleveland; St. Mary's, Cleveland; St. Paul's, Columbus; Harcourt, Gambier; St. Timothy's, Massillon; St. Paul's, Maumee; St. Paul's, Medina; Ascension, Middletown; St. James', Painesville; Grace, Pomeroy; Christ, Portsmouth; Grace, Ravenna; St. Paul's, Steubenville; Trinity, Toledo; St. John's, Toledo; Christ, Warren; Ascension, Wellsville; St. James', Wooster; St. James', Zanesville—30.

Divided—

St. Paul's, Cleveland; Trinity, Columbus—2.

So the Convention refused to lay the resolution on the table.

Mr. A. H. MCGUFFEY moved to refer the resolution to a special committee of three, to report at their earliest convenience.

Mr. J. F. TOWELL moved to adjourn till 2½ o'clock, p.m.

On the motion to adjourn, a vote by Orders and Parishes was demanded.

Mr. TOWELL withdrew his motion to adjourn.

Mr. A. L. FRAZER renewed the motion for adjournment.

On this motion, a vote by Orders and Parishes was demanded; but was subsequently withdrawn on the understanding that the resolution should be the order of the day on convening in the afternoon.

An invitation was received from GEO. W. DAVIS, Esq., proffering the members the use of a steamer for a sail down the bay, which, on motion of Rev. Dr. BRECK, with the thanks of the Convention, was regretfully declined, on account of the pressure of business, [but at a later hour was accepted.]

The Convention then took a recess till half past two o'clock, p.m.

TWO AND A HALF O'CLOCK, P. M.

By general consent, the order of the day was suspended, when Pres. TAPPAN offered the following amendments of the 1st Rule of Order, which were adopted :

Amend the 1st Rule of Order by striking out from item (5), third day, the words "attend examinations in," and insert "visit the." Also, in item (8), same day, strike out "examining committees for," and insert "committees to visit."

The motion before the house being the reference of Mr. SPAULDING'S resolution to a special committee of three, a vote by Orders and Parishes was demanded, and resulted as follows :

CLERGY.

Of the Clergy, those who voted for the reference, were—

Rt. Rev. G. T. Bedell, Revs. Adams, Badger, Bosley, Bower, Boyd, Britton, Bronson, Brooks, Dean, Elliott, Farr, French, Hamilton, Lucas, Morrell, Muenschner, Nash, Sturges, Tyng, Ufford, Yocom, Young—23.

Those Clergy who voted in the negative, were—

Revs. Balcom, Bonnar, Boyer, Butler, Corlett, Davis, Fiske, Franklin, Ganter, Gregory, High, Laverty, Maples, Maxwell, Mulchahey, Scott, Tate, Tinsley, Warner, Washburn—20.

LAITY.

Of the Parishes, those which voted in the affirmative, were—

Christ, Cincinnati; St. John's, Cincinnati; St. James', Cincinnati; Trinity, Cincinnati; Grace, College Hill; Trinity, Columbus; St. John's, Cuyahoga Falls; St. Peter's, Delaware; St. Andrew's, Elyria; Harcourt, Gambier; Grace, Mansfield; St. Luke's, Marietta; St. Paul's, Marion; St. Paul's, Mt. Vernon; St. James', Piqua; Grace, Pomeroy; All Saints', Portsmouth; Grace, Sandusky; St. John's, Worthington; St. James', Zanesville—20.

Those Parishes which voted in the negative, were—

St. Paul's, Akron; St. Peter's, Ashtabula; St. Paul's, Canton; St. Paul's, Cincinnati; Advent, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; St. John's, Cleveland; Grace, Cleveland; St. Peter's, Cleveland; St. Paul's, Collamer; St. Paul's, Columbus; St. Timothy's, Massillon; Ascension, Middletown; St. James', Painesville; Christ, Portsmouth; Grace, Ravenna; St. Paul's, Steubenville; Trinity, Toledo; St. John's, Toledo; Christ, Warren; Ascension, Wellsville; St. James', Wooster—23.

Divided—

St. Paul's, Cleveland; St. Mary's, Cleveland—2.

So the motion to refer the resolution to a committee was lost by a non-concurrence of Orders.

Rev. Mr. YOCOM moved that the first part of the resolution be indefinitely postponed. Lost, *viva voce*.

Rev. Mr. FARR moved a reference of the resolution to the Bishops and the Board of Trustees of the Theological Seminary. Withdrawn.

The question recurring on the first part of the resolution, Rev. Mr. CHITTENDEN offered the following amendment:

Add the words: "with the understanding that this Convention does not propose to pass judgment upon the action of any member of this Convention."

Rev. Mr. MORRELL moved to lay the subject temporarily on the table, to hear the report of the Committee on Missions. Lost.

A vote by Orders and Parishes was demanded on the amendment offered by Rev. Mr. CHITTENDEN, which resulted as follows :

CLERGY.

Of the Clergy, those who voted in the affirmative, were—

Revs. Badger, Balcom, Bosley, Bower, Boyd, Britton, Bronson, Chittenden, Hamilton, Nash, Sturges, Tyng, Ufford, Yocom—14.

Those of the Clergy who voted in the negative, were—

Rt. Rev. G. T. Bedell, Revs. Bonnar, Breck, Brooks, Butler, Corlett, Davis, Dean, Duerr, Elliott, Farr, Fiske, Franklin, French, Ganter, Gregory, High, Laverty, Lucas, Maxwell, Mortimer, Muenschner, Mulchahey, Scott, Tate, Tinsley, Warner, Washburn, Young—29.

LAITY.

Of the Parishes, those which voted in the affirmative, were—

Christ, Cincinnati; St. James, Cincinnati; Trinity, Cincinnati; Grace, College Hill; St. John's, Cuyahoga Falls; St. Andrew's, Elyria; Harcourt, Gambier; Grace, Mansfield; St. Paul's, Mount Vernon; All Saints', Portsmouth; St. John's, Worthington—11.

Those Parishes which voted in the negative, were—

St. Paul's, Akron; St. Peter's, Ashtabula; St. Paul's, Canton; St. Paul's, Cincinnati; St. John's, Cincinnati; Advent, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; St. John's, Cleveland; Grace, Cleveland; St. Paul's, Cleveland; St. Peter's, Cleveland; St. Mary's, Cleveland; St. Paul's, Collamer; Trinity, Columbus; St. Paul's, Columbus; St. Peter's, Delaware; St. Luke's, Marietta; St. Timothy's, Massillon; Ascension, Middletown; St. James', Painesville; Grace, Pomeroy; Christ, Portsmouth; Grace, Ravenna; Grace, Sandusky; St. Paul's, Steubenville; Trinity, Toledo; St. John's, Toledo; Christ, Warren; Ascension, Wellsville; St. James', Zanesville—31.

So the amendment was lost.

The Rev. Mr. TYNG moved to refer the resolution to the Committee on Canons.

The Chair ruled the motion out of order.

Mr. TYNG appealed from the decision of the Chair.

The question being, "Shall the Chair be sustained?" it was carried in the affirmative, and the appeal was lost.

The question recurring on the adoption of the first part of the resolution, Rev. Mr. YOCOM moved that the subject be postponed till the next Convention.

A vote by Orders and Parishes on the question of postponement being demanded, Mr. YOCOM withdrew his motion.

The first part of the resolution was then adopted by the following vote, several members accompanying their vote with explanations of the reasons therefor :

CLERGY.

Those of the Clergy who voted in the affirmative, were—

Revs. Balcom, A. Blake, Bonnar, Bower, Boyd, Breck, Britton, Butler, Corlett, Davis, Elliott, Fiske, Franklin, French, Ganter, Gregory, High, Lavery, Lucas, Maples, Maxwell, Muenschner, Mulchahey, Scott, Tate, Tinsley, Ufford, Warner, Washburn—29.

Those of the Clergy who voted in the negative, were—

Rt. Rev. G. T. Bedell, Revs. Adams, Badger, Bosley, Bronson, Brooks, Chittenden, Dean, Farr, Morrell, Nash, Sturges, Tyng, Yocom, Young—15.

LAITY.

Those of the Parishes which voted in the affirmative, were—

St. Paul's, Akron; St. Peter's, Ashtabula; St. Paul's, Canton; Christ, Cincinnati; St. Paul's, Cincinnati; St. John's, Cincinnati; Advent, Cincinnati; Trinity, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; St. John's, Cleveland; Grace, Cleveland; St. Paul's, Cleveland; St. Peter's, Cleveland; Christ, Cleveland; St. Mary's, Cleveland; St. Paul's, Collamer; Trinity, Columbus; St. Paul's, Columbus; St. Peter's, Delaware; St. Andrew's, Elyria; Grace, Mansfield; St. Luke's, Marietta; St. Timothy's, Massillon; Ascension, Middletown; St. James', Painesville; St. James', Piqua; Grace, Pomeroy; All Saints', Portsmouth; Christ, Portsmouth; Grace, Ravenna; St. Paul's, Steubenville; Trinity, Toledo; St. John's, Toledo; Christ, Warren; Ascension, Wellsville; St. James', Zanesville—37.

Those of the Parishes which voted in the negative, were—

St. James', Cincinnati; Grace, College Hill; St. John's, Cuyahoga Falls; St. Paul's, Fremont; Harcourt, Gambier; St. Paul's, Medina; St. Paul's, Mount Vernon; St. Paul's, Norwalk; Grace, Sandusky; St. John's, Worthington—10.

The question being on the adoption of the second clause of the resolution, Rev. G. S. DAVIS made the point that the clause was not in order, being a personal censure of members of this body. Not sustained by the Chair.

Rev. WM. BOWER moved the indefinite postponement of the second clause of the resolution.

On this motion a vote by Orders and Parishes was called for, which resulted as follows:

CLERGY.

Those of the Clergy who voted in favor of indefinite postponement, were—

Rt. Rev. G. T. Bedell, Revs. Adams, Badger, Balcom, Bonnar, Bosley,

Bower, Britton, Bronson, Brooks, Butler, Chittenden, Davis, Duerr, Elliott, Farr, Franklin, French, Gregory, Lucas, Morrell, Muenscher, Nash, Scott, Sturges, Tyng, Yocom, Young—28.

Those of the Clergy who voted against indefinite postponement, were—

Revs. Breck, Corlett, Fiske, High, Maxwell, Mulchahey, Tate, Tinalley, Warner, Washburn—10.

LAITY.

Of the Parishes, those which voted in favor of indefinite postponement, were—

St. Paul's, Canton; Christ, Cincinnati; St. John's, Cincinnati; St. James', Cincinnati; Trinity, Cincinnati; St. John's, Cleveland; St. Mary's, Cleveland; Grace, College Hill; Trinity, Columbus; St. John's, Cuyahoga Falls; St. Andrew's, Elyria; St. Paul's, Fremont; Harcourt, Gambier; Grace, Mansfield; St. Paul's, Marion; St. Paul's, Mt. Vernon; St. Paul's, Norwalk; St. James', Piqua; All Saints', Portsmouth; Grace, Ravenna; Grace, Sandusky; Ascension, Wellsville; St. John's, Worthington; St. James', Zanesville—24.

Those Parishes which voted against indefinite postponement, were—

St. Paul's, Akron; St. Peter's, Ashtabula; St. Paul's, Cincinnati; Advent, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; Grace, Cleveland; St. Paul's, Columbus; St. Timothy's, Massillon; Ascension, Middletown; St. James', Painesville; Christ, Portsmouth; St. Paul's, steubenville; Trinity, Toledo; St. John's, Toledo; Christ, Warren—16.

So the second clause of the resolution was indefinitely postponed.

Several members asked and obtained leave of absence for the remainder of the session.

The Convention then took a recess till 7½ o'clock this evening.

SEVEN AND A HALF O'CLOCK, P. M.

The Convention re-assembled, Bishop BEDELL in the chair

The Bishop appointed the following

SUNDAY SCHOOL COMMITTEE.

Rev. John Ufford, D.D.,
Rev. Fred. Brooks,
Rev. John H. Elliott,
Rev. Geo. F. Bugbee,
Rev. Wm. W. Farr,

Mr. Geo. B. Smith,
Mr. Jas. F. Towell,
Mr. Chas. E. Newman,
Mr. R. S. Smith,
Mr. I. H. Kiersted.

Rev. Mr. MORRELL read the following report of the Standing Committee on Missions, which was accepted, and the accompanying resolutions, after an interesting debate, were adopted :

REPORT OF THE COMMITTEE ON MISSIONS.

The Committee on Missions would respectfully report that they have given the subject as much consideration as the circumstances have permitted. They regret that the necessary facts and information, respecting the Missionary work in the Diocese, have not been before them at an earlier hour in the proceedings of this Convention.

From the address of the Assistant Bishop, and the report of the Missionary Committee, it is evident that this is a subject of the greatest importance, and demanding the most serious consideration of this Convention. Much work has been done, and results have been accomplished for which we have reason to thank God. Labors have been performed, in the needy portions of the field, which redound to the glory of Christ and reflect honor upon the faithful and self-denying laborers. And yet these labors and results serve to reveal to us the necessity of renewed zeal and a more enlarged and effective co-operation, in order to meet the demands that are pressing upon us.

Your Committee would earnestly commend to your consideration the suggestions of the Assistant Bishop, in his address, respecting evangelists and lay helpers.

There are earnest laymen among us who are capable of doing a good work in this respect, if they have the opportunity, and are encouraged in it.

In addition to the fact of increasing the number of active laborers, a further consideration, which commends the plan of enlisting lay agency, is, that such labor can probably be performed at a comparatively small expense. The lack of means with which to carry on the work already in hand is a serious embarrassment, and must necessarily prevent the Missionary Committee from entering upon new fields, however important and inviting they may be. It is necessary, therefore, that some plan should be entered into and special efforts be made to increase the contributions of the Churches to the Diocesan Missionary treasury.

While the present number of Missionaries ought not to be diminished, it is desirable that their annual stipends should be increased. This, however, cannot be done without an increase of the funds, which the Church puts into the hands of the Missionary Committees, with which to do its work.

Your Committee believe that much may be done towards the accomplishment of this end by the holding of special Missionary meetings, in different parts of the Diocese, for the purpose of awakening a renewed interest in the work, and of procuring larger means for its successful progress.

Your Committee would further report, that after having duly considered the special report of the Missionary Committee, presented by the Rev. Mr. Farr, and also the report of the Committee on Canons, in reference to the amendment of Canon XIV., they are prepared to recommend the adoption of the plan proposed in the latter, as embodying in a practical form the essential features of both.*

In conclusion, your Committee beg leave to offer the following resolutions:

Resolved, 1. That in accordance with the suggestion of the Assistant Bishop made in his Address to this Convention, we recommend to the

* It was found that this amendment could not be adopted at this time, one day's notice not having been given.

Missionary Committee to endeavor to make a larger use of lay agency in the missionary work, as far as is consistent with the Canons of the Church, and that we also commend his suggestion to the delegates to the next General Convention, "praying them to consider whether if any, and what legislation may be necessary to systematize this subject of lay assistantship, to define and direct it, but not so to rule it as to crush all the life out of it."

Resolved, 2. That it be commended to the Missionary Committee of the Diocese to increase the stipends of the Missionaries as soon as the funds of the treasury will permit.

Resolved, 3. That the Missionary Committee be requested to arrange for the holding of a series of missionary meetings during the coming year, in different parts of the Diocese, for the purpose of awakening greater interest in the missionary work of the same, and in increasing the contributions of the Churches to the missionary treasury.

Respectfully submitted,

HENRY H. MORRELL,
FREDERICK BROOKS,
T. S. YOCOM,
A. L. FRAZER,
A. CLARK,
J. S. REED,
W. VAN HAMM,
Committee on Missions.

Rev. Mr. TYNG offered the following resolution of thanks for hospitalities, which was unanimously adopted :

Resolved, That the thanks of this Convention, and the members thereof, are due to the Vestry of Trinity Church, Toledo, and to the Rector and members of Trinity and St. John's Churches, for the kindness with which they have received the Convention, and made arrangements for the comfort and convenience of the Convention, and of the individual delegates.

Rev. Mr. BOWER offered the following resolution, which was adopted :

Resolved. That \$10 be paid to the Sexton of Trinity Church, Toledo, for his services during the session of the Convention.

Rev. Mr. YOCOM asked leave to send report of Examinations in Cleveland Female Seminary to the Secretary. (Granted.)

The Bishop appointed the following persons

VISITING COMMITTEE FOR CLEVELAND SEMINARY.

Rev. James Mulchahey, D.D.,
Rev. Thomas S. Yocom,
Rev. Fred. Brooks,

Mr. Geo. A. Benedict,
Mr. Geo. W. Campbell,
Mr. Channing Richards.

VISITING COMMITTEE FOR INSTITUTIONS AT GAMBIER.

Rev. John F. Ohl,
Rev. Fred. Brooks,
Rev. Wm. W. Farr,
Rev. Thos. S. Yocom,

Mr. C. W. Chandler,
Mr. Denison B. Smith,
Mr. John A. Norris,
Mr. Wm. G. Lane,

Mr. John W. Andrews.

Rev. Dr. MULCHAHEY offered the following resolution:

Resolved, That in consideration of the fact that the Secretary of this Convention is now in the *Twenty-Fifth Year* of his service in that responsible and laborious office, the Convention deem it due to him to put on record an expression of its very grateful appreciation of his faithful services.

Mr. FRAZER, of St. James', Cincinnati, seconded by J. S. REED, of Marion, proposed as an amendment the addition,

"That \$100 be paid to Rev. Mr. FRENCH, as a 'Silver Wedding' expression of the Convention's approbation of his faithful services as Secretary."

Which amendment being accepted by the mover, the resolution was unanimously adopted.

The minutes of this day's proceedings were then read in the rough and approved, friendly congratulations were exchanged, and after prayer and the Apostolic Benediction by the Assistant Bishop, the Convention adjourned *sine die*.

W. C. FRENCH,
Secretary.



OFFICERS OF THE CONVENTION—1871-72.

BISHOP OF THE DIOCESE.

THE RT. REV. CHAS. PETTIT McILVAINE, D.D., D.C.L.,
CLIFTON, CINCINNATI.

ASSISTANT BISHOP.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
KOKOSING, GAMBIER.

STANDING COMMITTEE.

REV. JOHN H. ELLIOTT,	MR. WM. PROCTER,
REV. EDWARD P. WRIGHT,	MR. A. H. MCGUFFEY,
REV. RICHARD GRAY,	MR. THOS. G. ODIORNE.

TREASURER.

MR. ISAAC N. WHITING, COLUMBUS.

SECRETARY.

REV. WILLIAM C. FRENCH, OBERLIN.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

THE BISHOP, AND ASSISTANT BISHOP, EX OFFICIO.

For one year, ending June, 1872.	For two years, ending June, 1873.
REV. ERASTUS BURR, D.D.,	REV. JOHN UFFORD, D.D.,
REV. WILLIAM BOWER,	REV. FREDERICK BROOKS,
MR. A. H. MOSS,	MR. THOS. C. JONES,
MR. MOSES M. GRANGER.	MR. WILLIAM G. DESHLER.

For three years, ending June, 1874.
REV. HENRY H. MORRELL,
REV. JOHN BOYD, D.D.,
MR. KENT JARVIS,
MR. WILLIAM PROCTER.

THE MISSIONARY COMMITTEE.

THE BISHOPS, EX OFFICIO.

REV. JOHN UFFORD, D.D.,	MR. HENRY P. SMYTHE,
REV. WM. W. FARR,	MR. JOHN W. ANDREWS,
REV. THOS. S. YOCOM,	MR. WM. PROCTER,
REV. LEWIS BURTON, D.D.,	MR. ROBERT S. SMITH.
REV. A. H. WASHBURN,	

THE EDUCATION COMMITTEE.

REV. ALFRED BLAKE, B.D.,	MR. ELI T. TAPPAN,
REV. S. A. BRONSON, D.D.,	MR. N. W. PUTNAM,
REV. J. J. McELHINNEY, D.D.,	MR. A. G. SCOTT,
REV. EDWARD C. BENSON,	MR. H. H. MORRELL.

COMMITTEE ON CANONS.

REV. ERASTUS BURR, D.D.,	MR. JOHN W. ANDREWS,
REV. CHAS. BRECK, D.D.,	MR. THOS. C. JONES.

SUNDAY SCHOOL COMMITTEE.

REV. JOHN UFFORD, D.D.,	MR. GEO. B. SMITH,
REV. FREDERICK BROOKS,	MR. JAS. F. TOWELL,
REV. JOHN H. ELLIOTT,	MR. CHAS. E. NEWMAN,
REV. GEO. F. BUGBEE,	MR. R. S. SMITH,
REV. WM. W. FARR,	MR. I. H. KIERSTED.

DEPUTIES TO THE GENERAL CONVENTION.

REV. ERASTUS BURR, D.D.,	MR. JOHN W. ANDREWS,
REV. JOHN H. ELLIOTT,	MR. V. B. HORTON.
REV. JOHN UFFORD, D.D.,	MR. A. H. MCGUFFEY,
REV. LEWIS BURTON, D.D.,	MR. A. H. MOSS.

VISITING COMMITTEE FOR INSTITUTIONS AT GAMBIER.

REV. JOHN F. OHL,	MR. C. W. CHANDLER,
REV. FRED. BROOKS,	MR. DENISON B. SMITH,
REV. WM. W. FARR,	MR. JOHN A. NORRIS,
REV. THOS. S. YOCOM,	MR. WM. G. LANE,
MR. JOHN W. ANDREWS.	

VISITING COMMITTEE FOR CLEVELAND SEMINARY.

REV. JAMES MULCHAHEY,	MR. GEO. A. BENEDICT,
REV. THOS. S. YOCOM,	MR. GEO. W. CAMPBELL,
REV. FRED. BROOKS,	MR. CHANNING RICHARDS.

APPENDIX.

A.

PROPOSED CHANGE IN THE CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES; ADDITIONAL CYCLE.

To the Ecclesiastical Authority of the Diocese of Ohio :

RT. REV. AND DEAR SIR :

In compliance with the requirements of § III., of Canon 1, of Title III., of the Digest, I would hereby give particular notice that the following alteration of the Constitution of the Church is proposed, to wit, that comprised in the resolution subjoined, said resolution having been adopted by a constitutional majority of both Houses of the General Convention of the Protestant Episcopal Church in October, A.D. 1833:

Resolved, That the alteration of the Constitution recommended in the following resolution be proposed, and that the same be made known to the several Diocesan Conventions, in pursuance of Article 9 of the Constitution, viz:

Resolved, That Article 5 of the Constitution be amended so as to read as following, viz:

A Protestant Episcopal Church in any of the United States, or any territory thereof, not now represented, may at any time hereafter be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz:

No new Dioceses shall be formed or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, or less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned; provided that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof, and the Assistant Bishop, if there be one, may elect the one to which he will be attached;

and if it be not the one elected by the Bishop he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

And also, that the changes in "A Table of the Days on which Easter will fall for Thirty-eight Years," proposed in the following resolutions adopted by both Houses of the said General Convention, are submitted to the consideration of the several Diocesan Conventions, to wit:

Resolved, That the accompanying additional Cycle be made known to the Convention of every Diocese, agreeably to the eighth Article of the Constitution.

Resolved, That an additional Cycle completing the present century be inserted in the Table for finding Easter; and that the Cycle from 1843 to 1861, inclusive, which has already expired, be hereafter omitted.

Years of Our Lord.	Golden Number.	The Epact.	Sunday Letters.	Easter Day.	Years of Our Lord.	Golden Number.	The Epact.	Sunday Letters.	Easter Day.
1881	1	0	B	April 17	1891	11	20	D	March 29
1882	2	11	A	" 9	1892	12	1	C B	April 17
1883	3	22	G	March 25	1893	13	12	A	" 2
1884	4	3	F E	April 13	1894	14	23	G	March 25
1885	5	14	D	" 5	1895	15	4	F	April 14
1886	6	25	C	" 25	1896	16	15	E D	" 5
1887	7	6	B	" 10	1897	17	26	C	" 18
1888	8	17	A G	" 1	1898	18	7	B	" 10
1889	9	28	F	" 21	1899	19	18	A	" 2
1890	10	9	E	" 6					

In testimony whereof I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

Secretary of the House of Clerical and Lay Deputies of the
General Convention of the Protestant Episcopal Church.
GENEVA, N. Y., May 1, 1870.

B.

THE PAROCHIAL REPORTS.

[The Secretary was instructed by the Convention to omit the Parochial Reports from the printed Journal, except such statistics as could be presented in tabulated form; but in the matter of Contributions he has found the items in many of the reports so numerous and varied, that it seemed impossible to make a satisfactory exhibit in that way, except at greater expense to the Convention than the publication of the reports in full. These, therefore, with such other items of interest as the Bishop has directed to be printed, are here inserted.]

The following Parishes have rendered no report — some of them for a series of years: Berea, Canfield, Columbia, Defiance, East Springfield, Gallipolis, Greenville, Hudson, Jefferson, Napoleon, Penfield, Peninsula, Perry, Rome, Strongsville, Tiffin, Windsor, Yellow Springs — 18.]

DETAILED CONTRIBUTIONS, ETC., OF CERTAIN PARISHES.

Salaries are supposed to be net included in any of the reports.

St. Paul's, Akron.

Convention Fund, \$160; Diocesan Miss. Com., 16; Disabled Clergy Fund, 46.35; Church in Emporia, Kansas, 60; Domestic Miss. Com., 34; By the S. S. for Bp. Clarkson, 10.12; do. for Bp. Randall, New Mexico, 10; do. for Bp. Tuttle, 9.34; Foreign Missions, 7.45; Incidental expenses aside from Salary, 2,900; Repairs and improvements, 3,900; Insurance, 75; Relief of needy in parish, 62.45; Schools, 189 — Total, \$6,079.71.

The Parsonage of St. Paul's, Akron, is under process of erection. None of the moneys expended for this purpose have been reported in this document.

St. Peter's, Ashtabula.

Convention Fund, \$117.20; Diocesan Missions, 79.15; Widow and Orphan Soc., 5; Disabled Clergy Fund, 23.19; Lorillard Fund, 2; Foreign Miss. Com., 45.40; Domestic Miss. Com., 64.93; Freedman's Commission, 16.84; Education for the Ministry, 38.75; Benevolent Society's Gift, 55; Incidental expenses, 476.78; Repairs and improvements, 39.05; Insurance, 2; Life insurance, 91; Relief of needy in parish, 31.50; Schools, 57.66; Prayer Books and other Books, 25; other charitable purposes in parish, 37.50; Private contributions, 15 — Total, \$1,941.99.

Grace, Avondale.

Convention Fund, \$100; Diocesan Miss. Com., 15; Widow and Orphan Soc., 20; Disabled Clergy Fund, 18; Church in Hamilton, 25; Foreign Miss. Com., 20; Amer. Chh. Miss. Soc., 18; Incidental expenses, 831.65; Insurance, 31.90; Church debt, by Sewing Soc., 630; do. by Easter coll. in Church, 71.07, in S. S., 65; Relief of needy in parish, 40; Schools, 64.55 — Total, \$1,950.17.

Grace, Berkshire.

Since December the oblations received once every month have been appropriated to create a fund for repairing the Church. This measure the rector has proposed to his people, determined that they should do their own work in this behalf without the aid outside

of their own systematic contributions so generally resorted to—no *fairs*, nor *suppers*, nor *festivals*, but each and all are exhorted to give, and to deny themselves that they may be able to give.

Christ, Cincinnati.

Convention Fund, \$750; Diocesan Miss. Com., 734.18; Disabled Clergy Fund, 84.44; Amer. Tract Soc., 62.40; Foreign Miss. Com., 470; Amer. Chh. Miss. Soc., 863.25; Evang. Ed. Soc., 394.30; Soc. Incr. Ministry, 255; Amer. Bible Soc., 290.20; Incidental expenses, 2,584; Repairs and improvements, 5,600; Insurance, 169; Relief of needy in parish, 1,723.08; Schools, 425.87; Parish Societies, 2,416.21; Balance of special coll., 200—Total, \$16,021.93.

St. Paul's, Cincinnati.

Convention Fund, \$530; Disabled Clergy Fund, 54.33; Church at Hamilton, 46.58; Public charities, 1,000; Church Guild, 1.00; Guild Mission Churches, 800; Foreign Miss. Com., 41.63; Domestic Miss. Com., 81.16; Freedman's Commission, 130; Nashotah, 75; Soc. Incr. Ministry, 295.94; Necessitous Clergy out of Diocese, 18.50; Mission Parishes do., 50; Incidental expenses, 3,333; Repairs and improvements, 150; Insurance, 150; Lent offerings for deficiencies, 270.34; Ladies' Society for Organ debt, 500; Relief of needy in parish, 300; S. School, 102.18; Bibles, Prayer Books and Tracts in parish, 145.54; Christmas tree for S. S., 120—Total, \$9,233.10.

St. John's, Cincinnati.

Convention Fund, \$500; Diocesan Miss. Com., 281.60; Church Guild, 127; Widow and Orphan Soc., 62.50; Disabled Clergy Fund, 63.50; Relief of Diocesan Missionaries, 150; Christ (German) Church, Cleveland, 25; Christ Church, Hamilton, 125; Cin. Y. M. Bible Soc., 30; Foreign Miss. Com., 120; Domestic Miss. Com., 1; Freedman's Commission, 25; Am. Chh. Miss. Soc., 283.72; Evang. Ed. Soc., 300; Soc. Inc. Ministry, 50; Evang. Knowledge Soc., 60; Incidental expenses, 2,867.68; Repairs and improvements, 262.69; Insurance, 225; Relief of needy in parish, 361.82; Schools, 131.19; Salary of Missionary and Assistant, 550; Tracts, 25—Total, \$6,627.70.

The two parish societies—the Ladies' Benevolent, and the Young Ladies' Sewing Societies—have been very active and efficient during the past year. Of the amounts enumerated above, the first named contributed \$700, chiefly to the support of the Missionary and Assistant. The other contributed \$324; and we are indebted to them for the complete renovation of our lecture room.

Trinity, Cincinnati.

The report for this year covers the rectorship of Rev. Richard Gray—the present incumbent having but quite recently taken charge of the parish.

Atonement, Riverside, Cincinnati.

This parish was not fully organized till June 12th, 1870, when the Assistant Bishop commenced services in the handsome new church just then completed. Great efforts are making to pay the debt still remaining (about \$3,000), for which purpose the lately organized Ladies' Church Aid Society is using successful exertions. The present Rector took charge Jan. 7, 1871. The congregation is slowly but steadily increasing.

Trinity, Cleveland.

Convention Fund, \$630; Diocesan Miss. Com., 202.50; Widow and Orph. Soc., 66.06; Disabled Clergy Fund, 23.30; Infirm clergy of the Diocese, 82.77; Feeble parishes in Ohio, 132; Feeble parishes in Cleveland, 700; Church extension in Cleveland, 477.17; Industrial School, 162.12; Foreign Miss. Com., 102.49; Domestic Miss. Com., 152.05; Home Missions to Colored People, 106.28; Indian Missions, 175; Nashotah, 335; Soc. Incr. Ministry, 176; Jackson and Corinth Miss., 117.85; Oregon, Bp. Morris, 77; Tioga, Pa., Carbon, Wyoming, 20; Benicia, Cal., Dr. J. L. Breck, 141.50; Boxes for Nashotah, by

Ladies' Miss. Soc., 390; For Santee Agency, Neb., by do, 250; For Yaukton Agency, Dakota, by do., 325; Scholarship, Salt Lake City, by S. S., 50; Organ, St. Cloud, Minn., by do., 50; Domestic Missions, by do, 100; Incidental expenses, 3,036.52; Repairs and improvements, 359; Insurance, 414.25; Relief of needy of parish, 483.77; Trinity Ch. Home, 1,259; Trinity Church Home Fund, 1,128—Total, \$11,717.57.

The report of the Sunday School, in immediate connection with the parish, gives no correct impression as to what is being done by the members of the congregation. Several Sunday Schools in the city are largely indebted to the laudable zeal of many of the communicants.

St. John's, Cleveland.

Convention Fund, \$300; Diocesan Miss. Com., 32.77; Widow and Orph. Soc., 15; Disabled Clergy Fund (per chapels), 17.44; Foreign Miss. Com., 27.62; Freedman's Commission, 25; Amer. Chh. Miss. Soc., 19.27; Evang. Ed. Soc., 100; Sufferers from the Franco-German war, 28.56; Incidental expenses, 906.96; Repairs and improvements, 111.24; Insurance, 116.50; Interest on church debt, 258.35; Collected and paid on St. John's Church debt, 2,229.45; Ladies' Mite Soc. for do, 241.18; Relief of needy in parish, 111.

All Saints' Mission of St. John's—Sunday School, \$138.31; For windows, etc., by teachers and scholars, 125; Missionary's salary for ten months, 250; Incidental expenses, 100; Building and furniture, 2,220.05; Towards lot, 850—\$3,683.36.

St. Mark's Mission of St. John's—Sunday School, \$64.69; Incidental expenses, 60; Rent for organ, 35; Paid for new organ, 125; Chapel, 969; Furniture, etc., 193.54; Moneys and donations towards lot, 622; Grading, trees, etc., 54; Missionary's salary for ten months, 416.67—\$2,540.10.

Total for Missions from Feb., 1870, to June, 1871, \$6,235.36. Grand Total for charitable objects, in the parish, \$6,334.36—Total Contributions, \$10,763.70.

Grace, Cleveland.

Convention Fund, \$225; Diocesan Miss. Com., 19.06; Widow and Orphan Soc., 20; Christ Church, Cleveland, 247.34; St. James', Cleveland 21.98; Miscellaneous in Diocese, 45; Foreign Missions, 20; Domestic Miss. Com., 32.46; Freedman's Commission, 9.33; Naahotah, 62; Soc. Inc. Ministry, 12.87; Miscellaneous out of Diocese, 53; Incidental expenses, 1,450; Repairs and improvements, 2,478; Insurance, 100; Miscellaneous in parish, 235.25; Relief of needy in parish, from a variety of sources, which cannot be accurately brought together, not less than 450—Total, \$5,486.28. (All expenses in the parish, except those met by pew-rents, are considered charitable.)

The weekly Eucharist has been continued, uninterruptedly, there having been an omission of it on no one Sunday during the year. It increases in favor, and already there are many persons who would not willingly be deprived of it. The Church and Chapel have been put in complete and thorough repair in all parts. Two new stained windows, made in the highest style of art, have been added. Some other slight ornamentation also appears. The parish has suffered heavily by the death of valuable members.

St. Paul's, Cleveland.

Convention Fund, \$450; Diocesan Miss. Com., 139; Theol. Education, 119; To St. Luke's and Christ Churches, Cleveland, 1,532.89; To St. Mary's and All Saints', Cleveland, 227; Foreign Miss. Com., 175.06; Domestic Miss. Com., 72.26; Amer. Chh. Miss. Soc., 52; Griswold College, 20; Deaf mutes, 17.75; Indian and Iowa Missions, 20.96; Incidental expenses, 91.73; Repairs and improvements, including Organ, 2,532.65; Insurance, 208.50; For arrears of expenses and debt, 1,825; Relief of needy in parish, 402.91; Schools in parish, 263.09—Total, \$8,158.80.

Of the above moneys the amounts for Convention Fund and Insurance come from Church Rentals. The past year has been one of continued growth, leaving the parish

full, united, and earnest for the duty of the coming year. St. Luke's Church has asked for union with the Convention, and presents its own report.

St. James', Cleveland.

We are largely indebted to a number of the Rectors of the other city parishes, (and authorized Lay Readers of the same,) and especially to the Rev. Rector of Trinity, for the uninterrupted services of the parish while the Rector was unable, through continued ill health for so long an interval, to render them himself.

Christ, Cleveland.

We gratefully record the gift of \$1,000 from the Convention of last year toward the payment of our Church lot. Also the continued support from St. Paul's and Grace Churches. To the latter we are also indebted for a beautiful stone font, and a paten and chalice of solid silver. May God richly bless and reward all kind donors. There remains still (June 1st) a debt of \$1,010 on our Church lot due Aug. 1st. Our beloved Bp. McIlvaine sends me \$100 towards it, and \$300 more are promised me. For the balance we are dependent on the charity of kind friends. Our own people have exerted themselves to the utmost of their power in raising a little over \$1,000 for different Church purposes, and being destitute can do no more. But weak in ourselves, our trust is that God who has helped us wonderfully hitherto, will help us through. Our work is progressing steadily, but not without difficulties. Our debt is preventing timid souls from becoming members of the Church. When this barrier is removed, we hope for large accessions.

St. Luke's, Cleveland.

I took charge of this parish on the first Sunday in July, 1870. By the divine blessing there has been gradual growth. The section of the city constituting its field is one of great difficulty, but affords constant opportunity for Christian effort. I record with gratitude the nursing care of the Rector and members of St. Paul's Church in this city. To them, under God, the parish is indebted for its existence and support.

Calvary, Clifton.

Convention Fund, \$375; Diocesan Miss. Com. 232; Diocesan Ed. Com. 125; Widow and Orphan Soc. 41.90; Disabled Clergy Fund, 53.10; Amer. Bible Soc. 28.85; Foreign Miss. Com. 87.79; Freedman's Commission, 161.66; Amer. Ch. Miss. Soc. 50; Evang. Ed. Soc. 140; Evang. Knowledge Soc. 48.18; Prayer Book Soc. 20; Soc. Incr. Ministry, 100; Incidental expenses, 2,777.10; Repairs and improvements, 3,110.67; Relief of needy in parish, 289.84; Schools, 40.68; Parish Societies, 200.73; Repair of Church at Hamilton, 25; Mission in Dayton, Ky. 20; Sundries, 22.85—Total, \$7,980.35.

St. Paul's, Collamer.

We are now engaged in the good and necessary work of enlarging and improving our Church. The children of the parish have procured a marble font of tasteful design, which was set up in the Church at Christmastide. The interest of the people is evidently deepening and increasing.

Grace, College Hill.

The Rector of Grace Church, Avondale, took charge of this parish in November last, giving it one service on Sunday, and such other services as he could render during the week. God has given us his blessing on our labors, and we have every reason to feel encouraged for the future. The fact that no record could be found will account for the imperfection of the report.

Trinity, Columbus.

Convention Fund, \$563; Diocesan Miss. Com., 160.80; Widow and Orphan Soc., 73.85; Disabled Clergy Fund, 76.53; German Mission, Cleveland. 20; Foreign Miss. Com., 45.15; Domestic Missions, 12; Evang. Ed. Soc., 32.60; Santee Mission, 85.46; Zenana Mission, 12.25; Incidental expenses, 2,027.75; Repairs and improvements, 1,336.10; Parish Sunday

Schools, 69.43; Interest on Church debt, 1,655.98; Mission Chapel and lot, 1,890; Parish Work Soc., 209.08; Relief of needy in parish, 384.75; Ladies' Benevolent Soc., 46.51—Total, \$8,701.24.

St. Paul's, Columbus.

Convention Fund, \$100; Disabled Clergy Fund, 46.78; Foreign Miss. Com., 35; Clothing for Missionaries, 160; Bishop Tuttle, 33; Incidental expenses, 2,000; Relief of needy in parish, 100; Schools, 25—Total, \$2,499.78.

St. James', Cross Creek.

There are not more than 30 of the reported 49 communicants who attend service. The average attendance reported (60) is for weekly as well as Sunday services. Services have been held monthly for eight months in the year at a private house, some seven miles from the Church. Sunday services are held in the Church every other Sunday.

Christ, Dayton.

Convention Fund, \$350; Diocesan Miss. Com., 50; Widow and Orphan Soc., 32.70; Disabled Clergy Fund, 22; Foreign Miss. Com., 51; Soc. Incr. Ministry, 132; Bible Soc., 17.50; Nazareth Theol. Sem., 18; Incidental expenses, 808.68; Repairs and improvements, 100; Chapel (Ascension) debts, 700 (This amount was subscribed by members of Christ Church parish to pay in part an indebtedness assumed by the Wardens at the time of consecration; there is still due a little over \$200); Relief of needy in parish, 119; Schools, 395 (This includes \$200 raised by Christ Church S. S. since Jan. 1st, for font for new Church); Ladies' Soc., 1,139.50; Dayton Church Guild, 118.50—Total, \$4,053.88.

The present Rector entered upon his duties in this parish on Advent Sunday, 1870. For many years the need of better and more enlarged church accommodations has been greatly felt. This year, I am happy to report, will see that need supplied. The Vestry has taken hold of the work with an intelligent appreciation of its importance, and with a determination of pushing it forward to completion. It was deemed best to dispose of the old property, and purchase a new and larger lot. The new lot is 103 feet front by 200 feet deep, having a small house on one side of it, which, when fitted up, will answer the purpose of a Rectory. \$12,000 was realized for the old lot, without the materials of the building. The new lot costs \$18,000. Plans for a commodious and church-like edifice have been adopted: length of church, 125 feet; width, 60 feet; capacity, 700 sittings; cost, about \$30,000. Land has been reserved in the rear of the lot for a chapel.

Ascension Chapel.—This Mission Chapel has been in frequent use by Christ Church congregation for two months past. Arrangements have been made for holding regular services here twice every Sunday on and after June 10th; and on first of October a Missionary will be put in sole charge of the chapel. The Sunday School and Saturday Sewing School have been well sustained.

Dayton View.—The Dayton Church Guild sustains a flourishing Sunday School in this growing suburb. To I. O. Arnold, Esq., the Guild is indebted for the use of an unoccupied mill for the school up to this time. Next Sunday (June 11th) the school will take possession of a house, the use of which Judge Jordan has kindly donated. The church people in Dayton View have given up, for the present, any attempt at organizing a Mission Church, the new site for Christ Church being so convenient to them as to render a Mission Church quite unnecessary.

I. H. Kiersted is Superintendent of Ascension School; George M. Lane, of Dayton View School; and Warren Munger, Jr., of the Parish School.

St. Andrew's, Elyria.

In reference to the Communion list, I have made the "last report" the basis of the present. Of the 65 last reported I have not been able to trace several. It is possible I may yet recognize them, and therefore I have not erased their names.

Christ, Ironton.

As far as can be learned no report has been made from this parish since 1866, and we have been without a Rector since the spring of 1864. During the past year, and part of the preceding one, we have been visited monthly by the Rector of All Saints', Portsmouth, or by his Assistant. It is believed that there is a good field open here for a young and earnest man who is willing to labor, waiting with patience for a while for his reward; and it is believed we are now in a condition to give a moderate support to such an one, whose hands would be faithfully held up by an earnest congregation.

St. Paul's, Maumee.

Whilst the want of growth in the population of our place stands in the way of any addition in the attendance upon the services of the church, there has been an encouraging increase in its Sunday School. Three or four members have been added to our Communion, but not having been regularly transferred they are not reported as such. Last winter the ladies of the parish, by a fair and festival, raised a considerable fund, which has been expended mainly in repairing our organ, and the roof of the church, by the leakage of which our organ was seriously damaged.

Ascension, Middletown.

This parish was organized a short time previous to the last Convention, and this is its first report. Last year, and before its organization, two adults and three children were baptized by Rev. T. S. Bacon, of Hamilton, and three children by Rev. Dr. Fitch, of Detroit, and one person was confirmed with the last year's class at Hamilton. The parish is the result of long effort. Clerical services were very kindly furnished by Rev. Mr. Bacon; but with few exceptions the services for a year or more previous to December, 1870, when the present incumbent became Rector, were conducted by the present Senior Warden. His example is commended to other Laymen, who are living in towns where there is no Episcopal Church, or where the Church is without a Rector.

Trinity, Newark.

Mention may be made here of the flourishing condition of the Parish Sunday School Under God's blessing, and the earnest services of Mr. J. H. Franklin and his zealous band of teachers, the school numbers more than it ever did before. The labors, too, of these faithful workers are not in vain. Many of the children give evidence of growth in divine knowledge and grace.

Trinity, New Lisbon.

We are yet without a Rector. Rev. G. S. Vallandigham gave us one service each day for 23 Sundays, up to November 1, 1870. Since that time he has been holding services for us one Sunday each month under the direction of the Diocesan Missionary Committee, and we have had lay services by Judge Clarke the balance of the time. We have during the year been improving and enlarging our place of worship, so that from 100 to 120 can be seated comfortably; and the room will be much more attractive, as the work is done in a neat and tasteful manner.

St. James', Piqua.

The Vestry have passed a resolution to the effect that the parish will pledge itself to the Diocesan Missionary Committee to the amount, annually, of one-half their assessment for Convention Fund, and they recommend other parishes to take similar action.

Grace, Pomeroy.

The debt on the Church (\$2,000) was paid, prior to its consecration, by Miss Caroline Pomeroy and Hon. V. B. Horton; and the cost of the completion of the spire (\$1,600) was met by S. Wyllys Pomeroy, Esq. The Church was consecrated May 3d.

A new frame Church is being built at Bedford, about ten miles in the country, mainly by the zeal and liberality of one layman, Mr. Wm. Carleton. It will cost about \$2,000. The Rector holds p.m. services at that point during the summer and fall.

A beautiful Communion service has been presented to the Church by John E. King, Esq., of West Columbia. We are endeavoring, as essential to our development, to secure the lot in rear of the Church for Chapel and Rectory.

All Saints', Portsmouth.

Convention Fund, \$360; Diocesan Miss. Com., 145; Widow and Orphan Soc., 40.57; Disabled Clergy Fund, 133.61; German Mission, Cleveland, 50; Christ Church, Ironton, 150; Foreign Miss. Com., 124; Domestic Miss. Com., 22; Freedman's Com., 50; Amer. Chh. Miss. Soc. 53.85; American Bible Soc., 83.85; Aid to Churches, 15.75; Beneficiary from S. S., 200; Various other objects out of the Diocese, 78; Incidental expenses, 632.30; Repairs and improvements, 114.23; Insurance (on \$24,000), 180; Relief of needy in parish, about 300; Schools, 295.07; Parish Societies, clothing S. S. children, 50—Total, \$2,978.23.

Grace, Sandusky.

Convention Fund, \$300; Diocesan Miss. Com., 225; Foreign Miss. Com., 33; Freedman's Commission, 15; Amer. Church Miss. Soc., 100; Amer. Bible Soc., 75; Amer. Tract Soc., 20.29; Incidental expenses, 400; Repairs and improvements, 300; Insurance, 100; Taxes, Rectory, 60; Relief of needy in parish, 38; Schools, 509.27; Grace Church Brotherhood, 100; Parochial Soc., 143; Ladies' Soc., 207; Expended for Calvary Church, 787.50; for St. Luke's Mission, 844; for St. Mary's Mission, 74.13; Sundries in parish, 92.51; Additional to Calvary, 500—Total, \$5,003.70.

St. John's, Wakeman.

The Rector of St. Paul's, Norwalk, reports that he has held service and preached seven times, administered the Communion once, and also assisted in the services at the visitation of the Assistant Bishop. They have kept up the S. S. and Lay Reading, and have repaired and improved the church building, adding to its capacity and convenience. They are greatly in need of the permanent services of a Minister.

Xenia Missions.

As a Missionary at large, Mr. Dudley has "endeavored to bestow his services where they were most needed. Has preached often in Waynesville, where our Church work was introduced a few years ago by Mr. J. D. Sweet. To his unobtrusive, but earnest devotion we are indebted for a flourishing Sunday School, numbering 70 scholars, and for securing the site and foundation for a church building. Our public services in Waynesville are necessarily held in a place which is very unsuitable for the purpose, both with regard to its locality and capacity. We expect, however, to have a nice little church there as soon as it may please God to show us how to get the means to build it. Two of the class of 15 persons confirmed in Xenia on the 15th May, were from Waynesville.

The increasing interest which has attended our services in London for a few months past greatly encourages my efforts there. A little patient, earnest, judicious labor among the intelligent, warm-hearted people of that town would, by the Divine blessing, result in the early and sure establishment of an influential parish.

The debts which I found at Xenia, to the amount of \$305, have urgently demanded of the parish every dollar it has been able to raise. Within the five months of the present rectorship, we have, beside paying our current expenses (and we have twice as expensive a chapel as formerly), paid about \$100 on these old debts. I have no record of the first seven months of the year."

The statistics of other clerical reports are doubtless included in the reports of parishes where services were rendered.

The following reports of unorganized parishes are given in full :

Report of Rev. C. H. Kellogg, Presbyterian, for the year ending June 1, 1871, in charge of a congregation at Cummins ville, near Cincinnati; and of a congregation at Pendleton, eastern district of Cincinnati:

Cummins ville.

Confirmed 4. Communicants—added, new, 4; deceased 1: present number—male 2, female 6=8. Burials 8. S. School—teachers 12; scholars 40=52. Congregation, average attendance, 40. Contributions—by the Mission for a new Church \$4,000; do. by others outside of Mission \$4,000—Total, \$8,000. A new Church edifice is already begun, the corner stone of which was laid June 1st. It will be finished as soon as possible.

Pendleton.

Baptisms—infant 2, adult 10=12. Confirmations 15. Communicants—added, new, 15; removed 1: present number—male 7; female 12=19. S. School—teachers 4; scholars 15=19. Average attendance of congregation, 35. Contributed and paid by the Mission, \$2,100; do. outside of do. \$1,900=\$4,000. A lot on which to erect a new Church edifice has been bought and paid for, and the foundation for a new Church is already partly laid.

TABLE I.—Exhibiting name of Place, Parish, County, Date of Organization, Minister, Wardens, and Delegates to this Convention.

PLACE.	PARISH.	COUNTY.	MINISTER.	Organ-ized or admit'd	WARDENS.	DELEGATES TO CONVENTION OF 1871.
Akron	St. Paul's	Summit	Richard L. Ganter	1835	David L. King, Philo Bennett.	David L. King, Philo Bennett.
Ashabula	St. Peter's	Ashabula	James Bonnar	1817	Geo. Willard, Lorenzo Tyler	Albert A. Strong.
Avoidale	Grace	Hamilton	A. F. Blake	1867	Wm. H. Donnell, H. M. Magill	None.
Bellevue	St. Paul's	Huron	M. Hamilton	1835	Jesse Haskell, James Greenalade	None.
Berea	St. Thomas		Vacant	1845	No report	None.
Berkshire	Grace	Cuyahoga	E. H. Cunningham	1817	Horace Plumb, Geo. D. Searle	None.
Boardman	St. James	Delaware	Vacant	1869	F. A. Boardman, Jas. Rudge	None.
Canfield	St. Stephen's	Mahoning	A. J. Warner	1867	Curtis Beardsley, Wm. Whittlesey	None.
Canton	St. Paul's	Stark	James C. Lavery	1869	G. W. Williams, G. W. Huntington	G. W. Williams, G. W. Huntington.
Chillicothe	St. Paul's	Ross	Wm. Brittain	1817	John Madeira, Albert Douglas	Albert Douglas.
Cincinnati	Christ	Hamilton	Thos. S. Yocum	1817	D. K. Este, G. K. Shoenberger	A. H. McGuffey, W. Van Hamm.
Cincinnati	St. Paul's	Hamilton	W. A. Fiske	1838	S. S. Rowe, J. C. Ringwalt	S. S. Rowe, G. H. Barbour, H. C. Cady.
Cincinnati	St. John's	Hamilton	J. H. Elliott and D. I. Edwards	1849	W. Procter, W. J. M. Gordon	W. Procter, T. G. Odiorne, H. S. Reed.
Cincinnati	Advent	Hamilton	P. Tinsley	1835	N. C. McLean, D. J. Williams	N. C. McLean.
Cincinnati	St. James	Hamilton	Geo. F. Hughes	1863	A. L. Frazer, James Denny, Jr.	A. L. Frazer, Chas. Ellis.
Cincinnati	Trinity	Hamilton	Wm. Thompson	1868	Wm. Caulter, Jos. Richardson	Channing Richards, Wm. G. Gale.
Cincinnati	Atonement	Hamilton	C. L. Pindar	1870	Abraham Brewer, Thos. H. Yeaman	None.
Circleville	St. Philip's	Pickaway	Wm. C. Mills	1819	W. B. Martind, G. H. Fickard	W. B. Martind, G. H. Fickard, Alfred Williams.
Cleveland	Trinity	Cuyahoga	Chas. Breck	1817	Ansel Roberts, S. L. Mather	R. P. Spalding, Ansel Roberts, W. J. Boardman.
Cleveland	St. John's	Cuyahoga	L. Burton and W. Lucas	1836	M. Chalfant, P. R. Spencer	Geo. T. Chapman.
Cleveland	Grace	Cuyahoga	A. H. Washburn	1845	E. W. Palmer, E. R. Griswold	H. G. Cleveland, E. R. Griswold.
Cleveland	St. Paul's	Cuyahoga	Fred. Brooks	1847	C. J. Comstock, J. H. Devereux	Geo. A. Benedict, Aaron Clark, John Crowell.
Cleveland	St. James	Cuyahoga	R. Bury	1865	S. L. Mather, Zenas King	None.
Cleveland	St. Peter's	Cuyahoga	T. Corlett	1867	T. C. Foote, Wm. Jewett	G. W. Tibbitts.
Cleveland	Christ	Cuyahoga	J. W. C. Duerr	1869	J. Schopp, J. Heinze	Fred. Loge, J. Heinze.
Cleveland	St. Mary's	Cuyahoga	R. B. Balcom	1869	S. N. Sanford, Levi Buttles	S. N. Sanford, Levi Buttles, W. H. H. Peck.
Cleveland	St. Luke's	Cuyahoga	John Long	1870	J. B. McConnell, W. H. Hunter	E. J. Miller, Seth C. Foster, John H. Hewson.
Cleveland	St. Luke's	Cuyahoga	G. D. E. Mortimer	1856	E. J. Miller, Geo. K. Shoenberger	None.
Clinton	Calvary	Franklin	R. K. Nash	1856	Jacob Slyb, Daniel Lakin	None.
Clinton	Christ	Franklin	Thos. Lyle	1844	John Dedas, James Houghton	J. E. White, John Crowell, Jr.
Collamer	St. Paul's	Cuyahoga	A. F. Blake	1866	A. Dady, D. B. Pierson	D. B. Pierson, G. K. Bartholomew, C. S. Bates.
College Hill	Grace	Hamilton	Vacant	1817	No report	None.
Columbia	St. Luke's	Lorain	Vacant	1817	No report	None.
Columbus	Trinity	Franklin	Vacant	1817	H. P. Smythe, A. N. Whiting	J. W. Andrews, R. S. Smith.
Columbus	St. Paul's	Franklin	C. C. Tate	1868	E. G. Hanford, Thomas Sparrow	L. G. Kilbourn.

TABLE I.—CONTINUED.

PLACE.	PARISH.	COUNTY.	MINISTER.	Organ- ized or admit't'd	WARDENS.	DELEGATES TO CONVENTION OF 1871.
Cross Creek	St. James'	Jefferson	J. Cowpland	1816.	Alex. Cunningham, John Elliott.	None.
Cuyaga Falls	St. John's	Summit	Geo. Beasley	1819	Geo. Parks, J. H. Brainerd.	Geo. Parks, W. L. Hanford, H. C. Lockwood.
Dayton	Christ	Montgomery	E. P. Wright	1855	S. F. Woodum, Thos. Nixon.	I. H. Kiersted, Geo. M. Lane.
Delancey	Grace	Delaware	Vacant	1817	No report.	Thomas C. Jones, G. W. Campbell.
Dresden	St. Peter's	Delaware	J. Ufford	1841	Thos. Cox, C. C. Chamberlain.	None.
E. Liverpool	St. Stephen's	Muskingum	J. G. Jones	1836	C. Marquand, J. F. Snyder.	None.
E. Plymouth	St. Matthew's	Columbiana	C. E. Butler	1834	Wm. Wilson, Bend. Barker.	None.
Elyria	St. John's	Jefferson	Vacant	1826	E. C. Upson, Geo. Holmes	None.
Fremont	St. Andrew's	Lorain	B. T. Noakes	1837.	No report.	None.
Gallipolis	St. Paul's	Sandusky	R. L. Chittenden	1842	C. Prindle, Wm. Gregg.	Wm. Gregg, A. Northrop, W. W. Bruce.
Gambier	St. Peter's	Gallia	Vacant	1850.	J. W. Wilson, John Flaugher.	J. W. Wilson, John Flaugher, W. H. Mills.
	Harcourt	Knox	Bp. Beidel and M. A. Tyng		No report.	None.
Geneva	Christ	Ashtabula	N. P. Charlot	1827.	A. G. Scott, M. White	Ell T. Tappan, M. White, W. H. Morrell.
Glendale	Christ	Hamilton	C. H. Young	1866.	N. B. Prentice, B. Warner.	None.
Granville	St. Luke's	Licking	W. Power	1827.	J. D. Jones, W. A. Procter.	None.
Greenville	St. Paul's	Darke	R. Walnwright	1837.	G. B. Johnson, F. Haack	None.
Hamilton	Christ	Butler	Vacant	1867.	No report.	None.
Hillsboro'	St. Mary's	Highland	Vacant	1853	C. R. Kennedy, A. Radcliff	None.
Huron	Christ	Summit	Vacant	1842	Isaac Sama, J. M. Boyd	Alex. Radcliffe.
Ironton	Christ	Erle	S. Marks	1840.	No report.	None.
Jefferson	Trinity	Lawrence	Vacant	1854.	J. W. Wickham, A. H. Winchell.	None.
Kent	Christ	Portage	J. Bonnar	1837.	Thomas Gore, W. Kilmer.	None.
Kinsman	Grace	Trumbull	G. S. Davis	1835.	No report.	None.
Lancaster	St. John's	Fairfield	W. H. Dean	1864.	E. Parsons, H. G. Allen.	None.
Lyme	Trinity	Huron	J. Scott	1834.	J. R. Stanhope, J. H. Baldwin.	J. R. Stanhope.
Madison	St. Matthew's	Muskingum	D. C. Howard	1835.	J. R. Munnaugh, C. W. Babcock.	None.
Mansfield	Grace	Richland	J. G. Jones	1847.	John Clarke, Jos. Wood.	John Clarke.
Marion	St. Luke's	Washington	S. A. Bronson	1825.	C. Humphrey	None.
Marion	St. Timothy's	Marion	John Boyd	1840.	E. Wilkison, F. Holeywell.	E. Wilkison, C. R. Taft.
Masillon	St. Paul's	Starke	J. B. Britton	1834.	No report.	C. R. Rhodes, M. P. Wells.
Medina	St. Paul's	Seneca	Vacant	1836.	Kent Jarvis, T. McCullough.	James S. Reed, Thos. C. Brown.
Medina	St. Paul's	Madison	John Swan	1817.	K. H. Hunter, T. H. Wolfinger.	Kent Jarvis, Thos. McCullough.
Middletown	Ascension	Butler	A. Clark	1870.	R. Thayer, A. Badger.	E. H. Hunter, T. Rudehill.
			H. T. Gregory		Wm. Collier, John W. Taylor.	John S. Sutphen, N. B. Cooley, Wm. Collier.

Milan.	St. Luke's	Erie	H. Adams	1846.	A. Minuse, Geo. Edgar	A. Minuse, Geo. Edgar
Mill Creek.	St. Mark's	Coeleodon	Vacant	1852	John O. Love, S. T. Thompson	None.
Monroeville.	Zion	Huron	D. C. Howard	1854	J. Prentiss, A. C. Williams	Charles Aves.
Mt. Vernon.	St. Paul's	Knox	Vacant	1859	J. N. Burr, H. C. Taft	J. W. Seymour.
Napoleon.	St. John's	Henry	Vacant	1855	No report	None.
Newark.	Trinity	Licking	Wm. Bower (ham)	1856	H. S. Sprague, B. Franklin	None.
New Lisbon.	Trinity	Columbiana	G. S. Vallandig	1863	F. A. Blockson, John Clarke	None.
Norwalk.	St. Paul's	Huron	H. H. Morrell	1861	O. Jenney, Giles Boalt	Giles Boalt, C. E. Newman, H. M. Noble.
Oberlin.	Christ	Lorain	W. C. French	1855	Harvey Hunt, C. Anderson	None.
Painesville.	St. James'	Lake	T. B. Wells	1864	Aaron Wilcox, H. P. Sanford	H. P. Sanford.
Peninsula.	Christ	Lorain	Vacant	1844	No report	None.
Perry.	Bethel	Sunmit	Vacant	1835	No report	None.
Perry.	St. Matthew's	Coeleodon	Vacant	1822	No report	None.
Plata.	St. James'	Miami	Wells Hall	1844	G. V. Dorsey, Jas. Starrett	Jas. Johnston, R. Slanson.
Pomeroy.	Grace	Meigs	C. P. Maples	1848	V. B. Horton, L. S. Winkleblack	V. B. Horton.
Portsmouth.	All Saints	Scioto	E. Burr and H. W. Jones	1819	Robert Baker, P. C. Gunn	J. F. Towell, W. B. Dennis, P. C. Gunn.
Portsmouth.	Christ	Scioto	J. T. Franklin	1836	W. Kinney, T. E. Tynes	S. R. Ross, Wm. Kinney.
Ravenna.	Grace	Portage	G. S. Davis	1865	C. B. Stowe, S. G. Barnard	P. Barron, C. B. Stowe.
Rome.	St. Peter's	Ashland	Vacant	1834	No report	None.
Salem.	Our Saviour.	Columbiana	Vacant	1859	Thos. Reed, Wm. Keen	None.
Sandusky.	Grace	Erie	W. W. Farr	1835	Z. W. Barker, Rice Harper	A. H. Moss, Rice Harper, G. J. Anderson.
Sandusky.	Calvary	Erie	G. B. Sturges	1870	T. C. McEwen, T. H. M. Waterfield	T. C. McEwen, A. Miller.
Springfield.	Christ	Clarke	C. B. Davidson	1834	John Ludlow, S. Houghton	John H. Voorhes.
Stouboenville.	St. Paul's	Jefferson	Vacant	1819	F. A. Wells, Wm. Day	Jos. Beatty, Wm. Day.
Strongsville.	St. Philip's	Cuyahoga	Vacant	1829	No report	None.
Tiffin.	Trinity	Seneca	Vacant	1835	No report	None.
Toledo.	Trinity	Lucas	J. Mulchahey	1838	D. B. Smith, C. B. Phillips	Denison B. Smith, C. B. Phillips, Geo. Milmine.
Toledo.	St. John's	Lucas	N. R. High	1863	T. Hamilton, Jas. H. Maples	T. Treadwell, J. H. Maples, H. Z. Eaton.
Troy.	Trinity	Miami	S. H. Boyer	1831	Geo. Keifer, J. D. Dewese	None.
Unionville.	St. Michael's	Ashland	N. P. Charlot	1825	A. Osborn, E. Warner	None.
Urbana.	Epiphany	Champaign	W. M. Probasco	1848	A. McGrover, H. L. Kellogg	None.
Venice.	Our Redeemer	Erie	Vacant	1846	R. H. Heywood, L. Dougherty	Russell H. Heywood.
Warren.	St. John's	Huron	Vacant	1837	C. Beecher, S. Todd	None.
Wellaway.	Christ	Trumbull	H. L. Baiger	1837	J. L. Weeks, T. J. McLain	J. L. Weeks, T. J. McLain, Jr.
Willoughby.	Ascension	Columbiana	C. E. Butler	1863	John Thomas, Jos. Mellor	John Thomas, Jos. Mellor.
Windsor.	Christ	Lake	Vacant	1870	New Parish	None.
Wooster.	St. James'	Ashland	Vacant	1817	No report	None.
Worthington.	St. John's	Wayne	Jas. Moore	1841	None reported	Jas. D. Robinson.
Xenia.	Christ	Franklin	R. K. Naab	1864	E. Burr, E. Gilbert	O. Johnson.
Yellow Sp'ngs.	Christ	Greene	H. C. H. Dudley	1867	R. T. Snell, J. E. Williams	None.
Youngstown.	St. John's	Mahoning	Vacant	1859	New Parish	Henry Manning.
Zanesville.	St. James'	Muskingum	S. Maxwell	1839	H. Manning, J. M. Reno	E. E. Fillmore, F. J. L. Blandy.
			J. F. Ohi.	1816	C. W. Chandler, R. S. Merabon	

TABLE II.—*Exhibiting the Baptisms, Confirmations, Communicants, Marriages, Burials, Sunday Schools, etc., for the year ending June 1, 1871.*
 *. No reports from Berea, Canfield, Columbia, Defiance, E. Springfield, Gallipolis, Greenville, Hudson, Jefferson, Napoleon, Penfield, Peninsula, Perry, Rome, Strongsville, Tiffin, Windsor, Yellow Springs—18.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.		COMMUNICANTS.						CATECHISM CLASS.		BIBLE CLASS.		SUNDAY SCHOOLS		
		Infant.	Adult.	In 1870.	Added—new.	Added—by trans- fer.	Deceased, re- moved, etc.	Male.	Female.	Total.	Av. attendance.	Av. attendance.	Times catechised by Rector.	Teachers.	Members.	Teachers.	No. of said children attending church.	Congregation—average attendance.
Akron	St. Paul's	28	2	198	28	5	16	30	115	145	80	8		16	45	16	150	150
Ashtabula	St. Peter's	22	4	9	235	7	5	20	70	137	227	67	20	9		9	80	150
Avondale	Grace	4	2	6	34	6	5	10	7	35		1				7	62	
Bellevue	St. Paul's	3	2	38	38			6	32	38	95			4		4	30	
Berkshire	Grace	6	2	2	9	4	1	13	22	35	30	57				4	30	
Bourbon	St. James	3	1	1	21		2	4	10	30	15	32	52	13		13	125	72
Canton	St. Paul's	3	3	28	3	1	1	12	67	79	39	86	3	14		14	110	150
Chillicothe	Christ	3	1	76	22	18	11	33	130	260	400	1	10	2		29	350	
Cincinnati	St. Paul's	15	5	360	35	36	33	130	260	400	1,054	29	12	9		32	300	75
Cincinnati	St. John's	12	5	96	360	37	36	80	230	300	384	32	12	2	17	31	300	
Cincinnati	St. Advent	11	6	97	262	10	10	55	135	190	20	175	95	13		13	190	
Cincinnati	St. James	22	3	10	169	10	9	55	135	190	20	175	95	13		13	190	
Cincinnati	Trinity	16	3	8	178			150	85					95		95	153	
Cincinnati	St. James	23	5	9	69	13	10	18	63	81	35	38	59	52		6	80	78
Cincinnati	Atonement	1	10	new	11	11		5	17	22	20	41	55	1		5	44	290
Cincinnati	St. Philip's	17	1	4	116	4	2	20	94	78	109	30	4	19		19	125	75
Cleveland	Trinity	20	5	11	346	12	3	11	38	212	250	433	70	18		18	135	
Cleveland	St. John's	6	22	310	23	16	21	74	636	320	560	43	12	50		50	425	
Cleveland	Grace	16	6	324	4	10	53	60	131	211	1,352	36	45	30		30	145	
Cleveland	St. Paul's	16	7	31	353	32	28	96	204	300	670	16	14	32		32	300	
Cleveland	St. James	24	4	9	3		8	7	25	32				1	95	8	102	
Cleveland	St. Peter's	17	1	2	65	5	4	21	58	79	40	50	11	8	9	8	175	60
Cleveland	Christ	56	41	55	41		34	42	67	109	46	34	52	22		22	160	150

TABLE II—CONTINUED.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.		COMMUNICANTS.										CATECHISM CLASS.		BIBLE CLASS.		SUNDAY SCHOOLS.		Congregation—average attendance.
		Infant.	Adult.	In 1870.	Added—new.	Added—by transfer.	Deceased, removed, etc.	Present No.			Av. attendance.	Burials.	Marriages.	Communion Offerings.	Teachers.	Number.	Teachers.	Scholars.	No. of children attending Church.			
								Male.	Female.	Total.												
Oberlin	Christ	1	7	66	7	3	7	24	45	69	38	556	78	604	37	12	6	5	35	15	100	
Painesville	St. James	4	4	19	15	21	16	47	110	157	95	165	38	404	37	80	2	22	173	100	100	
Piqua	St. James	3	2	6	139	6	13	4	33	37	95	32	67	3	3	6	32	16	120	30	100	
Pomeroy	Grace	10	3	1	49	8	4	20	33	53	135	41	30	1	1	5	2	8	80	375	375	
Portsmouth	All Saints	13	3	15	210	19	13	21	78	143	221	135	128	75	34	43	6	3	19	176	67	150
Portsmouth	Christ	22	12	10	67	10	1	16	23	39	62	48	34	43	6	1	13	19	176	67	150	
Ravenna	Grace	5	1	6	44	5	2	4	41	45	24	1	4	24	1	1	6	50	10	45	45	
Salmon	Our Saviour	1	1	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	
Sandusky	Grace	19	9	18	291	18	9	4	70	344	314	604	37	9	8	12	6	60	760	400	100	
Sandusky	Calvary	11	1	5	32	6	3	3	9	28	37	20	40	73	3	6	1	20	211	50	100	
Springfield	Christ	11	5	25	84	30	5	35	85	120	65	30	00	1	1	40	6	18	130	200	200	
Steubenville	St. Paul's	18	4	12	105	12	8	11	50	153	08	8	9	12	12	12	1	19	90	100	100	
Toledo	Trinity	43	6	20	209	24	47	28	82	260	342	175	246	38	8	16	200	12	55	480	150	600
Toledo	St. John's	18	14	10	101	10	7	8	30	80	11	72	35	6	6	12	9	10	130	300	300	
Troy	Trinity	1	2	36	8	2	2	2	2	2	2	2	2	2	2	2	10	6	25	16	75	
Unionville	St. Michael's	1	2	42	8	1	1	13	37	50	17	13	00	3	3	3	6	30	30	30	30	
Urbana	Epiphany	2	1	43	1	3	6	15	25	40	20	14	13	2	2	1	5	6	30	30	30	
Venice	St. Redeemer	13	2	19	3	3	5	17	32	16	16	1	1	1	1	1	7	80	15	20	20	
Wakeman	St. John's	1	1	35	4	4	4	11	20	31	50	42	14	4	4	100	1	4	30	15	20	
Warren	Christ	6	4	93	7	5	4	2	21	74	95	50	11	1	1	12	14	100	15	20	20	
Wellsville	Ascension	4	4	7	6	7	5	4	4	10	14	11	28	30	1	1	11	9	80	40	40	
Woods	St. James	5	13	65	16	1	9	20	53	73	40	70	66	10	4	8	52	1	10	40	80	80
Worthington	St. John's	7	2	1	67	1	1	2	21	46	67	36	12	00	4	17	11	11	40	40	6	100
Xenia	Christ	5	4	18	24	18	10	8	16	28	44	2	2	2	2	1	8	4	40	6	100	
Youngstown	St. John's	19	5	15	79	16	4	19	18	60	87	45	98	92	3	14	52	2	16	135	100	100
Zanesville	St. James	13	19	345	12	9	19	57	190	247	45	83	31	13	13	125	2	23	180	180	180	

TABLE III.—CONTINUED.

PLACE.	PARISH.	FOR DIOCESAN OBJECTS.							OBJECTS IN THE PARISH.		
		Convention Fund.	Diocean Mission- ary Committee.	Diocean Educa- tion Committee.	Clergy Widow and Orphan Society.	Disabled Clergy Fund.	Not otherwise classified.	Total for Diocesan objects.	Buildings, Im- provements, Re- pairs and Inci- dental.	Charitable.	Total for objects in the Parish.
Collamer.	St. Paul's	\$20 00	\$12 25			\$8 63		\$40 88	\$125 00	\$163 50	\$288 50
College Hill	Grace	30 00				7 00		55 00	39 98	38 90	78 97
Columbus.	Trinity	563 00	160 80			76 53	\$30 00	894 18	7,188 34	431 26	7,619 60
Columbus.	St. Paul's	101 00				46 78		146 78	2,000 01	125 00	2,125 00
Cross Creek.	St. James'	50 00		\$15 01	19 00			84 00	250 00		334 00
Cuyahoga Falls	St. John's	60 00	46 37	10 00	10 00	20 00		146 37	529 87		670 24
Dayton	Christ	350 00	50 00		32 70	50 00		454 70	1,608 68	1,772 00	3,236 68
Delaware	St. Peter's	130 00	64 00		7 30	15 50		214 00			
Dresden	Zion	36 00	10 25					69 05	84 50	3 75	88 25
E. Liverpool	St. Stephen's		6 65					6 65	67 00	15 00	82 00
E. Plymouth	St. Matthew's	13 25	6 00		3 00	5 06	7 30	34 51	60 34		60 34
Elyria	St. Andrew's	37 50				12 35		49 85	165 64	403 01	568 65
Fremont	St. Paul's	86 10	19 30		6 81		30 84	143 05	309 86	150 55	460 41
Gambier	Harcourt	150 00	227 00	34 15	20 46			431 70		19 00	19 00
Geneva	Christ	10 00	5 13					15 13	25 00	9 01	34 00
Glendale	Christ	100 00	59 17	35 33		115 09		309 50	429 50	74 17	503 67
Granville	St. Luke's	50 00	7 25			13 00	8 25	58 50	50 00		50 00
Hamilton	Christ	20 00	3 20		9 05	4 10		36 35	418 26		418 26
Hillsboro'	St. Mary's		11 00		18 65			29 65	253 00		253 00
Huron	Christ	30 00	12 00		15 00	32 00		79 00	180 40	9 45	189 45
Ironton	Christ	16 00				9 00		25 00	592 01		592 00
Kent	Christ	35 00	2 00			10 70		37 70	15 00	20 00	35 00
Kinsman	Grace		8 50		3 00	7 00		18 50	332 00	75 00	407 00
Lancaster	St. John's	82 00			9 17	15 81	10 00	130 98	250 20	19 55	300 75
Lynch	Trinity	64 00	4 00			6 01	11 60	85 00	73 71	12 30	85 91
Madison	St. Matthew's	16 00	4 37		9 60	8 00	3 50	41 37	8 00		8 00
Mansfield	Grace.	93 00			7 70	16 86		117 56	225 00	1,275 00	1,500 00

TABLE IV.—Contributions for Objects out of the Diocese, and Total Contributions.

[illegible]

TABLE IV.—CONTINUED.

PLACE.	PARISH.	Foreign Missionary Committee.	Domestic Missionary Committee.	Freedman's Commission.	American Church Missionary Society.	Theological Education.	Special Missions.		Not otherwise classified.	Total of all contributions, exclusive of Directors' salaries.
							Domestic.	Foreign.		
Ravenna	Grace	\$6 00	\$11 75							\$775 05
Salem	Our Saviour.									20 00
Sandusky	Grace	33 00		\$15 00	\$100 00				\$95 29	5,003 70
Sandusky	Calvary				4 00					571 20
Springfield	Christ			7 00						649 16
Steubenville	St. Paul's			25 62						6,556 30
Toledo	Trinity		25 14			\$161 65				5,948 04
Toledo	St. John's	30 00	100 00			68 32				3,901 78
Troy	Trinity				20 00					1,140 00
Unionville	St. Michael's		8 30							70 34
Urbana	Epiphany	1 00								317 45
Venice	Our Redeemer	7 14								119 53
Wakeman	St. John's								2 61	290 61
Warren	Christ	70 30		9 40	11 80					2,080 04
Wellsville	Ascension	7 85	4 25	2 00			\$4 00		6 10	6,046 65
Wooster	St. James'			15 00			15 00			1,028 30
Worthington	St. John's	15 30	55 54	11 22						299 50
Xenia	Christ									130 00
Youngstown	St. John's	30 00							14 09	1,931 75
Zanesville	St. James'	67 00	86 00	15 00					12 00	2,451 12

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—JUNE, 1870, TO JUNE, 1871.

PARISHES—

No. in union at last Convention, 111; added 2; dropped 1..... 112
 Reported in full or in part, 94; unreported, (for one to five years,) 18.

CLERGY—

No. canonically resident at last Convention, 98; added—by ordination, 3; by transfer to the Diocese, 11=122; removed—by death, 2; by transfer to other dioceses, 12; present number—bishops, 2; presbyters, 95; deacons, 1; total..... 98

ORDINATIONS—Of deacons, 3; of presbyters, 2; total..... 5

CANDIDATES FOR ORDERS—

At last Convention, 16; present number..... 17

CHURCHES CONSECRATED..... 5

BAPTISMS—

Infants, in 83 parishes, 879; adults, in 65 parishes, 235; total, in 86 parishes..... 1,114

CONFIRMATIONS—

In 79 parishes—by clerical reports, 788; by bishops' journals..... 816

COMMUNICANTS—

Reported in Journal of 1870..... 8,438

Added—new, in 73 parishes..... 782

Added—by transfer, in 62 parishes..... 452

Total additions during the year in 81 parishes..... 1,234

Lost, by removals, deaths and discipline, in 83 parishes..... 787

Net gain during the year..... 447

Present number of communicants, 94 parishes (by above figures, should be)..... 8,885

But according to the summing of reports themselves, only..... 8,792

Add for 18 parishes not reporting, by last previous reports, 335..... 9,240

Male communicants reported in 83 parishes, 2,116; female in same parishes, 5,431=6,407; ratio, about..... 1 : 3

Average attendance at communion in 64 parishes, reporting 5,141 communants..... 2,865

Amount of communion offerings in 73 parishes, (20 having regular services not reported as required by canon of General Convention)..... \$15,177.30

MARRIAGES—Reported in 72 parishes..... 376

BURIALS—Reported in 84 parishes..... 551

SUNDAY SCHOOLS—In 83 parishes—teachers, 1,179; scholars, 9,765=10,944.

In 44 S. S. reporting 3,013 children, 1,719 attend Church.

CONTRIBUTIONS—

For Convention Fund, by 85 parishes..... \$10,524 75

Diocesan Missionary Committee, by 69 parishes..... 4,037 49

Diocesan Education Committee, by 6 parishes..... 317 48

Clergy Widow and Orphan Society, by 42 parishes..... 820 73

Disabled Clergy Fund, by 70 parishes..... 1,768 79

Diocesan objects not classified above, by 27 parishes..... 8,047 32

Total for Diocesan objects, by 91 parishes..... *25,290 06

For non-charitable objects in parish, exclusive of salaries, by 88 parishes..... 113,604 82

Charitable objects in parish, by 70 parishes..... 34,537 66

Total for parochial objects, exclusive of salaries, by 88 parishes..... *148,304 75

Foreign Missionary Committee, by 61 parishes..... 2,638 74

Special Foreign Missions, by 4 parishes..... 73 89

Domestic Missionary Committee, by 28 parishes..... 1,189 56

American Church Missionary Society, by 23 parishes..... 1,878 60

Special Domestic Missions, by 22 parishes..... 2,443 06

Freedman's Committee on Missions, by 25 parishes..... 647 81

Theological Education (extra-diocesan), by 21 parishes..... 3,502 13

Extra-diocesan objects not classified above, by 33 parishes..... 1,608 91

Grand total for all objects except salaries, by 93 parishes (18 not reporting)..... \$186,838 21

* The reports are responsible for discrepancies.

D.

REPORT OF TREASURER OF WIDOWS' AND ORPHANS' SOCIETY.

ISAAC N. WHITING, *Treasurer, in account with the SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE DIOCESE OF OHIO.*

Dr.

1870.	To balance of cash on hand May 30th, 1870.....	\$531 32
	To cash received from—	
June 1.	James McElroy, for annual dues.....	3 00
9.	Trinity Church, Toledo.....	31 26
10.	St. John's Church, Cleveland.....	20 14
16.	For annual dues from D. E. Brown, \$3.00; E. C. Benson, \$3.00; W. F. Roberts, \$3.00; John Hochuly, \$3.00; A. Phelps, \$3.10; E. Burr, \$3.00; L. Burton, \$3.00; J. W. C. Duerr, \$5.00; Thos. S. Bacon, \$5.00; C. Doolittle, \$3.00; T. B. Fairchild, \$3.00; T. Corlett, \$3.00; John Swan, \$3.00; Henry L. Badger, \$5.00; William Sparrow, \$3.00; M. Hamilton, \$6.36; A. Blake, \$3.00; S. A. Bronson, \$3.00; John Tetlow, \$3.00; J. Muenschner, \$3.00; James Trimble, \$3.00.....	72 46
16.	James Trimble, on premium note.....	2 00
16.	Christ Church, Oberlin, (\$3.00 to apply on the annual dues of W. C. French).....	7 16
16.	St. Matthew's Church, East Plymouth, to apply on H. Hollis' annual dues.....	2 00
16.	Grace Church, Ravenna, \$3.00 to apply on G. S. Davis' annual dues and \$6.00 on his premium note.....	9 00
16.	St. Matthew's, Madison, Thomas Armstrong.....	10 00
16.	Donation, anonymous.....	2 00
16.	St. Peter's, Ashtabula.....	5 00
16.	Collection in Trinity Church, Columbus, at Convention.....	26 93
16.	Christ Church, Glendale.....	17 83
16.	H. Hollis, on annual dues.....	1 00
July 15.	For July interest on \$8,000, U. S. bonds.....	240 00
15.	Premium on \$240 in gold.....	28 80
Aug. 4.	For July interest on Ohio State bonds.....	159 00
27.	R. B. Claxton, annual dues.....	3 00
20.	do donation.....	2 00
Oct. 17.	Annual dues from J. J. McElhinney, \$3.00; W. A. Rich, \$6.36; J. E. Homans, \$3.00; J. T. McMurphy, \$3.00; G. T. Bedell, \$3.00; L. L. Holden, \$3.50; C. H. Young, \$5.00; Ed. Lounsbery, \$3.10; G. B. Reese, \$3.10; James Britton, \$3.00.....	36 06
Dec. 1.	Jos. Ryan, \$3.00; John Gribble, \$5.00; Jacob Rambo, \$3.00.....	11 00
13.	6 months' interest on Little Miami Railroad bonds.....	30 00
13.	6 months' interest on Columbus & Xenia Railroad bonds.....	52 50
13.	6 months' interest on U. S. \$100 bond, \$3.00; premium on gold, 30c.....	3 30
13.	6 months' interest on City of Columbus bond.....	35 00
20.	Donation from a communicant of Grace Church, Cleveland.....	20 00
27.	For Christmas collections in Church of the Advent, Cincinnati.....	23 45
27.	Grace Church, Mansfield.....	14 13
27.	Trinity, Troy.....	12 00
27.	St. Paul's, Maumee, to be endorsed on John Swan's premium note.....	5 00
28.	St. John's, Lancaster.....	9 15
28.	Christ, Dayton.....	32 50
29.	St. Paul's, Chillicothe.....	12 00
30.	Trinity, Cleveland.....	66 00
1871.		
Jan. 6.	Harcourt Parish, Gambier.....	20 00
6.	Grace, Kinsman.....	3 00
13.	Christ, Huron.....	15 00
14.	Trinity, Newark, to be applied on Wm. Bower's premium note.....	19 00
17.	January interest on \$8,000, U. S. bonds.....	240 00
17.	Premium on gold.....	24 00
18.	Grace Church, Avondale.....	20 00
18.	Grace Church, College Hill.....	7 00
19.	St. John's, Cincinnati.....	62 50
24.	St. John's, Wakeman.....	2 75
24.	January interest on Ohio State bonds.....	159 00
27.	Trinity Church, Columbus.....	73 85
27.	Zion Church, Dresden.....	7 30
27.	St. Paul's, Mt. Vernon.....	14 45
27.	Calvary, Clinton.....	11 50
27.	St. Paul's, Marion, (\$3.00, to apply on J. B. Britton's annual dues).....	5 00
27.	Annual dues of G. B. Perry, \$3.00; Wm. Bower, \$5.00.....	8 00
27.	C. W. Fitch, \$3.00; A. D. Benedict, \$3.00.....	6 00

Feb.	1.	St. Matthew's, Madison	\$9 45
	8.	St. James', Cleveland	3 00
	13.	Trinity, New Lisbon	3 00
	13.	Advent, Niles	2 10
	24.	Christ Church, Springfield	15 75
Mar.	17.	Annual interest on Knox county bonds	126 00
	17.	6 months' interest on Columbus & Xenia Railroad bonds	52 56
	20.	6 months' interest on the City of Columbus bond	35 10
Apr.	11.	Easter Offerings of the Sunday Schools of All Saints' Church, Portsmouth	16 92
	13.	St. Paul's, Steubenville	41 18
	14.	St. James', Cross Creek	16 00
	14.	April interest on the Columbus & Hocking Valley Railroad bond	35 00
	19.	Easter Offerings from the Sunday Schools of St. Mary's Church, Hillsboro'	11 50
	19.	Donation of two members of the same Church	1 50
	22.	Sunday School of Ascension Church, Wellsville	3 73
	26.	Sunday School of St. Paul's, Fremont	6 60
May	1.	Payment of note for money loaned on mortgage	1,200 00
	1.	Interest on the same	140 00
	3.	Sunday School of St. John's, Wakeman	2 00
	5.	Annual dues of Samuel Clements, \$3.30; A. Clark, \$3.00; John Hochuly, \$3.00	9 30
	5.	Donation of Samuel Clements	1 70
	5.	St. James', Zanesville, \$10.55, to apply on the annual dues of J. F. Ohl, and \$11.45 on his premium note	22 00
	16.	6 months' interest on Little Miami Railroad bond, \$30.00, less U. S. tax, 50c	29 50
	16.	6 months' interest on \$100, U. S. bond, \$3.00; premium on gold, 30c	3 30
	17.	All Saints' Church, Portsmouth	22 65
	23.	C. B. Stout, annual dues	3 35
	23.	Samuel D. Tompkins, annual dues	3 00
	23.	St. Matthew's Church, East Plymouth, to apply on H. Hollis' annual dues	3 00
	23.	Christ Church, Warren, to apply on H. L. Badger's premium note	23 00
	26.	Dividends by Mechanics' National Bank, N. Y.	27 50
	29.	L. L. Holden, \$3.00; D. E. Brown, \$3.00, annual dues	6 00
	29.	J. McElroy, \$3.00; L. L. Holden, donation, \$2.00	5 00
	29.	Interest on temporary loan	27 29
			\$4,181 10
May 30.		To balance of cash on hand, brought forward	\$132 54

1870.

Ca.

By cash paid—

June	11.	Mrs. J. L. Bryan, her annuity for 1869-70	\$100 00
	16.	Dr. Muenscher, Secy., for postage, express charges, etc.	1 34
	18.	Mrs. Anne Blackaller, her annuity for 1869-70	100 00
Aug.	4.	Annuity to children of Rev. A. F. Dobb, deceased, for 1869-70	75 00
	17.	Mrs. C. A. Bishop, her annuity for 1869-70	100 00
	25.	Mrs. L. R. Brooke, "	100 00
Oct.	17.	Dr. Muenscher, for postage, express charges, etc.	2 72
	20.	Mrs. W. H. Winthrop, her annuity for 1869-70	100 00
Nov.	18.	Mrs. Charles Gillette, "	50 00
Dec.	1.	Mrs. Mary S. Carter, " for 2 years	148 75
	12.	Myers & Nevins, for printing the annual report for 1870	9 50
	22.	Glenn & Heide, for printing Christmas circulars for 1870	3 00
1871.			
Jan.	17.	Annuity to child of Mrs. Mary Leithhead, for 1870-71	50 00
	27.	Dr. Muenscher, for postage	2 06
Feb.	24.	For \$1,000 bond of the Columbus and Hocking Valley R. R., \$800; allowed for accrued interest, \$19.15	819 15
	24.	Mrs. R. Morse, her annuity for 1870-71	100 00
Mar.	2.	Mrs. F. A. Wing, her annuity for 1870-71	100 00
	8.	Glenn & Heide, for printing Easter Sunday School circulars	2 87
	21.	U. S. tax on Columbus and Xenia Railroad coupons	1 31
	31.	Mrs. E. A. Strong, her annuity for 1870-71	100 00
Apr.	15.	U. S. tax on Columbus and Hocking Valley Railroad coupon	44
May	1.	For 2 \$1,000 Columbus and Hocking Valley Railroad bonds, \$1,600; allowed for 4 months' accrued interest, \$46.66	1,646 66
	5.	Mrs. Mary R. Varian, her annuity for 1870-71	75 00
	6.	Mrs. Harriet Arnett, "	100 00
	9.	Mrs. J. L. Bryan, "	100 00
	13.	Mrs. J. W. McCarty, "	50 00
	18.	Mrs. Jennett B. Denison, "	100 00

May 23. Dr. Muenscher, for postage	\$ 26
30. Isaac N. Whiting, Treasurer, acct. of postage and revenue stamps, etc., from May 31st, 1870, to this date.....	10 50
30. Balance of cash on hand carried forward.....	132 54
	<hr/> \$4,181 10

Recapitulation of Receipts for the year 1870-71.

From collections at Christmas, and on other occasions, in 41 churches	\$764 97
" offerings at Easter, and on other occasions, in 5 Sunday Schools	40 75
" donations	29 20
" payments of annual dues of members	165 17
" payments on premium notes of members	2 00
" interest on U. S. 5-20, Ohio State, and Knox County bonds	983 40
" interest on Little Miami and Columbus and Xenia Railroad bonds.....	164 56
" interest on loan on mortgage (note paid).....	140 00
" interest on temporary loan	27 29
" interest on Columbus City Hall bond.....	70 00
" interest on the Columbus and Hocking Valley Railroad bond.....	35 00
" Dividends on 11 shares in the Mechanics' National Bank of N. Y. city....	27 50
	<hr/> \$2,447 78

Assets other than Cash in the hands of the Treasurer, May 30th, 1871.

Premium notes of members, value.....	\$2,165 93
18 Knox County bonds, each for \$100, bearing interest at 7 per cent.....	1,800 00
11 shares of stock in the Mechanics' National Bank of New York city.....	275 00
1 Ohio State bond, No. 1,667, payable in 1886	230 00
1 Ohio State bond, No. 1,365, payable in 1881	2,000 00
1 Ohio State bond, No. 1,503, payable in 1881 (all bearing interest at 6 per cent.)	1,000 00
1 Columbus and Xenia Railroad first mortgage bond	500 00
1 Columbus and Xenia Railroad first mortgage bond (both bearing interest at 7 per cent., and payable in 1890	1,000 00
1 Little Miami Railroad first mortgage bond, bearing interest at 6 per cent., and payable in 1883	1,000 00
1 United States 5-20 bond, payable in 1882, and bearing interest at 6 per cent., payable in gold	100 00
4 United States 5-20 registered bonds, payable in 1887, and bearing interest at 6 per cent., payable in gold.....	8,000 00
1 note for temporary loan on interest.....	339 81
1 Columbus City Hall bond, bearing interest at 7 per cent., and payable in 1889	1,000 00
1 Columbus and Hocking Valley Railroad first mortgage bond, bearing interest at 7 per cent., and payable in 1897.....	1,000 00
2 Columbus and Hocking Valley Railroad first mortgage bonds, for \$1,000 each, bearing interest at 7 per cent, and payable in 1880	2,000 00
	<hr/> \$24,330 74

E.

Mr. W. J. BOARDMAN proposed the following amendment to Article VIII of the Constitution of this Diocese, which was referred to the Committee on Canons:

PROPOSED AMENDMENT.

Strike out the words in the first line: "Delegates to the General Convention," and insert after the word "election," in the 4th line: "Deputies to the General Convention shall be elected by ballot, and by the concurrent vote of the two orders voting separately. There shall be elected, in the same manner, an equal number of supplemental Deputies, out of which number, in priority of election, the Bishop, or, in the vacancy of the Episcopate, the Standing Committee shall have power to fill vacancies which may occur among the said Deputies, before or at the sitting of the General Convention."

F.

TREASURERS OF CHURCH INSTITUTIONS.

Diocesan Missionary Committee,

CHAS. J. WETMORE, Columbus.

Diocesan Education Committee

REV. ALFRED BLAKE, B.D., Gambier.

Convention Fund,

ISAAC N. WHITING, Columbus.

Widows' and Orphans' Society,

ISAAC N. WHITING, Columbus.

Disabled Clergy Fund,

GEN. JOHN G. MITCHELL, Columbus.

St. Luke's Hospital,

WM. HENRY DAVIS, Cincinnati.

Kenyon College,

M. WHITE, Gambier.

Domestic Missionary Committee,

CHARLES HUDSON, 650 Broadway, N. Y.

REV. DR. TWING, *Sec. and Gen. Agent*, 22 Bible House.

Foreign Missionary Committee,

JAMES S. ASPINWALL, 86 William St., N. Y.

REV. WM. H. HARE, *Sec. and Gen. Agent*, 23 Bible House, N. Y.

American Church Missionary Society,

GEORGE D. MORGAN, 3 Bible House, N. Y.

Freedmen's Commission,

EDWARD HAIGHT, 15 Nassau St., N. Y.

REV. W. E. WEBBE, *Office Sec'y*, 57 Bible House, Astor Place, N. Y.

General Prot. Epis. S. S. Union and Church Book Society,

E. P. DUTTON, *Agent*, 713 Broadway, N. Y.

Evangelical Knowledge Society,

F. G. FOSTER, 2 Bible House, N. Y.

Society for the Increase of the Ministry,

J. C. TRACY, Hartford, Conn.

REV. F. D. HARRIMAN, *Cor. Sec'y*, Hartford, Conn.

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NEXT CONVENTION.

The Fifty-Fifth Annual Convention of the Diocese of Ohio will be held (D. V.) in *Christ Church, Cincinnati*, on the 3d Wednesday (15th) of May, 1872, at 10 o'clock a. m.

W. C. FRENCH,
Secretary.

OBERLIN, July, 1871.





